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**The Ramakrishna Mission  
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- ध The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of ढ, and has the power of the English *d* followed by *h* as in mid-height, but with a dental sound.
- ध s. (corrupt. of धूम) Smoke.
- धक्कल s. (A. دخل?) Entrance, possession, disturbance. *Carey*.
- धकार s. (m. ध + कार) The letter ध, or any character expressing the sound of ध.
- धक् Root, x. (धक्कयति) To destroy, to annihilate.
- धक्का s. (from R. धक्) A push, a shove.
- धक्धक् s. A glittering, a blazing up; a palpitation. *Carey*.
- धक्धकाइते v. a. (from धक्धक्) To blaze up, to glitter, to palpitate.
- धट s. (m.) A pair of scales, a balance.
- धत s. (from R. धृ?) The body.
- धता s. A piece of cloth worn over the privities; a rag. Also धताई.
- धती a. (corrupt. of धूर्त?) Crafty, deceitful, cunning.
- धतीबाह् a. (P. دغا باز?) Crafty, deceitful, roguish.
- धतीबाजी s. (from धतीबाह्) Craftiness, deceitfulness.
- धतुधतिमा a. (from धतु) Ragged, hanging in tatters; squirting. *Carey*.
- धतुहत् s. A writhing, a struggling, a fluttering.

- धतुहत्ताइते v. a. (from धतुहत्) To writhe, to struggle, to flutter.
- धण Root, i. (धाति) To sound.
- धतुर s. (m.) The thorn-apple (*Datura fastuosa*) See धुतुर.
- धन् Root, III. (दधति) To bear (fruit), to produce.
- धन s. (n. from R. धन्) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative: of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*
- धनश्रुय s. (m. from धन + R. श्रि) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lit. Who conquers wealth?) See *Wilkins' Gr.* § 796.
- धनद s. (mfn. धन + द from R. दा) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lit. The giver of wealth.)
- धनवान् a. (-वन् mfn. धन + वन्) Opulent, wealthy, rich.
- धनविभाग s. (m. धन + विभाग) The distribution of property.
- धनवृद्धि s. (f. धन + वृद्धि) An increase of property.
- धनव्यय s. (m. धन + व्यय) Expenditure, the diminution of property or wealth.
- धनताश्वार s. (धन + ताश्वार) A treasury, a storehouse.
- धनमद s. (m. धन + मद) The intoxication or pride of wealth.
- धनमूलक a. (mfn. धन + मूलक) Originating in wealth, drawing its origin from riches or wealth.

- ধনৰ্গ *s.* (*n.* ধন + গ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.
- ধনলোভ *s.* (*m.* ধন + লোভ) Greediness, avariciousness, a desire for wealth, covetousness.
- ধনলোভী *a.* (-তিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).
- ধনসত্ত্ব *s.* (*n.* ধন + সত্ত্ব) The possession or existence of wealth.
- ধনহরী *s.* (*f.* ধন + হরী from R. হ?) A sort of perfume commonly called *chor*.
- ধনাগম *s.* (*m.* ধন + আগম) An accession of wealth, an increase of property.
- ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.
- ধনাস্থান *s.* (*m.* ধন + আস্থান) A storehouse, a treasury.
- ধনাস্বিকার *s.* (*m.* ধন + অস্বিকার) A title or right to property.
- ধনাস্বিকারী *a.* (-বিন্ *mfn.* ধন + অস্বিকা-বিন্) Having a title or right to property.
- ধনাধিপ *s.* (*m.* ধন + অধিপ) An epithet of KUVĒRA. (Lit. The lord of riches).
- ধনধক্ষ *s.* (*m.* ধন + অধক্ষ) 1. A treasurer. 2. An epithet of KUVĒRA.
- ধনার্জন *s.* (*n.* ধন + অর্জন) The acquisition of wealth.
- ধনার্থী *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth. *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.
- ধনাশা *s.* (*f.* ধন + আশা) A desire after, or hope for wealth.
- ধনিক *s.* (*n.*) Coriander (*Coriandrum sativum*).
- ধনিচা *s.* A plant (*Eschynomene cannabina*). *Hort. Ben.* p. 56.

- ধনিতা *s.* (*f.* ধনি + তা) Opulence, wealth, richness. Also ধনিভ (*n.*).
- ধনিমা *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.
- ধনিষ্ঠা *s.* (*f.?*) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum:  $\alpha$ ,  $\beta$ ,  $\gamma$ , and  $\delta$  Delphini. *As. Res.* ii. 293. ix. 323.
- ধনী *a.* (-নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.
- ধনু *s.* (*m.* from ধনুস্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey*.
- ধনুশ্রেণী *s.* (*f.* ধনুস্ + শ্রেণী) A plant (*Cissampelos hexandra*).
- ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.
- ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.
- ধনুবাঁকাব *a.* (*mfn.* ধনুস্ + আঁকাব) Like a bow, curved, bent. Also ধনুবাঁকুতি (*mfn.*).
- ধনুর্ভণ *s.* (*m.* ধনুস্ + ভণ) 1. A bow-string. 2. (In geometry) The chord of an arc.
- ধনুর্ধর *a.* (*mfn.* ধনুস্ + ধর) Carrying or holding a bow. *s.* (*m.*) An archer.
- ধনুর্বিদ্যা *s.* (*f.* ধনুস্ + বিদ্যা) The science of archery. Also ধনুর্বেদ *s.* (*m.*). *As. Res.* i. 340.
- ধনুর্ভূৎ *s.* (*m.* ধনুস্ + ভূৎ from R. ভূ) An archer.
- ধনুর্মধ্য *s.* (*n.* ধনুস্ + মধ্য) The middle part of a bow.
- ধনুর্মাস *s.* (*m.*) A plant (*Hedysarum Alhagi*).
- ধনুর্লগ্ন *s.* (*n.* ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্ঠকাৰ *s.* (*m.* ধনুস্ + ঠকাৰ) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুপট *s.* (*m.* from ধনুস্ + পট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See প্রিয়াল. Also ধনুপট (*m.*).

ধনুমান *s.* (-মন্ *m.* ধনুস্ + মন্) An archer, a bowyer.

ধনুস *s.* (*mn.*) 1. A bow: also ধনু (*m.*) 2. The sign Sagittarius. *As. Res.* 111. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See ধনুপট.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See ধন্যক. Also ধনীয়ক (*n.*).

ধনেশ *s.* (*m.* ধন + ঈশ) 1. An epithet of KURVERA. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —লাগিতে *v. a.* To overlook, to mistake. —লাগাইতে *v. a.* To bring into confusion.

ধন্য *a.* (*mf n.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate. *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —কৰিতে or —মানিতে *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mf n.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যক *s.* (*n.* ধন্যা + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ন *s.* (corrupt. of ধান্যাম্ন) Sour gruel.

ধন্যাশী *s.* (*f.* ধন্য + আশী!) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (-ধ্বন্ *n.*) A bow.

ধন্বতৰি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean.

ধন্বয়াম *s.* (*m.*) A plant (*Hedysarum Alhagi*). Also ধন্বয়বাস and ধন্বয়বাসক (*m.*).

ধন্বা *s.* (-ধ্বন্ *m.*) A bow.

ধন্বী *a.* (-ধ্বিন্ *mf n.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধন্বধন্ব *s.* The sensation produced by clearness or brightness.

ধন্বধন্বাইতে *v. a.* (from ধন্বধন্ব) To appear clear or bright, to shine.

ধন্বধন্বিয়া *a.* (from ধন্বধন্ব) Bright, luminous, clear.

ধব Root, 1. (With the insertion of a nasal, ধবতি) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Grislea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mf n.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুণ্ড *s.* (*n.* ধবলকুণ্ড) A disease, a kind of leprosy.

ধবলকুণ্ডী *a.* (-ধ্বিন্ *mf n.* ধবলকুণ্ড + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow. Also ধবলা (*f.*).

ধম *a.* (*mf n.* from R. ধ্মা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কবন্ধম** *a. (mfñ.)* Who blows the hand, from **কব** *s. (m.)* The hand, + **ধম**. *Wilkins' Gr.* § 789, 772.

**ধমক** *s. (m. from R. ধ্মা)* A blacksmith.

**ধমন** *a. (mfñ. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

**ধমনি** *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হুঁবিল্লাসিনী**.

**ধমিতে** *v. a. (from R. ধ্মা)* To kindle, to light up.

**ধম্কে** *s.* A threat, a reprimand, a censure, chiding.

**ধম্কেধম্কে** *s. (ধম্কে + ধম্কে as a jingle to it)* Threats and reproach.

**ধম্কা** *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

**ধম্কাইতে** *v. a. (from R. ধ্মা)* To threaten, to censure.

**ধম্কাধম্কা** *s. (from ধম্কে)* A mutual threatening and scolding, a quarrel.

**ধম্কাবাত** *s. (ধম্কা + বাত)* A squall of wind.

**ধমিল্ল** *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson.*

**ধম** *a. (mfñ. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্রম** *a. (mfñ.)* Drinking up, from **উৎ** Up, + **ধম**; **সুনন্দম** *a. (mfñ.)* Sucking the breast; *s. (m.)* An infant, from **সুন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

**ধব** *a. (mfñ. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুধব** *a. (mfñ.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধব**. — *s. (m.)* A mountain.

**ধবণ** *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

**ধবাণ** *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

**ধবণি** *s. (f. from R. ধ্ব)* The earth. Also **ধবাণী**.

**ধবাণিয়া** *a. (from R. ধ্ব)* Taking, holding, seizing.

**ধবাণিতল** *s. (m. ধবাণী + তল)* The bottom of the earth, the earth itself.

**ধবাণপতি** *s. (m. ধবাণী + পতি)* A lord of the earth, a king.

**ধবাণীয়** *a. (mfñ. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

**ধবা** *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

**ধবাইতে** *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

**ধবাট** *s. (from ধবা?)* A loan, a ransom.

**ধবাধব** *s. (m. ধবা + ধব)* A mountain. (*Lit.* A holder of the earth.)

**ধবাধবি** *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

**ধবাপতি** *s. (m. ধবা + পতি)* A king, a prince.

**ধবাত্ত** *s. (m. ধবা + ত্ত from R. ত্ত)* A mountain.

**ধবায়** *a. (from ধবাইতে)* Apprehensible.

**ধবিতে** *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water); to find room enough; to continue, to remain.

**ধবিতী** *s. (f. from R. ধ্ব)* The earth.

ધર્મ See ધર્મા.

ધર્ત્વક a. (mf. fut. part. p. R. ધ્ + ઉવ) Seizable, apprehensible; deserving to be taken into account.

ધર્મ s. (mn. from R. ધ્) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (m.) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (n.) An act of devotion. *Trans. R.A.S.* i. 439.

ધર્મકર્મ s. (-ર્મન્ n. ધર્મ + કર્મન્) The performance of a religious or civil duty; a pious or virtuous action.

ધર્મકોષ s. (m. ધર્મ + કોષ) The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

ધર્મક્ષેત્ર s. (n. ધર્મ + ક્ષેત્ર) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pāndus*.

ધર્મગ્રન્થ s. (m. ધર્મ + ગ્રન્થ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ધર્મચિંતા s. (f. ધર્મ + ચિંતા) Reflection on one's duties: a virtuous reflection.

ધર્મતઃ ad. Sans. (ધર્મ + તઃ) By law, through virtue; rightly, justly, piously.

ધર્મતા s. (f. ધર્મ + તા) Rectitude, virtue, religion. Also ધર્મત્વ (n.).

ધર્મત્યાગ s. (m. ધર્મ + ત્યાગ) The abandonment of virtue or religion; apostacy.

ધર્મત્યાગી a. (-ગિન્ mf. ધર્મત્યાગ + ઇન્) Relinquishing virtue or religion; apostate.

ધર્મશ્રુતી s. (-તિન્ m. ધર્મ + શ્રુત + ઇન્) One who assumes a pious or virtuous appearance, a hypocrite.

ધર્મનિવેશ s. (m. ધર્મ + નિવેશ) Devotion. *Mohun P.*

ધર્મનિષ્ઠા s. (f. ધર્મ + નિષ્ઠા) Firmness in religion, steadfastness in virtue.

ધર્મપત્રન s. (n. ધર્મ + પત્રન) Black pepper.

ધર્મપત્ની s. (f. ધર્મ + પત્ની) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ધર્મપથ s. (ધર્મ + પથ from પથિન્) The road of religion or virtue.

ધર્મપાલક a. (mf. ધર્મ + પાલક) Observing the law, dutiful.

ધર્મપુસ્તક s. (n. ધર્મ + પુસ્તક) The Bible.

ધર્મપુસ્તકેષુ અભાગ s. The New Testament; -પૂર્વભાગ s. The Old Testament. *Mohun P.* p. 160, 164.

ધર્મવાન્ a. (-વન્ mf. ધર્મ + વન્) Lawful, dutiful; virtuous, pious, just.

ધર્મભીક a. (mf. ધર્મ + ભીક) Awed by law, duty, or virtue; just.

ધર્મરાજ s. (m. ધર્મ + રાજન્) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHT'HIRA the eldest of the five *Pāndu* princes. (Lit. The king of justice.)

ધર્મશાલા s. (f. ધર્મ + શાલા) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ધર્મશાસ્ત્ર s. (n. ધર્મ + શાસ્ત્ર) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.



- ধর্মশীল *a.* (*mfn.* ধর্ম + শীল) Just, pious, righteous, religious.
- ধর্মসংহিতা *s.* (*f.* ধর্ম + সংহিতা) A collection of laws, a code of laws: especially when it is the work of some saint or divine author, as MANU, YAJNYAWALKYA, &c. *Wilson.*
- ধর্মসভা *s.* (*f.* ধর্ম + সভা) A court of justice, a tribunal.
- ধর্মাত্মা *a.* (*-ম্ভন্ mfn.* ধর্ম + আত্মন্) Virtuous, pious. *s. (m.)* The Holy Ghost.
- ধর্মাদ্বৈত *s.* (*m.* ধর্ম + অধর্ম) Justice and injustice, right and wrong. *Manu* i. 26, 29.
- ধর্মাবিকরণ *s.* (*n. ?* ধর্ম + অবিকরণ) A court of law.
- ধর্মাবিকার *s.* (*m.* ধর্ম + অবিকার) The right to administer the law.
- ধর্মাবিকারী *a.* (*-বিন্ mfn.* ধর্ম + অপিকা-বিন্) Entitled to administer the law. *s. (m.)* A judge, a magistrate.
- ধর্মাপ্রাপ্ত *s.* (*m.* ধর্ম + অপ্রাপ্ত) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S. II. 167—170.*
- ধর্মাবতান *s.* (*m.* ধর্ম + অবতান) Lit. An incarnation of justice or religion: used to denote a person of strict impartiality and justice.
- ধর্মার্থমরণ *s.* (*n.* ধর্ম + অর্থ + মরণ) Martyrdom. *Mohun P. p. 163.*
- ধর্মার্থযুদ্ধ *s.* (*n.* ধর্ম + অর্থ + যুদ্ধ) A religious war. *Mohun P. p. 165.*
- ধর্মশ্রয় *s.* (*m.* ধর্ম + আশ্রয়) The asylum of religion, virtue, or duty.
- ধর্মাস্তিকায় *s.* (*m.* ধর্ম + অস্তিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S. I. 554.*

- ধর্মিষ্ঠ *a.* (*mfn.* from ধর্ম) Righteous, just, virtuous, pious.
- ধর্মী *a.* (*-ম্ভিন্ mfn.* ধর্ম + ইন্) Righteous, just, honest, pious, virtuous.
- ধর্মোপদেশ *s.* (*m.* ধর্ম + উপদেশ) Instruction in religion, law, or duty; a sermon.
- ধর্মোপদেশক *s.* (*m.* ধর্ম + উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.
- ধর্মোপদেশকর্ত্তা *s.* (*-ত্ব m.* ধর্মোপদেশ + কর্ত্ত্ব) A religious instructor, a preacher.
- ধর্ম *a.* (*mfn.* ধর্ম + য়) Lawful, rightful, just; relating to religion, morality, &c. *Wilkins' Gr. § 899.*
- ধর্মক *a.* (*mfn.* R. ধৃ + অক) Daring, bold, audacious, arrogant, imposing.
- ধর্মণ *s.* (*n.* R. ধৃ + অন) Contempt, overbearingness, audacity, contumeliousness; the defying of any one. Also (*Beng.*) ধর্মণকরা.
- ধর্মিণী *s.* (*f.* from R. ধৃ) A dishonest or unchaste woman. Also ধর্মিণী (*f.*).
- ধর্মিত *a.* (*mfn. pret. part. p.* R. ধৃ + ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.
- ধর্মিতে *v. a.* (from R. ধৃ) To dare, to challenge, to browbeat, to overawe.
- ধল *s.* (corrupt. of ধবল) White.
- ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub (*Allangium hexapetalum*). *Carey.*
- ধলিবাঁশ *s.* (ধলি from ধবল, + বাঁশ) A variety of the bamboo. *Carey.*
- ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion : c. g. **বিধা** *et. Sans.* Threefold, in three parts or sorts, from **বি** *a. (mfu.)* Three, + **ধা**. *Wilkins' Gr.* § 1039.

**ধা** Root, III. (**দধাতি**, **ধতে**) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With **অন্তর্** prefixed, To vanish, to disappear; with **অপি** (or **পি**), To cover, to close, to shut; with **বি** + **অব**, To hide, to conceal; with **অতি**, To relate, to report; to call by name, to name; with **আ**, To give, to surrender; to apply, to adhibit; with **সং** + **আ**, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with **উপ**, To uphold; to do, to perform; with **নি**, To put down; to bury; with **সং** + **নি**, To have near at hand; with **পরি**, To put on (as clothes); with **বি**, To give, to grant; to determine, to fix upon, to arrange, to make; to consider; with **সং**, To join, to put together; with **অনু** + **সং**, To enquire, to seek; to consider.

**ধাই** *s.* (corrupt. of **ধাত্রী**) A nurse, a foster-mother, a midwife.

**ধাইতে** *v. a.* To go fast, to run, to pursue.

**ধাইতেলা** *a.* (**ধাই** + **তেলা**) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

**ধাইফুল** *s.* (**ধাই** + **ফুল**) A shrub (*Grislea tomentosa*). *Carey.* See **ধাতকী**.

**ধাউতে** *s.* (from R. **ধব**) A running servant.

**ধাউড়া** *s.* (from R. **ধব**!) An express, a messenger. Also **ধাউড়িয়া**.

**ধাউয়া** *a.* (from R. **ধব**!) Speed, expedition, haste.

**ধাউলিয়া** *s.* (from R. **ধব**!) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*). *Carey.*

**ধাউষ** *s.* (from R. **ধব**!) A paper-kite.

**ধাউলানি** *a.* Short-sighted, dim-sighted. Also **ধাউলানী**.

**ধাউ** *s.* 1. The throwing of things into confusion.

2. A stratagem, a trick; a sleight. — **লাগিতে**

*v. a.* To overlook, to wink at; — **লাগাইতে**

*v. a.* To trick, to overreach. *Carey.*

**ধাকা** *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

**ধাক্কা** *s.* A push, a thrust, a shock. — **দিতে** or — **মারিতে** *v. a.* To shove, to thrust. *Carey.*

**ধাড়া** *s.* (from **ধর্চ**) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

**ধাড়ালেপা** *s.* (**ধাড়া** + **লেপা**) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

**ধাড়িয়া** *s.* (from R. **ধু**!) An otter.

**ধাড়ী** *a.* (corrupt. of **দৃঢ়**?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

**ধাতক** *s.* (*m.*?) A weight equal to fourteen *ollas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

**ধাতকী** *s.* (*f.*) A shrub (*Grislea tomentosa*).

**ধাতা** *s.* (— **ভূ** *m.* R. **ধা** + **ভূ**) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

**ধাতু** *s.* (*m.* from R. **ধা**?) 1. An element, a primary substance, such as earth, water, fire, air, and æther: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — **ধরিতে** *v. a.* To feel the pulse.

- ধাতুকাশীশ *s.* (n. ধাতু + কাশীশ) Red sulphate of iron. *Wilson.*
- ধাতুক্ষয় *s.* (m. ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.
- ধাতুঘটিত *a.* (mfn. ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*
- ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhœa.
- ধাতুনবম *s.* (ধাতু + নবম) A catarrh, a cough, a cold.
- ধাতুপাত *s.* (n. ধাতু + পাত) A metal vessel or dish.
- ধাতুপুষ্টি *s.* (f. ধাতু + পুষ্টি) Nutrition of the body, nourishment.
- ধাতুবাদী *s.* (-দিন m. ধাতু + বাদিন) A miner, an assayer.
- ধাতুভেদ *s.* (m. ধাতু + ভেদ) A change in the humours of the body.
- ধাতুময় *a.* (mfn. ধাতু + ময়) Metallic, consisting of metal.
- ধাতুমাফিক *s.* (n. ধাতু + মাফিক) A mineral substance used as a collyrium: apparently a kind of lead-ore. *Wilson.*
- ধাতুমাৰিণী *s.* (ধাতু + মাৰিণী) Borax (used as a flux for metals).
- ধাতুসাম্য *s.* (n. ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)
- ধাতুপুষ্পিকা *s.* (f. ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also ধাতুপুষ্পী (f.) and ধাতুপুষ্পিকা (f.).
- ধাত্রী *s.* (femin. of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.
- ধাত্রিক *s.* (f. from ধাত্রী) A nurse, a foster-mother.

- ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.
- ধানক *s.* (from ধন?) A copper coin about two pence in value.
- ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*
- ধানমুখা *s.* (ধান + মুখা?) A sort of grass (*Cyperus autumnalis*?). *Carey.*
- ধানসী *s.* (from ধনুস?) A particular note or mode in music. *Carey.*
- ধানাঃ *s.* (f. always plur.) Fried barley or rice.
- ধানী *a.* (from ধান) Rice imperfectly unhusked.
- ধানুষ্ক *s.* (m. from ধনুস) A bowyer, an archer.
- ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.
- ধান *s.* (n.) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (n.).
- ধান্যক্ষেত্র *s.* (n. ধান + ক্ষেত্র) A corn-field, a rice-field.
- ধান্যময় *a.* (mfn. ধান + ময়) Abounding with rice or grain.
- ধান্যশালী *a.* (from ধান + শালী?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.
- ধান্যাম্ব *s.* (n. ধান + অম্ব) Sour gruel, made of the fermentation of rice-water.
- ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).
- ধাত্ Root, 1. (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

- ধাবক *s.* (m. R. ধাব্ + অক) A messenger, an express.
- ধাবড়িয়া *a.* (from R. ধাব্) Running, quick, speedy.
- ধাবন *s.* (n. R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.
- ধাবনি *s.* (from R. ধাব্) A running. Also ধাবনা.
- ধাবমান *a.* (mfn. pres. part. a. R. ধাব্) Running.
- ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.
- ধাবিত *a.* (mfn. pret. part. p. R. ধাব্ + ইত) Purified, washed, cleansed.
- ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.
- ধাম *s.* (—মন্ n. R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.
- ধাম্ভা *s.* (from R. ধা?) A kettle-drum.
- ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.
- ধামার্গব *s.* (m.) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.
- ধায় *a.* (mfn. from R. ধৈ) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.
- ধায় *s.* (f. from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়গ (f.).
- ধাব *s.* (m.) 1. A limit, a boundary, an edge. 2. A loan. See ধাবা.

- ধাবক *a.* (mfn. R. ধ্ + অক) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাবক *a.* (mfn.) Bearing weapons, from অস্ত্র *s.* (n.) A weapon, + ধাবক.) *s.* (m.) 1. One who holds a thing. 2. (Beng.) A person who points out the mistakes of a reader of the *sāstras*; an umpire. 3. An astringent medicine.
- ধাবণ *s.* (n. R. ধ্ + অন) 1. The holding, having, or sustaining of a thing. 2. (Beng.) A weight equal to sixteen *gunjas*.
- ধাবণা *s.* (f. from R. ধ্) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogi*. 3. The keeping a thing in mind, memory, remembrance.
- ধাবণাবান্ *a.* (—বৎ mfn. ধাবণা + বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.
- ধাবণাশক্তি *s.* (f. ধাবণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.
- ধাবণী *s.* (f. from R. ধ্) 1. A straight line. 2. Any tubular vessel of the body.
- ধাবণীয় *a.* (mfn. fut. part. p. R. ধ্ + অনীয়) Fit to be held or sustained.
- ধাবশূন *a.* (mfn. ধাব + শূন) Without a border or edge; blunt, dull. Also ধাবহীন (mfn.).
- ধাবা *s.* (f. from R. ধ্ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (Beng.) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

ধাৰাক্ৰমে *ad.* (ধাৰা + ক্ৰমে from ক্ৰম) According to usage or custom.

ধাৰাধৰ *s.* (*m.* ধাৰা + ধৰ) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধাৰাবাহিক *a.* (ধাৰা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধাৰাবাহী.

ধাৰামত *a.* (ধাৰা + মত) After the fashion of, in the manner of.

ধাৰায় *a.* (corrupt. of ধাৰ্য) Apprehensible.

ধাৰাল *a.* (from ধাৰ) Sharp.

ধাৰাসম্পাত *s.* (*m.* ধাৰা + সম্পাত) A heavy shower of rain.

ধাৰিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধাৰী *a.* (—বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধাৰী *a.* —বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্ৰ *s.* (*n.*) A weapon, + ধাৰিন্.

ধাৰী *s.* (from ধাৰা) A margin, an extremity, an edge.

ধাৰে *ad.* (from ধাৰ) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধাৰ্ত্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRTARĀSHTRA. 2. A sort of goose with black legs and bill.

ধাৰ্মিক *a.* (*mfn.* ধৰ্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধাৰ্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) —কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাক্ত *s.* (*n.* from ধৃক্ত) Impudence, shamelessness.

ধি Root, VI. (ধিমতি) To have or hold, to keep, to possess. *v.* (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বাৰিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধি°পা *s.* (ধি° + পা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, fie! for shame! out upon! what a pity! &c. Wilkins' Gr. p. 550.

ধিক্কাৰ *s.* (*m.* ধিক্ + কাৰ) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

ধিহ্ Root, I. (ধিহতে) 1. To kindle. 2. To be weary. 3. To live.

ধিগণ *s.* (*m.*) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by an *A'yogaví* woman. *Manu* x. 15. 49.

ধিগী *s.* A high conceit of a person's own importance.

ধিব্ Root, V. (Irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিষ্ Root, III. (দিধেষ্টি) To emit sound.

**বিষণ** *s. (m.)* 1. An epithet of VRIHASPATI the preceptor of the gods. 2. A spiritual preceptor : see **ওক**.

**বিষণা** *s. (f. from বিষণ)* Intellect, the understanding.

**বিষ্ণু** and **বিষ্ণু** : See **বিষ্ণু**.

**বিষ্ণু** *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. *(m.)* 1. An epithet of AGNI the deity of fire. 2. A name of SUKRA the regent of the planet Venus. *Wilson.*

**ধী** *Root, iv. (ধীমতি)* 1. To contain, to hold. 2. To slight, to contemn, to disregard. 3. To accomplish.

**ধী** *s. (f. from R. ধৈ)* Intellect, mind, reason, understanding. *a. (Beng.)* Wise.

**ধীত** *a. (mf. pret. part. p. R. ধে + ত Wilkins' Gr. § 699)* Sucked, drank.

**ধীতি** *s. (f. R. ধে + তি)* Thirst.

**ধীধীশব্দ** *s. (ধীধী? + শব্দ)* A report, a rumour.

**ধীন্দ্রিয়** *s. (n. ধী + ইন্দ্রিয়)* An organ of perception. See **বুদ্ধীন্দ্রিয়**.

**ধীবৰ** *s. (m.)* A fisherman.

**ধীবৰী** *s. (femin. of ধীবৰ)* A fisherwoman, the wife of a fisherman.

**ধীৰ্গ** *s. (ধী + বর্গ)* Wise men, the wise.

**ধীমন্তী** *s. (ধী + মন্ত্ৰিন্)* A minister for counsel, as distinguished from **কর্মমন্তী**.

**ধীমান্** *a. (-মৎ mf. ধী + মৎ)* Intelligent, learned, wise, sagacious, sensible.

**ধীৰ** *a. (mf. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —**তা** *(f.)* or —**ত্ব** *(n.)* Steadiness, firmness, fortitude.

**ধীৰা** *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

**ধীৰাধীৰা** *s. (f. from ধীৰা + অ + ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

**ধীৰে** *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also **ধীৰেধীৰে**.

**ধীশক্তি** *s. (f. ধী + শক্তি)* Any mental or intellectual faculty.

**ধীশব্দ** *s. (ধী? + শব্দ)* A report, a common report.

**ধীসচিব** *s. (m. ধী + সচিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

**ধু** *Root, v. (ধুনোতি, ধনুতে)* To agitate, to shake. See **R. ধু**.

**ধুইতে** *v. a. (from R. ধাব্?)* To wash.

**ধুঁদুল** *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

**ধূমা** *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7.* See **ধূআ**.

**ধুকড়ী** *s. (corrupt. of ধৌতকর্ট)* A bag of coarse cloth.

**ধুকনি** *s. (from ধুকিতে)* A panting, a palpitating.

**ধুকিতে** *v. a.* To breathe with difficulty, to pant, to palpitate (with running or fear). Also **ধুকধুকাইতে**.

**ধুকধুক** *a.* Palpitating.

**ধুকধুকনি** *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

**ধুকধুকী** *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

**ধূহ** *Root, i. (ধূহতে)* 1. To kindle. 2. To be weary. 3. To live.

ধূচনী *s.* (from ধুইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু+ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn. ধূত+পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datura Metel*). *Carey.*

ধূপু *s.* The blazing up of fire. —কৰিতে *v. n.* To be excessively hot or sultry. —কৰিয়া *ad.* Parchingly.

ধূনথৰা *s.* (ধূন from ধূনিতে+থৰা?) A small bow used in cleaning cotton.

ধূনচি *s.* (from ধূনিতে) A cotton-cleaner.

ধূনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking; agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধূননি.

ধূনাচি *s.* A censer. See ধূশচি.

ধূনিতে *v. a.* To clean cotton with an instrument like a bow.

ধূনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধূনুৰ *s.* (from ধূনিতে) A cotton-cleaner.

ধূন্দুল *s.* A cucurbitaceous plant (*Luffa pentandra*). *Hort. Ben.* p. 70.

ধূৰু *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধূৰুমাৰী *s.* (ধূৰু+মাৰী from মাৰিতে) An uproar, a row, a tumult, a rebellion.

ধূৰুী *a.* (from ধূৰু) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্?) A washerman.

ধূপনেচ্ছা *s.* (from ধূব+ইচ্ছা?) A strong desire, a determined will.

ধূবকা *s.* (*f.*) See ধূমা.

ধূবিত *s.* (*n.* from ধূ+য) A fan of deer-skin to excite a sacrificial fire.

ধূম *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধূমতী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধূমতীমাৰা *a.* (ধূমতী+মাৰা?) Vagrant, vagabond, lecherous.

ধূমধাম *s.* A tumult, an uproar, a crowd.

ধূমধূম *a.* (from ধূম) Heavy, thick, bulky, gross.

ধূম্বল *s.* (from ধূম) The beating of a drum used as a signal.

ধূমা *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধূৰ *s.* (*f. nomin.* ধূ from R. ধু?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধূৰন্ধৰ *a.* (*mfn.* ধূৰ from ধূব+ধৰ) Bearing a burden. *s.* (*m.*) A beast of burden.

ধূৰন্ধৰধূৰীণ *s.* (*m.* ধূৰন্ধৰ+ধূৰীণ) A sovereign, a king.

ধূৰা *s.* (*f.* from ধূব) The fore-part of a carriage, the axle-tree, the pole.

ধূৰীণ *s.* (*m.* from ধূব) A beast of burden.

ধূৰ্ব *Root, 1.* (ধূৰ্শতি) To injure, to hurt, to kill.

ধূৰ্বহ *s.* (*m.* ধূব+বহ from R. বহ) A beast of burden.

ধূত *a.* (*mfn.* irreg. *pret. part. p.* R. ধূত Wilkins' Gr. p. 422). Injured, hurt, killed.

ধূত *s.* (*m.* from ধূত) A beast of burden.

ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kátá* or the twentieth part of a *bighá*.

ধূত *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূত.

ধূ Root, *v.* (ধুনোতি, ধুনতে) *vi.* (ধুবতি) *ix.* (ধুনোতি, ধুনতে) *i.* (ধুবতি, -তে) and *x.* (ধাবয়তি, -তে or irreg. ধুনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি + আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূত *s.* (corrupt. of ধূম) Smoke, steam, vapour. - দিতে *v. a.* To fumigate; - যাইতে *v. a.* To smoke tobacco. Also ধূত.

ধূতাবা *s.* (ধূত + বা) A tunnel for smoke, a chimney.

ধূতটি *a.* (from ধূত) Smoky.

ধূতপথ *s.* (ধূত + পথ from পথিন্) A chimney.

ধূতাকার *s.* (ধূত + কার) A chimney.

ধূতি *s.* A censer, an incense-pot.

ধূত *a.* (*mfn.* *pret. part. p.* R. ধূ Wilkins' Gr. § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).

ধূত *s.* (corrupt. of ধূত) A plant (*Datura fastuosa* and *D. Metel*). Also ধূত.

ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.

ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূপ Root, *i.* (irreg. ধূপায়তি) To heat, to make warm. *x.* (ধূপায়তি) 1. To speak. 2. To shine.

ধূপ *s.* (*m.* from R. ধূপ) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত *a.* (*mfn.* from R. ধূপ) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত *a.* (*mfn.* *pret. part. p.* R. ধূপ) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম *s.* (*m.* from R. ধূ?) Smoke.

ধূমকেতু *s.* (*m.* ধূম + কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান *s.* (ধূম + পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় *a.* (*mfn.* ধূম + ময়) Filled with smoke, consisting of smoke.

ধূময়োনি *s.* (*m.* ধূম + যোনি) A cloud. (Lit. Produced from smoke).

ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূম্য *s.* (*f.* from ধূম) A quantity of smoke.

ধূম্যট *s.* (*m.* from ধূম্য?) The fork-tailed shrike.

ধূম *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).

ধূমক *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) A camel.



ধূ Root, iv. (ধূয়তে) 1. To kill, to hurt. 2.

To move, to approach.

ধূ See ধূ.

ধূর্জিট s. (m. ধূ+জিট) An epithet of SIVA.

See *As. Res.* ix. 366.

ধূর্ন a. (mfn. pret. part. p. ধূ+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূর্ত a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*). -তা (f.) or -ত্ব (n.) Knavery, craftiness.

ধূর্তপুষ্পাকাৰ a. (mfn. ধূর্ত+পুষ্প+আকাৰ) Infundibuliform, funnel-shaped, arytaenoid. *Carey.*

ধূৰ্ব s. (m. ধূ+ধব) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, +সমুদ্র) A plant (*Leca macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ or ধূস.

ধূষৰিত a. Anointed, smeared.

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman.

ধূসৰা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসা s. (from R. ধূস? see ধূশ) Flannel.

ধূসুৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূসুৰ.

ধূ Root, i. (ধূৰতি, -তে) To bear, to hold, to sustain. vi. (ধূয়তে) To be alive, to last, to continue. x. (ধূৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধূত Root, i. (ধূর্তি or with the insertion of a nasal ধূতুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূতুত a. (mfn. ধূত+তুত) Firm and constant in the performance of a vow.

ধূতবাহু s. (m. ধূত+বাহু) The name of a king, the father of DURYODHANA and uncle of the five Pāndu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

ধূতিমান a. (-মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. -তা (f.) or -ত্ব (n.) Boldness, forwardness.

ধূষক a. (-ত্ব mfn. from R. ধূষ) Bold, forward, impudent.

- ধৃষ্টি *s. (m.)* A beam, a ray of light.  
 ধৃষ্ণ *a. (mfn. from R. ধৃষ্)* Bold, forward, impudent.  
 ধূ Root, ix. (ধৃশাতি) To be or grow old.  
 ধৈ Root, i. (ধৈয়তি) To drink.  
 ধৈক্য *s.* A creditor, a debtor.  
 ধৈতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).  
 ধৈড়ি *s.* An ear-ring.  
 ধৈক্স *s.* See ধৈতুস.  
 ধৈড়িতে *v. n.* To have a looseness, to purge (said of cattle).  
 ধৈড়িয়া *s.* An otter.  
 ধৈনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.  
 ধৈনু *s. (f.)* A milch cow. Also ধৈনুকা *(f.)*.  
 ধৈনুয়া *s. (f. from ধৈনু)* A cow at the dairy or tied up to be milked.  
 ধৈয় *a. (mfn. fut. part. p. R. ধৈ + য়)* To be held or kept.  
 ধৈয়াইতে *v. a. (from R. ধৈ)* To think upon, to meditate.  
 ধৈনুক *s. (n. from ধৈনুকা: see ধৈনু)* A herd of milch cows.  
 ধৈবত *s. (m.)* The sixth note of the *Hindu* gamut. See *As. Res.* III. 68. ix. 451.  
 ধৈৰ্য *s. (n. from ধৈৰ + য়)* Firmness, steadiness, constancy, endurance.  
 ধৈৰ্যবান্ *a. (-বন্ mfn. ধৈৰ্য + বন্)* Firm, steady, constant, patient, forbearing.  
 ধৈৰ্যশীল *a. (mfn. ধৈৰ্য + শীল)* Steady, patient, calm, temperate.

- ধৈৰ্যাবলম্বন *s. (n. ধৈৰ্য + অবলম্বন)* Restraint, abstinence, forbearance.  
 ধৈৰ্যাবলম্বী *a. (-ম্বিন্ mfn. ধৈৰ্য + অবলম্বিন্)* Patient, enduring, forbearing, abstaining.  
 ধোআট *s. (from ধোইতে)* Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey*.  
 ধোইতে *v. a. (from R. ধাব্)* To wash.  
 ধোঁআ *s. (corrupt. of ধূম)* Smoke.  
 ধোঁআঘরা *s. (ধোঁআ + ঘরা)* A chimney.  
 ধোঁকা *s. (from ধোঁকিতে)* 1. A panting. 2. Misconception, deception. See ধোঁকা.  
 ধোঁকাইতে *v. a. (caus. of ধোঁকিতে)* To cause to pant.  
 ধোঁকানি *s. (from ধোঁকিতে)* A panting.  
 ধোঁকানিপেটা *s. (ধোঁকানি + পেটা)* With a heaving or palpitating breast from hard running.  
 ধোঁকিতে *v. a. (from ধুকিতে)* To pant with running, to be out of breath.  
 ধোঁড়া *s. (from ধোড়)* A species of harmless water-snake.  
 ধোঁয়া *s. (corrupt. of ধূম)* Smoke. See ধোঁআ.  
 ধোকড় *s. (corrupt. of ধৌড়কট)* 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়ী) 2. The testicles.  
 ধোকা *s.* 1. A stratagem, a deceit, an illusion. 2. A doubt, a suspicion.  
 ধোচনা *s.* A bamboo basket for catching fish.  
 ধোড় *s. (m.)* A sort of snake (*Amphisbæna*).  
 ধোনা *a. (from ধুনিতে)* Cleansed with the bow.

ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.

ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.

ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.

ধোপদস্ত *a.* (ধোপ + P. دست) Washed, clean.

ধোপা *s.* (from ধোপ) A washerman.

ধোপাকড় *s.* (ধোপা + কড়) A sort of fish (*Perca Calcois*, *Buchanan's MSS.*). *Carey.*

ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.

ধোপাল *a.* (from ধোপ) Washed, clean, white.

ধোবা *s.* (from R. ধাব্) A washerman.

ধোবানী *s.* (from ধোবা) A washerman's wife.

ধোবিনী *s.* A shrub (*Mussandra glabra*? *Buchanan's MSS.*). *Carey.*

ধোবিমাশিম *s.* (ধোবিয়া from ধবল, + শিম) A sort of kidney-bean or *Dolichos*. *Carey.*

ধোমলাইতে *v. a.* To enquire after the health of a person.

ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.

ধোয়ানি *s.* (from ধোইতে) Washings, dregs.

ধোব্ Root, 1. (ধোবতি) To move quickly.

ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.

ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.

ধোবিতক *s.* (*n.*) See ধোবিতক.

ধোসবা *s.* (from ধুসব) A plant used as a pot-herb (*Pharnaccum pentagynum*). *Carey.*

ধোনা *s.* (from দ্বি?) A kind of cloth, half silk and half cotton.

ধোত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. —করিতে *v. a.* To wash, to cleanse.

ধোতকট *s.* (*m.* ধোত + কট) A coarse bag or sack.

ধোতকৌশেয় *s.* (*n.* ধোত + কৌশেয় from কোশ) Bleached silk.

ধোমীয় *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.

ধোবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.

ধোবেয় *a.* (*mfn.* from ধুব্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.

ধোবিতিকা *s.* (*f.* from ধূব্ত) Dishonesty, fraud.

ধোফ *s.* (*n.* from R. ধোব্) A horse's trot.

ধ্ম Root, 1. (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.

ধ্মাহ্ Root, 1. (with the insertion of a nasal, ধ্মাহ্‌তি) 1. To desire. 2. To crow, to caw. See R. ধ্মাহ্ and ধ্মাহ্.

ধ্মাত *a.* (*mfn.* *pret. part. p.* R. ধ্মা + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).

ধ্মাতা *s.* (—ত্ *m.* R. ধ্মা + ত্) A blacksmith.

ধ্মাত *a.* (*mfn.* *pret. part. p.* R. ধ্মৈ + ত) Thought of, meditated, contemplated.

ধ্মাতক *a.* (*mfn.* *fut. part. p.* R. ধ্মৈ + তক) Fit to be meditated upon, requiring to be thought of.

ধ্মাতা *s.* (—ত্ *m.* R. ধ্মৈ + ত্) One who meditates or contemplates.

ধ্মান *s.* (*n.* from R. ধ্মৈ + অন) Meditation, reflection, thought, religious contemplation.

ধ্মানগম্য *a.* (*mfn.* ধ্মান + গম্য) Attainable by meditation or reflection.

ध्यानभङ्ग *s.* (*m.* ध्यान + भङ्ग) An interruption of thought or meditation.

ध्यानी *a.* (-निन् *mfn.* ध्यान + ईन्) Contemplative, thoughtful.

ध्याम *s.* (*n.*) A fragrant grass.

ध्याय *a.* (*mfn. fut. part. p.* R. धै + य) To be contemplated. *s.* (*n.*) An object of meditation.

धै *Root, 1.* (धायति) To recollect, to meditate, to think, to reflect. With अनु prefixed, To remember, to recollect; with नि To see, to look out for.

धृ *Root, 1.* (धृति, or with the insertion of a nasal, धृति) To go, to move.

धृ *Root, 1.* (धृति) To sound (as an instrument).

धृ *Root, 1x.* (धृति) To glean: see R. उधृ.

धृ *Root, 1.* (With the insertion of a nasal धृति) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. धृ.

धृ *Root, 1.* (धृति) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

धृ *Root, 1.* (धृति) To be able or competent.

धृ *Root, 1.* (धृति) To divide, to split, to cut, to pierce.

धृ *a.* (*mfn. pret. part. p.* R. धृ Wilkins' Gr. § 700) Satisfied, pleased.

धृ *Root, 1.* (धृति) To go, to move.

धृ *Root, 1.* (धृति) and *vi.* (धृति) 1. To be firm, to be fixed. 2. To go, to move.

धृ *s.* A denomination used in *Hindu* music. Carey.

धृ *Root, vi.* (धृति) 1. To stand firm, to be fixed. 2. To move, to go.

धृ *a.* (*mfn. from R. धृ*) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S.* p. 363. 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

धृ *ad. Sans.* (from धृ) Certainly, surely.

धृ *s.* (from धृ) 1. An introductory stanza. 2. The longitude of a star.

धृ *s.* (*m.* धृ + लोक) Heaven.

धृ *s.* (*f.* from धृ) 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

धृ *Root, vi.* (धृति) 1. To be firm, to stand fast. 2. To move, to go. See धृ.

धृ *Root, 1.* (धृति) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

धृ *Root, 1.* (धृति) To be satisfied or pleased.

धृ *Root, 1.* (धृति) 1. To fall down, to break by falling. 2. To go, to move. With वि prefixed, To fall asunder, to break into pieces.

धृ *s.* (*m.* from R. धृ) 1. Destruction, loss. (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R.A.S.* 1. 113.

धृ *a.* (*mfn. R. धृ + अक*) Causing to fall, destroying, ruining. Used in comp. e.g.

अनिर्धृ *a.* (*mfn.*) Destroying what is disliked or feared.

धृञ्मन *s.* (*n.* R. धृञ्+अन) Destruction, ruin.

धृञ्मनीय *a.* (*mfu.* fut. part. p. R. धृञ्+अनीय) Liable to destruction, capable of being ruined.

धृञ्मी *a.* (-मिन् *mfu.* R. धृञ्+इन्) Destructive, destroying: used in comp. e. g.

उपकारधृञ्मी *a.* (-मिन् *mfu.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + धृञ्मिन्.

धृञ् Root, 1. (धृञ्ति or with the insertion of a nasal, धृञ्ति) To go, to move.

धृञ् *s.* (*mn.* from R. धृञ्?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Bráhmaṇ*. *Wilson*.

धृञ्वान् *a.* (-वन् *mfu.* धृञ्+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign,

धृञ्जसि *s.* (*m.* धृञ्+जसि) Impotency.

धृञ्जा *s.* (from धृञ्) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

धृञ्जिनी *s.* (*f.* धृञ्+इनी) 1. An army. 2. A tree or other high land-mark.

धृञ् Root, 1. (धृञ्ति) To sound.

धृञ् Root, 1. (धृञ्ति) and x. (धृञ्मति) To sound.

धृञ् *s.* (*m.* from R. धृञ्) Sound.

धृञ्नि *s.* (*m.* from R. धृञ्) Sound.

धृञ्निउ *a.* (*mfu.* pret. part. p. R. धृञ्+इउ) Sounded (as an instrument).

धृञ्गामक *a.* (*mfu.* धृञ्+आमक) Having sound for its essence, consisting in sound, sonorous.

धृञ् *a.* (*mfu.* pret. part. p. R. धृञ्+उ) Fallen, broken by falling, destroyed, ruined.

धाञ् Root, 1. (With the insertion of a nasal, धाञ्ति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

धाञ् *s.* (*m.* from R. धाञ्) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

धाञ् *s.* (*m.* from R. धृञ्) 1. Sound, noise. 2. Rumour, report.

धाञ् *s.* (*n.* from R. धृञ्?) Darkness.

धृञ् Root, 1. (धृञ्ति) 1. To bend, to make crooked. 2. To kill.

न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

न as a *Kridanta* suffix appears instead of उ as the termination of the preterit participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfu.*) Cut off, from R. लू To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfu.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.

न indecl. *Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. उर्मयो न Like

- waves. (In this application it seems restricted to the dialect of the *vedas*.)
- ন *s. (m.)* In *Sanskrit* prosody the abbreviated term for the foot called *tribrachys*.
- ন *a.* (corrupt. of নবন্) Nine. *s.* The fourth son or daughter in a large family.
- নআচেমাচ *s.* (from নব + আমিষ + মৎস্য) A young fish.
- নই *a.* (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.
- নইচা *a.* (from নব + আমিষ) Young (said of fish). *s.* (from নলিচা) The tube of a tobacco pipe.
- নউত্রি *a.* (from নব) The ninth.
- নওবৎ *s.* (প. نوبت) Drums beating at the gate of a great man at certain intervals.
- নওবৎখানা *s.* (প. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.
- নকটিক্ণী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.
- নকল্ *s.* (A. نقل) 1. A copy, a transcript, an extract. 2. Mimiçry, show.
- নকল্‌নবীস্ *s.* (প. نقل نویس) A copyist, a clerk.
- নকল্‌নবীসী *s.* (from প. نقل نویس) The act of copying; the employment of a copyist.
- নকল্‌বয়ান্ *s.* (প. نقل بیان) The reading of a copy.
- নকল্‌বর্দাব্ *s.* (প. نقل بردار) A copyist.
- নকল্‌বর্দাবী *s.* (from প. نقل بردار) The employment of a copyist.
- নকলিয়া *a.* (from A. نقل) Copying, imitating, mimicking.
- নকার *s. (m. ন + কাব)* The letter ন or any other character expressing the same sound as ন.

- নকাবিয়া *a.* (from ন + কবিত্তে) Omitting one thing and doing another instead.
- নকী *s.* A brass pot or pan.
- নকীব্ *s.* (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.
- নকুচ *s. (m. for লকুচ)* A plant (*Artocarpus Lacucha*).
- নকুল *s. (m.)* 1. An ichneumon or mungoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pāndu* princes.
- নকুলেষ্ঠা *s. (f. from নকুল + ইষ্ঠে)* A plant (*Ophioxylum serpentinum*?).
- নকু Root, x. (নকুমতি) To annihilate, to destroy.
- নকুশ্ *s.* (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.
- নকু° *ad. Sans. (accus. case of নকু s. Night,* a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.
- নকুৎ *s. (m.)* 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief.
- নকুৎস্ব *a. (mfu. নকুৎ + চব)* Wandering by night. *s. (m.)* 1. A goblin, a demon. 2. A thief. Also নকুচাবী (-বিন্ *mfu.*).
- নকুব্রত *s. (n. নকু, see নকু°, + ব্রত)* A vow to eat only by night.
- নকুমাল *s. (m. নকু° + আল from আল?)* A tree (*Galedupa arborea, Rox.*). *Wilson.*
- নক্ *s. (m.)* A crocodile.
- নক্শা *s. (A. نقشه)* A portrait, &c., a model, pattern, map, plan. Also নক্সা.
- নক্শাতোলন *s. (A. نقشه + তোলন)* The publishing of a portrait, map, &c.

**নক্ষত্র** *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

**নক্ষত্রচক্র** *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

**নক্ষত্রপতি** *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also **নক্ষত্রেশ** *(m.)*.

**নক্ষত্রমালা** *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

**নক্ষত্রলোক** *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

**নক্ষান** *s. (n. نقصان)* Loss, detriment, injury.

**নথ** *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also **নথী** *(f.)*.

**নথচ্ছেদ** *s. (m. নথ + ছেদ)* The paring of the nails.

**নথনা** *s. (from নথ)* The spur of a cock.

**নথৰ** *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also **নথৰা** *(f.)*.

**নথৰঞ্জনী** *s. (নথ + রঞ্জনী from R. রঞ্জন)* An instrument to pair the nails, a nail-parer.

**নথবা** *s. (p. نثر)* Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

**নথশূল** *s. (নথ + শূল)* A whitlow.

**নথী** *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

**নথী** *a. (-থিন্ mfn. নথ + ইন্)* Having nails, claws, or talons.

**নগ** *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

**নগজ** *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

**নগণ** *a. (mfn. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

**নগদ** *s. (A. نقد)* Ready money, cash.

**নগদজিনিশ** *s. (A. جنس + نقد)* Articles produced. *Curey.*

**নগদবিক্রী** *s. (A. نقد + বিক্রী)* A sale for prompt payment.

**নগদানগদী** *s. (A. نقدانقد)* Prompt payment; cash, ready money.

**নগদী** *s. (from A. نقد)* Cash, ready money.

**নগৰ** *s. (n.)* A town, a city.

**নগৰপ্রান্ত** *s. (m. নগৰ + প্রান্ত)* The verge or outskirts of a town.

**নগৰবাসী** *a. (-সিন্ mfn. নগৰ + বাসিন্)* Inhabiting towns, dwelling in a city. *s.* A citizen.

**নগৰলোক** *s. (m. নগৰ + লোক)* The inhabitants of a city.

**নগৰস্থ** *a. (mfn. নগৰ + স্থ)* Abiding or situated in a city.

**নগৰাশ্রিত** *a. (mfn. নগৰ + আশ্রিত)* Held or confined in a city.

**নগৰী** *s. (f. from নগৰ)* A town, a city.

**নগৰোপান্ত** *s. (m. নগৰ + উপান্ত)* The vicinity or neighbourhood of a city.

**নগস্বকপিণী** *s. (f. নগ + স্বকপিণী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of *P.* *নগম*) A bridle.

নগি *s.* Urine.

নগিষ্টকবন্ধ *s.* (নগি + ষ্টক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (—কন্ *m.* নগ + ঔকন্) A bird.

নগ্ন *a.* (*mfn.* from *R.* *নত্*) Naked. —তা (*f.*) or —ত্ব (*n.*) Nakedness, nudity.

নগ্নহ *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also *নগ্নহ* (*n.*).

নগ্নিকা *s.* (*f.* from *নগ্ন*) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গব *s.* (*P.* *ننگر*) An anchor. —কবিত্তে or ফেলিত্তে *v. a.* To cast anchor. —তোলিত্তে *v. a.* To weigh anchor.

নঙ্গববাড়ী *s.* (নঙ্গব + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিবাৎ *ad. Sans.* (ন + চিবাৎ from *চি*) Soon, after a short time. Also *নচিৰেণ*.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নত্ *Root, vi.* (নত্ভে) To be ashamed, to be modest or bashful.

নত্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণত্ *a. (mfn.)* Thirsty, from *R.* তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নত্‌দীকৈ *a.* (*P.* *نزدیک*) Near, close by, at hand.

নত্‌নত্‌ *a.* Marshy, soft, plashy.

নত্‌ *s.* (*A.* *نظر*) 1. A sight, a view. 2. (*A.* *نذر*) A present of ceremony to a superior.

নত্‌বন্দ *a.* (*P.* *نظر بند*) Strictly watched, guarded, confined. *s.* Fascination.

নত্‌বন্দী *s.* (*P.* *نظر بندی*) Confinement, imprisonment.

নত্‌বাত্‌ *s.* (*P.* *نظر باز*) 1. An ogler. 2. A juggler.

নত্‌বাত্‌জী *s.* (*P.* *نظر بازی*) Ogling, juggling.

নত্‌বী *s.* (*A.* *نظر*) 1. A view, a sight, a prospect. 2. A present.

নত্‌বানী *s.* (from *P.* *نذرانه*) A present.

নত্‌বীকৈ *a.* (from *P.* *نزدیک*) Near.

নত্‌ *s.* No, not.

নট্ *Root, x.* (নাটমতি) 1. To dance; to perform (as an actor on the stage); to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট্ *s.* (*m.* from *R.* *নট্*) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or *A. Karka*).

নট্‌খট্ *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্‌খট্‌টী *a.* (from *নট্‌খট্*) Intricate, perplexing, vexatious. *Carey.*

নট্‌ন *s.* (*n.* *R.* *নট্‌+অন*) The act of dancing, or representing dramatically.

নট্‌বব *s.* (নট্‌+বব) A profligate fellow, one who endeavours to please loose women.

নট্‌টীয়া *s.* Several species of *amaranthus* (*A. prostratus*, *lanceolatus*, *oleraceus*, *fasciatus*, and *spinosus*). *Carey.* Also *নট্‌গ*.

নট্‌টী *s.* (*femin.* of *নট্*) A female dancer, an actress; a courtesan, a harlot.

নট্‌গালয় *s.* (*m.* *নট্‌টী+আলয়*) A house where actresses live, a brothel.



নত্ Root, i. (নততি) To be thick or impervious.

নত্ s. (m.) 1. A reed (*Arundo tibialis* or A. Karka).

See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নত্চত্ s. 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal. ২৬৭৪৭

নত্দল s. (নত্ + দল) A sort of grass (*Panicum interruptum*). Carey.

নত্নত্ s. (from নত্তিতে) A loose shaking or dangling motion. Also নত্ভত্.

নত্শংহতি s. (f. নত্ + শংহতি) A quantity of reeds. Also নত্গা (f.).

নত্গা a. (from নত্তিতে) Stirred, moved, put into motion.

নত্গাইতে v. a. (caus. of নত্তিতে) To cause to stir, to put into motion.

নত্তিতে v. n. (from R. নত্) To stir, to move. (More correctly written নত্তিতে.)

নত্গী s. (from নত্) 1. A stick, a cane, a mace. 2. A caste of *Hindus* whose chief employment is to make ornaments of lac for women. Carey.

নত্জল a. (mfn. from নত্ + জল) Abounding in reeds, reedy. Also নত্জান্ (-জ্জ mfn.).

নত্জ a. (mfn. pret. part. p. R. নত্জ + ত্ Wilkins' Gr. p. 420). Bent, inclined, bowed, prostrate, crooked, curved. s. (Beng.) An ornamental nose-ring. -ত্জা (f.) or -ত্জ (n.) Prostrate-ness, humility.

নত্জকক্ৰ a. (mfn. নত্জ + কক্ৰ) Inclining the head, bowed.

নত্জনাসিক a. (mfn. from নত্জ + নাসিকা) Flat-nosed.

নত্জা s. An excuse, a pretence.

নত্জি s. (f. R. নত্জ + ত্জি) Prostration, inclination; humility.

নতিজা s. (A. نتیجه) Result, consequence, issue, retribution, reward.

নতিনী s. (from নত্) An ornamental nose-ring.

নত্গীশাক s. A potherb (*Trichosanthes dioeca*). Carey.

নত্জ ad. Sans. (ন + ত্জ) But not, otherwise

নত্জুন সিপাই s. (নত্জুন for নত্জুন + P. سپاہی) A recruit. Mohun P. p. 152.

নত্জবা ad. Sans. (ন + ত্জ + বা) Or, else, otherwise.

নত্জা s. (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. As. Res. III. 78.

নথ s. An ornamental nose-ring. See নট .

নদ্ Root, x. (নাদমতি) To speak, to sound. See নদ্ . 1. (With the insertion of a nasal,

নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3. To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ s. (m.) A river, the personification of which is male, e. g. the *Brahmaputra*.

নদনদ s. A softness like that of soft mud or quagmire. Carey.

নদনদিয়া a. (from নদনদ) Soft, dirty, poachy, plashy. Carey.

নদী s. (f. from R. নদ) A river.

নদীকূল s. (n. নদী + কূল) The bank or shore of a river. Also নদীতীর (n.).

নদীমোড়ক a. (mfn. from নদী + মোড়) Irrigated or watered by a river (said of a field).

নদীসিঁড়ি s. m. A plant (*Pentaptera Arjuna*). Wilson.

नदीजिकृष्ट *a.* (नदी + प. शकृष्ट) Worn away by a river.

नह *a.* (*mfn. pret. part. p.* R. नह् + उ Wilkins' *Gr.* p. 423). Tied, bound.

नङ्गी *s.* (*f.* R. नह् + उ + ङे) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn.* from नद) Connected with a river. Wilkins' *Gr.* § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननन्द) A husband's sister. Also ननदिनी and ननदी.

ननन्दा *s.* (-न्द *f.* from R. नन्द) A husband's sister. Also ननान्दा (-न्द *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नू; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्दि-मेव श्रानं योगां Is not even this a proper place? See Wilkins' *Gr.* p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. Wilkins' *Gr.* p. 550.

नन्द *s.* (*m.* from R. नन्द) 1. Happiness, pleasure, joy, felicity; prosperity. 2. One of the nine pearls or inestimable treasures of KUVĒRA : see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नन्द + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथु *s.* (*m.* R. नन्द + अथु) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नन्द + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' *Gr.* § 770. (*n.*) A sort of metre in Sanskrit prosody. *As. Res.* x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नन्द) 1. Prosperity, felicity, joy, happiness; also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister: see ननन्दा. 5. An epithet of the goddess DURGA.

नन्दाई *s.* (from नन्दा) A husband's sister's husband. *Mohun P.* p. 12.

नन्दि *s.* (*mn.* from R. नन्द) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नन्द) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (Cedrela Toona). Also नन्दीबृक्ष and नन्दिबृक्ष (*m.*).

नन्दी *a.* (-न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

नन्दगवर्त *s.* (*m.* नन्दि + आवर्त) 1. A sort of temple. 2. A tree (Tabernaemontana coronaria). Wilson.

नपुनपु *s.* Speed, haste. -कबिया *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility. 2. (In grammar) Of the neuter gender.

नपूव *s.* (corrupt. of नूपूव) An ornament worn on the feet by *Hindu* women.

नञ्जी *s.* (-ञ्ज *m.*) A grandson, a son's son.

नञ्जी *s.* (*f.* नञ् + ङे) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey.*

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরা *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব+গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey.*

নবত *a.* (*mfn.* from নবতি) The ninetieth. Also নবতিম (*mfn.*).

নবতা *s.* (*f.* নব+তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্+তি) Ninety.

নবদল *s.* (*n.* নব+দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্+দ্বার) The body. (Lit. Having nine apertures: see বন্ধু)

নবদ্বীপ *s.* (*m.* নব+দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনতা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব+নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব+বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব+মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব+যৌবন) Youthful, young.

নববঙ্গকুল *a.* (নবন্+বঙ্গ+কুল) Noble, having the privilege of marrying into nine distinct families. *Carey.*

নববত্ত *s.* (*n.* নবন্+বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey.* 2. The nine gems or celebrated men who flourished at the court of *VIKRAMADITYA*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নববাণিক *s.* (*n.* নবন্+বাণি+ক) The first nine nights of the month *A'svina*. *As. Res.* III. 261.

নববাণিক *s.* (*n.* ! নবন্+বাণি+ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিকা *s.* (*f.* from নব+সূত+ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন+বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ *a.* (P. با واقف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey.*

নবান্ন *s.* (*n.* নব+অন্ন) 1. New rice, new gram. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نایب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor, vicegerent, or viceroy.

- নবাম্বৰ *s.* (*n.* নব+অম্বৰ) New and unbleached cloth.
- নবী *s.* (A. نبي) A prophet.
- নবীন *a.* (*mfn.* from নব Wilkins' Gr. § 925). New, recent, fresh.
- নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.
- নবোতা *s.* (*f.* নব+ওতা from R. বহ) A newly married woman; a bride.
- নবোদ্ধৃত *s.* (*n.* নব+ওদ্ধৃত) Fresh butter.
- নব্বই *s.* (corrupt. of নবতি) Ninety.
- নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. -তা *s.* (*f.*) or -ত্ব (*n.*) Newness, recentness, novelty.
- নভঃ *s.* (-স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).
- নভসঙ্গম *s.* (*m.* নভস+ from নভস, +গম) A bird. (Lit. Moving in the sky.)
- নভনা *s.* (*m.* from নভস্) The month Bhādra (August-September).
- নভদ্বান্ *s.* (-স্ব *m.* নভস্+বৎ) Air, wind.
- নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.
- নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.
- নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.
- নমসিত *a.* (*mfn.* নমস্+ইত) Reverenced, worshipped, respected.
- নমস্কাৰ *s.* (*m.* নমস্+কাৰ) A bow, a salutation, an obeisance.
- নমস্কাৰী *s.* (*f.* নমস্কাৰ+ঈ) A sensitive plant.
- নমস্কৃত *a.* (*mfn.* নমস্+কৃত) Honoured, respected, revered.
- নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

- নমসিত *a.* (*mfn.* নমস্যা+ইত) Respected, revered, worshipped.
- নমাজ্ *s.* (P. نماز) Prayer, Muhammadan worship.
- নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KĀMADEVA.
- নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of INDRA. (Lit. The destroyer of NAMUCHI.)
- নমুদ *a.* (P. نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.
- নমূনা *s.* (P. نمونه) An example, a muster, a pattern.
- নম্ব্ Root, 1. (নম্বতি) To go, to move.
- নম *a.* (*mfn.* fut. part. p. R. নম্+য়) Flexible, fit to be bent, depressible.
- নম *a.* (*mfn.* R. নম্+ব) Bent, crooked, curved, humble, meek. -তা *s.* (*f.*) or -ত্ব (*n.*) Condescension, humility, meekness.
- নমুপ্রকৃতি *a.* (*mfn.* নমু+প্রকৃতি) Of a gentle and meek character. Also নমুস্বভাব (*mfn.*).
- নয় Root, 1. (নয়তে) To go, to move. See R. গম্ and গী.
- নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.
- নয় *a.* (*mfn.* from R. গী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.
- নয়ন *s.* (*n.* from R. গী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.
- নয়নগোচর *a.* (*mfn.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.
- নয়ী *a.* (from নব) New, recent, fresh, novel.
- নয়ানসূয় *s.* (from নয়ন+সূয়) A sort of fine cloth. Carey.

- নব *s.* (*m.* from নৃ) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.
- নবক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.
- নবকযন্ত্রনা *s.* (নবক + যন্ত্রনা) The torments of hell.
- নবপতি *s.* (*m.* নব + পতি) A king, a sovereign. (*Lit.* A lord of men.)
- নববলি *s.* (*m.* নব + বলি) A human sacrifice. Also নবমেধ (*m.*).
- নববাহন *s.* (*m.* নব + বাহন?) An epithet of KUVĒRA.
- নবভুক্ত *s.* (-জ্ *m.* নব + R. ভুক্ত) A cannibal.
- নবম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.
- নবমুজিত *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.
- নবমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.
- নবমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.
- নবমোহী *a.* (-হিন্ *mfn.* নব + মোহিন্) Fascinating men : chiefly *fem.* নবমোহিণী.
- নবর্যত *s.* (*m.* নব + র্যত) An excellent or eminent man. (*Lit.* A bull among men.)
- নবলোক *s.* (*m.* নব + লোক) The earth. (*Lit.* The world of mortals or men.)
- নবশ্রেষ্ঠ *s.* (*m.* নব + শ্রেষ্ঠ) The best among men.
- নবসংসর্গ *s.* (*m.* নব + সংসর্গ) Human society.
- নবসিংহ *s.* (*m.* নব + সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (*Lit.* A lion among men.)
- নবসুন্দর *s.* (নব + সুন্দর) A barber. *Tārā-chand Ch.*
- নবহরিণ *s.* (নব + হরিণ) A buck.

- নবাক্তি *a.* (*mfn.* নব + অক্টি) Considered as certain, ascertained.
- নবাত্ত *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.
- নবোধম *s.* (*m.* নব + অধম) The lowest or vilest of men.
- নবাবিধ *s.* (*m.* নব + অবিধ) A king, a sovereign, a governor. Also নবাবিধি (*m.*)
- নবায়ণ *s.* (*m.* নব + অয়ন) An epithet of VISHNU. See নাবায়ণ.
- নবণ *s.* An instrument for cutting the nails. See নখবন্ধনী.
- নবেন্দ্র *s.* (*m.* নব + ইন্দ্র) A king, a sovereign. Also নবেন্দ্র (*m.*).
- নবোত্তম *s.* (*m.* নব + উত্তম) The most excellent among men : often applied to VISHNU.
- নবুটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নবুটক.
- নব্ *s.* (*m.* from R. নৃত্) One who dances, a dancer. *Wilkins' Gr.* § 768.
- নবুত *s.* (*m.* R. নৃত্ + অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.
- নবুতশালা *s.* (*f.* নবুত + শালা) A theatre, a dancing-room.
- নবুতী *s.* (*femin.* of নবুত) A female dancer, an actress.
- নবুতন *s.* (*n.* R. নৃত্ + অন) The act of dancing or performing on a stage.
- নব্ *Root, i.* (নব্তি) To sound. See R. নব্.
- নব্দমা *s.* (corrupt. of *p.* نادر) A gutter, a drain, a trench, a channel. Also নব্দমা.
- নব্ *Root, i.* (নব্তি) To go, to move.

- নৰ্ম্য** *s.* (—**ৰ্ম্য** *n.*) Sport, pleasure, amusement, pastime.
- নৰ্ম্যঠ** *s.* (*m.* from **নৰ্ম্য**) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*
- নৰ্ম্যদা** *s.* (*f.* **নৰ্ম্য** + *R. দা*?) The name of one of the principal rivers in the peninsula of India.
- নল্** *Root, x.* (**নালয়তি**) 1. To shine. 2. To bind or confine.
- নল** *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.
- নলক** *s.* (*n.* **নল** + **ক**) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.
- নলকিনী** *s.* (*f.* from **নলক**) The knee-cap or pan.
- নলকুবৰ** *s.* (*m.*) The name of the son of *KUVERA*.
- নলথাকড়া** *s.* (**নল** + **থাকড়া**) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*
- নলচালা** *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*
- নলঠেঙ্গুয়া** *a.* (**নল** + **ঠেঙ্গু**) A bird, perhaps a species of *Para*. *Carey.*
- নলদ** *s.* (*n.* **নল** + **দ**) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (—*দা* *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*
- নলবক** *s.* (**নল** + **বক**) A sort of heron (*Ardea flavicollis*). *Carey.*
- নলমীন** *s.* (*m.* **নল** + **মীন**) A fish, a kind of sprat (*Clupea cultrata*).
- নলমু** *a.* (*mfn.* **নল** + **মু**) Situated on the wind-pipe, bronchial. *Carey.*

- নলা** *s.* (from **নল**) The arm, the arm-bone.
- নলি** *s.* (from **নল**) The reed on which weavers wind the thread for the shuttle. *Carey.*
- নলিচা** *s.* (from **নল**) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*
- নলিন** *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)
- নলিনী** *s.* (*f.* from **নলিন**) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.
- নলিয়া** *s.* (from **নল**) A fowler catching birds with lime-rods; a hunter. *Carey.*
- নলিয়াধনু** *s.* (**নলিয়া** + **ধনু**) A cross-bow.
- নলী** *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from **নল**) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*
- নলীদ্বার** *s.* (**নলী** + **দ্বার**) The faux or pharynx. (Lit. The door of the wind-pipe.)
- নলিপাতে** *v. a.* To flash, to emit a sudden light. Also **নলপাইতে**.
- নল্যগ্র** *s.* (**নলী** + **অগ্র**) The glottis. (Lit. The forepart of the trachea.)
- নলব** *s.* (*m.*) A distance of four hundred cubits, a furlong. Also **নল্ল**.
- নশাক** *s.* (*m.*) A bird, a sort of crow. *Wilson.*
- নশিতা** *s.* (—**ত** *m.* from *R. নশ্ + ত*) A destroyer, one who destroys.
- নশ্ব** *a.* (*mfn.* *R. নশ্ + ব*) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. —**তা** *s.* (*f.*) or —**ত্ব** (*n.*) Wickedness, perishableness.

নষ্ট *a. (mfn. pret. part. p. R. नष्ट+उ Wilkins' Gr. p. 422).* Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —কদিত্তে *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s. (নষ্ট+চন্দ্র)* The name of a festival on the fourth day of the first and second half of the month *Bhādra*. *As. Res.* III. 290, 292.

নষ্টচেতাঃ *a. (-তম্ mfn. নষ্ট+চেতস্)* Bereft of understanding, foolish, unwise.

নষ্টচেষ্ঠে *a. (mfn. from নষ্ট+চেষ্ঠা)* Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা *(f.)* or —ত্ব *(n.)* Inertness, insensibility caused by mental sufferings.

নষ্টতা *s. (f. নষ্ট+তা)* Depravity, wickedness, debauchery, corruptness. Also —ত্ব *(n.)* and *(Beng.)* নষ্টামী.

নষ্টা *s. (f. from নষ্ট)* An adulteress, a harlot.

নষ্টাগ্নি *s. (m. নষ্ট+অগ্নি)* A *Brāhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকনা *s. (f. নষ্ট+ইন্দু+কনা)* The moon when exactly new.

নস্ *s. (f. nomin. sing. ना°)* The nose. Used in some compound words instead of *নাসিকা* *q. v.* Also *নসা* and *নস্যা* *(f.)*.

নসীদ *s. (A. نسب)* 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s. (A. نصيحت)* Advice, exhortation, admonition.

নস্ত *s. (m. from নস্)* The nose.

নস্তা *s. (f. from নস্)* A hole bored in the nose.

নস্তিত *s. (mfn. নস্ত+ইত)* Any draft-animal led by a string through the septum of the nose. Also *নস্তোত s. (m.)* and *নস্যোত (m.)*.

নসা *a. (mfn. from নস্)* Nasal, pertaining to the nose. *s. (Beng.)* Snuff.

নস্যদান্ *s. (নসা + r. دان)* A snuff-box. Also *নস্যদানী* and *নস্যধার*.

নস্যোত. See *নস্তিত*.

নহ *ad. Sans.* No, not. *Wilkins' Gr.* p. 550. *(Beng.)* Thou art not.

নহি *ad. Sans. (ন+হি)* No, not; for not, because not. *(Beng.)* I am not.

নহিস্ *indecl. (from ন)* Thou art not.

নহে *indecl. (from ন)* No, not; he is not.

না *ad. Sans.* No, not. *s. (Beng. from নৌ)* A boat.

নাই *ad. (from ন)* No, not. *s. 1. (From নালী)* The navel. 2. *(From নাপিত)* A barber.

নাইতে *v. a. (from R. न्ना)* To bathe.

নাইকুণ্ডল *s. (নাই+কুণ্ডল)* The navel.

নাইদ্ *s. (from নাইতে)* A bathing-tub, a jar.

নাইয়া *s. (from নাবিক?)* A waterman, a boatman.

নাইল *s. (from নলিনী)* A water-lily (*Nymphaea Lotus*). *Carey.*

নাও *s. (corrupt. of লাও)* A bottle-gourd (*Cucurbita lagenaria*). *Carey.*

নাওম্মেদ *s. (r. نا امید)* Hopeless, desponding, despairing; forlorn, given up.

নাওম্মাপেটা *a. (from নাও+পেটা)* Pot-bellied.

নাঐব্ *s. (A. نائب)* A vicegerent, a deputy, a delegate, a lieutenant.

নাঐবী *a. (from A. نائب)* Pertaining to a lieutenant or delegate.

নাঐবীকর্ম *s. (from A. نائب+কর্ম)* The employment or business of a deputy or lieutenant.

নাওন *s. (r. noun of নাইতে)* Ablution, the act of bathing.

না° *s.* A gallant, a paramour.

- নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*
- নাংচোর *s.* (নাং+চোর) A strumpet, a lewd woman. Also নাংচুর্গী.
- নাংনী *a.* (from নাং) Having a gallant or paramour.
- নাঁদ *s.* A large earthen pan.
- নাক *s.* (*m.*) 1. Ether, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তালিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়ঘড়াইতে, —ডাকিতে, or —ভড়ভড়াইতে *v. a.* To snore, to snort.
- নাককাটা *a.* (নাক+কাটা) Nose-clipt.
- নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.
- নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.
- নাকড়া *s.* (from নাক) A polypus of the nose.
- নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.
- নাকথারড়া *a.* (নাক+থারড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.
- নাকহোঁড়া *a.* (নাক+হোঁড়া) Having the septum of the nose perforated.
- নাকী *s.* (In military language) A defile. *Mohun P.* p. 150.
- নাকানাকি *s.* (from নাক) Nose to nose.
- নাকারী *a.* (প. ٤, ٥) Useless, unavailable, unprofitable, to no purpose.
- নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*
- নাকি *ad.* (প. ٤, ٥) Or not, or no, or what: a particle of doubt or option.

- নাকী *a.* (from নাক) Pertaining to the nose, nasal.
- নাকু *s.* (*m.*) An ant or mole-hill, a burrow.
- নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*
- নাকুয়া *a.* (from নাক) Having a fine or prominent nose.
- নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (*Ophioxylon serpentinum*).
- নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*
- নাকেদম *s.* (নাকে from নাক+প. دم) Tired to death, excessively fatigued. (Lat. Having the vital spirit ready to depart from the nose.)
- নাকেৰু জেঁদা *s.* (নাকেৰু genit. case of নাক+জেঁদা) The nostrils. *Mohun P.* p. 14.
- নাকেশ্বরী *s.* (from নাক+ঈশ্বর!) A species of tiger, a leopard. *Sabda S.* p. 107. Also নাকেশ্বরীবোঘ.
- নাকোঅত *a.* (প. ٤ قوت) Weak, infirm, powerless.
- নাফহ *a.* (*mfn.* from নাফহ) Pertaining to the lunar asterisms. Also নাফহিক (*mfn.*).
- নাফহমাস *s.* (*m.* নাফহ+মাস) A stellar month.
- নাথরা *s.* (প. ٤ خرا) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.
- নাথরাইতে *v. a.* (from প. ٤ خرا) To pretend, to sham.
- নাথান্দা *a.* (প. ٤ خوانده) Not taught to read.
- নাথুশু *a.* (প. ٤ خوش) Not pleased, not joyful.
- নাথুশী *s.* (প. ٤ خوشي) Dissatisfaction, displeasure, disappointment.



নাথোদা *s.* (from নো + پ. خدا) The master or captain of a ship.

নাগ *s.* (m.) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (Cyperus pertenuis). 5. The name of a country. 6. (n.) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (m. নাগ + কেশব) A tree commonly called *nágesar* (Mesua ferrea). *Hort. Ben.* p. 41. Also নাগকেনব (m.).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (Eugenia Zeylonica). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (Ruellia Nagchana? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (n. নাগ + জ) 1. Red lead, vermilion. (Lit. Produced in the mountains).

নাগজিহিকা *s.* (f. from নাগ + জিহ্বা) Red arsenic. ২৬৭৪৭

নাগদন্ত *s.* (m. নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + پ. دانا) A plant (Artemisia vulgaris). *Carey.*

নাগপঞ্চমী *s.* (f. নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srávana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Táráchand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (Bau-

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগফলা *s.* (নাগ + ফলা) A plant (Cactus Indicus). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (Heliotropium Coromandelianum).

নাগবলা *s.* (নাগ + বল?) A common shrub or plant (Sida alba). Also নাগবাড়াল.

নাগবল্লী *s.* (f.) The betel-plant (Piper Betel).

নাগযজি *s.* (f. নাগ + যজি) A pole or shaft erected in a place dug for water.

নাগৰ *a.* (mfn. from নাগৰ) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (n.) 1. Dry ginger. 2. A species of grass (Cyperus pertenuis).

নাগৰঙ্গী *s.* (m. নাগ + রঙ্গী) An orange (Citrus Aurantium). *Hort. Ben.* p. 59. See নাগৰঙ্গী.

নাগৰদোলা *s.* (নাগৰ + দোলা) A swing.

নাগৰমুখা *s.* (নাগৰ + মুখা) A sort of grass (Cyperus pertenuis). *Hort. Ben.* p. 5. Also নাগৰমোতা.

নাগৰা *s.* (A. نقارة) A kettle-drum.

নাগৰাজ *s.* (m. নাগ + রাজ from রাজন্) An epithet of the serpent *Vásuki*. (Lit. King of the serpents).

নাগৰালি *s.* (from নাগৰ) Citizenship, town-bred cleverness and sharpness.

নাগৰী *s.* (f. from নাগৰ) 1. A clever or intriguing woman. 2. A plant (Euphorbia anti-quorum). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (m. নাগ + লোক) An appellation of the infernal regions. (Lit. The world of serpents.)

নাগশীত্ৰ *s.* (নাগ + শীত্ৰ) A plant (Euphorbia ligularia). *Carey.*

নাগসমুদ্র *s.* (ন. নাগ + সমুদ্র) Minium or red lead.

নাগসুগন্ধা *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (Ophioxylon serpentinum). See নাকুলী.

নাগী *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (ম. নাগ + অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগাৰা *s.* (A. نِقَار) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (ম. নাগ + ঐশ্বর) An ornamental tree (Mesua ferrea). *Carey.*

নাঙ্গল *s.* (corrupt. of লাঙ্গল) A plough.

নাচ *s.* (from R. নৃত্ত) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাড়ী *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্ত) Dancing. *s.* A dancer.

নাচাৰ *a.* (P. نَا جَار) Without a remedy or resource, hopeless, helpless, despairing.

নাচাৰী *s.* (from P. نَا جَار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্ত) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাছ *s.* A back-door, a private door for females. Also নাছদুয়ার.

নাজীৰ *s.* (A. ناظر) A jailor.

নাজীৰী *a.* (from A. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাভুক *s.* (P. نازك) Thin, light, subtle, delicate, tender, elegant. 2. Facetious, gracious, genteel. *s.* The sensitive plant (Mimosa pudica).

নাভেহাল *s.* (নাভে? + A. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাট *s.* (m. from R. নট্) A dance, a pantomime.

নাটক *s.* (m. from R. নট্) 1. A play, a drama. 2. A dancer, a mine.

নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাটশালা *s.* (নাট + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দির.

নাটী *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (Casalpinia Bonducella). *Hort. Ben.* p. 32. Also নাটীকবৃক্ষ. 3. A dwarf. *a.* Left-handed.

নাটাই *s.* (from নাটী) A reel.

নাটাইতে *v. a.* (from নাটী) To reel or wind silk or thread.

নাটানিয়া *a.* (from নাটাইতে) Reeling silk or thread.

নাটিকা *s.* (femin. of নাটক) A female actor or dancer.

নাড়িতে *v. a.* (from R. নর্) To dance, to act in pantomime.

নাড়িম *s.* (from নাড়িতে) A child's rattle, a top, a bauble.

নাড়িমাকার *a.* (নাড়িম+আকার) Top-shaped, pyriform.

নাটুয়া *a.* (from নাড়িতে) Dancing. *s.* A dancer. Also নাটুয়া.

নাট্য *a.* (*mfn.* নট+য় Wilkins' Gr. § 899) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. Wilson. Also নাট্যবিদ্যা (*f.*).

নাট্যশালা *s.* (*f.* নাট্য+শালা) A dancing-room, an apartment for dramatic representations.

নাট্যের *a.* (না+ট্যের) Not ascertained.

নাড়া *a.* (from নাড়িতে) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of নাড়িতে) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from নাড়াইতে) A mutual stirring, a reciprocal moving.

নাড়াশীত *s.* A plant (*Euphorbia antiquorum*). See নাগবশীত.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body; as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also নাড়ী (*f.*).

নাড়িচীৰ *s. (n.)* নাড়ি+চীৰ) A small reed or tube round which the woof is wound; it is then used as a shuttle. Wilson.

নাড়িতে *v. a.* To move, to stir, to move.

নাড়ীক্ষম *s. (m.)* নাড়ি<sup>৩</sup> accus. case of নাড়ি) A goldsmith. Also নাড়ীক্ষম.

নাড়ী *s.* (from নাড়ি) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —গালিতে *v. a.* To extract the entrails of an animal. —তুলাইতে *v. a.* To cause pains in the bowels by abstinence. —দেখিতে *v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m.)* for নাৰিকেল) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ *a. (mfn.)* নাড়ী+জ) Capable of feeling the pulse.

নাড়ীচৈপা *s.* (নাড়ী+চৈপা) One who feels the pulse, a physician. Also নাড়ীধিবা.

নাড়ীব্রণ *s. (m.)* নাড়ী+ব্রণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমৰা *s.* (নাড়ী+মৰা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See লতুকা.

নাড়ুল *s.* The name of a bird. Carey.

নাড়গীৰ *a.* (P. نا تغير) Unchangeable, unalterable.

নাড়দবীৰ *a.* (P. نا تدبير) Unreflecting, unthinking.

নাড়মাৰ *a.* (P. نا تمام) Imperfect, partial.

নাড়বিত *a.* (P. نا تربيت) Uneducated, uninstructed.

নাড়ালমি *a.* (P. نا تعليم) Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.  
 নাতিনী *s.* (from নাতি) A granddaughter.  
 নাতিপুতি *s.* (corrupt. of নতু + পুত) Sons and grandsons, children and grandchildren.  
 নাতি *s.* (from নতু) A grandson.  
 নাতিয়ান *a.* (پ. ناتوان) Powerless, weak, impotent, infirm.  
 নাথ *Root, i.* (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.  
 নাথ *s.* (*m.* from R. नाथ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.  
 নাথবান *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.  
 নাদ *s.* (*m.* from R. नाद) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.  
 নাদড়িঁড়িঁড়ি *s.* (from নাড়িঁড়িঁড়ি) The intestines.  
 নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাতি. 2. A jar.  
 নাদপচা *a.* Become musty while standing in the vessel (said of rice).  
 নাদবিন্দু *s.* The mark ॐ over a letter. *Morton.*  
 নাদবামকর *s.* (নাদ + বাম + কর) A musical note in the *Hindu* gamut.  
 নাদাত্ম *s.* A tree (*Antidesma pubescens*). *Carey.*  
 নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.  
 নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. नाद) Caused to sound.  
 নাদিতে *v. a.* (from R. नाद ?) To expel the faeces (said of sheep and goats).  
 নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নৌ + দ্রুগী) A boat of a particular description.  
 নাদেয় *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.  
 নাদেয়ী *s.* (*femin.* of নাদেয়) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Ægyptiaca*). *Carey.*  
 নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacépède*). *Carey.*  
 নাথ *Root, i.* (নাথতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.  
 নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.  
 নানী *indecl. Sans.* Various, different, manifold.  
 নানা *s.* A mother's father, a maternal grandfather.  
 নানাজাতীয় *a.* (*mfn.* from নানা + জাতি) Of various sorts, of different kinds.  
 নানাস্মবাদী *a.* (-দিন্ *mfn.* নানা + আত্মন + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.  
 নানাदिग्देश *s.* (*m.* নানা + दिक् for दिश्, + देश) Various quarters and countries.  
 নানান *a.* (from নানা) Various, diverse.  
 নানাপ্রকার *a.* (*mfn.* নানা + প্রকার) Of various kinds, of different descriptions.  
 নানাবিধ *a.* (*mfn.* নানা + বিধ) Of various descriptions, manifold.  
 নানামত *a.* (নানা + মত) Differing in opinion, following various sects in philosophy.  
 নানামতে *ad.* (from নানামত) Various, differently as to opinion.

নানাকপ *a.* (*mfn.* নানা+কপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকব *s.* (*m.* নান্দী+কব) The speaker of the benedictory address before a dramatic representation. Also নান্দীকব (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson.* 3. An ancestor. *Curey.*

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমুখী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad. Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. স্না?) To immerse, to cause to bathe.

নাবাকাৰ *a.* (*mfn.* নৌ+আকাৰ) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* ناواجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. গম্?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুর *a.* (নৌ+বুর) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাবি *s.* (*mfn.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাবিকুণ্ডল *s.* (*n.* নাবি+কুণ্ডল) The navel.

নাবিকূপ *s.* (*m.* নাবি+কূপ) The depression in the middle of the navel.

নাবিনাভীবন্তু *s.* (নাবি+নাভী+বন্তু) The umbilical cord.

নাবিসৰোবৰ *s.* (নাবি+সৰোবৰ) A depressed navel.

নাবী *s.* (*f.*) See নাবি.

নাম *ad. Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: e. g. ইন্দ্রসেননামা  
 রাজা A king called *INDRASENA*; ভাগীরথী-  
 নাম্নী নদী A river called *Bhāgīrat'hi*;  
 পাটলিপুত্রনাম নগর° A city called *Pātu-*  
*liputra*. (Beng.) —কবিত্তে *v. a.* To feign an  
 excuse, to do any thing under a fictitious name.

নামক *a. (mfn. from R. নাম্+অক)* 1. Bending  
 down. 2. (from নামন্+ক) Having a name,  
 bearing a name: used in comp. e. g. বামনামক  
*a. (mfn.)* Having the name *RĀMA*, from বাম  
*s. (n.) noun pr. + নামক*.

নামকরণ *s. (n. নাম+করণ)* The ceremony of  
 giving a name to a child: performed on the  
 tenth or twelfth day after birth. *Manu* II. 30.

নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus*  
*Chanda* and *Zeus oblongus*, *Buchanan's MSS.*).  
*Carey*.

নামজাদ *a. (p. نامزد)* Named, appointed, des-  
 tined.

নামজারী *s. (নাম+জারী)* The celebration  
 of a name. *Carey*.

নামডাকা *a. (নাম+ডাকা)* The calling of a  
 person by his name. *Carey*.

নামডুবান *a. (নাম+ডুবান for ডুবা)* Whose  
 fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans. (নামন্+তঃ)* By name,  
 namely.

নামতা *s.* The multiplication-table.

নামদার *a. (p. نامدار)* Famous, glorious, re-  
 nowned.

নামধন *a. (mfn. নামন্+ধন)* Possessing a  
 name, called by a name.

নামধাতু *s. (n. নামন্+ধাতু)* A nominal verb,  
 a verbal root derived from a noun.

নামধেয় *s. (n. নামন্+ধেয় from R. ধা)* 1. A  
 name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* II. 30. See  
 নামকরণ.

নামন *s. (n. from R. নাম্+অন)* A bending  
 down, a descending.

নামনা *s. (from নামন)* The fibres which descend  
 from the branches of the *Ficus Indica*, and take  
 root in the ground so as to become distinct  
 trunks. *Carey*.

নামন্বূৰ্ণ *a. (p. نامنصور)* Unwilling, reluctant.

নামবাচক *a. (mfn. নামন্+বাচক)* Expressing  
 a name. *s. (n.)* (In grammar) A proper name.

নামবাচ *s. (n. নাম+বাচ)* (In grammar) The  
 third person.

নামমাত্র *s. (n. নাম+মাত্র)* A mere name.

নামদ্ *s. (p. نامرد)* Unmanly, effeminate.

নামলব্ধ *a. (mfn. নামন্+লব্ধ)* Famous, glo-  
 rious, illustrious.

নামা *ad. (from নাম)* By name.

নামাইতে *v. a. (caus. of নামিতে)* To cause to  
 descend, to bend down, to lower.

নামাউঠা *s. (নামা from নামিতে+উঠা)* A  
 purging and vomiting: see ওলাউঠা.

নামাক্তি *a. (mfn. from নামন্+অক্তি)* Dis-  
 tinguished by a name, marked with a name.

নামানিতে *v. a. (না+মানিতে)* To deny, to  
 disallow, to object to a thing.

নামাবলি *s. (from নামন্+আবলি)* A sort  
 of cloth worn by the *Hindus* which is printed  
 like chintz with the names of their gods.

নামামৃত *s. (from নামন্+অমৃত)* A nectar of  
 a name, i. e. a pleasing or beloved name.

নামিক *a. (mfn. নামন্+ইক)* Pertaining to a  
 name. See *Trans. R.A.S.* I. 554.

নামিত *a. (mfn. pret. part. p. of the caus. of R.*  
*নাম্)* Made to descend, deposited.

নামিতে *v. a.* (from R. **नाम्**) 1. To alight, to descend, to condescend. 2. To purge by stool.

নামুনাসিব্ *a.* (P. **نا مناسب**) Improper, inexpedient, unsuitable.

নামে *ad.* (from **नाम**) By name.

নামো *s.* (from **नामিতে**) The lower part, the bottom, the skirt.

নামোতে *ad.* (from **নামো**) Beneath, below, under.

নায় *s.* (m. from R. **ना**) Guidance, direction (both in a physical and moral sense).

নায়ক *a.* (mfn. R. **ना** + **अक** Wilkins' *Gr.* § 765) Guiding, leading, conducting. *s.* (m.) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.

নায়িকা *s.* (femin. of **নায়ক**) 1. A mistress. 2. An epithet of the goddess DURGĀ.

নামেব্ *s.* (A. **نائب**) A deputy.

নাব *s.* (m.) A calf. (n.) 1. Water. 2. (from **नब**) A multitude of men.

নাবক *s.* (m. from **नब**) The infernal regions, hell. *a.* (mfn.) Infernal.

নাবকী *a.* (from **নাবক**) Infernal, impious. *s.* A sinner.

নাবন্ধ *s.* (m.) The orange-tree.

নাবন্ধীবন্ধ *s.* (from **নাবন্ধ** + **বন্ধ**) Orange-coloured.

নাবদ *s.* (m.) The name of a celebrated legislator and saint. *Manu* i. 35. *As. Res.* i. 264. III. 67.

নাবহোঈ *s.* (P. **نابح**) The non-settlement of things.

নাৰা *s.* (f.) Water. *Manu* i. 10.

নাৰাঙ্গী *s.* An orange: see **নাগৰাঙ্গ**.

নাৰাচ *s.* (m.) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

নাৰাচান্দ্র *s.* (n. **নাৰাচ** + **অন্দ্র**) An iron arrow.

নাৰাচী *s.* (f. from **নাৰাচ**?) A goldsmith's scales, an assay-balance.

নাৰাজ্ *a.* (P. **نا راض**) Dissatisfied, not pleased.

নাৰাজী *s.* (from P. **نا راض**) Dissatisfaction, displeasure.

নাৰায়ণ *s.* (m. **নাৰা** + **অয়ন**?) An epithet of VISHNU. *Manu* i. 10. *As. Res.* VIII. 454. 471.

নাৰায়ণক্ষেত্র *s.* (n. **নাৰায়ণ** + **ক্ষেত্র**) The space of four cubits on each side of the water of the Ganges. *Carey.*

নাৰায়ণী *s.* (f. from **নাৰায়ণ**?) A plant (*Asparagus racemosus*).

নাৰাশি *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.

নাৰিকেল *s.* (m.) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also **নাৰিকেল** (m.), **নাড়িকেল** (m.), and **নাৰিকেলী** (f.).

নাৰিকেলতৈল *s.* (n. **নাৰিকেল** + **তৈল**) Cocoa-nut oil.

নাৰী *s.* (f. from **নব**) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

নাৰীধর্ম *s.* (m. **নাৰী** + **ধর্ম**) 1. The duties incumbent on women. 2. The menstrual flux.

নাৰীপৰায়ণ *a.* (mfn. **নাৰী** + **পৰায়ণ**) Devoted to women, passionately fond of women.

নাৰীপ্রিয় *a.* (mfn. **নাৰী** + **প্রিয়**) 1. Fond of women. 2. Loved or liked by women.

নাৰ্য্যঙ্গ *s.* (m.) The orange-tree: see **নাবন্ধ**.

নাৰ্ *s.* (mn.) 1. The tubular stalk of a plant: also **নাৰ্** (f.). 2. Yellow orpiment. 3. (*Beng.*) Slaver. — **পড়িতে** *v. a.* To drivel.

নাৰ্ *s.* (A. **نعل**) A horse-shoe. — **বাঁধিতে** *v. a.* To shoe a horse.

- নালকাষিণী *s.* A plant (*Smithia sensitiva*).  
*Hort. Ben.* p. 56.
- নালকী *s.* 1. A plant (*Hibiscus cannabinus*). 2.  
 A sort of chair-palanquin. *Carey*.
- নালপড়া *a.* (from নাল + পড়িতে) Drivelling.
- নালবন্দ *s.* (پ. نعلبند) A farrier, a shoeing-smith.
- নালবন্দী *s.* (from پ. نعلبند) 1. Horse-shoeing.  
 2. A subsidy.
- নালবাধন *s.* (v. noun of নাল বাধিতে) The  
 shoeing a horse.
- নালী *s.* (ن. نالا) A rivulet, an outlet, a drain, a  
 creek.
- নালানিয়া *a.* (from নাল) Drivelling.
- নাল্যয়েক *a.* (پ. نالائي) Unbecoming, unworthy,  
 improper, not suitable, unfit.
- নালি *s.* An ulcer, a fistula.
- নালিকা *s.* (f.) A plant (*Hibiscus cannabinus*).  
 Also (Beng.) নালিকাশাক.
- নালিকের *s.* (m. for নালিকেল) The cocoa-  
 nut (*Cocos nucifera*).
- নালিতা *s.* (f.) A potherb (*Corchorus capsularis*).
- নালিহোঁড় *s.* The designation of a particular  
 defect in the weaving of cloth.
- নালিশ *s.* (پ. ناليش) A complaint, a lamentation,  
 an exclamation, a groan.
- নালিশকর্তা *s.* (پ. ناليش + كرتا) A complainant,  
 a plaintiff.
- নালিশবন্দ *s.* (پ. ناليش بند) Bound as a plain-  
 tiff in a law-suit.
- নালিশী *s.* (from پ. ناليش) A plaintiff.
- নালী *s.* (f. from নাল) A tube, a fistula, a sluice,  
 a drain.
- নালীক *s.* (m. from নালী?) An arrow, a missile  
 weapon.

- নালুক *a.* Thin, worn. *s.* 1. A driveller. 2. A  
 sort of perfume. *Sabda S.* p. 225, 395, 431.
- নালুয়াচাঁদা *s.* A sort of fish (*Contrapomus Am-  
 basse, Laccèpe*). *Carey*.
- নাশ *s.* (m. from R. नाश) Destruction, ruin, an-  
 nihilation, death.
- নাশক *a.* (mfn. R. नाश + अक) Destroying,  
 destructive, ruinous. Used in comp. e. g.  
 অহঙ্কারনাশক *a.* (mfn.) Destroying pride,  
 from অহঙ্কার *s.* (m.) Pride, arrogance,  
 + নাশক.
- নাশন *s.* (n. R. नाश + অন) Destruction, ruin,  
 death.
- নাশনীয় *a.* (mfn. fut. part. p. R. नाश + অনীয়)  
 Perishable, liable to be destroyed.
- নাশিতে *v. a.* (from नाश) To annihilate, to de-  
 stroy, to put to death.
- নাশী *a.* (-শিন্ mfn. from R. नाश + ইন্) De-  
 structive, deletory, destroying.
- নাশ *a.* (mfn. নাশ + য়) Destructive. *Wilkins'*  
*Gr.* § 899.
- নাশ্তিক *a.* Without an owner or master; without  
 property.
- নাস *s.* (from নাসা) Snuff.
- নাসৱ *s.* (m. always dual, -ৱৌ) The two sons  
 of ASWINÍ and physicians of the gods.
- নাসদান *s.* (নাস্ + প. دان) A snuff-box. Also  
 নাসদানী.
- নাসা *s.* (f.) 1. The nose. 2. A polypus or  
 tumor in the nostrils. 3. The upper timber of  
 a door; a lintel: also নাসাদাক (n.).
- নাসাচ্ছিদ্র *s.* (n. নাসা + ছিদ্র) A nostril.
- নাসাতি *s.* (from নাসা) A plant (*Artemisia  
 Madraspatana*). *Carey*.



নাসাভাগা *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকায় *s.* (*n.* নাসিকা+অয়) The tip or point of the nose.

নাসিকা *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ *s.* (*v.* نیست نابود?) Ruined.

নাস্তি *indecl. Sans.* (ন+অস্তি from *R.* অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* i. 558. -তা (*f.*) or -ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.

নাহক *a.* (*v.* ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+*R.* পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিব্ *q. v.*

নিআড় *a.* (from নিব্+আড়) Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউয়া *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিঃড়াইতে *v. a.* (*caus.* of নিঃড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিঃড়ানিয়া *a.* (from নিঃড়াইতে) Rapacious, grinding.

নিঃড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিব্.

নিঃকাসিত *a.* (*mfn.* নিব্+কাসিত from *R.* কস্) Expelled, removed, turned out.

নিঃক্রামিত *a.* (*mfn.* নিব্+ক্রামিত from the *caus.* of *R.* ক্রম্) Caused to march off, turned out; expelled.

নিঃক্ষিপ্ত *a.* (*mfn.* নিব্+ক্ষিপ্ত) Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিঃক্ষেপ *s.* (*m.* নিব্+ক্ষেপ) A deposit, a pledge. See নিক্ষেপ.

নিঃক্ষেপক *a.* (*mfn.* নিঃক্ষেপ+ক) Making a deposit, giving a thing as a pledge.

নিঃক্ষোভ *s.* (*m.* নিব্+ক্ষোভ) Undisturbedness, repose, tranquillity, quietness.

নিঃশ্রুত *a.* (*mfn.* from নিব্+শ্রুত) Gloomy, dim, obscured, dark. Also নিঃশ্রুত (*mfn.*).

নিঃশঙ্ক *a.* (*mfn.* from নিব্+শঙ্কা) Fearless, free from apprehension, unsuspecting.

নিঃশব্দ *a.* (*mfn.* নিব্+শব্দ) Without noise, soundless, silent, still, quiet.

নিঃশলাক *a.* (*mfn.* নিব্+শলাক) Solitary, lonely, private.

নিঃশেষ *a.* (*mfn.* নিব্+শেষ) Without remainder, entire, full, complete.

নিঃশেষতঃ *ad. Sans.* (নিঃশেষ+তঃ) Entirely, fully, completely. Also নিঃশেষরূপে.

নিঃশেষিত *a.* (*mfn.* নিঃশেষ+ইত) Completed, finished, entirely accomplished.

নিঃশোধ *a.* (*mfn.* নিৰ্+শোধ from R. শূধ্) Purified, cleansed, cleared.

নিঃশ্বাস *s.* (*m.* নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*)

—চাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s.* (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s.* (*f.* নিৰ্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).

নিঃশ্রেয়স *s.* (*n.* from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* 1. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* 1. 95.

নিঃসম *a.* (*mfn.* নিৰ্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a.* (*mfn.* নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a.* (*mfn.* নিৰ্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ *a.* (*mfn.* নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a.* (*mfn.* নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a.* (*mfn.* নিৰ্+সপত্ন) Without enemies.

নিঃসম্পর্ক *a.* (*mfn.* নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (*n.*) The want of relatives. *Carey.*

নিঃসম্বন্ধ *a.* (*mfn.* নিৰ্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ *s.* (*n.* নিৰ্+সরণ) 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* 1. 566.

নিঃসহায় *a.* (*mfn.* নিৰ্+সহায়) Without helpers or associates.

নিঃসাপ্ত *a.* (*mfn.* নিৰ্+সাপ্ত) Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a.* (*mfn.* নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a.* (*mfn.* নিৰ্+সারক from R. স্) Going out, coming forth.

নিঃসারণ *s.* (*n.* নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a.* (*mfn.* নিৰ্+সারিত *pret. part.* *p.* of the *caus.* of R. স্) Driven out, squeezed out, expressed.

নিঃসৃত *a.* (*mfn.* from নিৰ্+R. স্) Issued out, gone out, extracted.

নিঃস্নেহ *a.* (*mfn.* নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.

নিঃস্পন্দ *a.* (*mfn.* নিৰ্+স্পন্দ from R. স্পন্দ) Motionless.

নিঃস্পৃহ *a.* (*mfn.* নিৰ্+স্পৃহ) Without desire, free from desire.

নিঃস্ব *a.* (*mfn.* নিৰ্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট *a.* (*mfn.* নি+কট?) Near, close by, proximate. *s.* (*n.*) Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s.* (*n.* নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্তী *a.* (—র্তিন্ *mfn.* নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

নিকটগত *a.* (*mfn.* নিকট + আগত) Arrived, come near.

নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad.* *Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.

নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.

নিকব *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUEVA: see নিধি, *Wilson.*

নিকব *a.* (নি + কব) Free from duties and taxes.

নিকর্ষণ *s.* (*m.* from নি + R. কৃষ্ণ?) An open space or play-ground near a town. *Wilson.*

নিকয় *s.* (*m.* from নি + R. কয়) The touchstone. Also নিকম (*m.*).

নিকষা *ad.* *Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s.* (*f.*) The mother of the imps or goblins.

নিকষামজ *s.* (*m.* নিকষা + আমজ) An imp, a goblin, a *Rākshasa*. (Lit. A son of NIKASHĀ.)

নিকা *s.* (A. ক) Marriage (in *Bengāl*, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.

নিকাকরণ *s.* (A. ক + করণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম *ad.* *Sans.* (নি + কাম) Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s.* (*m.* from নি + R. চি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকার *s.* (*m.* from নি + R. ক্) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকারণ *s.* (*n.* from নি + R. ক্) Killing, slaughter.

নিকারী *a.* (-বিন্ *mfn.* from নি + R. ক্) Obstructing or hindering the undertakings of another.

নিকাশ *s.* (from নি + R. কাশ্) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a.* (*mfn.* from নি + R. কস্?) Like, similar to: used in comp. e. g. পিতৃনিকাস *a.* (*mfn.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of *Muhammadans*, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s.* (*m.*) A measure of capacity equal to one-fourth of a *kudava*: see কুডব.

নিকুণ্ড *s.* (*mn.* নি + কুণ্ড) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.

নিকুণ্ডস্থিত *a.* (*mfn.* নিকুণ্ড + স্থিত) Situated in a thicket, abiding in a bower.

নিকুম্ভ *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RĀVANA. *As. Res.* III. 262.

- নিকুম্ব *s. (n.)* A flock, a multitude.
- নিকৃত *a. (mfn. নি + কৃত from R. কৃ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- নিকৃতি *s. (f. নি + কৃতি from R. কৃ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- নিকৃত্রিম *a. (mfn. নি + কৃত্রিম)* Not adulterated, not counterfeit, genuine.
- নিকৃষ্ট *a. (mfn. নি + কৃষ্ট)* Outcast, low, vile, despised. —তা *(f.)* or —ত্ব *(n.)* Vileness, badness.
- নিকৃষ্টাশয় *a. (নিকৃষ্ট + আশয়)* Vile, bad, low, shabby.
- নিকেত *s. (m. from নি + R. কিত্?)* A house, a dwelling, a habitation. Also নিকেতন *(n.)*.
- নিকোচক *s. (m.)* A tree (Alangium hexapetalum). Also নিকোচক *(m.)*.
- নিষ্কৃত *a. (mfn. pret. part. p. R. নিষ্ + কৃত)* Washed, cleaned. *Wilkins' Gr. p. 418.*
- নিষ্ঠা *s. A goldsmith's balance. Also নিষ্ঠি.*
- নিকৃণ *s. (m. from নি + R. কৃণ্)* A musical tone. Also নিকৃণ *(m.)*.
- নিষ্কা *s. (f.)* A nit.
- নিষ্কৃত *a. (mfn. নি + ক্ষিত্ব)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- নিষ্ক্রেপ *s. (m. from নি + R. ক্ষিপ্)* A deposit, a pledge.
- নিখনন *s. (n. নি + খনন)* The burial of a corpse.
- নিখরচা *s. (from নি + a. خرج)* Without any supplementary charges. *Carey.*
- নিখর্ষ *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg. p. 4.*
- নিখাটু *a. Without work, unemployed, idle.*

- নিখাত *s. (n. নি + খাত from খন্)* A trench, a ditch, a pit.
- নিখাদ *s. The roar of an elephant.*
- নিখিল *a. (mfn. নি + খিল)* Whole, complete, entire.
- নিখী *s. A nit, a louse. Also নিকী.*
- নিখুঁট *a. (নি + খুঁট)* Free from defects, faultless.
- নিগড় *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- নিগদ *s. (m. from নি + R. গদ্)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- নিগদিত *a. (mfn. from নি + R. গদ্)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- নিগম *s. (m. from নি + R. গম্)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Rcs. i. 349.* 6. Certainty, assurance.
- নিগমন *s. (n. নি + গমন)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S. i. 116.*
- নিগৰণ *s. (n. নি + গৰণ from R. গৃ)* The act of swallowing. *(m.)* The throat, the gullet.
- নিগহদান্ *s. (v. نگه دار)* A watchman, a guard, a sentinel.
- নিগহদারী *a. (from v. نگه دار)* The office or employment of a watchman.
- নিগহবান্ *s. (v. نگه بان)* A watchman, a guard, a sentinel.
- নিগহবানী *s. (from v. نگه بان)* The employment or duty of a guard or watchman.
- নিগাদ *s. (m. from নি + R. গদ্)* Speech, talk, language, conversation, discourse.

নিগাদ *s.* (*m.* from নি + R. গৃ) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বন্ *mfn.* নিগাল + বন্) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গূহ) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S. i. 118.*

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘাট্ট *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by YASKA. *As. Res. vii. 218. viii. 395.*

নিঘাস *s.* (*m.* নি + R. ঘাস্) Food, victuals.

নিঘুষ্ট *a.* (*mfn.* from নি + R. ঘুষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হন্) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিপীড়াইতে *v. a.* (*caus.* of নিপীড়িতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিপীড়িতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচ্ছভূমি *a.* (corrupt. of নীচ + ভূমি) Declining, steep. *Subda S. p. 264.*

নিচ্ছোড় *a.* Low, contemptible, mean, base.

নিচ্ছোড়ামি *s.* (from নিচ্ছোড়) Lowness, meanness, baseness. Also নিচ্ছোড়তা.

নিচ্ছিবি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Mann x. 22.*

নিচ্ছেদ *a.* (*mfn.* নি + ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Aly. p. 113. 330.*

নিচ্ছক *ad.* (নি + P. شَك) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

- ନିଛୁ *a.* Alone, only.
- ନିଛୁଡ଼ିଆ *a.* Friendless, forlorn, destitute.
- ନିତ୍ର *a.* (*mfn.* ନି + ଋ from R. ଋନ୍) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.
- ନିତ୍ରକର୍ମ *s.* (-ର୍ମନ୍ *n.* ନିତ୍ର + କର୍ମନ୍) Any duty pertaining to ourselves.
- ନିତ୍ରହୀନ *a.* (from ନି + ହୀନ) Free from disorder, confusion, trouble, or care. *Carey.*
- ନିତ୍ରସ୍ତ *s.* (*n.* ନିତ୍ର + ସ୍ତ) Own property.
- ନିତ୍ରୀ *s.* (from ନିତ୍ର) A faithful wife, one who follows her husband on the funeral-pile.
- ନିତ୍ରୀ *a.* (from ନିତ୍ର) One's own self, myself, &c. Also ନିତ୍ରେ.
- ନିବଡ଼ *a.* (ନି + ବଡ଼) Not stormy.
- ନିବାଡ଼ି *a.* (from ନି + ବାଡ଼ିତେ) Clean, completely emptied.
- ନିବୁୟ *a.* (ନି + ବୁୟ) Still, silent, without sound, noiseless.
- ନିହି *a.* (corrupt. of ନିଶ୍ଚିତ?) Certain, sure, determined, ascertained, true.
- ନିହିମିଟ୍ଟା *a.* Slothful, negligent, dilatory.
- ନିହୁର *a.* (corrupt. of ନିଷ୍ଠୁର) Harsh, unfeeling, cruel.
- ନିଡ଼ିଡ଼ିଆ *a.* Slothful, indolent, lazy.
- ନିଡ଼ାହିତେ *v. a.* (*caus.* of ନିଡ଼ିତେ) To cause to weed (a garden or field).
- ନିଡ଼ାନୀ *s.* (from ନିଡ଼ିତେ) A weeding-hook.
- ନିଡ଼ିତେ *v. a.* (from ନି + R. ହି?) To weed.
- ନିଡ଼ିନ *s.* (*n.* ନି + ଡ଼ିନ from R. ଡ଼ି) The soaring or flight of a bird.
- ନିତମ୍ବ *s. (m.)* 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

- ନିତମ୍ବସ୍ତ *a.* (*mfn.* ନିତମ୍ବ + ସ୍ତ) Situated on the loins.
- ନିତମ୍ବିନୀ *s.* (*f.* ନିତମ୍ବ + ଇନୀ) A woman with large buttocks.
- ନିତରାଂ *ad.* Always, constantly, continually, perpetually.
- ନିତଲ *s.* (*n.* ନି + ତଲ) One of the seven divisions of *Pātāla* or hell. *Wilson.*
- ନିତାନ୍ତ *a. (mfn.)* Much, excessive. *ad. Sans.* (-ତଂ) 1. Excessively, exceedingly. 2. Indeed, truly, really.
- ନିତନିତନି *ad.* (from ନିତ) Constantly, continually.
- ନିତେ *v. a.* (from R. ଲୀ) To take, to choose.
- ନିତ *a. (mfn.* from *prep.* ନି + ତ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (-ତଂ) Eternally, continually. -ତା (*f.*) or -ତ୍ତ (*n.*) Eternity, perpetuity, constancy.
- ନିତକର୍ମ *s.* (-ର୍ମନ୍ *n.* ନିତ + କର୍ମନ୍) The constant or daily duties of religion; indispensable ritual observances. Also ନିତକ୍ରିୟା (*f.*).
- ନିତନିତ *ad.* (ନିତ + ନିତ) Eternally, constantly, perpetually.
- ନିତନୈମିତ୍ତିକ *a. (mfn.* ନିତ + ନୈମିତ୍ତିକ) Constantly performed to accomplish some object. *Carey.*
- ନିତପ୍ରବୃତ୍ତବର୍ତ୍ତମାନକାଳ *s.* (ନିତ + ପ୍ରବୃତ୍ତ + ବର୍ତ୍ତମାନ + କାଳ) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.
- ନିତଯୌବନ *s.* (*n.* ନିତ + ଯୌବନ) Perpetual youth. *a. (mfn.)* Always youthful, always young.
- ନିତଶଃ *ad. Sans.* (ନିତ + ଶଃ) Constantly, eternally, continually.
- ନିତସିଦ୍ଧ *a. (mfn.* ନିତ + ସିଦ୍ଧ) Ever perfect: one of the predicates pertaining to the soul ac-

cording to the tenets of the *Jainas*. *Trans. R.A.S.* 1. 552.

নিয়োনন্দ *s.* (*m.* নিও+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিয়োনিত *a.* (*mfn.* নিও+অনিত) Eternal and non-eternal.

নিখব *a.* Still, quiet.

নিদম *a.* (*ni* + *r.* دم) Breathless, lifeless.

নিদম *a.* (*ni* + *d*ম from *দমা*) Merciless, un-pitying.

নিদর্শন *s.* (*n.* নি+দর্শন from *R.* দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* 1. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from *R.* দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of *R.* দৃশ্) Explained, illustrated, exemplified.

নিদাগ *a.* (*ni* + *r.* عا) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+*R.* দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+*R.* দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদাক্ষ *a.* (*ni* + *দাক্ষ*) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদ্রা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিগ্ধ *a.* (*mfn.* নি+দিগ্ধ from *R.* দিহ্) Smeared, anointed, plastered.

নিদিগ্ধকা *s.* (*f.* from নিদিগ্ধ) A sort of prickly nightshade (*Solanum Jacquini*). *Wilson.*

নিদিধ্যামন *s.* (*n.* নি+দিধ্যামন from the *desiderative* form of *R.* ধৈ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from *R.* দিষ্) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+*R.* দিষ্) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (*mfn.* from নি+*R.* দিষ্) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) -যাইতে *v. a.* To go to sleep; -করিতে *v. a.* To sleep; -পড়িতে *v. a.* To fall asleep; -ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাটিয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्रावृत्त *a.* (*mfn.* निद्रा+अवृत्त) Asleep, drowsy, sleepy. Also निद्राविष्ट (*mfn.*).

निद्रावेश *s.* An inclination to sleep, a falling asleep.

निद्रावर्ण *s.* (*m.* निद्रा+वर्ण) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत्) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVĒRA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*n.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVĒRA, nine of which are enumerated, viz. *Padma*, *Mahāpadma*, *Sāṅkha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Nila*, and *Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVĒRA or upon LAKSHMĪ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as

जानिधि *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. Wilson.

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. —ता *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निर्धान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निर्न *s.* A chisel.

निनद *s.* (*m.* from नि+R. नद्) A sound or noise. Also निनाद (*m.*).

निनयन *s.* (*n.* from नि+R. नी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

निन्दक *a.* (*mfn.* from R. निद्+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. निद्+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. निद्+अनीय) Deserving to be blamed or reproached, contemptible. —ता (*f.*) or —तृ (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. निद्) Censure, reproach, blame; calumny.

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दिता *a.* (*mfn. pret. part. p.* R. निद्+इत्) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिता *v. a.* (from R. निद्) To blame, to reproach, to revile.

निन्दूक *a.* (from R. निद्) Reproaching, reviling, censuring.

निन्द *a.* (*mfn. fut. part. p.* R. निद्+य) Deserving reproach or contempt. —ता (*f.*) or —तृ (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).



নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (m. from নি + R. পঠ্) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (m.).

নিপত *s.* (from নি + R. পত্) An overthrow, destruction, ruin, death.

নিপতন *s.* (n. নি + পতন from R. পত্) The act of falling.

নিপতিত *a.* (mfn. নি + পতিত from R. পত্) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত্) To descend, to fall.

নিপত্না *s.* (f. নি + পত্না from R. পত্ Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (m. from নি + R. পত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (n. নি + পাতন from the caus. of R. পত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (mfn. নি + পাতনীয় from the caus. of R. পত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (mfn. নি + পাতিত from the caus. of R. পত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the caus. of R. পত্) To cause to descend or fall down.

নিপাত্ত *a.* (mfn. নি + পাত্ত from the caus. of R. পত্) Capable of being overthrown or cast down.

নিপান *s.* (n. নি + পান from R. পান) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (mfn.) Skilful, clever, ingenious, emi-

nent, expert. -তা (f.) or -ত্ব (n.) Cleverness, expertness.

নিবড়াইতে *v. a.* (caus. of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বড়্) To be finished, to come to a close.

নিবন্ধ *a.* (mfn. নি + বন্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (m. নি + বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (n. নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (-ক্ m. from নি + R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিবৰা *s.* (f. from নি + বব from R. বৃ) A maiden, an unmarried damsel.

নিবৰ্ত্ত *s.* (from নি + R. বৃত্ত্) Cessation, restraint, the stopping or checking of any thing.

নিবৰ্ত্তক *a.* (mfn. from নি + R. বৃত্ত্) Causing to cease or to desist, stopping, checking.

নিবৰ্ত্তন *s.* (n. নি + বৰ্ত্তন from R. বৃত্ত্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবৰ্ত্তিত *a.* (mfn. নি + বৰ্ত্তিত from the caus. of R. বৃত্ত্) Caused to cease or desist, stopped, checked.

নিবহণ *s.* (*n.* from নি + R. ব্হ) Killing, slaughter.

নিবসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্তু *a.* (নি + বস্তু) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ্) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাত্ত *s.* Completion, accomplishment, conclusion.

নিবাত্ত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাত্তস্থ *a.* (*mfn.* নিবাত্ত + স্থ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাত্তাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বাদ from R. ব্) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি + বারক from R. ব্) Preventing, resisting, hindering. †

নিবারণ *s.* (*n.* নি + বারণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mfn.*) -ত্ৰা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি + R. ব্) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিত্তে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি + R. বিষ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীত *s.* (*n.* নি + বীত from R. (ব) 1. The *brāhmanical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. Wilson.

নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি + R. ব্হ) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. ব্হ) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The apprizing any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like : used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাউ *a.* (নি + ভাউ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* নি + ভৃত from R. ভূ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ *s.* (corrupt. of নিম্ব) A tree (*Melia Azadirachta*).

নিমক্ *s.* (প. نمک) Salt.

নিমক্‌হালান্ *a.* (প. نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হালান্ *s.* (from প. نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাবাম্ (প. نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাবামী *s.* (from প. نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিমকাঁজী *s.* (প. نیم قاضی) A subaltern, a menial officer.

নিমখাসা *a.* (প. نیم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. মগ্) Sunk, immersed, drowned.

নিমচা *s.* (প. نیچہ) A small scymetar or sword, a bow.

নিমদাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্ *s.* (*m.* নি + মন্ত্) A call, a summons, an invitation. (*Beng.*) – কবিতো *v. n.* To invite.

নিমন্তক *a.* (*mfn.* from নি + R. মন্ত্) Summoning, calling, inviting.

নিমন্তণ *s.* (*n.* from নি + R. মন্ত্) An invitation, a summons.

নিমন্তাপত্র *s.* (*n.* from নিমন্তণ + পত্র) A written summons or invitation.

নিমন্তিত *a.* (*mfn.* from নি + R. মন্ত্) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্বাজী *a.* (প. نیم راضی) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (প. نیمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (প. نیمه آستین) A kind of jacket. (*Lit.* Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. নিবারণনিমিত্ত *a. (mfn.)* Hindered, prevented, lit. occasioned by a hinderance, from নিবারণ *s. (n.)* Hinderance, + নিমিত্ত). 2. A mark, a token, a sign. —তা (*f.*) or —ত্ব (*n.*) Causality, instrumentality.

নিমিত্তক *a. (mfn. নিমিত্ত + ক)* Caused, occasioned; used in comp. e. g. অজ্ঞাননিমিত্তক *a. (mfn.)* Caused by ignorance, from অজ্ঞান *s. (n.)* Ignorance, + নিমিত্তক.

নিমিত্তকারণ *s. (n. নিমিত্ত + কারণ)* An efficient cause. *Trans. R.A.S. 1. 574.*

নিমিত্তার্থ *s. (m. নিমিত্ত + অর্থ)* (In grammar) The infinitive mood.

নিমিত্তে *ad. Sans. (locat. case of নিমিত্ত)* For the sake of, for the purpose of, on account of, through.

নিমিষ *s. (m. নি + মিষ from R. মিশ্)* A twinkling of the eye, a wink, a moment.

নিমীলক *a. (mfn. from নি + R. মীল্)* Closing or shutting the eye. *s. (m.)* A sphincter (in anatomy).

নিমীলন *s. (n. from নি + R. মীল্)* 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a. (mfn. from নি + R. মীল্)* Closed, shut (as the eye).

নিমুখ *s. (নি + মুখ?)* A plant (*Cissampelos hexandra, Roxb.*).

নিমুঢ়া *a. Helpless, orphan, forlorn.*

নিমেষ *s. (m. from নি + R. মিশ্)* A wink, a twinkling of the eyes, a moment.

নিমেষণ *s. (n. from নি + R. মিশ্)* The shutting or closing of the eye-lids.

নিম্ন *a. (mfn. from নি + R. গম্?)* Deep, low, profound, depressed, sunk. *s. (n.)* A declivity, a slope. —তা (*f.*) or —ত্ব (*n.*) Lowness, depth; a depression, a cavity.

নিম্নগ *a. (mfn. নিম্ন + গ)* Going deep, going downwards, descending.

নিম্নগা *s. (femin. of নিম্নগ)* A river.

নিম্ব *s. (m.)* A tree commonly called *nimb* or *neemb* (*Melia Azadirachta*).

নিম্বতক *s. (m. নিম্ব + তক)* The coral-tree (*Erythrina fulgens*).

নিয়ত *a. (mfn. from নি + R. যম্)* 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s. (f. from নি + R. যম্)* 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়ত্তা *s. (—ত্ব m. from নি + R. যম্)* 1. A ruler, a governor, a superintendant. 2. A charioteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ত্তা *s. (f. নিয়ত্ত + তা)* The office of a person or thing which obliges or regulates. *Carey.*

নিয়ত্তিত *a. (mfn. নি + যত্তিত)* Unobstructed, unrestrained, uncontroled, free. —তা (*f.*) or —ত্ব (*n.*) Freedom from controul or restraint.

নিয়ম *s. (m. নি + যম from R. যম্)* 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —কৰিতে *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s. (n. নিয়ম + পত্র)* 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s. (m. নিয়ম + ভঙ্গ)* The breach of a stipulation or contract: the interruption of a religious observance.

নিয়মাস্থিত *a. (mfn. নিয়ম + অস্থিত)* Regular, duly settled, stipulated, fixed.

নিয়মিত *a. (mfn. নি + যমিত from R. যম্)*

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall.

See নিপাতন.

নিয়াম *s. (m. from নি + R. যম্)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. যম্)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mfñ.)* Controlling, superintending, regulating. —তা (*f.*) or —ত্ব (*n.*) Superintendence, control.

নিযুক্ত *a. (mfñ. from নি + R. যুক্ত)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —তা (*f.*) or —ত্ব (*n.*) The being appointed to an office.

নিযুক্তান *a. (mfñ. নি + যুক্তান from R. যুক্ত)* Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mfñ. from নি + R. যুক্ত)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (-ক্ত m. from নি + R. যুক্ত)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. যুক্ত)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey.*

নিয়োগী *a. (-গিন্ mfñ. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded, authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mfñ. from নি + R. যুক্ত Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিযোক্তক *a. (mfñ. from নি + R. যুক্ত)* Appointing, commanding, enjoining; authorizing.

নিযোক্ত *a. (mfñ. from নি + R. যুক্ত)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিযোজিত *a. (mfñ. from নি + R. যুক্ত)* Appointed, authorized, commissioned.

নিব্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or

negation, e. g. নির্গন্ধ *a. (mfñ.)* Destitute of smell or fragrance, from নিব্ + গন্ধ *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in

নির্গমন *s. (n.)* A coming or going out, from নিব্ + গমন *s. (n.)* Going, motion; or certainty, assurance, intensity. The final ব্ is changed into ং, শ্, য্, or স্ according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr. § 38. 54-56.*

নিবংশ *a. (mfñ. নিব্ + অংশ)* Without a share, not having a share. Also নিবংশী *a. (-শিন্ mfñ.)*.

নিবন্ধুশ *a. (mfñ. নিব্ + অন্ধুশ)* Unrestrained, uncontrolled, unchecked. —তা (*f.*) —ত্ব (*n.*) Want of control; wilfulness, obstinacy.

নিবন্তুন *a. (mfñ. নিব্ + অন্তুন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey.*

নিবৃত্ত *a. (mfñ. from নি + R. বৃত্ত)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিবন্বাসিক *a. (mfñ. নিব্ + অন্বাসিক)* Without a nasal sound; not nasal.

- নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (-ৰ°) Continually, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.
- নিৰন্তৰাল্প *a.* (*mfn.* নিৰ্+অন্তৰাল্প) Without intervals or interstices; solid, impenetrable, impervious.
- নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.
- নিৰন্তয় *a.* (*mfn.* নিৰ্+অন্তয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.
- নিৰপৰ্য্যুত *a.* (*mfn.* নিৰ্+অপৰ্য্যুত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.
- নিৰপৰাধ *a.* (*mfn.* নিৰ্+অপৰাধ) Innocent, guiltless, free from crime. Also নিৰপৰাধী (-ধিন্ *mfn.*).
- নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.
- নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.
- নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.
- নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.
- নিৰব *a.* (নি+বব) Silent, quiet; noiseless.
- নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.
- নিৰবয়হ *a.* (*mfn.* নিৰ্+অবয়হ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

- নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+চ্ছিন্ন) Separated from, not possessed of, not affected by.
- নিৰবদা *a.* (*mfn.* নিৰ্+অবদা) Not low or mean; blameless, faultless, perfect.
- নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.
- নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.
- নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.
- নিৰবলম্বী *a.* (-ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.
- নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.
- নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.
- নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.
- নিৰর্গল *a.* (*mfn.* নিৰ্+অর্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.
- নিৰর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.
- নিৰর্থক *a.* (*mfn.* নিৰ্+অর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.
- নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.
- নিৰস *a.* (নি+বস) Without juice or essence; dry, insipid.
- নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

**निर्वस** *a.* (*mfn.* निर् + अस) 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

**निर्वस्त्र** *a.* (*mfn.* निर् + अस्त्र) Without weapons or arms.

**निर्वहक्रान्त** *a.* (*mfn.* निर् + अहक्रान्त) Free from arrogance or pride, humble, modest. *s.* (*m.*) Modesty, humility.

**निर्वहक्रान्ती** *a.* (- विन् *mfn.* निर् + अहक्रान्त + ईन्) Free from pride or arrogance, humble, modest.

**निर्वहकृत** *a.* (*mfn.* निर् + अहकृत) Not grown arrogant or proud.

**निर्वाक्य** *s.* (*n.* निर् + आ + क्य) Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

**निर्वाक्यिष्णु** *a.* (*mfn.* निर् + आ + क्यिष्णु from R. कृ) Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr.* § 821.

**निर्वाकाङ्क्ष** *a.* (*mfn.* from निर् + आकाङ्क्षा) Satisfied, contented, free from desire. Also **निर्वाकाङ्क्षी** (- णिन् *mfn.*).

**निर्वाकाङ्क्षा** *s.* (*f.* निर् + आकाङ्क्षा) Contentment, satisfaction, the being without a wish or desire.

**निर्वाकान्त** *a.* (*mfn.* निर् + आकान्त) Without a form or shape, incorporeal, not having a bodily frame. *As. Res.* xi. 103.

**निर्वाकृत** *a.* (*mfn.* निर् + आ + कृत) Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

**निर्वाकृति** *s.* (*f.* निर् + आ + कृति) 1. Expulsion, removal, rejection, opposition, obstruction. 2. (निर् + आकृति) The want of a form or

shape. *a.* (*mfn.*) 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

**निर्वागम** *a.* (*mfn.* निर् + आगम) Not approaching, not coming near. *s.* (*m.*) The not approaching, a not coming.

**निर्वाचार** *a.* (*mfn.* निर् + आचार) Not conforming himself to established usages, lawless, corrupt, barbarian.

**निर्वाट** *a.* Close, solid, firm, without holes or interstices.

**निर्वातक** *a.* (निर् + आतक) Without fear or apprehension, secure, safe.

**निर्वाधार** *a.* (*mfn.* निर् + आधार) Without a receptacle or locus in quo, without a fulcrum or support.

**निर्वाधाना** *a.* (from निर् + आधान) Without a termination or stoppage, incessant.

**निर्वादनै** *s.* (contract. of निर्वादनद्वै) Ninety-nine.

**निर्वादनन्द** *a.* (*mfn.* निर् + आनन्द) Joyless, without mirth, sad, sullen. *s.* (*m.*) The absence of joy, sadness, sullenness, gloom.

**निर्वापद्** *s.* (*f.* निर् + आपद्) Freedom from calamity or misfortune; welfare, security, safety.

**निर्वावाध** *a.* (*mfn.* निर् + आवाध from R. वध्) Without disturbance or perturbation.

**निर्वाय** *a.* (*mfn.* निर् + आय) Free from sickness or disease, healthy, well. *s.* (*m.*) 1. A wild goat. 2. A hog, a boar.

**निर्वायिष** *a.* (*mfn.* निर् + आयिष) Without flesh, excluding flesh or meat.

**निर्वायूध** *a.* (*mfn.* निर् + आयूध) Without arms or weapons.

**निर्वालय** *a.* (*mfn.* निर् + आलय) 1. Without

a habitation or domicile. 2. Desert, uninhabited.

নিবালম *a. (mfn. নিব্+আলম)* Not slothful, not indolent, not relaxing; diligent, zealous. *s. (m.)* Absence of sloth or indolence; zeal, activity, diligence.

নিবাল্ম *ad.* Privately, secretly, in secret. Also নিবাল্ম.

নিবাম *a. (mfn. নিব্+আশা)* Without hope, desponding, despairing; disappointed.

নিবাময় *a. (mfn. নিব্+আশয়)* 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s. (m.)* The want of an asylum, or of a scope or object.

নিবামা *s. (f. নিব্+আশা)* Hopelessness, despondency, despair.

নিবামন *s. (n. নিব্+আমন)* 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিবাহাব *a. (mfn. নিব্+আহাব)* Without food, abstaining from food, fasting. *s. (m.)* Abstinence from food, a fasting.

নিবীক্ষক *a. (mfn. নিব্+ঐক্ষ from R. ঐক্ষ)* Looking at, seeing, viewing, observing.

নিবীক্ষণ *s. (n. নিব্+ঐক্ষণ)* The act of looking at or observing a thing; view, sight, observation.

নিবীক্ষ্যদেশ *s. (নিবীক্ষ)* from নিব্+R. ঐক্ষ, +দেশ) The equator.

নিবীক্ষ্য *s. (p. نر)* 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিবীশ *s. (n.)* The body of a plough. Also নিবীষ *(n.)*.

নিবীশ্বর *a. (mfn. নিব্+ঐশ্বর)* Destitute of a lord or god, denying the existence of a god.

নিবীশ্বরবাদ *s. (m. নিবীশ্বর+বাদ)* Denial of the existence of a god, atheism.

নিবীশ্বরবাদী *a. (-দিন্ mfn. নিবীশ্বর+বাদিন্)* Denying the existence of a god, atheistical.

নিবীশ্বরমাণ্ডল *s. (m. নিবীশ্বর+মাণ্ডল)* The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R. A. S. i. 25.*

নিবীহ *a. (mfn. from নিব্+ঐহ)* Without desire or emotion, not stirring, quiet, peaceable, calm.

নিকু *a. (mfn. নিব্+উক্)* 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s. (n.)* One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res. viii. 395.* Also

নিকু *s. (f.) As. Res. i. 341.*

নিকুত্তর *a. (mfn. নিব্+উত্তর)* Without a reply, having no answer to give.

নিকুত্তাপ *a. (mfn. নিব্+উত্তাপ)* Free from heat, anger, or passion, calm, cold.

নিকুদ্ধ *a. (mfn. নি+কুদ্ধ from R. কপ্)* Restrained, obstructed, hindered, prevented.

নিকুদ্বৈগ *a. (mfn. নিব্+উদ্বৈগ)* Without perplexity or sorrow. *s. (m.)* Freedom from sorrow or distress.

নিকুদ্যোগ *a. (mfn. নিব্+উদ্যোগ)* Without exertion or labour.

নিকুপদ্রব *a. (mfn. নিব্+উপদ্রব)* Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিকুপসি *a. (নিব্+উপসি)* Bold, fearless; safe, secure.

নিকুপম *a. (mfn. নিব্+উপমা)* Incomparable, peerless, matchless.

নিকুপবোধ *s. (m. নিব্+উপবোধ)* Impartiality.

নিকুপবোধী *a. (-সিন্ mfn. নিব্+উপবোধ+ইন্)* Impartial.



নিরুপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিকপেক্ষা *s.* (*f.* নিৰ্+উপ+ঈক্ষা) Respect, regard.

নিকপ *a.* (*corrupt.* of নীকপ from নিৰ্+কপ) 1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* 1. 563.

নিকপক *a.* (*mfn.* নি+কপ+ক) Contriving, arranging, directing, ordering, determining.

নিকপণ *s.* (*n.* নি+কপণ from *R.* কপ) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিকপায় *a.* (*mfn.* from নি+*R.* কপ) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিকপাই (*mfn.*) and নিকপা (*mfn.*).

নিকপিত *a.* (*mfn.* from নি+*R.* কপ) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিৰেষ্ঠ *a.* Solid, compact. *Tārāchand Ch.*

নিৰোধ *s.* (*m.* নি+ৰোধ from *R.* কধ) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিৰোধক *a.* (*mfn.* নি+ৰোধক from *R.* কধ) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) —ইহতে *v. a.* To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্গুণ *a.* (*mfn.* নিৰ্+গুণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). —তা (*f.*) or —ত্ব (*n.*) Uselessness, worthlessness.

নির্গুণী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্গুণী (*f.*).

নির্ঘন্থন *s.* (*n.* নিৰ্+ঘন্থন) Slaughter, killing.

নির্ঘণ্ট *s.* (from নিৰ্+ঘাট্?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘণ্টন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Sans. (locat. case of নির্জন)* In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জর *a.* (*mfn.* নিৰ্+জর) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্) Extinguishing sin or guilt. *Trans. R. A. S.* 1. 552.

নির্জল *a. (mfn. নিৰ্+জল)* Without water.  
*s. (m.)* A desert, a waste.

নির্জলৈকাদশী *s. (f. নির্জল+একাদশী)* The name of a strict fast on the eleventh day of the first half of the month *Jyaishthā*. *As. Res.* III. 283.

নির্জিত *a. (mfn. নিৰ্+জিত)* Vanquished, overcome.

নির্জিতেन्द्रিয়ধাম *s. (m. নির্জিত+ইন্দ্রিয়+ধাম)* One who has subdued all his senses or passions, a saint.

নির্জীব *a. (mfn. নিৰ্+জীব)* Lifeless, weak, languid, inanimate, faint, weak.

নির্জা *a. (mfn. নিৰ্+জা)* Without a bowstring.

নির্জর *s. (m. from নিৰ্+R. জ্)* A water-fall, a cascade, a torrent, a spring.

নির্জয় *s. (m. from নিৰ্+R. জী)* 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্তা *s. (-জ্ m. নির্জয়+কর্তৃ)* A person who ascertains or demonstrates a matter.

নির্জায়ক *a. (mfn. from নিৰ্+R. জী)* Ascertaining, determining, demonstrating.

নির্জিত্ত *a. (mfn. from নিৰ্+R. জিত্ত)* Purified, cleansed, cleared, corrected.

নির্জিত *a. (mfn. from নিৰ্+R. জী)* Deduced, proved, demonstrated, established by argument.

নির্জেক *s. (m. from নিৰ্+R. জিত্ত)* A washerman.

নির্জোতা *s. (-জ্ m. নিৰ্+জোত from R. জী)* One who demonstrates or proves.

নির্দয় *a. (mfn. from নিৰ্+দয়া)* Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. -তা (*f.*) or -ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দয়া *s. (f. নিৰ্+দয়া)* Cruelty, severity, hardheartedness.

নির্দিষ্ট *a. (mfn. from নিৰ্+R. দিশ্)* Pointed out, determined, fixed upon, described, shewn.  
 -তা (*f.*) or -ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s. (m. নিৰ্+দেশ)* 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a. (mfn. from নিৰ্+R. দিশ্)* 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s. (m.)* A witness.

নির্দেশন *s. (n. from নিৰ্+R. দিশ্)* The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a. (mfn. from নিৰ্+R. দিশ্)* Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a. (mfn. নিৰ্+দোষ)* Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a. (-ষিন্ mfn. নিৰ্+দোষ+ইন্)* Innocent, blameless, faultless.

নির্দোষীকৃত *a. (mfn. নির্দোষী from নির্দোষ, +কৃত)* Cleared from guilt, declared not guilty.

নির্ধন *a. (mfn. নিৰ্+ধন)* Without wealth, indigent, poor. -তা (*f.*) or -ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a. (mfn. নিৰ্+ধর্ম)* Without religion or law, irreligious, illegal, immoral, unrighteous. *s. (m.)* Irreligion, injustice.

নির্ধার *s. (m. নিৰ্+ধার from R. ধূ)* Accuracy, certainty, ascertainment. *a.* Free from debt.

নির্ধারক *a.* (*mfn.* from নির্ + R. ধৃ) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্ + R. ধৃ) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্ + R. ধৃ) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ধৃ) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active. —তা *s.* (*f.*) or —ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধূত *a.* (*mfn.* from নির্ + R. ধৃ) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্ + ধূম) Smokeless.

নির্নাম *a.* (from নির্ + নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্ + নিষ্ঠা) Without certainty, not established.

নির্ধংশ *a.* (*mfn.* নির্ + বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.

নির্ধচন *s.* (*n.* নির্ + বচন) A speaking, a describing, a reporting, a relating.

নির্ধচনীয় *a.* (*mfn.* from নির্ + R. বহ্) Capable or fit to be related, proper to be said or uttered.

নির্বচা *s.* (from নির্ + R. বহ্) A speaking, a relation, a description, an account.

নির্বচিতে *v. a.* (from নির্ + R. বহ্) To speak out, to say, to tell, to relate.

নির্ধক্ক *s.* (*m.* from নির্ + R. বক্ক) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ধক্ষী *a.* (—ক্খিন্ *mfn.* নির্ধক্ক + ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ধপণ *s.* (*n.* from নির্ + R. বপ্) Gift, donation.

নির্ধর্শন *s.* (*n.* নির্ + বর্শন) Sight, the act of seeing.

নির্ধর্ষণ *s.* (*n.* from নির্ + R. বহ্) Slaughter, killing.

নির্ধল *a.* (*mfn.* নির্ + বল) Without strength, feeble.

নির্ধহ *a.* (*mfn.* from নির্ + R. বহ্) Not flowing, stagnant.

নির্ধহণ *s.* (*n.* নির্ + বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).

নির্বাচাইতে *v. a.* (*caus.* of নির্বচিতে) To cause to speak, to interrogate, to choose, to select.

নির্ধাণ *a.* (*mfn.* নির্ + বান from R. বা Wilkins' *Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R. A. S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

নির্ধাত *a.* (*mfn.* নির্ + বাত) 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ধাদ *s.* (*m.* নির্ + বাদ from R. বদ্) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ধাপ *s.* (*m.* from নির্ + R. বপ্) Offerings to the manes of deceased ancestors.

নির্ধাপণ *s.* (*n.* from নির্ + R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ধাপিতে *v. a.* (from নির্ + R. বপ্) To kill, to put out, to cause to extinguish.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ব্) Acting fearlessly, daring, dauntless.

নির্ধান *s.* (*m.* নির্ + বাস) Expulsion, banishment.

নির্ধানন *s.* (*n.* নির্ + বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নির্ + বাসনা) Without a choice, indifferent, undecided.

নির্ধাহ *s.* (from নির্ + R. বহ) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —কবিত্তে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ধাহক *a.* (*mfn.* from নির্ + R. বহ) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ধাহ-কারী (—বিন্ *mfn.*).

নির্ধাহচলা *s.* (নির্ধাহ + চলা) A difficulty in procuring a livelihood.

নির্ধাহণ *s.* (*n.* from নির্ + R. বহ) The conclusion of a fable, the catastrophe of a drama.

নির্ধাহ *a.* (*mfn.* from নির্ + R. বহ) Suppliable.

নির্ধিকার *a.* (*mfn.* নির্ + দিকার) Without alteration or change; uniform, immutable.

নির্ধিঘ্ন *a.* (*mfn.* নির্ + বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ধিগ্ন *a.* (*mfn.* নির্ + বিগ্ন from R. বিদ্) Unconscious, overcome with pain or sorrow, senseless. —তা (*f.*) or —ত্ব (*n.*) Unconsciousness.

নির্ধিবেক *a.* (*mfn.* নির্ + বিবেক) Indiscreet, thoughtless.

নির্ধিবোধ *a.* (*mfn.* নির্ + বিবোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্বিবোধী (—বিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.

নির্ধিম *a.* (*mfn.* নির্ + বিম) Free from poison or venom.

নির্ধিময় *a.* (*mfn.* নির্ + বিময়) Detached from sensual objects and feelings.

নির্ধিমা *s.* (*femin.* of নির্ধিম) A plant (Curcuma zedoaria).

নির্ধিমী *s.* (from নির্ধিম) A sort of grass (Kyllingia monocephala). *Hort. Ben.* p. 5.

নির্ধিষ্ট *a.* (*mfn.* নির্ + বিষ্ট from R. বিশ্) Earned, gained by husbandry or as hire or wages.

নির্ধীর *a.* (*mfn.* নির্ + বীর) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ধীর *s.* (*femin.* of নির্ধীর) A childless widow.

নির্ধুন্ধি *a.* (*mfn.* নির্ + বুদ্ধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want

of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mf. from নিব্+R. ব্) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. ব্) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নির্বৃত্ত *a.* (mf. নিব্+বৃত্ত from R. ব্) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নির্বৃষ্টি *s.* (f. নিব্+বৃষ্টি) A want of rain.

নির্বেদন *a.* (mf. নিব্+বেদনা) 1. Free from pain. 2. Without sensation, insensible.

নির্বেশ *s.* (m. নিব্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mf. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mf. from নিব্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mf. নিব্+ব্যাধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্ব্যত *a.* (mf. নিব্+বি+উত from R. বহ্) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্ব্বণ *a.* (mf. নিব্+ব্রণ) Without a wound, unjured.

নির্ভয় *a.* (mf. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভব *a.* (mf. নিব্+ভব) Much, excessive. *ad. Sans.* (-ব°) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভবসা *a.* (নিব্+ভবসা) Desponding, hopeless.

নির্ভৎসন *s.* (n. from নিব্+R. ভৎস্) Censure, blame, reproach.

নির্ভৎসিত *a.* (mf. from নিব্+R. ভৎস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মমসব *a.* (mf. নিব্+মৎসব) Not selfish, disinterested.

নির্মদ *a.* (mf. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mf. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mf. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mf. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

**নির্ম্মাণ** *s. (n. from নির্ + R. মা)* 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, -কৰিতে *v. a.* To mould, to make, to form, to fabricate.

**নির্ম্মাতা** *s. (-ত্ব m. from নির্ + R. মা)* One who makes or fabricates any thing, a workman, a fabricator, an architect.

**নির্ম্মাপিতে** *v. a. (from নির্ + R. মা)* To cause a thing to be made.

**নির্ম্মায়ক** *a. (mfn. from নির্ + R. মা)* Making, forming, fabricating. Used in comp. e. g. অস্ত্র-নির্ম্মায়ক

**নির্ম্মায়ক** *a. (mfn.)* Making arms or weapons, from অস্ত্র *s. (n.)* A weapon, + নির্ম্মায়ক.

**নির্ম্মায়িক** *a. (from নির্ + মায়া)* Unfeeling, heartless, pitiless.

**নির্ম্মাল** *s. (n. from নির্ + মল)* 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a. (mfn.)* Pure, clean, clear.

**নির্ম্মিত** *a. (mfn. from নির্ + মিত)* Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনির্ম্মিত *a. (mfn.)* Made of wood, from কাষ্ঠ *s. (n.)* Wood, + নির্ম্মিত.

**নির্ম্মিতি** *s. (f. from নির্ + R. মা)* Fabrication, the making of any thing out of a raw material.

**নির্ম্মুক্ত** *a. (mfn. নির্ + মুক্ত)* Liberated, set loose, set free, loosed, detached, disentangled. *s. (m.)* A snake who has recently cast off his old slough.

**নির্ম্মূল** *a. (mfn. নির্ + মূল)* Without a root or origin. -কৰিতে *v. a.* To extirpate, to eradicate.

**নির্ম্মেদ** *a. (নির্ + মেদ for মেদস্)* Without fat.

**নির্ম্মেধ** *a. (mfn. from নির্ + মেধা)* Without sagacity, dull, stupid.

**নির্ম্মোক** *s. (m. from নির্ + R. মুচ্)* 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

**নির্য়ত্ত্বণ** *a. (mfn. নির্ + যত্ত্বণ)* Without restraint, uncontroled, unchecked, self-willed, obstinate.

**নির্য়োগ** *s. (n. from নির্ + R. যা)* 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see নির্ব্বাণ. 3. The outer corner of an elephant's eye.

**নির্য়োগতন** *s. (n. from নির্ + R. যত্)* 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

**নির্য়াস** *s. (m. from নির্ + R. যাস্?)* A decoction, an infusion; any juice extracted from vegetable substances; gum, resin, mucus. *a.* Firm, close, positive.

**নির্য়ূহ** *s. (m. from নির্ + R. যূহ্?)* 1. A head-ornament, a crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

**নির্লভু** *a. (mfn. from নির্ + লভু)* Shameless, impudent, immodest, obscene. -ভা *(f.)* or -ভ্র *(n.)* Impudence.

**নির্লভু** *s. (f. নির্ + লভু)* Impudence, shamelessness, indecency, obscenity.

**নির্লিঙ** *a. (নির্ + লিঙ)* Unconnected with.

**নির্লিপ্ত** *a. (mfn. নির্ + লিপ্তা)* Free from worldly desires.

**নির্লু** *a. (mfn. নির্ + লু)* Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* নিব্ + লোভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from নিব্ + R. হ্) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (-বিন্ *mfn.* নির্হাৰ + ইন্) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from নিব্ + হেতু) Without cause or reason.

নির্হাদ *s.* (*m.* from নিব্ + R. হ্) Sound, noise.

নির্হাস *a.* (*mfn.* from নিব্ + R. হ্) Undiminishable, inexhaustible.

নিৰ্ঘম *s.* (*m.*) A house, a domicile, a habitation.

নিৰ্ঘমন *s.* (*n.* from নি + R. লী) Absorption.

নিৰ্ভাত *a.* (নি + লাত্ from লজ্জা) Impudent, shameless.

নিৰ্ভাম *s.* An auction-sale.

নিৰ্ভান *a.* (*mfn.* from নি + R. লী) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See নিশা.

নিশমন *s.* (*n.* from নি + R. শম্) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from A. لَیْ) The making good of an injury or damage; restitution, compensation.

নিশাকৰ *s.* (*m.* নিশা + কৰ) The moon. (Lit. The maker of night.)

নিশাচৰ *s.* (*m.* নিশা + চৰ) (Lit. One who moves about during the night: hence) 1. A Rakshasa or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচৰী *s.* (*femin.* of নিশাচৰ) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from নি + R. শো) Sharpened, whetted.

নিশাদ *s.* (*m.*) See নিষাদ.

নিশান্ *s.* (*P.* نشان) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বৰ্দাৰ্ *s.* (*P.* نشان بردار) A standard-bearer, a flagstaff-bearer.

নিশান্‌বৰ্দাৰী *s.* (from *P.* نشان بردار) The office of holder of the flag or colours.

নিশানী *s.* (from *P.* نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* নিশা + অন্ত) 1. The termination or end of the night. 2. (*n.* নি + শান্ত from R. শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* নিশা + পতি) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* নিশা + পাল) A watchman.

নিশাভাগ *s.* (*m.* নিশা + ভাগ) Night.

নিশাভাগে *ad.* (from নিশাভাগ) At night-fall.

নিশামন *s.* (*n.* from নি + R. শম্) Looking at or listening to a thing.

নিশাৰণ *s.* (*n.* from নি + R. শৃ) Slaughter, killing.

নিশাৰাতি *s.* (corrupt. of নিশা + রাতি) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* নিশা + আহ্বা) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নিশি *ad.* *Sans.* (*locat. case* of নিশ্) By night, at night-time.

নিশিত *a.* (*mfn.* নি + শিত from R. শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথে *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from নিশ্) Night.

নিশুতি *s.* (from নি + R. শী?) Sound sleep.

নিশ্চল *a.* (*mfn.* নিব্ + চল) Immoveable, steadfast, firm.

নিশ্চয় *s.* (*m.* from নিব্ + R. চি) Decision, determination, ascertainment, certainty. —কবিত্তে *v. a.* To ascertain; —কহিত্তে *v. a.* To affirm; —জানিত্তে *v. a.* To know precisely, to be certain of a thing.

নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.

নিশ্চল *a.* (*mfn.* নিব্ + চল from R. চল) Immoveable, stationary, fixed, steadfast.

নিশ্চলন *a.* (নিব্ + চলন) Not usual, not current.

নিশ্চায়ক *a.* (*mfn.* from নিব্ + R. চি) Ascertaining, investigating, determining, deciding.

নিশ্চিত *a.* (*mfn.* নিব্ + চিত্ত from R. চি) Ascertained, investigated, determined, certain.

নিশ্চিত *a.* (*mfn.* নিব্ + চিত্ত) Thoughtless, careless, unconcerned, unthinking.

নিশ্চেষ্ট *a.* (*mfn.* from নিব্ + চেষ্টা) Without motion, devoid of exertion.

নিশ্চিদ্র *a.* (নিব্ + ছিদ্র) Without holes, perfect, faultless.

নিশ্বাস *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —জাতিতে or —ফেলিতে *v. a.* To breathe.

নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.

নিষঙ্গ *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.

নিষঙ্গী *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.

নিষং *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.

নিষদগা *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.

নিষদ্বব *s.* (*m.*) Mud, mire.

নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himālaya*. 2. A country in the south-east division of India.

নিষাদ *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Brāhman* by a *Sūdrā* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* III. 68. ix. 451.

নিষাদী *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.

নিষিদ্ধ *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.

নিষূদন *s.* (*n.* from নি + R. সূদ) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বনবৃষ-নিষূদন *s.* (*m.*) The slayer of *BATA* and *VRI-TRA*, an epithet of *INDRA*, from বন + বৃষ + নিষূদন.

নিষেক *s.* (*m.* from নি + R. সিহ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.

নিষেধ *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.

নিষেধক *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.

নিষেধার্থ *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun' P.* 125.



নিষেধ *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেধণ *s.* (from নি + R. (সিধ্) 1. Attendance. 2. The taking of medicine.

নিষ্ক Root, x. (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *harsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson*.

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কব *a.* (*mfn.* নিব্ + কব) Exempt from taxes or tribute.

নিষ্কৰ্ম্ম *a.* (—ম্ৰ্মন্ *mfn.* নিব্ + কৰ্ম্মন্) Having no work or employment, idle. Also নিষ্কৰ্ম্ম-বিত্ত (*mfn.*) and নিষ্কৰ্ম্মী (—ম্ৰ্মিন্ *mfn.*).

নিষ্কৰ্ম্ম *s.* (*m.* from নিব্ + R. কৃষ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof; a decision. 3. Preferment, appointment to an office.

নিষ্কৰ্ষণ *s.* (*n.* from নিব্ + R. কৃষ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলক *a.* (*mfn.* নিব্ + কলক) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কলী *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নিব্ + R. কাস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson*. Also নিষ্কাশিত (*mfn.*) See নিঃকাশিত.

নিষ্কাসিতে *v. a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কূট *s.* (*m.* from নিব্ + কূট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson*.

নিষ্কূটী *s.* (*f.*) Large cardamoms. Also নিষ্কূটী and নিষ্কূটী (*f.*).

নিষ্কুম্ভ *s.* (*m.*) A plant commonly called *d'anti*.

নিষ্কূহ *s.* (*m.*) The hollow of a tree.

নিষ্কুল *a.* (*mfn.* নিব্ + কুল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্কৃম *s.* (*m.* from নিব্ + R. কৃম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্কৃমণ *s.* (*n.* নিব্ + কৃমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্কৃম্য *s.* (*m.* from নিব্ + R. কৃম্) Hire, wages.

নিষ্কৃম্যন্ত *a.* (*mfn.* from নিব্ + R. কৃম্) Come out, gone forth, departed.

নিষ্ক্রামক *a.* (*mfn.* from নিব্+R. ফ্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নিব্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠাবে *s.* (*m.* from নিব্+R. ণ্ডাবে) Spit, saliva.

নিষ্ঠাবন *s.* (*n.* from নিব্+R. ণ্ডাবে) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিব্+R. ণ্ডাবে) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিব্+R. ণ্ডাবে) A spitting out.

নিষ্ঠেব *s.* (*m.* from নিব্+R. ণ্ডাবে) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+স্থাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক *a.* (*mfn.* নিব্+পক) 1. Unripe. 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিব্+R. পত্তি) 1. The accomplishment or completion of any thing. 2. A decision, a determination, a decree, an award. 3. The arrangement or settlement of an affair.

নিষ্পত্তিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিব্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পলক *a.* (নিব্+পলক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিব্+R. পাক) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিব্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিব্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনীয় *a.* (*mfn.* from নিব্+R. পদ্) Fit to be accomplished or decided. Also নিষ্পাদ (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিব্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিব্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পান *s.* (*m.* from নিব্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পাষ্ট *a.* (*mfn.* নিব্+R. পিষ্ট) Ground, pounded.

নিষ্পাটিতে *v. a.* (from নিব্+R. পীড়) To press or wring out, to squeeze.

নিষ্পৃহ See নিষ্পৃহ.

নিষ্পেষিতে *v. a.* (from নিব্+R. পিষ্ট) To grind, to pound, to rub.

নিম্প্রদীপ *a. (mfn. নিব্ + প্রদীপ)* Void of light, gloomy, opaque.

নিম্প্রবাণি *s. (mfn.)* New and unbleached cloth.

নিম্প্রভ *a. (mfn. নিব্ + প্রভা)* Not bright, not shining, gloomy, opaque, obscure, dark.

নিম্প্রয়োজন *a. (mfn. নিব্ + প্রয়োজন)* To no purpose, for no cause, needless, unnecessary, groundless.

নিম্প্রফল *a. (mfn. নিব্ + ফল)* 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. —তা *(f.)* or —ত্ব *(n.)* Uselessness, barrenness, fruitlessness.

নিম্প্রফলী *s. (femin. of নিম্প্রফল)* A woman past child-bearing. Also নিম্প্রফলী *(f.)*.

নিম্প্রসর্গ *s. (m. নি + সর্গ from R. সৃজ্)* 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

নিম্প্রাড়া *a.* Torpid, dull, void of sensation or feeling.

নিম্প্রাদল *s.* Murate of ammoniac, used in materia medica. *Mohun P. p. 37.*

নিম্প্রান্ *s. (v. نشان)* Colours, a flag-staff.

নিম্প্রিন্দা *s.* A small tree (*Vitex Negundo*). Also নিম্প্রিন্দু *(m.)*.

নিম্প্রস্তু *a. (mfn. from নি + R. সৃজ্)* 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu II. 205.*

নিম্প্রহণ *s. (n. from নিব্ + R. হৃহ)* Slaughter, killing.

নিম্প্রল *a. (mfn. নিব্ + উল)* Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

নিম্প্রাৰ *s. (m. from নিব্ + R. ত্ৰ্)* Deliverance, rescue, preservation.

নিম্প্রাৰক *a. (mfn. from নিব্ + R. ত্ৰ্)* Saving, delivering, releasing, rescuing.

নিম্প্রাৰকর্তা *s. (-ত্ৰ্ m. নিম্প্রাৰ + কৰ্ত্ৰ্)* One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

নিম্প্রাৰণ *s. (n. from নিব্ + R. ত্ৰ্)* The rescuing, preserving, or saving of any one.

নিম্প্রাৰ্ণ *a. (mfn. from নিব্ + R. ত্ৰ্)* Saved, rescued, delivered.

নিম্প্রোজ *a. (from নিব্ + ত্ৰোজ্)* Obscure, gloomy, blunt, dull, weak, flaccid.

নিম্প্রিশি *s. (m.)* A sacrificial knife, a scymetar. *a. (mfn.)* Hard, unfeeling, pitiless. *Wilson.*

নিম্প্রন্দ *a. (mfn. from নি for নিব্ + R. স্পন্দ)* Motionless, still. Also নিম্প্রিন্দ *(mfn.)*.

নিম্প্রহ *a. (mfn. from নি for নিব্ + স্প্ৰহা)* Disinterested, impartial, not covetous. Also নিম্প্রহী *(-হিন্ mfn.)*.

নিম্প্রহা *s. (f. নি for নিব্ + স্প্ৰহা)* Disinterestedness.

নিম্প্রাব *s. (m. নি + স্প্রাব from R. স্প্ৰ)* The scum of boiled rice.

নিম্প্র *a. (mfn. নি for নিব্ + স্প্র)* Without property, destitute.

নিম্প্রন *s. (m. নি + স্প্রন)* Sound, noise. Also নিম্প্রান *(m.)*.

নিম্প্রনিভ *a. (mfn. from নি + R. স্প্রন)* Sounded, filled with noise, resounding.

নিহত *a. (mfn. from নি + R. হন্)* Killed, slain.

নিহনন *s. (n. from নি + R. হন্)* Slaughter, killing.

নিহনিতে *v. a. (from নি + R. হন্)* To kill, to injure, to wound.

নিহন্তা *s. (-ত্ৰ্ m. from নি + R. হন্)* A killer, a destroyer.

নিহাৰী *s. (f.)* An *iguana* or the Gangetic alligator.

নিহানী *s. (from নি + R. হন)* An anvil. Also নিহালী and নেহাঈ.

নিহাযৎ *s. (A. نَهَائِت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন)* An anvil.

নিহিংসন *s. (n. নি + হিংসন from R. হিন্)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধা)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হা)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Denied, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহ্বাদ *s. (m. নি + R. হ্বাদ্)* Sound, noise.

নীকাশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনীকাশ *a. (mfn.)* Similar to the moon, from চন্দ্র *s. (m.)* The moon, + নীকাশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ্চ from উচ্চ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a. (mfn. নীচ + গ from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ *mfn.*).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. *Carey.*

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. *Mohun P.*

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচের তাল্লা *s. (নীচের from নীচ, + তাল্লা)* The ground floor in a house.

নীচৈঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + উক্তি)* A low or mean expression.

নীচোক্তিসৰ্বনাম *s. (-মন্ n. নীচ + উক্তি + সৰ্বনামন্)* A pronoun used in speaking to inferior persons.

নীড়ে *s. (mn.)* The nest of a bird.

নীড়োদ্র *s. (m. নীড় + উদ্র)* A bird. (Lit. Born in a nest.) Also নীড়ত (*m.*).

নীতি *a.* (*mfn. pret. part. p.* R. গী+ত) Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s.* (*f.* R. গী+তি) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s.* (*f.* নীতি+কথা) A moral tale, a discourse on ethics.

নীতিকারক *a.* (*mfn.* নীতি+কারক) Doing what is right, behaving well, acting properly. Also নীতিকারী (*-বিন্* *mfn.*).

নীতিকুশল *a.* (*mfn.* নীতি+কুশল) Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a.* (*mfn.* নীতি+জ্ঞ) Acquainted with the rules of good behaviour. —তা (*f.*) or —ত্ব (*n.*) Acquaintance with moral precepts.

নীতিবচন *s.* (*n.* নীতি+বচন) A moral precept. Also নীতিবাক্য (*n.*).

নীতিবিশ্ব *a.* (*-দ্* *mfn.* নীতি+R. বিদ্) Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিবিদ্যা *s.* (*f.* নীতি+বিদ্যা) The science of ethics and politics.

নীতিবিরুদ্ধ *a.* (*mfn.* নীতি+বিরুদ্ধ) Contrary to the rules of good behaviour.

নীতিমান্ *a.* (*-মৎ* *mfn.* নীতি+মৎ) Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s.* (*n.* নীতি+শাস্ত্র) 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীধি *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

নীপ *s.* (*m.*) A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

নীৰাক *s.* (*m.*) Dearth, scarcity.

নীৰাব *s.* (*m.*) Rice growing wild. *Hort. Ben.* p. 25.

নীৰি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Súdra* at funeral-obsequies are presented. *Wilson*. Also নীৰী (*f.*).

নীৰ্থ *s.* (*mfn.* from নি+R. বৃ) Any inhabited country.

নীয়তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান *a.* (*mfn. pres. part. p.* R. গী) Being led, being conducted.

নীয়া *s.* (from R. গী) The taking of a thing.

নীৰ *s.* (*n.*) 1. Water. 2. Juice, liquor.

নীৰক্ত *a.* (*mfn.* নিৰ্+বক্ত) Without blood, bloodless.

নীৰজ *a.* (*mfn.* নীৰ+জ from R. জন্) Sprung from the water, aquatic.

নীৰজস্ক *a.* (*mfn.* from নিৰ্+বজস্) No longer subject to the menstrual flux, past child-bearing.

নীৰজাঃ *a.* (*-জস্* *mfn.* নিৰ্+বজস্) 1. Free from dust. 2. Devoid of fame and of the natural quality of বজস্ or Passion: see উণ.

নীৰতরঙ্গ *s.* (*m.* নীৰ+তরঙ্গ) A wave.

নীৰদ *a.* (*mfn.* নীৰ+দ from R. দা) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud. 2. (from নিৰ্+বদ) Destitute of teeth or tusks.

নীৰনিধি *s.* (*m.* নীৰ+নিধি) The sea.

নীৰব *a.* (*mfn.* নিৰ্+বব) Silent, without noise.

নীৰময় *a.* (*mfn.* নীৰ+ময়) Consisting of water, aqueous; full of water, watery.

- নীৰস *a. (mfn. নিৰ্+বস)* Destitute of taste, juiceless, sapless, insipid.
- নীৰোগ *a. (mfn. নিৰ্+বোগ)* Free from passion. *s. (m.)* Absence of passion.
- নীৰাউন *s. (n. from নিৰ্+R. বাহ্)* Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Āswini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson*.
- নীৰুখ *a. (-ঊ mfn. নিৰ্+কু)* Healthy, sound.
- নীৰোগ *a. (mfn. নিৰ্+বোগ)* Sound, healthy. *s. (m.)* Health, soundness.
- নীৰোগী *a. (-গিন্ mfn. নিৰ্+বোগ+ইন্)* Sound, healthy, free from disease.
- নীল *a. (mfn.)* Blue, dark blue, or black. *s. (m.)*  
 1. Blue (the colour). 2. (*n.*) Indigo (the dye).  
 3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.
- নীলক *a. (mfn. নীল+ক)* Blue. *s. (n.)* (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.
- নীলকণ্ঠ *a. (mfn. নীল+কণ্ঠ)* Having a blue throat. *s. (m.)* 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *Siva*. 4. The name of a celebrated commentator on the *Mahābhārata*.
- নীলকান্ত *a. (mfn. নীল+কান্ত)* A sapphire. Also *নীলকান্তমণি (m.)*.
- নীলপু *s. (m. from নীল+অপু?)* Any insect.
- নীলখিঁটী *s. (f.)* A flowering plant (*Barleria cristata*). Also *নীলখাঁটী* *Sabda S.* p. 209.
- নীলদুৰ্ঘা *s. (f. নীল+দুৰ্ঘা)* A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

- নীলপদ্ম *s. (n. নীল+পদ্ম)* The blue lotus (*Nymphaea caerulea* or *N. cyanea*).
- নীলবড়ি *s. (নীল+বড়ি)* A ball of indigo.
- নীলবর্ণ *a. (mfn. নীল+বর্ণ)* Of a blue colour, blue.
- নীলবানৰ *s. (m. নীল+বানৰ)* A species of monkey (*Simia ferox*).
- নীলবেড়ণ *s.* A plant (*Solanum melongena*, var.) *Carey*.
- নীলমণি *s. (m. নীল+মণি)* The sapphire. See *নীলকান্ত*.
- নীলকদ্র *s. (m. নীল+কদ্র)* The name of an *upanishad*. *As. Res.* viii. 477.
- নীললতা *s. (f. নীল+লতা)* A climbing-plant (*Aselepias tingers*). *Carey*.
- নীললৌহিত *a. (mfn. নীল+লৌহিত)* Blue mixed with red, purple.
- নীলশেফালিকা *s. (নীল+শেফালিকা)* A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.
- নীলো *s. (f. from নীল)* A blue fly.
- নীলোপু *s. (m. from নীল+অপু)* Any insect.
- নীলাম্বৰ *s. (m. নীল+অম্বৰ)* An epithet of *BALARÁMA*. (Lit. Wearing a blue garment.)
- নীলাম্বুজন্ম *s. (-জন্ম n. নীল+অম্বুজন্ম)* A blue lotus.
- নীলিকা *s. (f. from নীল)* 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.
- নীলিনী *s. (f. from নীল)* The indigo plant (*Indigofera tinctoria*).
- নীলী *s. (f. from নীল)* The indigo plant (*Indigofera tinctoria*).

নীশাব *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e.g.

গৃধ্ৰু *a. (mfn.)* Covetous, greedy, from R. গৃধ্ৰু

To covet; যস্মু *a. (mfn.)* Fearful, timid, from

R. যস্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুক্‌মান *s. (A. نقصان)* Detriment, damage, loss, injury.

নুঠী *s.* A ball, a bundle. —করিতে To wrap together.

নুঠীসুঠী *s. (নুঠী + সুঠী as a rhyme to it)* Balls, bundles. —করিতে *v. a.* To wrap together in balls or bundles.

নুড় *s.* 1. A wisp of straw or of grass. 2. A wager. —ফেলাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িশুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s.* (corrupt. of লুণ from লবণ) Salt.

নুণিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a. (mfn. pret. part. p. R. নু + ত)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুত *a. (mfn. pret. part. p. R. নুদ + ত)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfn. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুদুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনগা *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুনগাশাক.

নুমাইতে *v. a. (caus. of নুইতে)* To bend down, to humble, to deflect.

নুমান *s. (v. noun of নুমাইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুৰ *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুল্লা *a.* Lame of the hand, maimed.

নুত *a. (mfn. part. p. R. নু + ত)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুতন *a. (mfn. নু for নব, + তন Wilkins' Gr. § 925)* Fresh, new, recent. Also নুত্ন (*mfn.*).

নুদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুৰ *s. (mn.)* A tinkling ornament worn round the ancles.

নু Root, 1. (নবতি) and 1x. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s. (m. nomin. sing. না)* A human being, a man.

নুকপাল *s. (m. নু + কপাল)* A human skull.

নুঘ *a. (mfn. নু + ঘ)* Slaying men, murderous,

নৃত্য *Root, iv. (নৃত্যি)* To dance, to perform on a stage, to act, to gesticulate.

নৃত্য *s. (n. from R. নৃত্য)* Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্যকী *s. (from R. নৃত্য)* A dancing girl.

নৃপ *s. (m. নৃ + প from R. প)* A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s. (m. নৃ + পতি)* A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s. (m. নৃপ + নন্দন)* A king's son. Also নৃপসুত (*m.*) and নৃপায়ত্ত (*m.*).

নৃপলক্ষ্য *s. (—লক্ষ্য n. নৃপ + লক্ষ্যন)* The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s. (n. নৃপ + সভ)* 1. An assembly of princes. 2. A palace.

নৃপাল *s. (m. নৃ + পাল)* A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s. (n. নৃপ + আসন)* A throne. (Lit. The seat of a king).

নৃলোক *s. (m. নৃ + লোক)* The world of men, the earth.

নৃশংস *a. (mf. from নৃ + R. শংস্)* Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s. (m. নৃ + সিংহ)* 1. An epithet of VISHNU in his fourth incarnation or *avatāra*, in the shape of a man with the head and claws of a lion. 2. A distinguished man: (lit. A lion of a man).

নৃসিংহচতুর্দশী *s. (f. নৃসিংহ + চতুর্দশী)* A festival on the fourteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

নৃসেনা *s. (f. নৃ + সেনা)* An army of men. Also নৃসেন (*n.*).

নেত্রাব *s. A broad sort of tape used to make girths for horses, &c.*

নেওঁট *s. A tame animal.*

নেওঁটপাড়া *s. (from নেওঁটিতে)* A coming and going, intercourse, intimacy.

নেওঁটাইতে *v. a. (caus. of নেওঁটিতে)* To turn a thing back or in another direction.

নেওঁটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেওঁল *s. (corrupt. of নকুল)* An ichneumon or mongoose (*Viverra Mungo*).

নেও *s. (H. نيو)* A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s. (A. نواله)* 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মাৰিতে *v. a.* To push a thing with the leg.

নেওঁটিতে *v. a.* To limp, to be lame.

নেওঁট *a. (corrupt. of নগ্ন)* Naked.

নেওঁটিয়া *a. (from নেওঁট)* Naked. *s.* A mouse (*Mus Musculus*). Also নেওঁট্যা or নেওঁটি-মাইন্দুর and নেওঁটেইন্দুর. *Sabda S. p. 149.*

নেক *a. (P. نيك)* Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s. (from নেকড়া + থণ্ড?)* A small rag.

নেকড়িয়া *s.* A hyæna. Also নেকড়্যা and নেকড়েবাঘ *Sabda S. p. 189.*

নেকুনঅব্ *s. (P. نيك نظر)* Sharp or clear sight.

নেকুনাম্ *s. (P. نيك نام)* A good name. *a.* Having a good name, respected, renowned.

নেকুনামী *s. (from P. نيك نام)* Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s. (from নেকা)* Buffoonery, foolish behaviour.



নেকাব *s.* (corrupt. of ন্যক্কাব) Disgust, contempt, nausea, a vomiting.

নেকিড্যাৰাঘ *s.* (নেকিড্যা for নেকিডিয়া + বাঘ for ব্যাঘ্র) A hyana. *Sabda S.* p. 347.

নেথৰা *s.* (پ. نثر) Trick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেঙৰা *a.* Lame, limping. See নেঙ্গৰা.

নেঙী *a.* Left-handed. See নেঙা.

নেঙ্গ *s.* A step.

নেঙ্গড়া *a.* (from নেঙ্গ) Lame, limping.

নেঙ্গুচা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (پ. نيز) A spear, a lance, a javelin, a dart, a pike.

নেজাড় *s.* (from নেজ?) A crupper.

নেজামত *s.* (نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেঙা *a.* Left-handed. See নেঙী.

নেটুয়া *s.* (corrupt. of নেট or নেটুক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা *s.* A species of fish.

নেড়াসীতি *s.* A shrub (*Euphorbia antiquorum*). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া!) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে *v. a.* To transplant.

নেৎ indecl. *Sans.* (from নে + ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতৰা *a.* (mfn. fut. part. p. R. গী + তৰ) Proper to be conducted, to be led away or taken.

নেতা *s.* (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (*Beng.*) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাতি *a.* Half. *s.* A hemistich, half a stanza.

-মৰিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুড় *a.* Slow, inactive.

নেথ *s.* (n. R. গী + থ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for *two*. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচৰ *a.* (mfn. নেথ + গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেথজল *s.* (n. নেথ + জল) Tears. (Lit. The water of the eye.)

নেথৰোগ *s.* (m. নেথ + ৰোগ) A disease of the eyes, ophthalmia.

নেথাম্বু *s.* (m. নেথ + অম্বু) A tear. (Lit. Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিও *a.* (mfn. irreg. *superl. degree* to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীমান্ *a.* (-য়ন্ mfn. irreg. *compar. degree* to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপূর *s. (corrupt. of নূপূর)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নেম্বু)* A lime, a lemon (*Citrus acida*). *Hort. Ben. p. 59.*

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson.*

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey.*

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colebr. Alg. p. 87.* 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougeinensis*). Also নেমী (*f.*) and নেমী (-মিন্ *m.*).

নেমাল *s.* A kind of broad coarse tape. Also নেয়ার.

নেমে *s. (from নৌ)* A boatman, a waterman.

নেমিত্তে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (A. نَشَاءُ)* 1. Intoxication. 2. An intoxicating drug.

নেশামুরী *s. (from P. نَشَا خور)* Drunkenness. Also নেশাবাজী (*from P. نَشَابَاز*).

নেশাখোর *s. (P. نَشَا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাজ্ (*P. نَشَابَاز*).

নেষ্ঠা *s. (-ঈ *m.*)* One of the officiating priests at a sacrifice.

নেহাঙ্গি *s. (H. نهانگي)* An anvil. See নিহানী.

নেহারিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a. (mf. ন + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shopkeeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈত *s. (n. from নিত)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাত *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mf. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mf.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈম্যদ্রোণ *s.* (*n.* from ন্যদ্রোণ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈমায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবর্ত্য *s.* (*n.* from নিবর্ত + য) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবাস *s.* (*n.* from নিব + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবাস্য (*n.*).

নৈর্ধত্ত *s.* (*m.* from নির্ধত্তি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধত্তী *s.* (*f.* from নির্ধত্তি) The south-west quarter. Also নৈর্ধত্তকোণ (*m.*).

নৈর্জা *s.* (*n.* from নিব + জা) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* from নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king *NALA* in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব + কর্মন্) Idleness, want of occupation, leisure.

নৈষ্কিক *s.* (*m.* from নিষ্ক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নিব + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

নো *indecl. Sans.* Not, no.

নোআইতে *v. a.* (from R. নম্) To bend, to humble.

নোআফুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নোআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নোকনা *s.* (from P. نوك) A beak, a bill; the spur of a bird.

নোক্সান্ *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নোক্সানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নোঙ্গর *s.* (corrupt. of P. لنگر) An anchor.

নোঙ্গরী *a.* Feeding in a filthy manner, beastly, filthy. Also নোঙ্গরীটিয়া.

নোচেৎ *indecl. Sans.* (নো + চেৎ) If not.

নোড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —কবিত্তে *v. a.* To coin, to adulterate.

নোড়া *s.* A muller.

নোণা *a.* (corrupt. of লবণ) Brackish, salt.

নোণাটেঙ্গরী *s.* (নোণা + টেঙ্গরী) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey.*

নোণাডাটী *s.* A plant (*Solanum pubescens*).

*Carey.*

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা + দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ + বন্ধন) The name of one of the peaks in the *Himālaya* range of mountains.

নাক্ *indecl. Sans.* (নি + মচ্) Fie! for shame!

নাক্ See নচ্.

নাক্কার *s.* (*m.* নাক্ + কার) Disgust, abhorrence, disrespect, contempt. Also নাক্করণ (*n.*).

নাক্কার্য *a.* (*mfn.* নাক্ + কার্য) Odious, to be abhorred, to be abominated.

নাক্কৃত *a.* (*mfn.* নাক্ + কৃত) Disliked, abominated, abhorred, loathed.

নাক্ক *a.* (*mfn.* নি + অক্ক) 1. Whole, entire. 2. Low, inferior.

নাক্কোথ *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

নাক্কোথী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

নাক্ক See নচ্.

নাক্ক *s.* (*m.* from নি + অক্ক?) A sort of deer.

নাক্কতুক্ক *s.* (*m.*) A tree (*Cassia fistula*).

নাক্ক *a.* (*m.* নাক্ক, *f.* নীচী, *n.* নাক্ক. নি + অচ্) 1. Short, dwarfish. 2. Low, vile, mean, base.

নাক্ক *a.* (from নি + *R.* অক্ক) Club-footed, lame.

নাস্ত *a.* (*mfn.* নি + অস্ত) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

নাস্তক *a.* (*mfn.* from নাস্ত) Accumulating, saving, hoarding.

নাস্তশাস্ত্র *a.* (*mfn.* নাস্ত + শাস্ত্র) Having laid down arms, unarmed, defenceless, peaceful.

নাক্কা *a.* Stupid, ignorant, boorish, awkward.

নাক্কায়া *s.* (from নাক্কা) Stupidity, ignorance, awkwardness, boorishness.

নাক্কাব *s.* (from নি + আ + *R.* ক্) A throwing up, a vomiting.

নাক্কী *a.* Left-handed.

নাক্ক *s.* Hard excrement (scybala).

নাক্ক *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

নাদ *s.* (*m.* from নি + *R.* অদ) Food, nourishment.

নায় *s.* (*m.* নি + আয় from *R.* ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R.A.S.* i. 19. seqq. 92. seqq. 4. (In *bahuvrīhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বর্গনায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, + নায়.

নায়ক *s.* (*m.* নায় + ক) 1. A logician, a just reasoner. 2. A judge.

নায়কর্তা *s.* (— *উ* *m.* নায় + কর্তৃ) A person who acts with equity or justice.

নায়তঃ *ad. Sans.* (নায় + তন্) According to right, equity, or justice; logically.

নায়কান *a.* (*mfn.* নায় + কান) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (— য়িন্ *mf.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mf.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

নয়াল *a.* (from নি + অল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অস্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহুব *s.* (*m.* ন্যাস + অপহুব) The denial of having received a deposit.

ন্যুণ্য *s.* (*m.* from নি + ণ্য) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mf.*) Pleasing, agreeable.

নুৰু *a.* (*mf.* from নি + R. ওৰু) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mf.* নি + ণ) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিবেক *a.* (*mf.* নূন + অতিবেক) Less or more. Also নূনাধিক (*mf.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mf.* from R. পা To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, + প. 2. (from R. পা To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইচা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পঁইচা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইশিশ *a.* (corrupt. of পঞ্চত্রিংশ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চবতি) Ninety-five. Also পঁচানব্বই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বাবিংশ) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুঁজাইতে *v. a.* (*caus.* of পঁহুঁজিতে) To cause to arrive, to bring into contact.

পঁহুঁজিতে *v. n.* (H. *ہجرت* from উপবিষ্ট?) To come to, to arrive at, to reach to.

পকাৰ *s.* (*m.* প + কাৰ) The letter প or any other character expressing the sound of প.

পকুর *s.* (corrupt. of পুষ্কর) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পকুতান *s.* (from R. পহ্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a.* (*mfu. irreg. pret. part. p.* R. পছ *Wilkins' Gr.* p. 418). 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s.* (*n.* পক্ব + তৈল) Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s.* (*n.* পক্ব + আন্ন) Cooked food, a sort of sweetmeats.

পক্ষ Root, ১. (পক্ষতি) and x. (পক্ষমতি) To take or accept.

পক্ষ *s.* (*m.*) 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plaint in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. (কেশপক্ষ *s.* (*m.*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s.* (*n.* পক্ষ + ক) 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s.* (*f.* from পক্ষ) 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s.* (*n.* পক্ষ + দ্বার) A side-door, a private entrance.

পক্ষপাত *s.* (*m.* পক্ষ + পাত) Collusion, chicane, partiality, aid, attachment to a party.

পক্ষপাতী *a.* (—তিন *mfu.* পক্ষ + পাতিন্ from R. পত্) Attached to, associated with, partial.

পক্ষবান্ *a.* (—বৎ *mfu.* পক্ষ + বৎ) Winged, feathered, fledged.

পক্ষব্যাপী *a.* (—পিন্ *mfu.* পক্ষ + ব্যাপিন্) Embracing the whole of an argument or thesis.

পক্ষভাগ *s.* (*m.* পক্ষ + ভাগ) A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s.* (*m.* পক্ষ + ভেদ) 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s.* (*n.* পক্ষ + মূল) The root or insertion of a wing.

পক্ষলক্ষণ *s.* (*n.* পক্ষ + লক্ষণ) The mark of a valid plaint, a true bill. *Carry.*

পক্ষস্ *s.* (*n.*) See পক্ষ.

পক্ষস *s.* (*m.* from পক্ষ) A wing.

পক্ষাকার *a.* (*mfu.* পক্ষ + আকার) Formed like a wing or feather.

পক্ষাঘাত *s.* (*m.* পক্ষ + আঘাত) The palsy.

পক্ষান্ত *s.* (*m.* পক্ষ + অন্ত) 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তর *s.* (*n.* পক্ষ + অন্তর) Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তর)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s.* (*f.* from পক্ষ + ইনী) 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমারী *s.* (from পক্ষিন্ + মারী) A bird-catcher, a fowler.

পক্ষিবাত *s.* (*m.* from পক্ষিন্ + বাত) 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s.* (—ক্ষিন্ *m.* পক্ষ + ইন্) 1. A bird. 2. An arrow.

পক্ষ *s.* (—ক্ষান্ *n.*) 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a.* (*mfu.* from পক্ষ + য Wilkins' Gr. § 899). Belonging to a side, lateral.

পগাব্ *s.* (H. پیغار). A trench and mound, a bank, an enclosure round a field. See পকীব.

পকি *s.* (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পকিজ *s.* (m. পকি+জ) The lotus or water-lily (*Nelumbium speciosum*, and all the other species).

পকিপাল *s.* (পকি+পাল) A swarm of locusts or grasshoppers. See পক্ষিপাল.

পকিময় *a.* (mfn. পকি+ময়) Full of mud or mire.

পকীব *s.* (m. from পকি) A trench and mound, a raised bank between inundated fields.

পকিল *a.* (mfn. পকি+ইল) Muddy, clayey, splashy, miry.

পকৈকহ *s.* (n. from পকি+R. কহ) A water-lily (*Nelumbium speciosum*).

পঙক্তি *s.* (f. from R. পচ+তি) 1. A row, a line, a range, a series. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463. 3. The number ten (in comp. e.g. পঙক্তিবথ q.v.). Also পঙক্তি (f.).

পঙক্তিবথ *s.* (m. পঙক্তি+বথ) An epithet of king DASARATHA the father of RĀMA. (Lit. Having ten chariots.)

পক্ষিপাল *s.* A locust (*Gryllus migratorius*).

পঙ্গু *a.* (mfn.) Lame, crippled, halt, having lost his legs.

পচ *Root*, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চমতি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ *a.* (mfn. from R. পচ Wilkins' Gr. § 768). Who cooks.

পচক *a.* (mfn. R. পচ+অক) Cooking. *s.* (m.). A cook.

পচন *s.* (n. R. পচ+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা *s.* (f.) A plant (*Curcuma xanthorrhiza*). Also পচম্বচা.

পচা *s.* (f. R. পচ+আ Wilkins' Gr. § 831) The act of cooking; cookery. *a.* Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে *v. a.* (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল *s.* (পচা+কাল) Wet weather.

পচাত্তর *s.* (for পঁচাত্তর) Seventy-five.

পচানই *a.* (for পঁচানই) Ninety-five.

পচানী *s.* (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া *a.* (from পচা) Worn out.

পচাত্তর *s.* A display, an external show; glare; foppery.

পচাল *a.* Obscene, indecent, scurrilous. —পাতিতে To talk obscenely or with scurrility.

পচালিয়া *a.* (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী *a.* (for পঁচাশী) Eighty-five.

পচিতে *v. a.* (from R. পচ) To rot, to putrefy, to mortify; to be concocted.

পচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা *a.* (from পচিশ) The twenty-fifth day of a month.

পচেলিম *a.* (mfn. R. পচ+এলিম) Fit to grow ripe, fit to be matured.

পচপচিয়া *a.* Dirty, clayey, muddy, sloppy.

পচা *a.* (mfn. fut. part. p. R. পচ+য়) Fit to be boiled, cooked, or digested.

পচমান *a.* (mfn. pres. part. p. R. পচ) Being cooked, being under digestion, now ripening.

- पञ्च *a.* (—पञ्च *mfn.*) Five.
- पञ्च *s.* (from पञ्चन्) An arbitrator, an umpire.
- पञ्चक *s.* (n. from पञ्चन् + क) Relating to five, made of five, consisting of five, bought with five, &c.
- पञ्चकोण *s.* (n. पञ्चन् + कोण) A pentagon. *Colebr. Alg.* p. 96.
- पञ्चकोल *s.* (n. पञ्च + कोल) The five spices or pungent plants, viz. long pepper (Piper longum), its root, *chai* (Piper Chavya), lead-wort (Plumbago Ceylonica), and dry ginger.
- पञ्चगत *a.* (*mfn.* पञ्चन् + गत) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.
- पञ्चगव *s.* (n. पञ्चन् + गव from गो) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.
- पञ्चचत्वारिंश *a.* (*mfn.* from पञ्चचत्वारिंशत्) The forty-fifth. Also पञ्चचत्वारिंशत्तम (*mfn.*).
- पञ्चचत्वारिंशत् *s.* (f. पञ्चन् + चत्वारिंशत्) Forty-five.
- पञ्चचामर *s.* (n. पञ्चन् + चामर) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.
- पञ्चजन *s.* (m. पञ्चन् + जन) Man, a man. (Lit. Produced from the five elements.)
- पञ्चतपः *s.* (n. पञ्चन् + तपस्) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.
- पञ्चता *s.* (f. पञ्चन् + ता) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also पञ्चतृ (*n.*).
- पञ्चतुर्वा *s.* (from पञ्चन्?) An inland duty on merchandize, &c.
- पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The thirty-fifth. Also पञ्चविंशत्तम (*mfn.*).

- पञ्चविंशत् *s.* (f. पञ्चन् + विंशत्) Thirty-five.
- पञ्चदश *a.* (*mfn.* from पञ्चदशन्) 1. The fifteenth. 2. Fifteen.
- पञ्चदश *s.* (—शन् *mfn.* पञ्चन् + दशन्) Fifteen.
- पञ्चदशी *s.* (*femin.* of पञ्चदश) The fifteenth day of a month.
- पञ्चन् See पञ्च.
- पञ्चनय *a.* (*mfn.* पञ्चन् + नय) Having five nails: used as a designation of such animals as are proper for food.
- पञ्चनद *s.* (n. from पञ्च + नदी) A country where there are five rivers, the *Panjáb*.
- पञ्चपञ्चाश *a.* (*mfn.* from पञ्चपञ्चाशत्) The fifty-fifth. Also पञ्चपञ्चाशत्तम.
- पञ्चपञ्चाशत् *s.* (f. पञ्चन् + पञ्चाशत्) Fifty-five.
- पञ्चपल्लव *s.* (n. पञ्च + पल्लव) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.
- पञ्चप्राण *s.* (n. पञ्चन् + प्राण) The five vital airs of the body.
- पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The twenty-fifth. Also पञ्चविंशत्तम (*mfn.*).
- पञ्चविंशति *s.* (f. पञ्चन् + विंशति) Twenty-five.
- पञ्चभूत *a.* (*mfn.* पञ्च + भूत) Pentagonal. *s.* (n.) A pentagon. Also पञ्चाक्षर.
- पञ्चभूत *s.* (n. पञ्चन् + भूत) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.
- पञ्चभूतात्मा *a.* (—आन् *mfn.* पञ्चभूत + आत्मान्) Consisting of the five primary elements: used as an epithet of any individual human being.
- पञ्चम *a.* (*mfn.* from पञ्चन्) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (m.) One of the seven musical notes.



पञ्चमहापातकी *a.* (from पञ्चन् + महापातक)

Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवज्र *s.* (*n.* पञ्चन् + वज्र) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-वज्रानि) The Five Gems, or the five most admired episodes of the *Mahābhārata*.

पञ्चवाशिका *s.* (*f.* from पञ्चन् + वाशि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलक्षण *s.* (*n.* पञ्चन् + लक्षण) A *purāṇa*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KAMARIVA. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाख *s.* (*m.* from पञ्चन् + शाखा) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नां from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

पञ्चसूत *s.* (*m.* पञ्चन् + सूत) The castor-oil plant. (*Ricinus communis*.) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

पञ्चा *s.* (from पञ्चन्) An assembly, a council.

पञ्चात्री *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mfn.* पञ्चन् + आनन) Having five

faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाम. 3. The sign Leo.

पञ्चान्न *a.* (corrupt. of पञ्चपञ्चाशत्) Fifty-five.

पञ्चामित *s.* (from R. पट्ट) Arbitration by the *punchāyit* system, or Indian jury. *Tarāchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पाञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mfn.* from पञ्चाशत्) The fiftieth. Also पञ्चाशत्तम *a.* (*mfn.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mfn.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mfn.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चाम *s.* (*m.* पञ्चन् + आमा) A lion. See पञ्चानन.

पञ्चास्र *a.* (*mfn.* पञ्चन् + अस्र) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चेन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चुर *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्जाब् *s.* (*p.* پنج آب) The *Panjāb*, the country between the *Indus* and the five great streams running into it.

पञ्चिका *s.* (*f.*) An almanack, a calendar.

पञ्चिकाकार *s.* (*m.* पञ्चिका + कार) An almanack-maker, an astronomer.

पट्ट *Root, i.* (पटति) 1. To go, to move. 2. To speak. x. (पटयति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाटयति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

- পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.
- পটকা *s.* (*from R. পট্?*) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.
- পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.
- পটকার *s.* (*m.* পট + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.
- পটচর *s.* (*n.*) Old cloth. (*m.*) A thief.
- পটবাসক *s.* (*m.*) Perfumed powder.
- পটমণ্ডরী *s.* (*f.* পট + মণ্ডরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.
- পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.
- পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.
- পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.
- পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).
- পটাইতে *v. a.* (*from R. পট্*) To make successful, to afford facilities, to forward, to advance.
- পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.
- পটীয়ান *a.* (—মস্ *mfn. irreg. compar. degree* of পট্) More clever or amiable.

- পটীৰ *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.
- পট্ *a.* (*mfn.* from R. পট্?) 1. Clever, skillful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*): 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.
- পট্ৰা *a.* (*from পট্*) A draughtsman, a designer, a painter. Also পট্ৰা.
- পট্কা *s.* (*from পট্*) A girdle, a belt, a sash.
- পট্ৰাণী *s.* (*f.* পট্ + ণ) A medicinal sort of moon-plant.
- পটোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).
- পট্ৰন *s.* (*v. noun* of পট্ৰিতে) A fall, a slip of the foot, a stumble. —মাৰিতে *v. a.* To knock down; —থাইতে *v. a.* To fall down.
- পট্কাইতে *v. a.* (*caus.* of পট্ৰিতে) To overcome or throw down a person in wrestling, to displace.
- পট্ৰিতে *v. a.* To slip, to fall, to be overcome in wrestling.
- পট্ৰ *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.
- পট্ৰবস্ত্র *s.* (পট্ৰ + বস্ত্র) Silk cloth.
- পট্ৰমহিষী *s.* (পট্ৰ + মহিষী) The principal wife of a king, the queen-consort. Also পট্ৰাণী or পট্ৰাজী.
- পট্ৰসূত্রকার *s.* (*m.* পট্ৰ + সূত্র + কার) The designation of a class among the *Hindus*: feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পড়িকা *s. (f.)* Red loth. Also পড়ী *(f.)* and পড়ী *(-ড়িন্ m.)*.

পড়িশা *s. (m.)* A kind of weapon. Also পড়িস *(m.)*.

পড়ী. See পড়ী.

পড়শাটমা *a.* Making a cracking or snapping noise, crackling.

পড়শাটী *s.* 1. A sort of club-rush. 2. A pop-gun. Morton.

পড় Root, 1. (পঠতি) To speak, to recite, to read.

পঠনীয় *a. (mfn. fut. part. p. R. পড়+অনীয়)* Fit to be read, legible.

পঠিত *a. (mfn. pret. part. p. R. পড়+ইত)* Read, perused, recited.

পঠিতে *v. n. (from R. পড়)* To read, to peruse, to recite.

পঠমান *a. (mfn. pres. part. p. R. পড়)* Being read or recited.

পড় Root, 1. (With the insertion of a nasal, পড়তি) To go, to move. Also 1. and x. (পড়তি, পড়মতি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পড়ন *s. (v. noun from পড়িতে)* Reading.

পড়পড় *s.* A running hastily. —করিয়া *ad.* Hastily, quickly, speedily.

পড়সী *s.* (corrupt. of পার্শ্বী) A neighbour.

পড়া *s. (from পড়িতে)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.

পড়া A termination used in Bengali to form adjectives from some substantives, e. g. আলীপড়া *a.* Reticulated, from আলী *s.* A net.

পড়াইতে *v. a. (caus. of পড়িতে)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a. (from R. পড়)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়া *a. (from পড়িতে)* Studying, reading. *s.* A student, a schoolboy, a pupil.

পড়া *a.* Uncultivated, waste, untilled. See পড়া.

পড়াভূমি *s. (পড়া+ভূমি for ভূমি)* Uncultivated land, waste ground.

পড় Root, 1. (পাতি) 1. To transact (mercantile) business. 2. (পায়তি, —তে) To praise.

পড় *s. (m.)* A measure of account in cowries or shells, four gundas or eighty cowries; also a weight of copper of similar value. Manu vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পড়নীয় *a. (mfn. fut. part. p. R. পড়)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পড়পড়ানায় *s. (পড়+পড়+নায়)* The reckoning of a sum, or counting of articles backwards and forwards.

পাৰ *s. (m. from R. পড়)* 1. A musical instrument, a small drum or tabor. Also পাৰা. 2. A sort of metre in Sanskrit prosody. As. Res. x. 432.

পাৰাপাৰ *s. (পাৰ+অ+পাৰ)* An indifferent matter.

পাৰায়িত *a. (mfn. from R. পড়)* Praised, extolled. Also পাতিত *(mfn.)*.

পাৰাই *a. (mfn. পাৰ+আই)* Fit to be betted for, fit to be laid as a wager.

পাতিত *a. (mfn. fut. part. p. R. পড়)* Venable, fit for sale.

পড় *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (Beng.) A blank (in a lottery). 4. A dis-

- appointment, a failure, a miscarriage. *a.* Useless.
- পশুশ্রম *s.* (*m.* পশু + শ্রম) Useless efforts, misapplied labour.
- পশ্য *s.* (*f.* from R. পত্) 1. Wisdom. 2. Learning, science.
- পণ্ডিত *a.* (*mfn.* পণ্ডা + ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —তা (*f.*) or —ত্ব (*n.*) Learning, scholarship.
- পণ্ডিত্যমানী *a.* (—নিন্ *mfn.* পণ্ডিত + মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.
- পণ্য *a.* (*mfn. fut. part. p.* R. পণ্ + য) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.
- পণ্যবীথিকা *s.* (*f.* পণ্য + বীথিকা from বীথী) A stall, a shop, a place of sale.
- পাণা *s.* (*f.*) Heart-pea. See পিণা.
- পাণ্যজীব *a.* (*mfn.* পাণ্য + জীব) A trader, a tradesman.
- পত্ Root, ১. (পততি) and ২. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or সৎ + উৎ, To start up, to fly up or away; with নি To fall, to sink; with সৎ + নি To assemble, to meet, to come together; with নিব্ To fall out, to rush out; with পবি To fall; to encompass, to surround; with প To fall, to descend; with সৎ To come together, to meet, to assemble.
- পৎ *s.* (—দ *m.* from R. পদ) A foot.
- পত্নী *s.* (*m.* পত from R. পত্ + গ) A bird. Also পতঙ্গ and পতঙ্গম (*m.*).
- পতঙ্গ *s.* (*m.* পত্ from R. পত্ + গ) 1.

- A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.
- পতঙ্গিকা *s.* (*f.* from পতঙ্গ) A sort of bee.
- পতঙ্গুলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.
- পতয় *s.* (*n.* from R. পত্ + অয়) A wing.
- পতয়ী *s.* (—য়িন্ *m.* পতয় + ইন্) A bird.
- পতদ্বয় *s.* (*m.* পত্ + দ্বয়) 1. A spitting-pot. 2. The reserve of an army.
- পতন্ *a.* (—ন্ *mfn. pres. part. a.* R. পত্ + অন্) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.
- পতন *s.* (*n.* R. পত্ + অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.
- পতনীয় *a.* (*mfn. fut. part. p.* R. পত্ + অনীয়) Having a tendency to fall, liable to fall.
- পতয়ান্ন *a.* (*mfn.* from R. পত্) Liable to fall or sink, falling.
- পতর *s.* A plate of metal, an iron hoop. *Carey.*
- পতাকা *s.* (*f.* from R. পত্?) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.
- পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A standard-bearer. 2. One who gives a sign.
- পতি *s.* (*m.* from R. পী?) 1. A master, a lord, a proprietor, an owner. 2. A husband.
- পতিবরা *s.* (*f.* from পতি + বর *Wilkins' Gr.* § 796) A woman who prefers her husband.
- পতিত *a.* (*mfn. pret. part. p.* R. পত্ + ইত) 1. Fallen, sunk, descended: often used in comp. e. g. জলপতিত *a.* (*mfn.*) Fallen into water, from জল *s.* (*n.*) Water, + পতিত; বাহুপতিত

*a. (mf.)* Fallen from his kingdom, deprived of royal power, from *বাক্ষী s. (n.)* Kingdom, royalty, + *পতিত*. 2. Degraded, wicked, fallen from religion and virtue.

*পতিত্ব s. (n. পতি+ত্ব)* 1. Mastership, lordship. 2. The conjugal or marital state.

*পতিপ্রাণ s. (f. from পতি+প্রাণ)* Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

*পতিব্রী s. (f. from পতি)* A married woman, a wife whose husband is living.

*পতিব্রতা s. (f. from পতি+ব্রত)* A wife devoted to her husband, a virtuous wife.

*পতিম্বরা* See *পতিম্বর*.

*পতঙ্গ s. (n.)* Red sanders. See *পতঙ্গ*.

*পতন s. (n.)* 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

*পতি s. (m. from পদ)* 1. A foot-soldier. 2. (f.) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson*.

*পতিসংহতি s. (f. পতি+সংহতি)* An assemblage of foot-soldiers; infantry.

*পত্ন s. (n. R. পদ+ত্ব)* Any vehicle or means of conveyance.

*পত্নী s. (f. from পতি?)* A wife.

*পথ s. (n.)* 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

*পথক s. (n. পথ+ক)* A leaf, a letter, a writing.

*পথঙ্গ* See *পতঙ্গ*.

*পথপবনু s. (m. পথ+পবনু)* A small file used by silversmiths, &c.

*পথপাঠ s. (পথ+পাঠ)* The perusal of a writing.

*পথপাশা s. (f. পথ+পাশা from R. পশ)* An ornament for the forehead, a sort of tiara.

*পথবথ s. (m. পথ+বথ)* A bird.

*পথলোথ s. (f. পথ+লোথ)* Painting the person with fragrant substances.

*পথার্ক s. (m. পথ+অর্ক)* The figure or number of the page in a book.

*পথার্ক s. (m. পথ+অর্ক?)* 1. Red sanders (*Pterocarpus santolinus*). 2. Red or sappan wood (*Cæsalpinia Sappan*). *Wilson*.

*পথার্কুলি s. (f. পথ+অর্কুলি)* Decorating the person by fragrant pigments.

*পথিকাপবেশ s. (m. পথিকা from পথ, +পবেশ)* A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

*পথী s. (-যিন্ m. পথ+ইন্)* 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

*পথোৰ্গ s. (n. পথ+ওৰ্গ)* Wove silk.

*পথোল্লাস s. (m. পথ+ওল্লাস)* A bud.

*পথ Root, 1. (পথতি)* To go, to move. x. (*পাথয়তি*) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, i. (*পন্থতি*) and x. (*পন্থয়তি*) To go, to proceed, to travel.

*পথ s. (m. from R. পথ)* 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See *পথিন্*.

*পথযবহ s. (পথ+A. خرج)* Travelling expences; provisions for a journey.

*পথদর্শক s. (m. পথ+দর্শক)* A conductor, guide. (Lit. Who shews the way.)

*পথন্ s. (- m. from R. পথ)* A road.

પથિક *s.* (મ. પથ + ઇક) A wayfaring person, a traveller: (*femin.* પથિકા or પથિકી).

પથિકાશ્રય *s.* (મ. પથિક + આશ્રય) A refuge of travellers, a baiting-place, an inn.

પથિન્ See પન્થાં.

પથિમધ્યે *ad. Sans.* (પથિન્ + મધ્યે) locat. case of મધ્ય) In the middle of the road.

પથી *a.* (-ચિન્ *mfn.* પથ + ઇન્) 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

પથા *a.* (*mfn.* from પથિન્ + ય Wilkins' Gr. § 899) 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

પથા *s.* (*f.* from પથ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464, 468.

પદ Roor, iv. (પદ્યતે) and x. (પાદ્યતે) To go, to move. With અભિ prefixed, To comprehend, to understand; with આ To approach; with વિ + આ To injure or kill; with ઉત્ To come forth, to be produced; with વિ + ઉત્ To discriminate, to analyze; with ઉપ To occur, to take place; to be suitable or convenient; with પ્ર To go to, to approach; to bow, to be inclined; with અનુ + પ્ર To follow; with પ્રતિ To arrive at, to come to; to regain, to recover; with સ્ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

પદ *s.* (મ. from R. પદ) A foot. See પદ્.

પદ *s.* (n. from R. પદ) 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg.* pp. 51. 52. 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. See પાદ.

પદગ *a.* (*mfn.* પદ + ગ) Going on foot. *s.* (m.)<sup>s</sup> A foot-soldier.

પદચિહ્ન *s.* (n. પદ + ચિહ્ન) The mark of a foot, a footstep.

પદચૂત *a.* (*mfn.* પદ + ચૂત) Fallen from a situation or place, dismissed from an office.

પદતલ *s.* (nm. પદ + તલ) The sole of the foot.

પદવિ *s.* (*f.* from R. પદ) A road, a way. Also પદવી (*f.*).

પદવૃદ્ધિ *s.* (પદ + વૃદ્ધિ) Increase of rank.

પદવૃત્તે *ad.* (from પદ + R. વૃત્) On foot.

પદવ્રજ *s.* (m. પદ + વ્રજ) Dismissal from an office.

પદસ્થ *a.* (*mfn.* પદ + સ્થ) Fixed in a station or office.

પદાહિતે *v. a.* (from પદ) To laud, to extol, to praise, to celebrate.

પદાઘાત *s.* (m. પદ + આઘાત) A kick.

પદાત્રિ *s.* (m. from પદ) A foot-soldier. Also પદાતિ or પદાત્રિક (*m.*).

પદાન *s.* (*v. noun* of પદાહિતે) 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

પદાનત *a.* (*mfn.* પદ + આનત) Prostrate at the feet of a person.

પદાભિલાષી *a.* (-ચિન્ *mfn.* પદ + અભિલા-ચિન્) Wishing for an office.

પદાર્થ *s.* (m. પદ + અર્થ) 1. The meaning of a word or sentence. 2. A thing, a substance. 3. (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S.* i. 94. See also p. 551.

পদাৰ্পণ *s.* (*n.* পদ + অৰ্পণ) The appointment of a person to an office.

পদাশন *s.* (*n.* পদ + আশন) A footstool.

পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদ্মী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুআ *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুমা.

পদুআবিক্রম *s.* (পদুআ + বিক্রম) Wholesale. Also পদুমাবিক্রম.

পদে *ad. Sans.* (*locut. case* of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.

পদ্বী *s.* (from পদ?) A title. Also পদ্বি.

পদ্বতি *s.* (*f.* পদ + ইতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work-prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.

পদ্মকববীৰ *s.* (পদ্ম + কববীৰ) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

পদ্মগৰ্ভ *s.* (*m.* পদ্ম + গৰ্ভ) An epithet of BRAHMÁ. (Lit. Born from a lotus). Also পদ্মমোনি (*m.*).

পদ্মউলক *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.

পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).

পদ্মতুল্য *a.* (*mfn.* পদ্ম + তুল্য) Resembling a lotus.

পদ্মনাত *s.* (*m.* পদ্ম + নাত) An epithet of VISHNU. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).

পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.

পদ্মবাণ *s.* (*m.* পদ্ম + বাণ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMÍ. 2. A plant (*Hibiscus mutabilis*).

পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.

পদ্মাকাৰ *a.* (*mfn.* পদ্ম + আকাৰ) Shaped like a lotus.

পদ্মাৰ্চ *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).

পদ্মালয়া *s.* (*f.* from পদ্ম + আলয়) An epithet of the goddess LAKSHMÍ.

পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (-দ্বিন্ *m.* পদ্ম + ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে *locut. case* of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)

পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

- language. *a.* Wonted, habitual, usual, customary. — **পাড়িতে** *v. a.* To behave; — **ফিরাইতে** To introduce new customs, to innovate.
- পদ্যক্রম** *s.* (পদ + ক্রম) Established usage, common practice.
- পদ্যহীন** *a.* (পদ + হীন) Without a precedent, unusual.
- পদ্য** *s.* (*f.*) A road.
- পন্** Root, 1. (*irreg.* পনায়িত) To praise. See **R. পণ্**.
- পন** *s.* (from পণ?) A dower. *Mohun P.* p. 12.
- পনস** *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).
- পনা** (II. بنا) A Bengali termination, by means of which abstract substantives are derived from some adjectives, e. g. **পাঙ্গলীপনা** *s.* Poverty, from **পাঙ্গলী** *a.* Poor.
- পনায়িত** *a.* (*mfn.*) Praised. Also **পনিত**. See **পায়িত**.
- পনীৰ** *s.* (P. بنیر) Cheese.
- পন্থাঃ** *s.* (—থিন্ *m.* from R. পথ্) A road, a way.
- পন্থান** *s.* (*m?* from পথিন্?) The name of a division of the infernal regions. *Manu* iv. 90.
- পন্থী** *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.
- পন্ন** *a.* (*mfn. pret. part. p.* R. পদ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.
- পন্নগ** *s.* (*m.* পদ + ন + গ) A serpent, a snake, any reptile.
- পন্নগাশন** *s.* (*m.* পন্নগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also **পন্নগাসন** (*m.*).
- পন্নকু** *s.* (*f.* পদ + নকু from R. গহ) A shoe, a boot.

- পব** *s.* (*m.* from R. প্) 1. Air, wind. 2. The winnowing grain.
- পবন** *s.* (*m.* from R. প্) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.
- পবনদেবতা** *s.* (*f.* পবন + দেবতা) The deity of winds.
- পবনাশন** *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)
- পবমান** *s.* (*m.* from R. প্) Air, wind.
- পবি** *s.* (*m.* from R. প্) The thunderbolt of INDRA.
- পবিত্র** *a.* (*mfn.* from R. প্) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (*Poa cynosuroides*). — **তা** (*f.*) or — **ত্ব** (*n.*) Purity, sanctity, holiness.
- পবিত্রক** *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson*.
- পবিত্রীকৃত** *a.* (*mfn.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.
- পম** *s.* A clue, a guide.
- পম্** Root, 1. (পমতে) To go, to move.
- পম** *s.* (corrupt. of পমস্) 1. Milk. 2. Water. 3. Prosperity.
- পমঃ** See **পমস্**.
- পমগাম্** *s.* (P. پیغام) An errand, a message, a letter.
- পমগাম্বৰ্** *s.* (P. پیغامبر) 1. A messenger, an envoy. 2. A prophet.
- পমজাব্** *s.* (P. پی زار) A slipper, a shoe.
- পমতাল্লিশ্** *a.* (corrupt. of পঞ্চচত্বারিংশৎ) Forty-five. *Mohun P.* p. 127.
- পমদা** *s.* (P. پیدا) Manifest, visible, public, exhibited, born, produced.



- পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*
- পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.
- পয়নালী *s.* (corrupt. of *প্রণালী*) A water-course, a drain, a gutter.
- পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.
- পয়মাল্ *a.* (প. *بای مال*) Trampled on, ruined.
- পয়বী *s.* A dove, a pigeon. *Sabdu S. p. 112.*
- পয়স্ *s. (n.)* 1. Milk. 2. Water. Also পয়স (n.).
- পয়সা *s.* (হ. *پيسا*) A *paisá*, a copper coin about a halfpenny in value.
- পয়ম্বিনী *s.* (f. from পয়স্) A milch cow.
- পয়স্য *a. (mfn. from পয়স্)* 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.
- পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.
- পয়ার *s.* Metre, a measure of verse consisting of two lines.
- পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.
- পয়োধ্ব *s. (m. পয়ো for পয়স্ + ধ্ব)* 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)
- পয়োধাঃ *s. (-ধ্ব m. from পয়স্ + R. ধা)* 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (m.).
- পৰ্ *s. (প. *پر*)* A feather.
- পৰ *a. (mfn.)* 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপৰ*

*a. (mfn.)* Engaged in meditation, lit. whose highest (object) is meditation; *শৌকিপৰ a. (mfn.)* Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *ৰাত্ৰপদং বিবেচকপৰং* The word *rāja* (in this passage) signifies the judge.—*s. (m.)* 1. An adversary, an enemy. 2. (Beng.) A gnomon. *ad. Sans. (-বং)* Only, alone. See *পৰম্*.

পৰ্ *prep. (from পৰ)* After, on, upon.

পৰংশত *a. (mfn. পৰং from পৰ + শত)* More than a hundred. Also *পৰংশত (mfn.)*.

পৰংষস্ *ad. Sans. (পৰং from পৰ + ষস্)* The day after to-morrow. See *পৰশ্ব*.

পৰংসহস্র *a. (mfn. পৰং from পৰ + সহস্র)* More than a thousand. Also *পৰংসহস্র (mfn.)*.

পৰকল্ *a.* Transparent.

পৰকাল্ *s. (m. পৰ + কাল)* Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a. (mfn. from পৰ)* Pertaining to another.

পৰকীয়া *s. (femin. of পৰকীয়)* An adultress, a wife who entertains a paramour.

পৰহ্মাপবাদ *s. (পৰহ্ম for পৰোহ্ম + অপবাদ)* Backbiting, slander, calumny. *Mohun P. p. 108.*

পৰথ *s. (corrupt. of পৰীক্ষা)* A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a. (পৰথ + P. *دار*)* Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s. (from পৰথদাৰ্)* The trying, the making of experiments.

পৰথাই *s. (corrupt. of পৰীক্ষা)* A trial, an investigation, an experiment.

পৰগণা *s. (প. *پرگنه*)* A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (ম. পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰচ্চতী *s.* (from পৰ + চত্ৰ) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ + চ্ছন্দ) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (মfn. পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (মfn.).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ + তস্) By or from another; beyond, over.

পৰতত্ত্ব *a.* (মfn. পৰ + তত্ত্ব) Dependent, subject to another. -তা *s.* (f.) or -ত্ব (n.) Dependence, subjection.

পৰতল *s.* (পৰ + তল) A patch.

পৰত্রি *ad. Sans.* (পৰ + ত্রি) Elsewhere, in another place, in a future state, in another world.

পৰশতীক *a.* (মfn. পৰশ + তীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদার *s.* (ম. only plur. -রাঃ. পৰ + দার) 1. Another man's wife. 2. (Beng.) Adultery.

পৰদারিগমিন *s.* (ন. পৰদার + আগমিন) Adultery. (Lit. Approaching the wife of another.)

পৰদারাগামী *a.* (-মিন্ মfn. পৰদার + আগামিন্) Adulterous. *s.* (ম.) An adulterer.

পৰদারভিগমিন *s.* (ন. পৰদার + অভিগমিন) Adultery.

পৰদারিক *a.* (from পৰদার) Adulterous. Also পৰদারী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (ম. পৰ + দেশ) Another country.

পৰদোহী *a.* (-হিন্ মfn. from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্মসহিষ্ণুতা *s.* (পৰ + ধৰ্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰত্তপ *a.* (মfn. পৰ + তপ from পৰ + তপ) Annoying or vexing others, doing injury to an enemy.

পৰতু *ad. Sans.* (পৰ + তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাউ *s.* (from P. پاء + پاؤ) Feathered to the foot (as a certain kind of pigeons).

পৰপিণ্ডাদ *a.* (মfn. পৰ + পিণ্ড + আদ from R. আদ) Feeding on the meal of another, eating the loaf of another.

পৰপৰপ্রবেশক *s.* (পৰ + পূৰ + প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (ম. পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্ণা *s.* (f. from পৰ + পূৰ্ণ) A woman twice married. (Lit. Formerly another's.) *Manu* 111.

166. v. 163. Also পৰপূৰ্ণাস্ত্রী (f.).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others.

পৰ্বা *s.* (P. بار) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাস্তুপূৰক *a.* (মfn. পৰ + বাস্তু + পূৰক)

Fulfilling the wish of others, beneficent, obliging.  
-তা (f.) or -ত্ব (n.) Beneficence, kindness.

পৰবান্ a. (-বৎ mfn. পৰ + বৎ) Dependant, subject to.

পৰবান্গী s. (প. پراڻگي) An order, a command, a permission.

পৰবান্ s. (প. پراڻه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি a. (mfn. পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম s. (-হ্মন্ n. পৰ + ব্রহ্মন্) The supreme God.

পৰভূ s. (m. পৰ + ভূ from R. ভূ) A crow. (Lit. Who nourishes another, the cuckoo.) Also পৰভূত (m.).

পৰম্ ad. Sans. (from পৰ) Hereafter, afterwards. Wilkins' Gr. p. 551.

পৰম a. (mfn. from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-

পৰম a. (mfn.) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ s. (m.) Enjoyment of sensual pleasure, + পৰম.

পৰমত s. (n. পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন s. (n. পৰমত + অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী a. (-ম্বিন্ mfn. পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ s. (m. পৰম + পুরুষ) The Supreme Spirit, God.

পৰমর্ষি s. (m. পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ s. (পৰম + লাভ) Comfort, consolation, happiness. Morton.

পৰমহংস s. (m. পৰম + হংস) An ascetic, a religious man.

পৰমা গতি s. (f. পৰমা femin. of পৰম, + গতি) Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু s. (m. পৰম + অণু) An atom, the smallest particle of matter. Trans. R. A. S. II. 18.

পৰমাত্মা a. (-ম্ন্ m. পৰম + আত্মন্) The Supreme Spirit, God. Trans. R. A. S. I. 97.

পৰমান্ন s. (n. পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপ্যায়িত a. (mfn. পৰম + আপ্যায়িত) Highly satiated. কষ্টকৃত

পৰমায়ুঃ s. (n. পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ s. (m. পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক a. (mfn. from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বর s. (m. পৰম + ঈশ্বর) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী s. (femin. of পৰমেশ্বর) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী s. (-ষ্ঠিন্ m. from পৰমে the locat. case of পৰম, + ঈশ্ঠিন্ from R. স্থা?) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য s. (n. পৰম + ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ s. (n. পৰ° from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. Manu XII. 125. (Lit. The highest step.)

পৰম্পৰ a. (mfn. from পৰ) Continuous, suc-

**परमपूज्य श्री**

THE UNIVERSITY OF CHICAGO PRESS

**STACY, L.**

**Supreme excellence**

1. ☐ None  
 2. ☐ Personal, religious, or political  
 3. ☐ Other

...Mutually, ...

विहितलार्, प्र. प्रवि. *relative case of pron.* प्रवि.  
प्रवि. *relative or prepositional voice of a verb.*

(4) *Wp* = West, East, Westward. It also denotes Superior, defeat, retreat, etc. Williams Cr.

1975-76 (1976) 1976-77 (1977)

STAFF: A. (left) and B. (right) are seen  
 in action, to develop a solution to business  
 situation. In past, a solution to business  
 situation, to pass a solution through a hole.

1. An initiatory ceremony. 2. A ceremonial knife. 3. Aymeter.

**वीर्यम् :** (म. भय + क्त) Valour, prowess, exertion, strength, attack of an enemy.

(- र्त्वि - प्रत्यये - इन् )

1. Yarrow, *arvensis* by others. 2. For  
name of plant below.

1. The terms of purchase  
Any scented powder. 2. Best.

[illegible]

REMARKS: [REDACTED]

- পরাচ্ *a.* (*m.* পরাঙ্, *f.* পরাচী, *n.* পরাক্ from *prep.* পরা+অচ্) Turned away, averted.
- পরাচিত *a.* (*mfn.* পর+আচিত!) Nourished by another, supported by a stranger.
- পরাচীন *a.* (*mfn.* from পরাচ্) Turned away, averting the face.
- পরাজয় *s.* (*m.* পরা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পরাজয়হেতু *s.* (*m.* পরাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans.* *R. A. S.* 1. 118.
- পরাজয়ী *a.* (-য়িন্ *mfn.* পরাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.
- পরাজিত *a.* (*mfn.* পরা+জিত) Conquered, vanquished, defeated, cast at a trial.
- পরাজেতব্য *a.* (*mfn.* পরা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পরাজেয় (*mfn.*).
- পরাক্ষ *See* পরাচ্.
- পরাগ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পরাইতে *q. v.*
- পরার্থী *a.* (*mfn.* পর+অর্থী) Subject to others, depending on others. -তা (*f.*) or -ন (*n.*) Subjection, dependence
- পরানিষ্ট *a.* (পর+অনিষ্ট) Inimical, oppressive. (Lat. That which is unwished for by another.)
- পরান্ন *a.* (*mfn.* পর+অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পর্যাপবাদ *a.* (*mfn.* পর+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পর্যাপবাদক (*mfn.*) and পর্যাপবাদী (-দিন্ *mfn.*).
- পরাবর *s.* (*m. plur.* পর+অবর) Predecessors and successors, ancestors and descendants. *Manu* 1. 105.

- পরাবর্তন *s.* (*n.* পরা+আবর্তন) A reverting or returning back.
- পরাবর্তনীয় *a.* (*mfn.* পরা+আবর্তনীয়) Liable to be returned, revertible, returnable. Also পরাবর্ত্ত (*mfn.*).
- পরাবৃত্ত *a.* (*mfn.* পরা+আবৃত্ত) Reverted, returned.
- পরাবৃত্তি *s.* (*f.* from পরা+আ+R. বৃত্ত) The act of reverting or returning, a reversion.
- পরাতব *s.* (*m.* পরা+তব from *R.* ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পরাতবনীয় *a.* (*mfn.* পরা+তবনীয় from *R.* ভূ) Vincible, conquerable.
- পরাতুত *a.* (*mfn.* পরা+তুত from *R.* ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পরামনন *s.* (পর+মনন!) Repentance, conversion.
- পরামর্শ *s.* (*m.* পরা+মর্শ from *R.* মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পরামর্ষ (*m.*).
- পরামর্শক *s.* (*m.* পরা+মর্শক from *R.* মৃশ্) A counsellor, a discriminator, an adviser. Also পরামর্ষক (*mfn.*).
- পরামর্শী *a.* (-র্শিন্ *mfn.* পরামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পরামর্ষিন্.
- পরামাণিক *s.* (corrupt. of প্রামাণিক) A chief, a director, a chairman.
- পরামৃষ্ট *s.* (from পরা+*R.* মৃশ্) 1. Counselling, advised. 2. Dishonoured, defiled, deflowered.
- পরায়ণ *s.* (*m.* পর+অয়ন) Attachment, devotedness to a thing. Used in comp. e. g.

- બ્રહ્મપરાયણ *a. (mfñ.)* Devoted to BRAHMA, from બ્રહ્મ *s. (n.)* The supreme deity, + પરાયણ.
- પરાયણ *a. (mfñ.)* પર + આયણ) Dependent, subject to others.
- પરાંરિ *indecl. Sans. (from પર)* The year before last.
- પરાંરિવ્ર *a. (mfñ. પરાંરિ + વ્ર)* Pertaining to the year before last, of the last year but one.
- પરાર્થ *a. (mfñ. પર + અર્થ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-ર્થ)* For the sake of others.
- પરાર્થપ્રાર્થક *a. (mfñ. પરાર્થ + પ્રાર્થક)* Interceding, intervening on behalf of another.
- પરાર્થપ્રાર્થના *s. (f. પરાર્થ + પ્રાર્થના)* Intervention, intercession.
- પરાર્થે *ad. Sans. (locat. case of પરાર્થ)* For the sake of another.
- પરાર્થ *s. (m. પર + અર્થ)* A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.
- પરાર્થ *a. (mfñ. from પર + અર્થ)* Chief, excellent, eminent, best.
- પરાર્થ *s. (m.)* The name of the father of the ancient poet Vyāsa.
- પરાર્થ *s. (-રિન્ m. from પરાર્થ)* A beggar, a wandering mendicant. Also પારાર્થરિન્ (*m.*).
- પરાર્થ *s. (m. પર + આશ્રય)* The entering into the service of another, the taking refuge with another.
- પરાર્થિત *a. (mfñ. પર + આશ્રિત)* Gone into the service of another, taking refuge with another.
- પરાર્થિતતા *s. (f. પરાર્થિત + તા)* Servitude, dependence on another. *Mohun P. p. 148.*
- પરાર્થન *s. (n. પર + અન from R. અન્)* Slaughter, killing, carnage.

- પરાર્થ *a. (mfñ. પર + અન્)* Lifeless, extinct, expired.
- પરાર્થ *s. (m. પર + આસેધ)* The being placed under confinement or restraint by another person.
- પરાર્થ *s. (-ન્દિન્ m. from પર + R. સ્કન્દ)* A robber, a thief.
- પરાર્થ *a. (mfñ. પર + અષ્ટ)* Defeated, vanquished, overthrown.
- પરાર્થ *s. (n. પર + અહ for અહન્)* The afternoon.
- પરાર્થ *a. (mfñ. પરાર્થ + ઉન)* Pertaining to the afternoon, postmeridian.
- પરિ *prep. Sans. Around; entirely, thoroughly.*
- પરિકર *s. (m. પરિ + કર from R. ક્)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.
- પરિકર્મ *s. (-ર્મન્ n. પરિ + કર્મન્)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*
- પરિકર્મ *s. (n. પરિકર્મન્ + અષ્ટક)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*
- પરિકર્મ *s. (-ર્મિન્ m. પરિકર્મન્ + ઇન્)* A slave, a servant.
- પરિકલ્પ *s. (n. પરિ + કલ્પન)* Dishonesty, fraud, deception, cheating.
- પરિકલ્પના *s. (f. પરિ + કલ્પના)* A contrivance; a trick; a forgery.
- પરિકલ્પિત *a. (mfñ. પરિ + કલ્પિત from R. ક્લપ્)* Contrived, devised, found out; forged.
- પરિકીર્તિત *a. (mfñ. પરિ + કીર્તિત from R.*

- কৃত) Proclaimed, announced, made known or renowned.
- পরিভ্রম *s.* (*m.* পরি + ভ্রম) A walking about.
- পরিফ্রিয়া *s.* (*f.* পরি + ফ্রিয়া) The surrounding a place with an enclosure or ditch and moat.
- পরিকেষ্টা *s.* (*-ক্* *m.* পরি + ক্লেষ্ট from R. ক্লিশ) One who vexes or annoys others.
- পরিহ্রয় *s.* (*m.* পরি + হ্রয়) Complete decay, entire destruction or ruin.
- পরিফ্রিত *a.* (*mfn.* পরি + ফ্রিত) Surrounded, encircled, intrenched.
- পরিহ্রীণ *a.* (*mfn.* পরি + হ্রীণ) Entirely ruined or decayed.
- পরিখা *s.* (*f.* পরি + খা from R. খন্) A ditch around a fort, a moat.
- পরিগণিত *a.* (*mfn.* পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.
- পরিগত *a.* (*mfn.* পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.
- পরিগীতি *s.* (*f.* পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.
- পরিগ্রহীত *a.* (*mfn.* পরি + গ্রহীত from R. গ্রহ) Received, accepted.
- পরিগ্রহ *s.* (*m.* পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.
- পরিঘা *s.* (*m.* from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* ii. 302.
- পরিঘাত *s.* (*m.* from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

- পরিঘাতন *s.* (*m.* from পরি + R. হন্) A club or staff mounted with iron.
- পরিঘোষ *s.* (*m.* from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.
- পরিচয় *s.* (*m.* পরি + চয় from R. চি) Acquaintance with a person, introduction.
- পরিচর *s.* (*m.* from পরি + R. চৰ্) 1. A guard, a body-guard. 2. An attendant, a servant.
- পরিচর্যা *s.* (*f.* from পরি + R. চৰ্) Service, dependence, attendance on a person, respect.
- পরিচায় *s.* (*m.* from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.
- পরিচায়ক *a.* (*mfn.* from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.
- পরিচারক *a.* (*mfn.* from পরি + R. চৰ্) Sub-servient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.
- পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.
- পরিচিত *a.* (*mfn.* from পরি + R. চি) Made known, acquainted with.
- পরিচেষ *a.* (*mfn.* from পরি + R. চি) Fit to become acquainted with, sociable.
- পরিচ্ছদ *s.* (*m.* from পরি + R. ছদ্) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.
- পরিচ্ছন্ন *a.* (*mfn.* পরি + ছন্ন from R. ছদ্) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).
- পরিচ্ছিত্তি *s.* (*f.* from পরি + R. ছিত্) Completion, decision.
- পরিচ্ছিন্ন *a.* (*mfn.* পরি + ছিন্ন from R. ছিত্) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division : especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*
- পরিচ্ছেদ্য *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant ; household.
- পরিজাত *a.* (*mfn.* পরি + জাত) Known thoroughly.
- পরিজাতা *s.* (—ত্ *m.* পরি + R. জা + ত্) One who knows thoroughly.
- পরিজান *s.* (*n.* পরি + জান) Thorough knowledge of a thing ; the detection of an offender.
- পরিভ্রাত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিপতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation ; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Celebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. স্থা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিনেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভঃ *ad.* Sans. (পরি + ভস্) Around, all around.
- পরিভ্রুত *a.* (*mfn.* পরি + ভ্রুত) Heated, inflamed.
- পরিভূষণ *s.* (*n.* পরি + ভূষণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. ভাপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভুষ্ট *a.* (*mfn.* পরি + ভুষ্ট from R. ভুষ্) Pleased, contented, satisfied.
- পরিভে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভুষ্) Contentedness, satisfaction, gratification, satiety.
- পরিহৃত *a.* (*mfn.* পরি + হৃত from R. হৃত্) Relinquished, abandoned, deserted, given up.
- পরিহোগ *s.* (*m.* from পরি + R. হৃত্) Abandonment, relinquishment, desertion ; the giving up of any thing for pious purposes.
- পরিহোগী *a.* (—গিন্ *mfn.* পরিহোগ + ইন্) Abandoning, relinquishing, deserting.
- পরিহোজ *a.* (*mfn.* from পরি + R. হৃত্) Fit to be abandoned or deserted.
- পরিহ্রাণ *s.* (*n.* পরি + হ্রাণ from হ্রৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow ; self-defence.
- পরিহ্রাতা *s.* (—ত্ *m.* from পরি + R. হ্রৈ) A saviour, a deliverer, a protector, a liberator.
- পরিহ্রায়ী *a.* (—য়িন্ *mfn.* from পরি + R. হ্রৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পদীত. *Wilkins' Gr.* § 692.



- পরিদান *s.* (*n.* পরি + দান) Barter, exchange, the returning of a pledge or loan.
- পরিদেবন *s.* (*n.* পরি + দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).
- পরিধাতব *a.* (*mfn.* from পরি + R. ধা) Wearable, fit to be worn. Also পরিধানীয় and পরিধেয় (*mfn.*).
- পরিধান *s.* (*n.* from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)  
—করিতে *v. a.* To wear clothes.
- পরিধি *s.* (*m.* from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colubr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.
- পরিধিস্থ *s.* (*m.* পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit.* Standing around a person.)
- পরিধেয় *s.* (*n.* from পরি + R. ধা) An undergarment.
- পরিধ্বংস *s.* (*m.* from পরি + R. ধ্বংস) The going into exile.
- পরিপক্ব *a.* (*mfn.* পরি + পক্ব) Perfectly ripe, mature, digested; skilled. —তা (*f.*) or —ত্ব (*n.*) Ripeness, maturity.
- পরিপণ *s.* (*n.* পরি + পণ) Capital, stock, principal.
- পরিপন্থী *a.* (—ন্থিন্ *mfn.* পরি + পন্থিন্ from পন্থিন্) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.
- পরিপাক *s.* (from পরি + R. পচ) Ripeness, maturity, digestion.
- পরিপাটি *s.* (*f.* পরি + পট্) Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

- পরিপূর্ণীয় *a.* (*mfn.* পরি + পূর্ণীয় from R. পূর্ন) Fit to be fulfilled or completed.
- পরিপূরিত *a.* (*mfn.* পরি + পূরিত from R. পূৰ্) Fulfilled, satisfied, completed.
- পরিপূর্ণ *a.* (*mfn.* পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —তা (*f.*) or —ত্ব (*n.*) Fulness, completeness.
- পরিপূর্ণিতা *s.* (from পরি + পূর্ণ) State of fullness.
- পরিপেলব *s.* (*n.*) A sort of grass (*Cyperus rotundus*). Also পরিপেল (*n.*).
- পরিপ্রশ্ন *s.* (*m.* from পরি + R. প্রশ্ন) A question, a query.
- পরিপ্রোক্ষু *a.* (*mfn.* পরি + প্রোক্ষু) Desirous of obtaining.
- পরিপ্লব *a.* (*mfn.* পরি + প্লব from R. প্লু) Undulating, tremulous, shaking.
- পরিবর্জন *s.* (*n.* পরি + বর্জন from R. বৃজ) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.
- পরিবর্জিত *a.* (*mfn.* পরি + বর্জিত) Abandoned, deserted, relinquished.
- পরিবর্ত *s.* (*m.* from পরি + R. বৃত্ত) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.
- পরিবর্তন *s.* (*n.* from পরি + R. বৃত্ত) 1. Recompense, requital. 2. Exchange, barter.
- পরিবর্তনীয় *a.* (*mfn.* পরি + বর্তনীয় from R. বৃত্ত) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —তা (*f.*) or —ত্ব (*n.*) Exchangeableness, mutability.
- পরিবর্তী *a.* (—র্তিন্ *mfn.* পরিবর্ত + ইন্) 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.

পরিবর্ত *s.* (*m.* from পরি + R. বৃত্ত) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.

পরিবাদী *a.* (-দিন্ *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ্) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also

পরিবৃত্তি and পরিবৃত্তি (*m.*).

পরিবৃহণ *s.* (*n.* পরি + বৃহণ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃহ *Wilkins' Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেতা *s.* (-ত্ব *m.* from পরি + R. বিদ) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি + R. বিদ) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিব্যাপ্ত *s.* (*m.* পরি + ব্যাপ্ত) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজা *s.* (*f.* from পরি + R. ব্রজ্) Ascetic devotion, mendicancy.

- পরিদ্রাঙ্ক *a.* (*mfn.* from পরি + R. দ্রু) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিদ্রাঙ্ক (-ত্ব *m.*).
- পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).
- পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব (*mfn.*).
- পরিভাবী *a.* (-বিন্ *mfn.* from পরিভাব) Despising, disrespecting.
- পরিভাগণ *s.* (*n.* পরি + ভাগণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.
- পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārúchand Ch.*
- পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.
- পরিভোজা *s.* (-জ্ *m.* from পরি + R. ভুজ) Who uses the goods of another person without leave. *Mann* II. 201.
- পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.
- পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম) A wandering about, a going astray; a mistake, an error.
- পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.
- পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.
- পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.
- পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.
- পরিমাপ *s.* (*n.* from পরি + R. মা) 1. Measure;

- the capacity of a vessel. 2. The act of measuring.
- পরিমাতক *a.* (*mfn.* পরি + মাতক from R. মা) Fit to be measured, requiring to be ascertained as to quantity.
- পরিমাতা *s.* (-ত্ব *m.* from পরি + R. মা) One who measures or weighs.
- পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. -তা (*f.*) or -ত্ব (*n.*) Measuredness, definiteness.
- পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.
- পরিমিতব্যয়ী *a.* (-য়িন্ *mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.
- পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.
- পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.
- পরিমিতাচারী *a.* (-বিন্ *mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.
- পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. -তা (*f.*) or -ত্ব (*n.*) Measureableness, calculableness.
- পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.
- পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.
- পরিব্রমু *s.* (*m.* from পরি + R. বহু) An embrace.
- পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.
- পরিশুদ্ধক *a.* (পরি + শুদ্ধক) Well dried up.
- পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.
- পরিশোধ *s.* (*m.* পরি + শোধ from R. শুধ) 1.

A payment, the discharge of a debt. 2. Return, reward; retaliation, recompense.

**পরিশোধক** *a.* (*mfn.* from পরি + R. শূধ্) Discharging a debt, making a payment, clearing one's self of an obligation.

**পরিশ্রম** *s.* (*m.* from পরি + R. শ্রম্) Fatigue, distress, pains, exertion, toil, endeavour.

**পরিশ্রান্ত** *a.* (*mfn.* from পরি + R. শ্রম্) Fatigued, exhausted, distressed.

**পরিশ্রান্তি** *s.* (*f.* from পরি + R. শ্রম্) Fatigue, exhaustion, distress, toil, labour.

**পরিষৎ** *s.* (—ৎ *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

**পরিষদ** *s.* (*m.* from পরিষদ্) A person pertaining to an assembly; a spectator at a play.

**পরিষ্কন্দ** See পরিষ্কন্দ.

**পরিষ্কন্ন** See পরিষ্কন্দ.

**পরিষ্করণীয়** *a.* (*mfn.* from পরি + R. করণীয়) Fit to be cleansed or purified.

**পরিষ্কার** *s.* (*m.* from পরি + R. ক্) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —**পরিষ্কৃত** *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

**পরিষ্কারক** *a.* (*mfn.* from পরি + R. ক্) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also **পরিষ্কারী** (—বিন্ *mfn.*).

**পরিষ্কৃত** *a.* (*mfn.* from পরি + ক্) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

**পরিষ্টোম** *s.* (*m.*) An elephant's coloured housings.

**পরিহৃত** *s.* (*m.* from পরি + R. হৃত্) An embrace.

**পরিসংখ্যগ** *s.* (*f.* পরি + সংখ্যা) An enumeration, a recapitulation.

**পরিসংখ্যাত** *a.* (*mfn.* পরি + সং + খ্যা + ত from R. খ্যা) Enumerated.

**পরিসর** *a.* (*mfn.* পরি + সর্ from R. স্) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width; extent, dimension.

**পরিসর্প** *s.* (*m.* পরি + সর্প from R. স্) A going round or surrounding.

**পরিসর্গ** *s.* (*f.* from পরি + R. স্) *Wilkins' Gr.* p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

**পরিসীমা** *s.* (—গন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

**পরিষ্কন্দ** *s.* (*m.*) A foster-child.

**পরিষ্কন্ন** *s.* (*m.*) A foster-child, an adopted child.

**পরিষ্টোম** *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

**পরিষ্পন্দ** *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also **পরিষ্পন্দ** (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

**পরিষ্পন্দন** *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.

**পরিষ্রুত** *s.* (*f.* from পরি + R. স্র) Vicious or distilled liquor. —*Wilson.*

**পরিহরণ** *s.* (*n.* পরি + হরণ from R. হ্) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

**পরিহরণীয়** *a.* (*mfn.* from পরি + R. হ্) Fit to be refuted or repelled; deserving disrespect.

**পরিহসনীয়** *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

- પત્રિહસિત *a.* (*mfn.* પત્રિ + હસિત) Laughed at, ridiculed.
- પત્રિહાન *s.* (*n.* from પત્રિ + R. હા) Reduction, diminution, decrease.
- પત્રિહાર *s.* (*m.* from પત્રિ + R. હા) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.
- પત્રિહારક *a.* (*mfn.* from પત્રિ + R. હા) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.
- પત્રિહારી *a.* (*mfn.* પત્રિ + હારી from R. હા) Fit to be treated with contempt. *s.* (*m.*) A bracelet.
- પત્રિહાસ *s.* (*m.* from પત્રિ + R. હાસ) Mirth, sport, laughter.
- પત્રિહાસક *a.* (*mfn.* from પત્રિ + R. હાસ) Laughing at, ridiculing, joking. Also પત્રિહાસી (-મિન્ *mfn.*).
- પત્રિહાસ્ય *a.* (*mfn.* from પત્રિ + R. હાસ) Laughable, ridiculous.
- પત્રિહિત *a.* (*mfn.* પત્રિ + હિત from R. ધા) Put round, put on (as a garment), clothed, clad.
- પત્રિહૃત *a.* (*mfn.* from પત્રિ + R. હૃ) 1. Confuted, repelled. 2. Treated with disrespect.
- પત્રી *s.* (*v.* ૫૨) A fury.
- પત્રીક્ષક *a.* (*mfn.* from પત્રિ + R. ક્ષેપ્) Investigating acutely, trying, bringing to the test.
- પત્રીક્ષણીય *a.* (*mfn.* from પત્રિ + R. ક્ષેપ્) Fit to be tried, proper to be brought to the test; requiring a proof. Also પત્રીક્ષ (mfn.).
- પત્રીક્ષા *s.* (*f.* from પત્રિ + R. ક્ષેપ્) Investigation, a trial, an ordeal, an experiment, a test. Also પત્રીક્ષણ (*a.*) See *As. Res.* i. 389. *Trans. R.A.S.* i. 94.
- પત્રીક્ષિત *a.* (*mfn.* પત્રિ + ક્ષિત from R. ક્ષેપ્) Examined, investigated, tried, brought to the test.

- પત્રીગાય *s.* (*m.* from પત્રિ + R. ગી) A move or draught at chess. Also પત્રીગાય.
- પત્રીત *a.* (*mfn.* પત્રિ + હિત from R. હે) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).
- પત્રીત્ત *a.* (*mfn.* contract. of પત્રિ + દત્ત Wilkins' *Gr.* § 692). Entirely given.
- પત્રીવર્ત *s.* (*m.*) See પત્રિવર્ત.
- પત્રીવાદ *s.* (*m.*) See પત્રિવાદ.
- પત્રીવાપ *s.* (*m.* from પત્રિ + વપ્) 1. Furniture. 2. Sowing around. 3. Standing water.
- પત્રીવાત *See* પત્રિવાત.
- પત્રીવાહ *s.* (*m.*) See પત્રિવાહ.
- પત્રીતાર *s.* (*m.* for પત્રિ + R. તાર) Disrespect, contempt. See પત્રિતાર.
- પત્રીવિમુ *See* પત્રિવિમુ.
- પત્રીચ્છિ *s.* (*f.* પત્રિ + હિચ્છિ) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.
- પત્રીમર્ચા *See* પત્રિમર્ચા.
- પત્રીમાત્ર *s.* (*m.*) See પત્રિમાત્ર.
- પત્રીશામ *s.* (*m.*) See પત્રિશામ.
- પરુ *s.* (*m.* from R. પૃ) 1. A joint in a cane or reed. Also પરુમ્ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.
- પરુ *indecl. Sans.* Last year.
- પરુત્ત *a.* (*mfn.* પરુ + ત્ત) Pertaining to last year.
- પરુયા *s.* 1. A bladder. 2. A packet. *Carey.*
- પરુષ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).
- પરુમ્ *s.* (*n.*) The joint or knot in a reed. See પરુ.

- পৰে *ad.* (*locat. case* of পর) Afterwards, after.
- পৰেত *a.* (*mfn.* পর+ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাষ্ট্র *s.* (-ঈ *m.* পরেত+রাষ্ট্র) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পর+দ্যু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পর+দ্যুস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পরশপিপুল.
- পৰেষ্কা *s.* (*f.* from পর+ইষ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পর+এষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mfn.* from পর+অক্ষ) Not within sight, invisible, imperceptible.
- পৰোক্ষভূত *s.* (*n.*? পরোক্ষ+ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পরোক্ষ+অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পর+উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পর+উপকারক) Helping or assisting another; humane, beneficent. Also পরোপকারী (-বিন্ *mfn.*).
- পৰোপকারিতা *s.* (*f.* পরোপকারিন্+তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (*P.* پړواڼا) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পর+ঔক্ষ) A cockroach. Also পরোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কট্‌দুৰম্বুর *s.* (from পৰ্কটি+দ্রুম) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Cureuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of ISORA, the deity presiding over the atmosphere.
- পৰ্ণ x. (পৰ্ণায়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palása* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ+নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ+শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্ণী *a.* (-র্শিন্ *mfn.* পৰ্ণ+ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটত *s.* (*m.* পৰ্ণ+উটত) A hut made of leaves, a hermitage.
- পৰ্ণল *s.* (from পর+উল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পর্দ *Root, l.* (পর্দতে) To break wind backwards.
- পর্দা *s.* (*P.* پردہ) A curtain, a screen; a division or partition in a room.
- পর্দায়া *s.* (*P.* پرداخت) A patronizing.
- পর্দাপোশ *s.* (*P.* پردہ پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পর্দাপোশী *s.* (*P.* پردہ پوشی) 1. The concealing a person's faults. 2. Protection.

পৰ্জ Root, 1. (পৰ্জতি) To go, to move.

পৰ্জট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্জটী s. A kind of red aluminous earth brought from *Sarát*. *Cerey*.

পৰ্জ Root, 1. (পৰ্জতি) To go, to move.

পৰ্জ Root, 1. (পৰ্জতি) To fill (out).

পৰ্জ s. (— পৰ্জ n. from R. পৰ্জ) 1. A knot, a joint in a cable, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. *Wilson*.

পৰ্জত s. (m. from R. পৰ্জ) A mountain, a hill.

পৰ্জতম্ভ a. (mfn. পৰ্জত + ম্ভ) Situated on a mountain or hill.

পৰ্জতবান a. (mfn. পৰ্জত + আকান) Formed like a hill or mountain, gibbous. Also পৰ্জতাকৃতি (mfn.).

পৰ্জতীয়া a. (mfn. পৰ্জত + ইয়া *Wilkins' Gr.* § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্জবাস s. (n. পৰ্জ + বাস) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্জসন্ধি s. (m. পৰ্জ + সন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্জাহ s. (from পৰ্জ + অহন) The day of a festival.

পর্য্যক s. (m. from পরি + R. অচ্?) A bed, a bedstead. See পল্যক.

পর্য্যকপোশ s. (পর্য্যক + p. پوش) A counterpane for a bedstead.

পর্য্যটক a. (mfn. from পরি + R. অই) Wandering about, roaming. s. (m.) A traveller.

পর্য্যটন s. (n. পরি + অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত s. (m. পরি + অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the *bahurrihi* class: e. g. প্রপৌত্র - পর্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, + পর্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পর্য্যন্তত্ব s. (f. পর্য্যন্ত + ত্ব) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান s. (n. পরি + অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত a. (mfn. পরি + অবসিত) Completed, finished, ended, terminated.

পর্য্যবস্থা s. (f. পরি + অবস্থা) Opposition, contradiction.

পর্য্যয় s. (m. পরি + অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত a. (mfn. পরি + আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি s. (f. পরি + আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় s. (m. from পরি + R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonyms.

পর্যায়চ্যুত *a. (mfu. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারে)* According to rotation, in turn.

পর্যায়োণ *ad. Sans. (instrum. case of পর্যায়)* By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদগ্ধন *s. (n. পরি + উদগ্ধন)* Debt.

পর্যুদস্ত *a. (mfu. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষ্টিত *a. (mfu. পরি + উষ্টিত)* Stale, corrupted, tainted, not fresh.

পর্যেক্ষণ *s. (f. পরি + এক্ষণ from R. ইন্)* Research, investigation, enquiry.

পর্শু *s. (m. for পদিশু)* An axe, a hatchet.

পর্শুকা *s. (f.)* A rib.

পর্যৎ *s. (-দ্ f. for পরি যদ্ q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, 1. (পলতি)* To go, to move. x. (পলয়তি or পালয়তি) To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *harshas*. *Colebr. Alg.* p. 2. 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (m.) Straw after threshing. 5. (Beng.) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —*মাঝিতে v. a.* To wink.

পলগত্ত *s. (m.)* A bricklayer, a plasterer.

পলক *s. (corrupt. of পর্যক)* A bedstead.

পলকীষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (Lit. Drawing or injuring the flesh.)

পল্টন্ *s. (from the French peloton)* A battalion. *Mohun P.* p. 149.

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (n. प्ल)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই)* To escape, to run away, to flee, to elope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাগু *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a run-away, a deserter.

পলায়ন *s. (from পলা + R. ই)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mfu. from পলা + R. ই)* Fleeing, escaping, absconding.

পলায়িত *a. (mfu. from পলা + R. ই)* Run away, escaped, fled, absconded, defeated, routed.

পলল *s. (mn.)* Straw.

পলাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben.* p. 53. 2. (n.) A leaf. *a. (mfu.)* 1 Green. 2. Pitiless, cruel.

পলাশী *s. (-শিন্ m. পলাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্বী *s. (f.)* 1. An old woman. 2. A cow with a calf.



পল্লিত *a. (mfñ.)* Gray-haired, hoary, old. *s. (n.)* Grayness of the hair.

পল্লিতা *s. (femin. of পল্লিত)* 1. An old woman. 2. (*Beng. A. فليته*) The wick of a candle. 3. A seton for the extraction of pus. *Tārāchand Ch.*

পল্লিতো *s.* The wick of a candle.

পল্লুয়া *s.* A plant (*Hibiscus cannabinus*). *Hort. Ben. p. 52.*

পল্লুপোকা *s.* A chrysalis, a silk-worm.

পল্লুবাশ *s.* A plant (*Bambusa Balcooa*, *Rox.*). *Mohun P. p. 64.*

পল্লকাইতে *v. a.* To suffer loss, to decay, to decrease.

পল্লকানিয়া *a. (from পল্লকাইতে)* Injured, impaired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or body of troops, a batallion. See পল্টন.

পল্টনীয় *a. (from পল্টন)* Belonging to a body of troops.

পলতা *s.* 1. The leaves of the *patolá* (*Trichosanthes diurea*). 2. A fish (*Perea bifurca*).

পল্লবন *s. (mn.)* A small artificial pond.

পল্ল্যক *s. (m. for পল্ল্যক)* A bed, a bedstead.

পল্ল্যন্ *Root, v. (পল্ল্যন্য়তি)* 1. To cut. 2. To purify. Also পল্ল্যল্ল and পল্ল্যল্ল.

পল্ল *Root, l. (পল্লতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig, a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit. The picking up of straws: hence) The dealing with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfñ. পল্লব+গ্রাহিন্)* Picking up straws: laying hold of trifles.

পল্লবিত *a. (mfñ. from পল্লব)* Having many sprouts and twigs.

পল্লন *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a district; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)* A countryman.

পশ্ *Root, x. (পাশয়তি or পাশয়তি)* 1. To bind, to fetter. 2. To go, to move. 3. To hinder, to obstruct. 4. To touch.

পশব *a. (mfñ. from পশু)* Fit for cattle.

পশম *s. (p. پشم)* Wool, fur.

পশমী *a. (from p. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2. A goat. 3. A victim. *Trans. R.A.S. l. 455.* 4. An inferior deity attendant on SIVA. 5. The soul (in the tenets of the *Pásupatas*). *Trans. R.A.S. l. 570.* —তা (*f.*) or —ত্ব (*n.*) The nature or state of a beast.

পশুজাতীয় *a. (mfñ. পশু+জাতীয় from জাতি)* Pertaining to the animal kingdom or to beasts generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA. (Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals, brutal, irrational.

পশুরত্ন *s. (m. পশু+বত্ন)* A string or tie for fastening cattle.

পশুবাজ্জ *s.* (m. from পশু + বাজ্জ) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad. Sans.* 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (m. পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাদ্বর্ত্তিনৈন্য *s.* (পশ্চাদ্বর্ত্তিন্ + নৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাদ্বর্ত্তী *a.* (-বর্ত্তিন্ *mfn.* পশ্চাৎ + বর্ত্তিন্) Remaining behind, following after.

পশ্চিম *a. (mfn.)* 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. 3. 1. The west. 2. Locked jaw, trismus.

পশ্চিমাদ *a. (mfn.)* পশ্চিম + আদ) Facing the west.

পশ্ পশ্ A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl. Sans.* (the imper. of পশ্ the substitute of R. দৃশ্) See! behold!

পশ্ Root, x. (পাশয়তি and পশয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পশ্চ *a.* (corrupt. of স্পশ্চ) Clear, evident, plain.

পশ্ Root, i. (পশতি) and x. (পাশয়তি or পশয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পশতি) and x. (পশয়তি) To destroy, to annihilate.

পশন্দ *s.* (প. پسند) Choice, selection, approbation.

পসৰা *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসার *s.* (from প্র + সার from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসারিতে *v. a.* (from প্র + R. সৃ) To extend, to expand, to enlarge, to spread out.

পসারী *s.* 1. A measure of five *seers*. 2. A druggist, a corn-chandler, a grocer. *Curcy.*

পসুর *s.* A tree (*Nylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *seers*. See পসারী.

পশাইতে *v. a.* (from পশ্চাত্তাপ ?) To repent, to regret.

পশানিয়া *a.* (from পশাইতে) Repenting, regretting, penitent.

পহৰ *s.* (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহরী *s.* (from পহৰ) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিলী *a.* (پہلی) The first. *ad.* Before, previously.

পহঁজিতে *s.* (from ہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (m. v. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, i. (irreg. পিবতি) To drink. Sometimes with প্র prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা *s.* (پا) A leg, a foot.

পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. If accounts twelve *pāi* are reckoned one *anna*.

পাইক *s.* (প. ক. from পাদাটিক) A footman, a messenger, a watchman.

পাইকচা *s.* (প. কামে) (Land) let to non-resident tenants.

পাইকাই *s.* (প. কার) A pillar.

পাইড *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.

পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.

পাইন *s.* Solder.

পাইল *s.* 1. A sail. 2. An awning.

পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.

পাওয়াইতে *v. a.* (caus. of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.

পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.

পাওনা *s.* (from পাইতে) Due.

পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.

পাওশ *s.* (ম.) Dust.

পাওশাট *s.* (ম/স. পাওশ + টাট from R. টাট) Covered with dust.

পাওশাট *s.* (ম/স. from পাওশ) Covered with dust.

পাওজন *a.* A subject, contemptible.

পাওজ *s.* (ম.) Dust. *সং.* পাওশ

পাইড *s.* A dirt.

পাইড *s.* (corrupt. of পাইড) A row, a range.

পাইকচা *s.* A loaf, leavened bread.

পাইক *s.* (corrupt. of পাই) Mad, mirth.

পাইক *s.* (from পাইক) Occasioned by mire or mud.

পাইক *s.* A species of fish (Carp and punctate). *Buchanan's MSS.* *Carey*.

পাইকচা *s.* (from পাইক) Pertaining to mud or mire.

পাইক *s.* (corrupt. of পাইক) Five.

পাইক *s.* (from পাইক) The fifth day after a woman's delivery.

পাটন *s.* (প. noun of পাটতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পাইক) A medicinal decoction. *Carey*.

পাটনবাড়ী *s.* A rod, a staff.

পাটন *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.

পাটনবাড়ী *s.* (from পাটন) Quinquennial.

পাটন *s.* The thing used for making salt.

পাটন *s.* (caus. of পাটতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.

পাটন *s.* A sort of Bengali ware or mode of singing.

পাটতে *v. a.* To introduce a medicine into an incision made in the system for inoculation.

পাটন *s.* A kind of ware.

পাটন *s.* (corrupt. of পাটন) The fifth.

পাটন *s.* (corrupt. of পাটন) A pedigree.

- পাঁতুর *s.* (corrupt. of পশুর) A rib. Also পাঁতুরা.
- পাঁতা *s.* A wisp, a bundle.
- পাঁতি *s.* An almanack. Also পাঁতী. See পশুকা.
- পাঁঠা *s.* (H.  $\text{ہٹا}$ ) A young animal, a he-goat.
- পাঁঠী *s.* (from পাঁঠা) A she-goat.
- পাঁঠীবোচা *a.* (পাঁঠী + বোচা) Disposing of his daughter in marriage for a stipulated sum of money. (Lit. Selling a she-goat.)
- পাঁতু *a.* (corrupt. of পাঁতু) 1. Pale or yellowish white. 2. Reserved for seed (as a gourd).
- পাঁতুঘু *s.* (পাঁতু + ঘু) A species of dove (*Columba torquata*). *Carey*.
- পাঁতার *s.* The width of a river. Also পাঁথার.
- পাঁতি *s.* (corrupt. of পঙ্ক্তি) A row, a range, a line, a rank.
- পাঁদাড় *s.* The back-part of a house.
- পাঁদাড়িয়া *s.* (from পাঁদাড়) Pertaining to the back-part of a house.
- পাঁপৰ *s.* A thin cake made of pulse.
- পাঁপাড়ে *ad.* Entirely, wholly, altogether.
- পাঁশ *s.* (corrupt. of পংশু) Ashes.
- পাক *s.* (*m.* from R.  $\text{पाक}$  *Wilkins' Gr.* § 822).  
 1. Ripeness, maturity, the being well cooked or ripened. 2. A particular sacrifice. *Manu* II. 143. 3. The young of an animal. 4. The digestion of food. 5. (*Beng.*) The twisting of a rope. 6. A circular motion, an eddy. 7. A boil.  
 -কবিতে *v. a.* To cook food; -খাইতে *v. a.* To be twisted or screwed round; -ঘুচাইতে

- To facilitate, to remove a difficulty; -পাইতে *v. a.* To digest; -পড়িতে or -লাগিতে *v. a.* To be wound, to writhe; -পড়াইতে or -পাড়াইতে or -লাগাইতে *v. a.* To twist, to turn a screw, to whirl, to obstruct.
- পাককুহল *s.* (*m.* পাক + কুহ + হল) A tree (*Carissa Carondas*).
- পাকখোলা *s.* (পাক + খোলা) A turn-screw.
- পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirlpool. 2. Any circular motion. 3. A wheel. 4. Collusion, cabal.
- পাকড়া *s.* The capsule of the silk-cotton (*Bombyx Caiba*).
- পাকড়িতে *v. a.* To seize, to hold, to have recourse to a thing. Also পাকড়াইতে.
- পাকড়ী *s.* The corolla or petals of a flower.
- পাকড়ঃ *ad.* (পাক + ড়ঃ) Reluctantly.
- পাকনা *s.* An eddy, a whirlpool.
- পাকপড়া *a.* (পাক + পড়া) Fallen into disorder or confusion, perplexed.
- পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious, artful, designing.
- পাকহল *s.* (*m.*) See পাককুহল.
- পাকল *s.* (*m.* from পাক) 1. Fever in an elephant. 2. (*n.*) A tree (*Costus speciosus*). *a.* (*Beng.*) Concocted, ripe, mature, digested.
- পাকলা *a.* (from  $\text{پاک}$ ) Washed, clean.
- পাকলাইতে *v. a.* (from  $\text{پاک کردن}$ ) To clean, to wash.
- পাকশালা *s.* (*f.* পাক + শালা) A kitchen.
- পাকশাসন *s.* (*m.* পাক + শাসন?) An epithet of INDRA.
- পাকশাসনি *s.* (*m.* from পাকশাসন) The son of INDRA.
- পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turnscrew.

- পাকস্থান *s.* (*n.* পাক + স্থান) A kitchen.
- পাকা *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.
- পাকাইতে *v. a.* (from *R.* পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.
- পাকাকবর *s.* (পাকা + *qabr*) A tomb.
- পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.
- পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*
- পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.
- পাকি *s.* (*corrupt.* of পক্ষিন্) A bird.
- পাকিতে *v. a.* (from *R.* পছ) To cook, to ripen, to ferment, to suppurate.
- পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.
- পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.
- পাকে *ad.* (from পাক) For the sake of, on account of.
- পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher.
- পাখ *s.* (*corrupt.* of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —সটিতে *v. a.* To flap, to strike with the wing.
- পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu*: adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.
- পাখবাত্ *s.* A small drum or tabor.
- পাখলাইতে *v. a.* To rinse, to wash, to clean.
- পাখসাঁট *s.* (from পাখ + সাঁট) A blow or stroke with the wings of a bird.

- পাখা *s.* (*corrupt.* of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —চুলাইতে *v. a.* To fan. See পাখ.
- পাখী *s.* (*corrupt.* of পক্ষিন্) A bird.
- পাখীমার *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.
- পাখুরা *s.* (*corrupt.* of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.
- পাখা *s.* (*corrupt.* of পক্ষ) A feather.
- পাগ *s.* A turban. Also পাগড়ী.
- পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.
- পাগলখানা *s.* (পাগল + *p. خانه*) A lunatic asylum.
- পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.
- পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.
- পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiotcy.
- পাগলী *s.* (from পাগল) A mad woman, a female idiot.
- পাঙাইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.
- পাঙাল *a.* (from পঙ্ক) Mud-coloured, earth-brown. See পাঙ্গাশীয়া.
- পাঙ্গা *s.* A kind of fossil salt.
- পাঙ্গালোণ *s.* (পাঙ্গা + লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.
- পাঙ্গাশ *s.* (*corrupt.* of পিঙ্গাশ) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙাল.
- পাঙ্গাশীয়া *a.* (from পাঙাল) Tawny.
- পাঙ্গিতে *v. a.* To perceive, to discover.

- পাচক *a.* (*mfn.* R. পহ্+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen.  
*s.* (*m.*) 1. A cook. 2. Fire. 3. A digestive.
- পাচড়া *s.* (from R. পহ্) The itch.
- পাচন *s.* (*n.* R. পহ্+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.
- পাচিতে *v. a.* (from R. পহ্) To cook, to dress food, to concoct, to digest.
- পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.
- পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.
- পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.
- পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.
- পাছড়ী *s.* A sort of prepared or clean rice.
- পাছদ্বার *s.* (পাছ+দ্বার) A back-door.
- পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.
- পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মাৰিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.
- পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.
- পাছাপাছি *ad.* (from পাছা) Rump to rump.
- পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.
- পাছুড়ী *s.* A wrapper, an outer garment.
- পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.
- পাতা *s.* (from R. পহ্) A brick-kiln.

- পাতামা *s.* (from P. پای جامه) A pair of long drawers or pantaloons.
- পাতী *s.* (P. پاجی) A low person. *a.* Low, mean, base, vulgar. Also পাতীমিত্রাঙ্ক (P. پاجی مزاج).
- পাতীআনা *s.* (P. پاجیانہ) Lowness, vulgarity, meanness, baseness. Also পাতেম.
- পাতীপুত্র *a.* (পাতী+পুত্র) as a jingle) Very low, vulgar, mean, or base.
- পাঞ্চজন *s.* (*m.* from পঞ্চজন The name of a demon) The conch or battle-shell of KRISHNA.
- পাঞ্চভৌতিক *a.* (*mfn.* from পঞ্চ+ভূত) Composed of the five elements.
- পাঞ্চরাত্র *s.* (*m.* from পঞ্চ+রাত্রি) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* i. 550. 575.
- পাঞ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.
- পাঞ্চাল *a.* (*mfn.* from পঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of Panchála.  
*s.* (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.
- পাশু *s.* (P. پاشو) The hand.
- পাট *indecl. Sans.* A particle of calling.
- পাট *s.* (*m.* from R. পাট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles. *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.
- পাটক *s.* (*m.* from R. পাট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাটচৰ *s. (m.)* A thief. See পাটচৰ.

পাটজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাটন *s.* (corrupt. of পতন) A city, a mart.

পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná*.

পাটনামল্লিকা *s.* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

পাটনী *s.* (from পাটন?) A ferryman or woman.

পাটব *s. (n. from পট্ট Wilkins' Gr. § 984).* Cleverness, dexterity, expertness, skill. *a. (mf.)* Able, clever, talented: also পাটবিক (*mf.*).

পাটবাণী *s.* (পাট Throne, + বাণী) The queen-consort, the principal wife of a king.

পাটল *a. (mf.)* Of a pink or pale red colour. *s. (m.)* 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (*m.*) 3. (*n.*) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (*mf.*) and পাটলী (*f.*).

পাটলক *a. (mf. পাটল + ক)* Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র *s. (n. পাটলি + পুত্র)* The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson.*

পাটশাক *s.* (পাট + শাক) Different species of the corchorus used as a pot-herb.

পাটী *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটীৰ *s.* (from পাটী) A girth to fasten the packsaddle on an animal of burden.

পাটীৰি *s.* An officer employed in collecting rents, a bailiff. See পাটোআৰী.

পাটীশোয়ালী *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

পাটিকেল *s.* A brick.

পাটিত *a. (mf. pret. part. p. of the caus. of R. পাই)* Broken, split, burst through, divided.

পাটী *s. (f.)* 1. Arithmetic. Also পাটীগণিত (*n.*) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাটী a single shoe, দন্তৰ পাটী *s.* A single row of teeth. *Carey.*

পাটীনেবু *s.* A variety of *Citrus acida*. *Hort. Ben.* p. 59.

পাটুলি *s.* A large boat for carrying merchandize.

পাটেপাটে *ad.* (from পাট) In every sack.

পাটোআৰ *s.* One who strings beads or other things for necklaces, &c.

পাটোআৰী *s.* (from পাটোআৰ) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটীৰি.

পাট্টা *s.* (from পাট?) 1. A lease for land; a patent. 2. (পট্টা) A wrestler, a rake.

পাঠ *s. (m. from R. পাই)* 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s. (m. R. পাই + অক)* 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠকৃক *s. (পাঠ + কৃক)* A preceptor, a school-master, a reading-master.

পাঠশালা *s. (পাঠ + শালা)* A school.

- পাঠশিষ্য *s.* (পাঠ+শিষ্য) A scholar, a disciple, a pupil.
- পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.
- পাঠাইতে *v. a.* (from *R. পঢ়্*?) To send.
- পাঠাইয়া দিতে *v. a.* To send, to delegate.
- পাঠান্তর *s.* (*n.* পাঠ+অন্তর) Another reading, a different way of reading a passage.
- পাঠাপাঠ *s.* (পাঠ+অপাঠ) The right or wrong reading of any passage.
- পাঠার্থী *a.* (—*র্থিন্* *mfn.* পাঠ+অর্থিন্) Desirous of reading or perusing.
- পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R. পঢ়্*) Caused to be read or studied; taught to read.
- পাঠী *s.* (—*ঠিন্* *m.* পাঠ+ইন্) 1. A *Brāhman* who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.
- পাঠীন *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purānas*. *Wilson*.
- পাঠে *a.* (*mfn. fut. part. p.* *R. পঢ়্+য়*) Fit to be perused, worth reading, legible.
- পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.
- পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.
- পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.
- পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.
- পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

- পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.
- পাড়াপড়শী *s.* (পাড়া+পড়শী) A near neighbour.
- পাড়ারী *s.* The indigo-plant. *Sabda S. p. 330*.
- পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. —*দিতে v. a.* To pass or cross over a river.
- পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.
- পাড় *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S. p. 184, 196, 367*.
- পাণ *s.* (*m.* from *R. পণ্*) Game, play.
- পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (*Piper betel*).
- পাণপত্র *s.* (পাণ+পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.
- পাণবাটা *s.* (পাণ+বাটা) A betel-box.
- পাণমরিচ *s.* (from পাণ+মরিচ) A plant (*Polygonum flaccidum*). *Carey*.
- পাণা *s.* (from পণ?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben. p. 75*).
- পাণি *s.* (*m.*) The hand.
- পাণিগৃহীত *a.* (*mfn.* পাণি+গৃহীত) Taken by the hand. *s.* (—*তী f.*) A bride wedded according to the ritual.
- পাণিগ্রহণ *s.* (*n.* পাণি+গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).
- পাণিঘ *s.* (*m.* পাণি+ঘ from *R. হন্*) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).
- পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*



grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.

পানিনিয় *a.* (*mfn.* পানিনি + ইয়) Relating to PANINI.

পানিপাদ *s.* (*n.* পানি + পাদ) Hands and feet.

পানিপীড়ন *s.* (*n.* পানি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পানিবাদ *s.* (*m.* পানি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাশশঙ্খ *s.* (পানি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাতুব *s.* (*m.* patronymic of পাতু) A descendant of PANDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাতুব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্তা *s.* The proprietary priest of an idol. *Morton.*

পাত্তিহ *s.* (*n.* from পাত্তিহ *Wilkins' Gr.* § 976) Learning, scholarship.

পাতু *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinápura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pándava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাতুকম্বলী *s.* (—লিন্ *m.* পাতু + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাতুব *a.* (*mfn.* from পাতু) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাতুরোগ *s.* (পাতু + রোগ) A particular disease.

পাতুলিপি *s.* (পাতু + লিপি) A waste-book, a sketch.

পাতুলেখ্য *a.* (*mfn.* পাতু + লেখ্য) Requiring to be written in rough or to be sketched.

পাতুমোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandála* by a *Vaidehí* woman : workers with bamboo and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ *a.* (*mfn. fut. part. p.* R. পণ্ + য) Praise-worthy, excellent, superior.

পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত্) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mfn.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাতকী *a.* (—কিন্ *mfn.* পাতক + ইন্) Sinful, guilty, criminal.

পাতথরী *s.* A plant (*Saccharum fuscum*). *Hort. Ben.* p. 6.

পাতথাবরী *s.* (পাত + থাবরী) A thin potsherd. Also পাতথোলা.

পাতঘূজ *s.* A plant (*Webera odorata*). *Hort. Ben.* p. 15.

পাতকিয়া *s.* A sheet, a thin mattress.

পাতঞ্জল *a.* (*mfn.* from পাতঞ্জলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাতাঞ্জুলবেত্তা *a.* (—জ্ *mfn.* পাতাঞ্জল + বেত্ত) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাতড়া *s.* (from পত) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাতড়ামারা *s.* (পাতড়া + মারা) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্?) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা.

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কষিতে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা+পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mfn.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল+R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি+চোর) A petty thief, a pilferer.

পাতিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত+য় *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেড়া *s.* A term of reproach applied to *Muhammadans*.

পাতিনেবু *s.* (পাতি+নেবু) A small variety of the lemon. *Carey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পাতিব্রত+য় *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি+মোড়?) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*

পাতিশেয়াল *s.* (পাতি+শেয়াল) A fox. (*Lit.* A small jackall.) Also পাতিশিয়াল.

পাতিহাস *s.* (from পাতি+হাস্) The common duck. (*Lit.* A little goose.)

পাতী *s.* (corrupt. of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus inundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mfn.* from R. পত্) Falling: used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mfn.*) Falling in between, from অন্তর্ indecl. Between, +পাতিন্.

পাতুক *a.* (*mfn.* R. পত্+উক *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount.

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাৎকুঁড়ী *s.* (পাৎ+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাৎ+কুয়া) A deep well.

পাড়া *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাশ *s.* (*mn.* R. পা+শ *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish.
2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mf.*?) Accomplished, fit, deserving: used in comp. e. g.

কৃপাপাশ *a.* (*mf.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পাশ. (*m.*) A worthy person. *ad. Sans.* (-যৎ) Well. -তা (*f.*) or -ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পাশিয় *a.* (*mf.* পাশ+ইয় *Wilkins' Gr.* § 904).  
Pertaining to a vessel, fit for a vessel.

পাশী *s.* (*f.* from পাশ) A vessel in general. See পাশ.

পাশীয় *a.* (from পাশ) Made of leaves.

পাথর *s.* (corrupt. of প্ৰস্তর) A stone or rock.

পাথরচূর *s.* (পাথর+চূর) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথরী *s.* (from পাথর) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Curry.*

পাথরীয়া *a.* (from পাথর) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ *s.* (*m.* from R. পদ) The foot. Used in comp. e. g. দ্বিপাদ *a.* (*mf.*?) Biped, from দ্বি Two+পাদ.

পাদ *s.* (*m.* from R. পদ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (-হিন্ *mf.* from পাদ+R. গ্রহ) Touching the feet of a person, i. e. humble, servile.

পাদচাৰে *ad.* (from পাদ+R. চৰ্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূৰণ *s.* (*n.* পাদ+পূৰণ) 1. The filling up of a line in poetry, the cking out the metre of

a verse. 2. An emphatic, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (n. পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stalls.)

পাদবিবতাঃ *s.* (-তস্, পাদ + বিবতস্) A boot, a shoe, a stocking.

পাদবথ *s.* (m. পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*f.*)

পাদশঃ *ad. Sans.* (পাদ + শ) 1. Foot by foot, one foot after another. *Mañd.* 1. 325. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনা (*f.*)

পাদশ্বেতাট *s.* (m. পাদ + শ্বেতাট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (n. from পাদ + আকুলক) A sort of metre in Sanskrit prosody. *As. Res.* x. 412, 465.

পাদাঘ্র *s.* (n. পাদ + অঘ্র) The point of the foot.

পাদাঘাত *s.* (m. পাদ + আঘাত) A kick with the foot, a trampling.

পাদাঙ্ক *s.* (m. পাদ + অঙ্ক) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গদ *s.* (n. পাদ + অঙ্গদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (m. পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (m. পাদ + অঙ্গুষ্ঠ) The great toe.

পাদাচাবে *ad.* (from পাদ + R. চব) On foot.

পাদাত *s.* (m. from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*) *s.* (n.) Infantry.

পাদানত *a.* (mfn. পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*)

পাদাপণ *s.* (n. পাদ + অপণ) Setting down the foot.

পাদাম্বলান *s.* (n. পাদ + আম্বলান) A qui-vering, shuddering, or flinging of the feet.

পাদুক *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাদি *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদী *s.* (*f.* from R. পাদ) A shoe, a slipper.

পাদীক *s.* (m. পাদ + ক from R. ক) A shoe-maker.

পাদোদক *s.* (n. পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (n. from পাদ *Wilkins Gr.* § 899) Water to wash the feet. Also পাদা (*f.*)

পাদার্থ *s.* (n. পাদ + আর্থ) Washing another's feet as a mark of veneration.

পান *s.* (n. R. পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকাকবো *s.* A species of fern (*Polypodium unitum*). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান + গোষ্ঠী) A place where people drink together, a dram-shop.

পানগ্রাসী *s.* (from পান + R. গ্রাস) An umbelliferous plant (*Phellandrum stoloniferum*). *Hort. Ben.* p. 21.

পানপ *a.* (mfn. পান + প) Drinking intoxicating liquors.

পানপাত্র *s.* (n. পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (n. পান + ভাজন) A drinking-vessel, a goblet.

পানমত্ত *a.* (পান + মত্ত) Given to drunkenness.

- পানমৰীচ *s.* (পান+মৰীচ) A plant (*Polygonum flaccidum*). *Hort. Ben.* p. 29.
- পানলতা *s.* (f. পান+লতা) A plant (*Hedysarum gramineum*). *Hort. Ben.* p. 56.
- পানশোণ্ড *a.* (পান+শোণ্ড) Drunken, intoxicated.
- পানসিঙলি *s.* A plant (*Grewia cataphracta*). *Hort. Ben.* p. 42.
- পানসী *s.* (from পানী) A sort of small boat.
- পানস *a.* Insipid, stupid. *Mohun P.* p. 24.
- পানহেতুক *a.* (mf. পান+হেতুক) Caused by drinking.
- পানা *s.* (A. بناء?) 1. The foundation of a wall. 2. (from R. পা) A solution. 3. Sherbet.
- পানাইতে *v. a.* (from পান) To cause a calf to suck in order to induce the cow to give her milk freely.
- পানিঘালা *s.* A plant (*Flacourtia cataphracta*). *Hort. Ben.* p. 73. Also written পানীআলা and পানীআমলা.
- পানী *s.* (from পানীয়) Water.
- পানীআলাজম্বু *s.* A plant (*Eugenia Panialla*). *Hort. Ben.* p. 92.
- পানীকলা *s.* (পানী+কলা) An aquatic plant (*Damasonium Indicum*). *Hort. Ben.* p. 26.
- পানীকোঁচড়া *s.* A plant (*Commelina salicifolia*). *Hort. Ben.* p. 26.
- পানীকোড়ী *s.* A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). *Carey.*
- পানীচৰকী *s.* (পানী+চৰকী) A water-mill.
- পানীতৰাস *s.* (পানী+p. ترش) The keel of a ship or boat.
- পানীতাবা *s.* (পানী+p. تبا) A kind of sweetmeat.

- পানীদূৰ্বা *s.* (পানী+দূৰ্বা) A sort of grass (*Agrostis tenacissima*). *Hort. Ben.* p. 8.
- পানীনালা *s.* (পানী+নালা) A drain, a trench, a water-course.
- পানীফেল *s.* A plant (*Trapa bicornis*, *Carey*; *Oldenlandia paniculata*, *Hort. Ben.* p. 11).
- পানীবসন্ত *s.* (পানী+বসন্ত) The chicken-pox. *Mohun P.* p. 28.
- পানীভেল *s.* A large aquatic bird (*Pelecanus Philippensis*). *Carey.*
- পানীমৰিচ *s.* (পানী+মৰিচ) A plant (*Polygonum flaccidum*). *Carey.*
- পানীমল্লঙ্গী *s.* (পানী+মল্লঙ্গী) A sort of grass (*Cyperus distans*). *Hort. Ben.* p. 6.
- পানীয় *a.* (mf. fut. part. p. R. পা+অনীয়) Fit for drink, proper to be drunk, drinkable. *s.* (n.) Water.
- পানীয়ঔষধ *s.* (পানীয়+ঔষধ) A potion, a medicine in a liquid form.
- পানীয়দ্রব্য *s.* (n. পানীয়+দ্রব্য) Drink, beverage.
- পানীয়শালিকা *s.* (f. পানীয়+শালিকা from শালা) A place for refreshment.
- পানীলতা *s.* (পানী+লতা) A climbing plant (*Galedupa uliginosa*). *Hort. Ben.* p. 53.
- পানীলাজক *s.* (পানী+লাজক) An aquatic sensitive plant (*Desmanthus natans*). *Carey.*
- পানীশিঙলি *s.* (পানী+শিঙলি) A shrub (*Phyllanthus multiflorus*). *Carey.*
- পানীশিৰা *s.* (from পানী+শিৰস্?) A sort of grass (*Rottbællia compressa*). *Carey.*
- পানীসো *a.* (পানী+p. سا) Diluted, aqueous, insipid.
- পানীসোড়া *s.* A plant (*Grewia sepiaria*). *Hort. Ben.* p. 42.
- পানুই *s.* (from পাদ) A slipper.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s. (m. from পথিন্)* A traveller, a passenger.

পান্থা *s. (f. from পথিন্)* A female traveller.

পান্না *s. (from পদ্মা)* An emerald.

পাপ *s. (n.)* Crime, sin, depravity, wickedness, guilt. *a. (mfn.)* Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a. (mfn. পাপ + ক)* Criminal, wicked, mischievous. *s. (n.)* Sin, guilt.

পাপকর্ম্ম *s. (-কর্ম্ম n. পাপ + কর্ম্মন্)* A criminal deed, a bad action, a crime.

পাপকৃত *a. (mfn. পাপ + কৃত from R. কৃ)* Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত *s. (n. পাপ + কৃত)* A misdeed, a crime.

পাপগ্রহ *s. (m. পাপ + গ্রহ)* An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a. (mfn. পাপ + ঘ্ন from R. হ্ন. Wilkins' Gr. § 782)* Destroying sin, expiating guilt.

পাপচেলী *s. (f.)* A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপত্নী *s.* A plant (*Gardenia latifolia*). *Hort. Ben. p. 15.*

পাপতিথ্যের *s.* A white sort of Mimosa. See *কদর. Hort. Ben. p. 96.*

পাপমোচন *s. (পাপ + মোচন)* The remission of sin. *Mohun P. p. 165.*

পাপবোগ *s. (পাপ + বোগ)* The small pox. *Tārachand Ch.*

পাপাচার *a. (mfn. পাপ + আচার)* Following an evil course of life, wicked, vicious. *s. (m.)* Vice, wickedness.

পাপাশ্রয় *a. (-শ্রয় mfn. পাপ + আশ্রয়)* Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a. (mfn. পাপ + আশয়)* Malicious, wicked, mischievous.

পাপিয়া *a. (from পাপ)* Wicked, malicious, sinful.

পাপিষ্ঠ *a. (mfn. পাপ + ইষ্ঠ)* Most sinful, very sinful or wicked.

পাপী *a. (-পিন্ mfn. পাপ + ইন্)* Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin. of পাপীয়ান্ q.v.*

পাপীয়ান্ *a. (-য়ন্ mfn. পাপ + উয়ন্)* Very sinful, very criminal or mischievous.

পাপ্মা *s. (-প্মন্ m. from পাপ + মন্)* Sin, wickedness, viciousness.

পাখাটা *s. (পা + খাটা)* A crack in the foot.

পাব *s. (corrupt. of পর্ষন্)* A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a. (mfn. R. পূ + অক)* Purifying, cleansing. *s. (m.)* 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semicarpus anacardium*). 5. A saint.

পাবদা *s.* A sort of fish (*Silurus asotus, Linn.*). *Carey.*

পাবন *s. (n. R. পূ + অন)* 1. The act of purifying or cleaning. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (m.) Fire. 6. Incense. *a. (mfn.)* 1. Pure, purified. 2. Purifying. -তা (f.) or -ত্ব (n.) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a. (পা + বসাইতে)* To stamp, to place the foot in a particular situation.

পাম *s. (-মন্ n. R. পৈ + মন্)* A cutaneous eruption, herpes, scab, the itch.

পামঘ্ন *a.* (*mfn.* পাম + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পামন *a.* (*mfn.* from পামন্) Afflicted with herpes or any cutaneous disease.

পামব *a.* (*mfn.* from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পামবী *s.* (*f.* পামব + ই) A mean woman.

পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.

পায় *s.* (*p.* پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়চারী *a.* (পায় + চারী from R. চৰ্) Walking, going on foot.

পায়জামা *s.* (*p.* پای جامه) A pair of trousers or long drawers.

পায়দল *ad.* (from *p.* پای) On foot.

পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়পায় *ad.* (পায় + পায়) From step to step, at every step.

পায়বী *s.* (corrupt. of পাৰাবত) A pigeon.

পায়বাঁচাঁদা *s.* (পায়বী + চাঁদা) A species of fish (*Charodon Argus, Lacepède*). *Carey*. Also পায়বাতেলী.

পায়বী *s.* (from পায়বী) A female pigeon.

পায়স *a.* (*mfn.* from পায়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়ী *s.* (from *p.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়েৰ্ গাইট *s.* (পায়েৰ্ genit. case of পায়, + গাইট corrupt. of গ্রন্থি) The ankle.

পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পাৰ *s.* (*n.* from R. পাৰ্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —ইহিতে *v. a.* To get through a difficulty, to pass over a river. —কবিত্তে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.

পাৰক *a.* (*mfn.* from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.

পাৰণ *s.* (*n.* R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).

পাৰতন্ত্ৰ *s.* (*n.* পৰতন্ত্ৰ + য় *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to another world. Also পারত্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (—র্শিন্ *mfn.* পার + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. —তা (*f.*) or —ত্ব (*n.*) Adultery: also পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad. Sans.* (*instr. case* of পারম্পর্য) Successively, by degrees.

পারম্পর্যেণোপদেশ *s.* (*m.* পারম্পর্য + উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Súdrá* woman by a *Bráhma*: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from *پارسی*) Persic, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বিক (*m.*).

পারদীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারম্ভোম *s.* (*m.* from পর + ভ্রী) The son of another man's wife, an adulterine.

পারী *s.* (corrupt. of পার or পারদ) Quicksilver.

পারাগী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারাগীনৌকা *s.* (পারাগী + নৌকা) A ferry-boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারাবতাইঘ্রী *s.* (*f.* পারাবত + অইঘ্রী) Heart-pea (*Cardiospermum halicacabum*).

পারাবার *s.* (*m.* পার + আবাব) 1. The further and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*) 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing over. 2. Totality, completeness, entireness.

পারশরী *s.* (—রিন্ *m.* from পরশর + ইন্) The religious mendicant or *Bráhma* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাঙ্ক্ষী *s.* (—ক্ষিন্ *m.* from পরি + R. কাঙ্ক্ষ) An ascetic, a contemplative saint.

পারিথেয় *a.* (*mfn.* পরিথা + এয়) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythrina fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিণায় *a.* (*mfn.* from পরিণয়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.



পারিতথ্য *s.* (*f.* from **পরি** + **তথ্য**?) A trinket worn on the forehead.

পারিতে *v. a.* (from **পার**) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* **পারিতোষ** + **ইক**) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.*?) A reward, a remuneration.

পারিপাট *a.* (from **পরি** + **পাট**) Regularly, orderly.

পারিপাতক *s.* (*m.* from **পরি** + **পত**?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also **পারিপশ** (*m.*) *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from **পরি** + **পর্শ্ব**) An attendant.

পারিপ্লব *a.* (*mfn.* from **পরি** + **R. প্লু**) Moving, shaking.

পারিতদ্র *s.* (*m.* from **পরি** + **তদ্র**) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিতদ্রক *s.* (*m.* from **পরি** + **তদ্র**) A plant (*Uvaria longifolia*).

পারিতারক *a.* (*mfn.* from **পরি** + **R. তু**) A medicinal plant (*Costus speciosus*).

পারিতামিক *a.* (*mfn.* **পারিতামা** + **ইক**) Technical (as a term).

পারিমুখ *a.* (*mfn.* from **পরি** + **মুখ** + **ম** *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*

পারিষদ *a.* (*mfn.* from **পরিষদ**) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from **পরি** + **R. হ্র**) A bracelet.

পারিসত *s.* (corrupt. of **পারিষদ**) A companion, an attendant, a follower.

পার্কল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পার্কম *s.* (*n.* **পার্কম** + **ম** *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from **পৃথ**) An epithet of ARJUNA. (Lit. The son of PRITHÁ.)

পার্যক *s.* (*n.* from **পৃথক্** + **ম**) Separation, separateness, singleness.

পার্যিব *a.* (*mfn.* from **পৃথিবী**) Made of earth or clay, earthen, earthy. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from **পর্শ্ব**) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śrāddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also **পার্ষণশ্রাদ্ধ**.

পার্ষণী *a.* (from **পার্ষণ**) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from **পর্ষত**) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of **পার্ষত**) A name of DURGÁ. (Lit. The daughter of mount *Himálaya*.)

পার্ষতীনন্দন *s.* (*m.* **পার্ষতী** + **নন্দন**) An epithet of KÁRTIKEYA. (Lit. The son of PÁRVATÍ or DURGÁ.)

পার্ষতীয় *a.* (*mfn.* from **পর্ষত**) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn. pret. part. p.* **R. পার্**) Possible, accomplishable, that which can be got through.

- পার্শ্ব *s.* (*mn.* from পর্শু Wilkins' *Gr.* § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mfu.*) By the side, near.
- পার্শ্বতন্ *ad. Sans.* (পার্শ্ব + তন্) On the side.
- পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.
- পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.
- পার্শ্ববর্তী *a.* (—র্তিন্ *mfu.* পার্শ্ব + বর্তিন্) Situated at the side, adjacent. Also পার্শ্বম্ (*mfu.*).
- পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.
- পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.
- পার্শ্বান্ধ *s.* (*n.* পার্শ্ব + অন্ধি) A rib.
- পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.
- পার্ষদ *a.* (*mfu.* from পার্ষদ্) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.
- পার্শ্ব *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.
- পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.
- পাল্ *Roor, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.
- পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

- The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot. —থাটাইতে *v. a.* To set a sail with the wind; —উড়াইতে *v. a.* To set a sail; —হাঁকাইতে or —তুলাইতে *v. a.* To hoist a sail; —মারিতে *v. a.* To lower or take in sail; —বুঝাইতে *v. a.* To back a sail; —ভরিতে *v. a.* To fill a sail.
- পালই *s.* (from R. পাল্?) A granary, a rick of corn.
- পালক *a.* (*mfu.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. রাষ্ট্রপালক *a.* (*mfu.*) Preserving or protecting the empire, from রাষ্ট্র *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.
- পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.
- পালকুড়ী *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.
- পালঙ্কী *s.* (corrupt. of পল্যঙ্ক) A palanquin, a *palkee*.
- পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.
- পালয় *s.* 1. A plume, a feather. 2. The eyelashes. —বদলাইতে To moult.
- পালঘু *s.* (*m.*) A mushroom.
- পালঙ্গা *s.* (*f.*) Gum olibanum. Also পালঙ্কী (*f.*).
- পালঙ্গী *s.* (corrupt. of পল্যঙ্ক) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গীশাক or পালঙ্গাশাক.
- পালঙ্গীপোশ *s.* (পালঙ্গী + پوش) A coverlet, a counterpane. Also পালংপোষ.
- পালঙ্গা *s.* (from পালঙ্গী) A slight covering or coping of thatch placed on mud-walls.

পালিটি *ad.* (from পালিটিতে) Mutual, reciprocal.

পালিটিতে *v. a.* To turn.

পালন *s.* (*n.* R. পাল্+অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (*mfn. fut. part. p.* R. পাল্+অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—মৎ *mfn. pres. part. a.* R. পাল্) Protecting, maintaining, nourishing, keeping.

পাল্য *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পাল্যঙ্গী *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পালঙ্গী.

পাল্যান্ *s.* (প. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পাল্যাশ *a.* (*mfn. from* পলাশ) 1. Made of the *palāsa* tree. 2. Green. *s.* (*m.*) Green (the colour).

পালি *s.* (*f.* from R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *sers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson*.

পালিত *a.* (*mfn. pret. part. p.* R. পাল্+ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (*mfn. fut. part. p.* R. পাল্+তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘব *s.* (from পালিত+মন্দার?) A tree (*Erythrina fulgens*, *Carey*. *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s.* (*f.*) A plant, a sort of *teori*. Also পালিন্দী (*f.*).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (প. پلوان) A strong man, a champion, a hero.

পাল্য *a.* (*mfn. fut. part. p.* R. পাল্+য়) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (প. پلّ) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s.* (*m.* from R. पश्) 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e. g. কেশপাশ *s.* (*m.*) Much or flowing hair). 3. Beauty (when in comp. with কৰ্ণ, as কৰ্ণপাশ *s.* (*m.*) A handsome ear). 4. Depreciation (when in comp. with ছত্র and other words, as ছত্রপাশ *s.* (*m.*) An inelegant or shabby umbrella). *Wilson*. 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (*m.* from R. पश्) A dice.

পাশকথা *s.* (*f.* পাশ+কথা) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ+ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ+ক্রীড়া) Play with dice, gambling.

পাশব *a.* (*mfn. from* পশু) Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. पशु ?) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. Carey.

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাডীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (—শিন্ *mfn.* পাশ + ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts toddy from a tree.

পাশীকৃত *a.* (*mfn.* পাশী from পাশ + কৃত) Tied, fettered.

পাশুপত *s.* (*m.* from পশুপতি) A worshipper of SIVA. *Trans. R.A.S.* i. 550. 569. ii. 180.

পাশুপাল *s.* (*n.* পশুপাল + য) The occupation of a grazier or keeper of cattle.

পাশুলী *s.* (from R. पशु ?) A ring for the toes. Also পাশলী.

পাশ্চাত *a.* (*mfn.* from পশ্চাত্) Hinder, western. *s.* (*n.*) The hinder or western part.

পাশা *s.* (from পাশ) An assemblage of bonds.

পাষণ্ড *s.* (*m.*) A heretic, a hypocrite: a Jain, a Baudilha, &c. *a.* (*mfn.*) Blasphemous, impious, heretical. —তা (*f.*) or —ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (—ণ্ডিন্ *m.* পাষণ্ড + ইন্) A hypocrite, a heretic. *Manu* iv. 30. 61.

পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* iii. 268.

পাষাণদারণ *s.* (*m.* পাষাণ + দারণ) An instrument for cutting stones.

পাষাণভেদী *s.* (—দিন্ *m.* পাষাণ + ভেদিন্) A plant (*Plectranthus aromaticus*, Carey; *P. scutellaroides*, Wilson).

পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight 2. (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাঞ্চি *s.* (from পাশ) Dice for playing.

পাসবাইতে *v. a.* (পা + সবাইতে from R. स) To walk.

পাসবিতে *v. a.* (from অপ + R. म्) To forget, to err.

পাহাড় *s.* (ii. पहाड़) A mountain.

পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill.

পাহাড়িয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (*Piper sylvaticum*). Carey.

পি Root, vi. (পিয়তি) To go, to move.

পি *prep.* Sans. See অপি.

পিণ্ডি *s.* (corrupt. of পিঙ্গল) A yellowish tawny colour, yellow ochre. Carey.

পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁত্রা *s.* (corrupt. of পিঁত্ৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপাড়া *s.* (corrupt. of পিঁপাটিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক + p. دان) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SŪRYA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* 1. 341.

পিঙ্গলা *s.* (*femin.* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাক্ষ *a.* (*mfn.* পিঙ্গ + অক্ষ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচটা *s.* (corrupt. of পিচ্চট) The concrete rheum of the eyes. See পিচ্ছুট.

পিচিণ্ড *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচণ্ড (*m.*).

পিচিণ্ডিল *a.* (*mfn.* from পিচিণ্ড) Corpulent. Also পিচণ্ডিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমর্দ *s.* (*m.* পিচু + মর্দ from R. মৃদ) The nimb-tree (Melia Azadirachta). Also পিচুমন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (*n.* پيچكارى) A syringe, a clyster.

পিচ্ Root, x. (পিচ্ছমতি) To cut, to divide.

পিচ্চট *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্ছুট.

পিচ্ছ Root, vi. (পিচ্ছতি) To pain, to torture. x. (পিচ্ছমতি) To cut, to divide.

পিচ্ছ *s.* (*n.* from R. পিচ্ছ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্ছ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিল *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছল *a.* (corrupt. of পিচ্ছিল?) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিচ্ছা *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিচ্ছাইতে *v. a.* (*caus.* of পিচ্ছিতে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাড়ী *s.* (from পিচ্ছা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s.* (*v. noun* of পিছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad.* (from পিছা) Behind, following behind.

পিছিতে *v. a.* (from পিছা) To recede, to yield back, to go behind, to fall back.

পিছু *ad.* (from পিছা) Behind, after, subsequently, afterwards. Also পিছে.

পিছলাইতে *v. a.* (*caus.* of পিছলিতে) To cause to slip or slide.

পিহ *Root, 11.* (with the insertion of a nasal, পিহিত্তে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. 1. and x. (পিহুতি, পিহুমতি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিহু *s.* (*m.* from R. পিহ) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিহুট *s.* (*n.*) The concrete rheum of the eyes.

পিহুর *a.* (*mfn.* for পিহিল?) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিহুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panick-struck or in disorder.

পিহু *Root, 1.* (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিঠ *s.* (*m.* from R. পিঠি) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s.* (*m.* পিঠ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s.* (from পিঠিতে) A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীসেমাইদুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s.* (*v. noun* of পিঠাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s.* (from পিঠাইতে) A reciprocal beating or hammering.

পিঠালী See পিঠলী.

পিঠপিঠি *s.* (from পৃষ্ঠ?) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিঠপিঠাইতে *v. a.* (from পিঠপিঠি) To itch, to tingle.

পিহ *Root, 1.* (পেটতি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ঠ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিঠবোকা *s.* (পিঠ + *বোকা*) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠর *s.* (*m.*) A pot, a pan. Also পিঠরী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিহ *Root, 1* (with the insertion of a nasal, পিহুতি, -তে) and x. (পিহুমতি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিঁড়া and পিঠ.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডখর্জুর *s.* (*m.* পিণ্ড + খর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভূ) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*).

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অনু + আহাৰ) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডাবক *s.* (*m.* from পিণ্ড!) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিখর্জুর *s.* The wild date-tree. *Sabda S.* p. 139. See পিণ্ডখর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernaemontana coronaria* flor. plen.) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিণ্ডিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa*, *Rox*). 2. A shrub (*Tabernaemontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীর *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডিশূর *s.* (*m.* from পিণ্ড + শূর) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicababum*).

পিণ্ডঃ The vocative case of পিণ্ড. See পিণ্ডা.

পিণ্ডবক *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিণ্ডল *s.* (corrupt. of পিণ্ডল) Brass.

পিণ্ডা *s.* (—ত্ *m.* from R. পা + ত্?) 1. A father : dual (পিণ্ডরৌ) Mother and father, parents : plur. (পিণ্ডরঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিণ্ডামহ *s.* (*m.* from পিণ্ড + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিণ্ডামহী *s.* (*femin.* of পিণ্ডামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিণ্ড See পিণ্ডা.

পিণ্ডক *a.* (*mfn.* পিণ্ড + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

পিতৃকৰ্ম্ম *s.* (—কৰ্ম্মন্ *n.* পিতৃ + কৰ্ম্মন্) Solemn obsequies in honour of deceased ancestors. Also পিতৃকাৰ্য্য (*n.*).

পিতৃকানন *s.* (*n.* পিতৃ + কানন) A cemetery, a burial-place.

পিতৃদান *s.* (*n.* পিতৃ + দান) A gift in honour of deceased ancestors.

পিতৃধন *s.* (*n.* পিতৃ + ধন) Wealth received from the father, ancestral property.

পিতৃপক্ষ *a.* (*mfn.* পিতৃ + পক্ষ) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

পিতৃপতি *s.* (*m.* পিতৃ + পতি) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also পিতৃবাত্ত (*m.*).

পিতৃপিতা *s.* (—ত্ *m.* পিতৃ + পিতৃ) A paternal grandfather.

পিতৃপক্ষ *s.* (*m.* পিতৃ + পক্ষ) A paternal ancestor.

পিতৃপৈতামহ *a.* (*mfn.* from পিতৃ + পিতামহ) Pertaining to the father and grandfather.

পিতৃবসু *s.* (*f.* পিতৃ + বসু) Twilight (the time when the manes of departed ancestors are abroad).

পিতৃবংশ *s.* (*m.* পিতৃ + বংশ) The paternal family.

পিতৃবন *s.* (*n.* পিতৃ + বন) A cemetery. Also পিতৃবসতি (*f.*).

পিতৃবান্ধব *s.* (*m.* পিতৃ + বান্ধব) A paternal relation.

পিতৃব্য *s.* (*m.* from পিতৃ) A paternal uncle.

পিতৃভক্ত *a.* (*mfn.* পিতৃ + ভক্ত) Fondly attached to a father.

পিতৃভক্তি *s.* (*f.* পিতৃ + ভক্তি) Fond attachment to a father.

পিতৃমাতৃহীন *a.* (*mfn.* পিতৃ + মাতৃ + হীন) Having no parents, orphan.

পিতৃমেধ *s.* (*m.* পিতৃ + মেধ) Obsèques in commemoration of a deceased ancestor. *As. Res.* iv. 213. viii. 430.

পিতৃলোক *s.* (*m.* পিতৃ + লোক) 1. The abode of the manes. 2. The manes, an ancestor.

পিতৃম্বসা *s.* (—স্ *f.* পিতৃ + ম্বস্) A father's sister, a paternal aunt. Also পিতৃম্বসা, পিতৃম্বসা, পিতৃম্বসা, or পিতৃম্বসা (—স্ *f.*).

পিতৃহত্যা *s.* (*f.* পিতৃ + হত্যা from R. হন) The murder of a father, parricide.

পিত্তে *v. a.* (from R. পী) To drink; to smoke tobacco.

পিত্ত *s.* (*n.*) Bile, gall.

পিত্তকোষ *s.* (*m.* পিত্ত + কোষ) The gall-bladder.

পিত্তজ্বর *s.* (*m.* পিত্ত + জ্বর) A bilious fever.

পিত্তল *a.* (*mfn.* from পিত্ত) Bilious. *s.* (*n.*) Brass.

পিত্তোল্লবণ *s.* (পিত্ত + উল্লবণ) An excess of bile.

পিত্তা *a.* (*mfn.* পিত্ত + য় Wilkins' *Gr.* § 899)

1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* ii. 59.

পিত্তসন্ *s.* (—সন্ *m.* from R. পিত্ত) A bird. *a.* (*mfn.*) Flying, falling, descending, alighting.

পিত্তান *s.* (*n.* পি for অপি + ধান from R. ধী) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

পিত্তিক *s.* The cotton-plant. *Sabda S.* p. 369. 453.



- পিনক্কা *a.* (*mfn.* পি for অপি + নক্কা from R. নহ) Dressed, clothed, covered, wrapped into.
- পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.
- পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.
- পিনাকী *s.* (-কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)
- পিনাস *s.* (corrupt. of পীনস) Cold, cough, catarrh. *Subda S.* p. 259, 290.
- পিনিঙ্গ *s.* (from the English *pinnace*) A pinnace.
- পিন্ধিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.
- পিন্ধীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.
- পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.
- পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা *Wilkins' Gr.* § 831) Thirst; desire in general.
- পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.
- পিপাসী *a.* (-সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.
- পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.
- পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.
- পিপীড়ামারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 87.
- পিপীলিক *s.* (*m.*) A large black ant.
- পিপীলি *s.* (from পিপীলিকা) An ant.
- পিপীলিকা *s.* (*f.*) The common small red ant.
- পিশূল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepla*, *Rox.*) *Hort. Ben.* p. 11.

- পিশূলপাতা *s.* (পিশূল + পাতা for পত) The leaf of long-pepper, worn as an ornament by women. *Carey.*
- পিশূলেৰ্মূল *s.* (পিশূলেৰ্ genit. case of পিশূল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.
- পিপে See পিপা.
- পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).
- পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.
- পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.
- পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.
- পিপ্পু *s.* (*m.*) A freckle, a mark, a spot.
- পিব্ Root, 1. (with the insertion of a nasal পিওতি) To sprinkle, to wet, to moisten.
- পিবিকা *s.* A plant (*Trigonella corniculata*). *Subda S.* 215, 289.
- পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.
- পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.
- পিয়াত্ *s.* (প. پیاز) An onion.
- পিয়াদা *s.* (প. پیاد) A person travelling on foot, a messenger, a footman; a pawn at chess.
- পিয়ারা *s.* (corrupt. of প্রিয়া?) A guava.
- পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.
- পিয়ালী *s.* (প. پیاله) A drinking-glass, a cup.
- পিয়ালীবার্হ *s.* (প. پیاله باز) A tippler, a drunkard.
- পিয়ালীবার্হী *s.* (from প. پیاله باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতমানক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পী) Thirst.

পিৰিভ্ *s.* (from Portug. *pires*) A saucer.

পিৰিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ *Root, x.* (পেলয়তি) To throw, to cast, to send.

পিল্ *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিলুই.

পিল্পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —কৰিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুত্ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfu.*) Blear-eyed.

পিশ্ *Root, vi.* (পিংশতি *Wilkins' Gr.* § 261)  
1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশঙ্কি *a.* (*mfu.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিশিতেন্দু *a.* (*mfu.* পিশিত + ইন্দু) Desirous of flesh, longing after a meal of flesh.

পিশু *s.* (from পিশুন?) A flea. Also পিসু.

পিশুন *a.* (*mfu.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2. (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ৰ (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনী *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পিষ্ *Root, vii.* (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিব্ or বি + নিব্

prefixed to it. *x.* (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfu. pret. part. p.* R. পিষ্ + ত *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead.

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ *Root, i.* (পেসতি) To go, to move. *x.* (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, *x.* (with the insertion of a nasal, পিঃসয়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃমুদ্ + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.

পিসান *s.* (corrupt. of পিতৃমুদ্) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিসী *s.* (corrupt. of পিতৃমুদ্) A paternal aunt.

পিস্তভহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়েতে) To drink.

পীআজ্ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt. of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীকৈ *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* 1. 433. See পিক.

পীঠে *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠকৈ *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15.

পীঠিতে *v. a.* (from R. পীত্) To strike, to beat, to hammer; to beat (as a clock).

পীঠেব্দাঁড়া *s.* (পীঠেব্ genit. case of পীঠ + দাঁড়া) The back-bone. *Mohun P.* p. 15.

পীঠে *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*). 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (Beng. corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠমর্পী *s.* (-পীন্ *m.* পীঠ + মর্পীন্ from R. মূপ্) A cripple. *Manu* viii. 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tārachand Ch.*

পীত্ Root, x. (পীতয়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অভি, আ, প্র, or পরি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীত্ + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকৰ (*mfn.*).

পীড়ন *s.* (*n.* R. পীত্ + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীত্ + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীত্ + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীত্ + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীত্) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়মান *a.* (*mfn. pres. part. p.* of R. পীত্) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, quaffed. 2. (*pret. part. p.* R. পীত *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিত্ত?) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + বদলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাস *s.* (*n.* পীত + কাষ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভূষ *s.* (*m.* পীত + ভূষ) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদাক *s.* (*m.* পীত + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

- পীতবৃ *s.* (*m.* পীত + বৃ) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).
- পীতন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.
- পীতপুষ্প *s.* (পীত + পুষ্প) A plant (*Barleria prionitis*). *Carey*.
- পীতমুখী *s.* (*f.* পীত + মুখী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.
- পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* پیتل) Brass.
- পীতলোহ *s.* (*n.* পীত + লোহ) Yellow brass.
- পীতশাঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 110.
- পীতশাল *s.* (*m.* পীত + শাল) A tree (*Pentaptera tomentosa*).
- পীতসার *s.* (*m.* পীত + সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.
- পীতদালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পাতশাল.
- পীত *s.* (*femin.* of পীত) Turmeric.
- পীতাম্বর *a.* (*mfn.* পীত + অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mine, a dancer. 3. A religious mendicant wearing yellow clothes.
- পীতাক্ষ *s.* (—ক্ষম্ *n.* পীত + অক্ষম্) A yellow gem, a topaz.
- পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.
- পীত্রী *s.* (—ত্ৰী *m.* from R. পী) A horse.
- পীন *a.* (*mfn. pret. part. p.* R. পগম্ + ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.
- পীনস *s.* (*m.*) Cough, catarrh.

- পীনোধী *s.* (*f.* from পীন + ওধন্ for ওধন্) A cow with large udders.
- পীর্ *Root, i.* (পীর্ভি) To be fat or corpulent.
- পীর্ষ *a.* (*mfn.* from R. পীর্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.
- পীর্ষস্তনী *s.* (*f.* from পীর্ষ + স্তন) A cow with large udders.
- পীর্ষা *a.* (—বন্ *mfn.* from R. পীর্) Fat, large.
- পীমূলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.
- পীমুষ *s.* (*n.* from R. পী) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.
- পীরোজা *s.* (پیریز, *v.*) A gem, the turkois.
- পীল *Root, i.* (পীলভি) To stop, to cease.
- পীল *s.* A young bird.
- পীলক *s.* (*m.*) The large black ant (*Formica compressa* ?) *Carey*.
- পীলা *s.* (corrupt. of পীহিন্) The spleen. *a.* Yellow. See পিলা.
- পীলু *s.* (*m.*) 1. A tree (*Careya arborea* : also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum Sara*.
- পীলুপার্শী *s.* (*f.* from পীলু + পার্শ্ব) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).
- পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.
- পুত্রা *s.* (corrupt. of পাদ) A quarter.
- পুত্রাল *s.* (corrupt. of পল্লাল) Straw, hay.
- পুত্রাল্ছাতি *s.* (পুত্রাল + ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.
- পুই *s.* (corrupt. of ওদোদিকা) A plant (*Basella alba* or *B. rubra*).

পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.

পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.

পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.

পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)

পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.

পুংস্ Root, x. (পুংসমতি) To punish, to pain.

পুংসবন *s. (n. পুং for পুংস্, +সবন)* A ceremony performed as soon as a woman perceives the fetus to be quick. See *Manu* ii. 26.

পুংস্কাম *a. (mfn. পুংস্+কাম)* Longing after a man.

পুংস্ *s. (n. পুংস্+ত্ব)* The state of a male, manhood. Also পুংস্তা *(f.) Wilkins' Gr.* § 1007.

পুংসাপ *s.* A species of serpent (*Amphisbæna*). *Carey.*

পুংখা *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.

পুঁচিতে *v. a. (from পুঁচু?)* To wipe away, to rub off.

পুঁজ *s. (corrupt. of পুয়)* Pus, purulent matter.

পুঁজী *s. (corrupt. of পুঞ্জ)* A heap, a store, a quantity, a collection; a capital in trade, wealth; an aggregation of four e. g. four fruits).

পুঁজীপাটী *s. (পুঁজী+পাটী?)* Goods, wealth.

পুঁজীবান্ধা *a. (পুঁজী+হ. ৯১)* Rich, opulent.

পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*

পুঁটলী *s. (from পুঁট)* A bundle, a packet.

পুঁটুলি *s.* A bundle, a packet.

পুঁটুকা *s. (হ. بونكى)* The anus.

পুঁটুয়া *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁটুয়াঘরা *s. (পুঁটুয়া+ঘরা)* 1. A button-hole. 2. A button-shop.

পুঁটুয়াতেলি *a. (পুঁটুয়া+তেলি)* Greedy, avaricious, niggardly.

পুঁটুয়াতেল্যামি *s. (from পুঁটুয়াতেলি)* Greediness, avarice.

পুঁঠী *s. (corrupt. of প্রোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storehouse; a vessel for preserving grain. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুঁতিতে.

পুকিতে *v. a. (from পোক?)* To breed insects, to be affected with maggots (as a wound).

পুকুর *s. (corrupt. of পুষ্কর)* A pond.

পুকুরীয়া *a. (from পুকুর)* Belonging to a pond.

পুকুরীয়াটেঙ্গরা *s. (পুকুরীয়া+টেঙ্গরা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*

পুকুরীয়াপটুকা *s. (পুকুরীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*

পুকুরীয়াবালিয়া *s. (পুকুরীয়া+বালিয়া)* A fish (*Gobius electricus*, L.). *Carey.*

পুকুদ *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nisháda* by a *Súdrá* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুশ or পুকুষ (*m.*) *a.* (*mfñ.*) Low, vile.

পুখুর *s.* (corrupt. of পুখুর) A pond, a tank.

পুঙ্খ *s.* (*m.*) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ *a.* (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. *s.* A minute examination.

পুঙ্গব *s.* (*m.* from পুংস্ + গো) A bull, an ox: sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব *s.* (*m.*) An excellent or eminent man. (Lit. A bull among men.) See ঋষভ.

পুচ্ছ *Root, i.* (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ *s.* (*n.*) The tail of an animal.

পুচ্ছা *s.* (from R. প্রচ্ছ) A question, an enquiry.

পুচ্ছাইতে *v. a.* (*caus.* of পুচ্ছিতে) To cause to ask or interrogate.

পুচ্ছিতে *v. a.* (from R. প্রচ্ছ) To ask, to question, to interrogate.

পুত্রা *s.* A fragment, a rag.

পুত্ৰ *s.* (*m.*) A collection, a quantity, a heap.

পুত্ৰমান *a.* (from পুত্ৰ) Increasing to a heap.

পুট্ *Root, i.* (পোটতি) To rub, to press, to grind, to pound. *x.* (পোটমতি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুটমতি) To fasten, to string.

পুট *s.* (*m.* from R. পুট্) 1. The contracting, folding, or doubling of any thing. 2. (*mn.* also পুটী *f.*) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (*Beng.*) A joining of the hands in supplication.

পুটকিনী *s.* (*f.*) An assemblage of lotuses.

পুটিইক্ষু *s.* (from পুত্ৰ + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sahda* S. p. 291.

পুটে *ad.* (from পুট) Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুট্ *Root, x.* (পুটমতি) To decrease, to diminish, to become small, low, or shallow.

পুত্ *Root, vi.* (পুততি) 1. To leave, to quit. 2. To cover. Also, *i.* (with the insertion of a nasal, পুততি) To rub, to grind, to pound.

পুতিতে *v. a.* To burn, to burn away.

পুড়ী *a.* (from পুড়িতে) Burnt up, scorched by the sun. *s.* 1. The teeth of a saw or sickle. 2. (corrupt. of পুত্ৰ) A variety of the sugar-cane (*Saccharum officinarum*): also পুড়ীআখু.

পুণ্ *Root, vi.* (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক *s.* (*m.*) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (*n.*) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ *s.* (*m.* পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *VISHNU*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর *a.* (*mfñ.* পুণ্ডরীক + উদর) Whose body is fair like a lotus.

পুণ্ডর্য *s.* (*n.*) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুত্ৰ *s.* (*m.*) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gaertnera racemosa*). 3. A mark on the forehead made with sandal.

পুত্ৰক *s.* (*m.* পুত্ৰ + ক) A creeping plant (*Gaertnera racemosa*).

পুণ *a.* (*mfñ.* from R. পুণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful, 5 T 2

pleasing. *s. (n.)* 1. Purity. 2. Virtue, a good action, merit.

পূণ্যক *s. (n. পূণ্য + ক)* A meritorious act, as fasting, praying, &c.

পূণ্যকর্ম্মী *a. (-কর্ম্মান্ mfn. পূণ্য + কর্ম্মান্)*  
Whose actions are holy, virtuous, or meritorious.

পূণ্যকৃত *a. (mfn. পূণ্য + কৃত from R. কৃ)* Acting righteously; virtuous, pure, pious.

পূণ্যক্ষয় *s. (m. পূণ্য + ক্ষয়)* A decay of religious merits. Also পূণ্যধ্বংস *(m.)*.

পূণ্যগন্ধ *a. (mfn. পূণ্য + গন্ধ)* Of a pure or pleasing scent. *s. (m.)* A tree (*Michelia Champaca*).

পূণ্যজন *s. (m. পূণ্য + জন)* 1. A pious person. 2. A fiend, a goblin, a *Rákshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পূণ্যজনেশ্বর *s. (m. পূণ্যজন + ইশ্বর)* An epithet of *KUVERA*. (Lit. The lord of the *Panyajanas* or *Yakshas*.)

পূণ্যফল *s. (n. পূণ্য + ফল)* The reward for piety or for good actions.

পূণ্যবান্ *a. (-বান্ mfn. পূণ্য + বান্)* 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পূণ্যভূমি *s. (f. পূণ্য + ভূমি)* The holy land of the *Hindus*, bounded on the north by the *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ *(f.)*. See *Manu* II. 21. seqq.

পূণ্যলব্ধ *a. (mfn. পূণ্য + লব্ধ)* Attained through sanctity or virtue (as a reward in heaven).

পূণ্যশীল *a. (mfn. পূণ্য + শীল)* Pious, virtuous, religious, righteous.

পূণ্যসঞ্চয় *s. (m. পূণ্য + সঞ্চয়)* A store of virtue or religious merit.

পূণ্যচারা *s. (m. পূণ্য + আচারা)* Pious conduct, sacred usage, a religious custom.

পূণ্যাম্মা *a. (-ম্মান্ mfn. পূণ্য + আম্মান্)*  
Holy, religious, virtuous, pious, righteous.

পূণ্যাহ *s. (n. from পূণ্য + অহন্)* 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Táráchand Ch.*

পূণ্যী *a. (from পূণ্য)* Holy.

পুং *s. (f. ?)* A division of the infernal regions, the abode of the manes of those who die childless. *Manu* ix. 138.

পুত *s. (corrupt. of পুত্র)* A son.

পুত্যাগী *s. (পুত + যাগী)* A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a. (from পোত)* 1. To plant. 2. To bury.

পুতী *s. (corrupt. of পুস্তক)* A book.

পুতুল *s. (corrupt. of পুতিকা)* An image, a doll, a puppet.

পুতুলিকা *s. (corrupt. of পুতিকা)* A doll, a small image, a puppet, an idol.

পুতুলী *s. (corrupt. of পুতিকা)* 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুতুলীপূজক *s. (পুতুলী + পূজক)* An idolater, a worshipper of an image.

পুতুলীপূজা *s. (পুতুলী + পূজা)* Image-worship, idolatry.

পুতিকা *s. (f.)* 1. A small bee. 2. An ant. *Manu* iv. 238.

পুত্র *s. (m. from পুত্ + R. ত্রৈ ?)* Who rescues his progenitors from hell: see *Manu* ix. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-যৌ) Son and daughter. Also written পুত্র.

পুত্রক *s. (m. পুত্র + ক)* A son.

পুত্রধীবি *s. (m. from পুত্র + R. জীব)* A plant (*Nagelia Putranjiva*, *Roxb.*). Also পুত্রধীবক *(m.)*. *Hort. Ben.* p. 71.

পুত্রতা *s.* (*f.* পুত্র + তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (-ত্বিন্ *mfn.* পুত্র + পৌত্র + ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র + বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র + বধূ) A son's wife.

পুত্রবান্ *a.* (-বৎ *mfn.* পুত্র + বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র + লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (-র্থিন্ *mfn.* পুত্র + অর্থিন্) Wish- ing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র + অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা + পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাদুত.

পুত্রী *a.* (-ত্বিন্ *mfn.* পুত্র + ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র + ইয়) Relating to a son, filial.

পুত্রৈষ্টি *s.* (*f.* পুত্র + ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ *Root, iv.* (পুথতি) To injure, to hurt, to kill. x. (পোথয়তি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুথতি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (প. پودينه) Mint (*Mentha sativa*).

পুদ্বল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* 1. 552. 555. 2. The soul. *Wilson.*

পুদ্বলাস্তিকায় *s.* (*m.* পুদ্বল + অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* 1. 554.

পুন্ *ad.* (from পুনৰ্) But, yet, however.

পুনঃ *ad. Sans.* (-নৰ্) 1. Again. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনৰ্ + পুনৰ্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্ + প্রাপ্ত) Recoverable.

পুনৰ্ *ad. Sans.* See পুনঃ.

পুনৰপি *ad. Sans.* (পুনৰ্ + অপি) Again and again, and on the other hand, also.

পুনৰায় *ad.* (from পুনৰ্) Again.

পুনৰুক্ত *a.* (*mfn.* পুনৰ্ + উক্ত) Said again, said over and over again, repeated.

পুনৰুক্তি *s.* (*f.* পুনৰ্ + উক্তি) The saying the same thing again, a repetition, a tautology.

পুনৰুত্থান *s.* (*n.* পুনৰ্ + উত্থান) A rising again, resurrection.

পুনৰুত্থিত *a.* (*mfn.* পুনৰ্ + উত্থিত) Risen again.

পুনৰুৎপত্তি *s.* (*f.* পুনৰ্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* 1. 114.

পুনর্জন্ম *s.* (-জন্ম *n.* পুনৰ্ + জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনৰ্ + জাত) Born again, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনৰ্ + জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনৰ্ + নব) A nail. See পুনর্ভব.



পুনর্নবী *s.* (*f.* পুনব্+নব) A plant, hog-weed  
(*Boerhavia diffusa alata*).

পুনর্ষসু *s.* (*m.* পুনব্+বসু?) 1. An epithet of  
VISHNU. 2. (*dual* -সু) The seventh lunar  
asterism. *As. Res.* II. 293. IX. 323.

পুনর্বাদ *ad.* (পুনব্+বাব) At another time,  
again.

পুনর্ধ্বচন *s.* (*n.* পুনব্+বচন) A repetition, a  
tautology. See পুনকক্তি.

পুনর্ধ্ববাহ *s.* (*m.* পুনব্+বিবাহ) A second  
marriage: the ceremonies performed among the  
*Hindus* on the first appearance of the menstrual  
flux in a married woman.

পুনর্ভব *s.* (*m.* পুনব্+ভব from R. ভূ) A finger-  
nail. (Lit. That which is produced again.)

পুনর্ভু *s.* (*f.* পুনব্+R. ভূ) A virgin widow re-  
married. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনব্+ভোগ) A return of frui-  
tion, or perception of pleasure or pain as a re-  
ward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad.* *Sans.* (পুনশ্চ for পুনব্+চ) And  
again, and on the other hand. ৪২

পুনক্কা *s.* An edible plant (*Amaranthus polygamus*,  
var.). *Curey.*

পুনক্কাশু *s.* A bailiff or peon in a court of jus-  
tice. *Curey.*

পুন্নাগ *s.* (*m.* পুন্ for পুন্স্, +নাগ) A plant  
(*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুন্নাগচাঁপা *s.* (পুন্নাগ+চাঁপা!) An ornamental  
plant (*Alpinia nutans*). *Curey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71)  
1. A male, a man. 2. The soul. *Trans. R. A. S.*  
I. 31.

পূব্ *Root, vi.* (পূবতি) To lead, to go before, to  
precede.

পূন্ *s.* (*f. nomin.* পূন্) A town, a city.

পূব *s.* (*n.*) 1. A town, a city. 2. A house. 3.  
(*m.*) A sort of resin, bdellium.

পূবঃসব *a.* (*mfn.* পূবস্+সব from R. স্) *s.* (*m.*) A  
Going before, preceding, leading. *s.* (*m.*) A  
leader, a preceder. (*Beng.*) *ad.* With.

পূবতস্ *ad.* *Sans.* (from R. পূব্) In front, be-  
fore; formerly, from before.

পূবদ্বার *s.* (*n.* পূব+দ্বার) The gate of a town  
or city.

পূবন্দর *s.* (*m.* পূবন্ from পূব+দব from R. দ্) *s.* (*m.*)  
An epithet of INDRA. (Lit. The destroyer of  
cities). *Wilkins' Gr.* § 796.

পূবক্তি *s.* (*f.*) A woman whose husband and chil-  
dren are living; a matron, a housewife. Also  
পূবক্কা (*f.*).

পূববিশাক *s.* A potherb (*Amaranthus purpureus*).

পূববিশিম *s.* A species of kidney-bean (*Dolichos*  
*kursa*, *Buchanan's MSS.*). *Carey.*

পূববী *s.* The name of a note in *Hindu* music.

পূবশ্চরণ *s.* (পূবস্+চরণ) Repetition of the  
name of a deity, attended with burnt offerings,  
&c. *Tārāchand Ch.*

পূবস্ *ad.* *Sans.* (from পূ) 1. Before, in front.  
2. Eastward. 3. Formerly, previously.

পূবস্কৰ্ত্তা *s.* (-ক্ৰ্ *m.* পূবস্+কৰ্ত্ত from R. ক্) *s.* (*m.*)  
One who places a thing in front; honouring a  
person; advancing or promoting an object.  
Also পূবস্কাবী (-বিন্ *mfn.*).

পূবস্কৰণীয় *a.* (*mfn.* পূবস্+কৰণীয়) En-  
titled to be placed in front or respected; fit to  
be advanced or promoted. Also পূবস্কার্য  
(*mfn.*).

**পূৰ্ণস্কাৰ** *s.* (*m.* পূৰ্ণ+কাৰ from R. কৃ) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

**পূৰ্ণস্কৃত** *a.* (*mfn.* পূৰ্ণ+কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

**পূৰ্ণমুখ** *ad.* *Sans.* (from পূৰ্ণ) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

**পূৰ্ণম্ভী** *s.* (পূৰ্ণ+ম্ভী) A housewife, a matron.

**পূৰ্ণহ** *a.* (*mfn.*) Much, many. Also **পূৰ্ণহ** (*mfn.*).

**পূৰ্ণা** *ad.* *Sans.* Before, formerly.

**পূৰ্ণা** *a.* (from R. পূৰ্ণ) Full, complete. *s.* A dose.

**পূৰ্ণাং** *a.* (*mfn.* from পূৰ্ণা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

**পূৰ্ণাতন** *a.* (*mfn.* পূৰ্ণা+তন) Ancient, old. *s.* A measure of capacity containing four *ādhas*.

**পূৰ্ণাধিক** *s.* (*m.* পূৰ্ণ+অধিক) The governor of a city, the superintendent of a house.

**পূৰ্ণাবৃত্ত** *s.* (*n.* পূৰ্ণা+বৃত্ত) History, an account of former events.

**পূৰ্ণিয়া** *s.* The name of a particular slur of three notes in *Hindu* music. *Carey*.

**পূৰ্ণী** *s.* (*f.*) A city, an abode, a habitation; a palace. See পূৰ্ণ.

**পূৰ্ণীত** *s.* (*mn.*) An entrail, a gut.

**পূৰ্ণীষ** *s.* (*n.*) Faeces, ordure, dung.

**পূৰ্ণীষ** *s.* (*m.* পূৰ্ণী+ষ) A citizen, a townsman.

**পূৰ্ণ** *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Sāryavansu* or solar line.

**পূৰ্ণ** *s.* (corrupt. of পূৰ্ণোহিত) A family-priest.

**পূৰ্ণদংশাঃ** *s.* (—দংশা *m.* from পূৰ্ণ+R. দংশ) An epithet of *INDRA*.

**পূৰ্ণ** *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Virility, manhood, manliness.

**পূৰ্ণকৰ** *s.* (*m.* পূৰ্ণ+কাৰ) Human exertion or activity.

**পূৰ্ণমপিপুল** *s.* (from ম্পর্শ+পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51.

**পূৰ্ণমধে** *s.* (*m.* পূৰ্ণ+মধে) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

**পূৰ্ণমসিংহ** *s.* (*m.* পূৰ্ণ+সিংহ) A distinguished man. (Lit. A lion of a man.)

**পূৰ্ণাকার** *a.* (*mfn.* পূৰ্ণ+আকার) Of a human form or shape. Also পূৰ্ণাকৃতি.

**পূৰ্ণাঙ্গ** *s.* (*m.* পূৰ্ণ+অঙ্গ) The male organ of generation.

**পূৰ্ণাধম** *s.* (*m.* পূৰ্ণ+অধম) A low or base person, an outcast.

**পূৰ্ণানুক্রম** *s.* (*m.* পূৰ্ণ+অনুক্ৰম) Descent from the father to the son, lineal succession.

**পূৰ্ণানুক্ৰমে** *ad.* *Sans.* (from পূৰ্ণ+অনুক্ৰম) In lineal succession, by inheritance from father to son, in regular descent.

**পূৰ্ণার্থ** *s.* (*m.* পূৰ্ণ+অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* vii. 100.

পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ (mfn.).

পুরুহুত *s.* (*m.* পুরু + হুত from R. (হু) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূরোগ *a.* (*mfn.* পূরো for পূবস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূরোগম *a.* (*mfn.* পূরো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. (দেবান্নাগ্নিপূরোগমাঃ The gods preceded by AGNI.

পূরোগামী *a.* (-মিন্ *mfn.* পূরো for পূবস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূরোভাষ *s.* (*m.* from পূরো for পূবস্ + ভাষ from R. দাশ্?) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূরোভাষী *s.* (-ধস্ *m.* from পূবস্ + R. ধা) A domestic priest, a family-priest.

পূরোবর্তী *a.* (-বর্তিন্ *mfn.* পূরো for পূবস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূরোভাগী *a.* (-গিন্ *mfn.* from পূবস্ + ভাগ?) Malevolent, censorious.

পূরোহিত *s.* (*m.* পূরো for পূবস্ + হিত) A family-priest.

পূর্থা *a.* (from পূর্ভ?) Shrewd, acute, old.

পূর্ Root, 1. (পূর্ভতি) To fill. x. (পূর্ভয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, 1. (পোলতি), vi. (পুলতি), and x.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (v. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* 1. 35. *As. Res.* ix. 355.

পুল্ *s.* (from R. পুল্) A sheaf.

পুলাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river; a sand-bank.

পুলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিতা *s.* (পুলি + পিতা) A sort of thin cake.

পুলোমজা *s.* (*f.*) A name of the wife of INDRA.

পুল্বন্দি *s.* (p. পুল) An embankment.

পুল্ *a.* (*mfn.* পুল + য Wilkins' Gr. § 899) Connected with a bridge by situation and otherwise.

পুষ্ Root, 1. (পোষতি), iv. (পুষ্যতি), and ix. (পুষ্ঠতি) To cherish, to nurture, to rear, to bring up. Also, iv. (পুষ্যতি) To divide, to distribute. x. (পুষ্যতি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ্ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কর *s. (n.* from R. পুষ্ + কৰ) 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pohur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.

পুষ্করদ্বীপ *s. (m.* পুষ্কর + দ্বীপ) The name of one of the seven great divisions of the continent.

পুষ্করাঙ্ক *a. (mfn.* from পুষ্কর + আঙ্ক) The Indian crane.

পুষ্করিশী *s. (f.* পুষ্কর + ইনী) A pond, a tank.

পুষ্কল *a. (mfn.)* 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.

পুষ্ট *a. (mfn. pret. part. p. R.* পুষ্ + ত *Wilkins' Gr. p. 422*) Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s. (f. R.* পুষ্ + তি) 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকর *a. (mfn.* পুষ্টি + কর) Causing prosperity or growth, nourishing.

পুষ্প *Root, iv. (পুষ্পগতি)* To flower, to blossom.

পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s. (n.* পুষ্প + ক) 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of *KUVERA*.

পুষ্পকাসীশ *s. (পুষ্প + কাসীশ)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.

পুষ্পকেতু *s. (m.* পুষ্প + কেতু) Calx of brass.

পুষ্পগুচ্ছ *s. (m.* পুষ্প + গুচ্ছ) A nosegay, a bouquet of flowers.

পুষ্পদত্ত *s. (m.)* The elephant of the north-west quarter.

পুষ্পধ *s. (m.* from পুষ্প + R. ধা) The appellation of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

পুষ্পধ্বজ *s. (-ধ্বজ m.* পুষ্প + ধ্বজ) An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s. (m.* পুষ্প + ফল) The wood-apple (*Feronia elephantum*).

পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.

পুষ্পবাটী *s. (f.* পুষ্প + বাটী) A flower-garden.

পুষ্পবান্ *a. (-বৎ mfn.* পুষ্প + বৎ) Possessed of flowers, flowery. *s. (m.* always *dual*, —বন্তৌ) The sun and moon.

পুষ্পবৃষ্টি *s. (f.* পুষ্প + বৃষ্টি) A shower of flowers.

পুষ্পময় *a. (mfn.* পুষ্প + ময়) Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s. (f.* পুষ্প + মালা) A garland of flowers.

পুষ্পবথ *s. (m.* পুষ্প + বথ) A car, a carriage (not a war-chariot).

পুষ্পরস *s. (m.* পুষ্প + রস) The sap or juice of flowers; honey.

পুষ্পবেণু *s.* (*m.* পুষ্প + বেণু) The pollen of a flower.

পুষ্পলিট *s.* (-হ *m.* পুষ্প + R. লিহ) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাশ্রুণ *s.* (*n.* পুষ্প + অশ্রুণ) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প?) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাশ্রী *s.* (*f.* from পুষ্পিত + অশ্রী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.

পুষ্পী *a.* (-ষ্পিন্ *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পোদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* R. পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Cancrī. Also পুষ্যা (*f.*). *As. Res.* II. 293. IX. 323. 2. The month *Paushya*.

পুষ্যবথ *s.* (*m.*) See পুষ্পবথ.

পুষ্যার্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (!).

পুষ Root, x. (পুষয়তি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).

পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

পুষ্পকাগার *s.* (পুষ্পক + আগার) A library.

পুষ্টা *s.* (from R. পুষ্ট) A prop, a shore, an embankment.

পূ Root, I. (পবতে) and IX. (পূনাতি, পূনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পূর্.

পুঁই *s.* (corrupt. of পুতিকী) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুশি and পুই.

পুঁইশাক *s.* (পুঁই + শাক) A potherb (*Basella alba* and *B. rubra*). *Curey*.

পুঁজ *s.* (corrupt. of পুষ) Pus, matter, discharge from an ulcer or wound.

পুঁয়া *s.* A species of fish.

পূগ *s.* (*m.*) 1. The betel-nut tree (*Areca Fauvel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute. *Trans. R.A.S.* II. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ Root, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অভি or স° prefixed, To honour, to worship.

পূজক *a.* (*mfn.* R. পূজ + অক) Honouring, respecting, worshipping: used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* R. পূজ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* R. পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (-ত্ *m.* from R. পূজ) A worshipper.

পূজাবী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাবী *s.* (from পূজা) A worshipper, a priest.

পূজাই *a.* (*mf.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mf.* *pret.* *part.* *p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজা *a.* (*mf.* *fat.* *part.* *p.* R. পূজ্ + য) Entitled to worship or respect, venerable, worshipful.  
—তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূজ্ *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূ?) A flux for metals, a menstruum.

পূণ্ *Root, x.* (পূণ্যতি) To accumulate, to collect, to heap together.

পূত *a.* (*mf.* *pret.* *part.* *p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (*Terninalia Chebula*).

পূতান্না *a.* (—ম্ন *mf.* পূত + আম্ন) Mentally or spiritually pure, veracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification; holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (*Casalpima Bonducella*). Also পূতিকবজ (*m.*) পূতিকবজ (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).

পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.

পূতিকাক্ষ *s.* (*n.* পূতি + কাঙ্) A sort of pine (*Pinus Devadaru*).

পূতিকাক্ষ *a.* (*mf.* পূতি + গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.

পূতিকাক্ষি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.

পূতিফলী *s.* (*f.* from পূতি + ফল) A plant (*Serratula anthelmintica*).

পূতপু *s.* (*m.* from পূতি + অণু) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mf.* *pret.* *part.* *p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকার *s.* (*m.* পূপ + কার) A baker.

পূপাঙ্ককা *s.* (*f.* for পূপ + অঙ্ক) A festival on the eighth day of the second half of the month *Mārgaśīrsha*, at which cakes of rice are offered to the manes. *As. Res.* III. 269.

পূর্বীয় *a.* (corrupt. of পূর্বাণ্য) Eastern.

পূর্বে *ad.* (corrupt. of পূর্বে) Eastward, easterly.

পূম্ *Root, i.* (পূমতে) 1. To split, to cleave. 2. To stink.

পূম *s.* (*n.* from R. পূম্) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূব্ *Root, iv.* (পূর্মতে) To be filled, to be satisfied. *x.* (পূবমতি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-  
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fixed, To fill ; with **সং + আ**, To bend a bow ; with **পৰি** or **সং**, To fill,

**পূৰ** *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

**পূৰ** *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

**পূৰক** *a.* (*mfn.* **R. পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰক** *a.* (*mfn.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰক**.

**পূৰকই** *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

**পূৰট** *a.* (from **R. পূৰ্**) Filled up.

**পূৰণ** *s.* (*n.* **R. পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency ; multiplication of numbers.

**পূৰণাথসংখ্যাগাচক** *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

**পূৰণী** *s.* (*f.* from **R. পূৰ্**) The silk-cotton tree.

**পূৰণীয়** *a.* (*mfn. fut. part. p.* **R. পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

**পূৰা** *a.* (from **পূৰিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

**পূৰাইতে** *v. a.* (*caus.* of **পূৰিতে**) To fill, to complete, to supply a deficiency, to accomplish.

**পূৰাজাম** *s.* (**পূৰা + জাম**) A tree (*Eugenia lanceifolia*). *Carey.*

**পূৰাণ** *s.* (*v. noun* of **পূৰাইতে**) The filling up or completing of any thing. *a.* Filled, completed.

**পূৰিত** *a.* (*mfn. pret. part. p.* **R. পূৰ্ + ইত**) Filled, full, complete, accomplished : used in comp. e.g. **ভুষপূৰিত** *a.* (*mfn.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰিত**.

**পূৰিতে** *v. a.* (from **R. পূৰ্**) 1. To fill, to become full ; to heal (as a wound). 2. To multiply numbers.

**পূৰী** *s.* (*f.* from **R. পূৰ্**?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

**পূক** *a.* (corrupt. of **পূক**) Much, many ; full, thick.

**পূকষ** *s.* (*m.*) See **পূকষ**.

**পূৰ্ণা** *a.* (corrupt. of **প্রথর**) Acrid, hot, active, zealous.

**পূৰ্ণ** *Root, x.* (**পূৰ্ণ্যতি**) To accumulate, to collect, to heap together.

**পূৰ্ণ** *a.* (*mfn. pret. part. p.* **R. পূ + ন** or **R. পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

**অমৃতপূৰ্ণ** *a.* (*mfn.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

**পূৰ্ণকাল** *s.* (*m.* **পূৰ্ণ + কাল**) Full time ; complete time.

**পূৰ্ণকুম্ভ** *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

**পূৰ্ণগর্ভ** *a.* (*mfn.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

**পূৰ্ণচন্দ্র** *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice : also **পূৰ্ণপাত** (*n.*).

पूर्वप्रतिज्ञा *a.* (*mfn.* पूर्व + प्रतिज्ञा) Having fulfilled his promise. •

पूर्ववैनाशी *a.* (-शिन् *mfn.* from पूर्व + विनाश) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* 1. 560.

पूर्वमा *s.* (*f.* पूर्व + मा) The day of full-moon.

पूर्वमात्रा *a.* (from पूर्व + मात्र) Entire, full, complete.

पूर्वमासी *s.* (from पूर्व + मास) The day of the full moon.

पूर्वाभिलाष *a.* (*mfn.* पूर्व + अभिलाष) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्वित *a.* (*mfn. pret. part. p.* R. पूर्व + इत्) Filled, full, complete.

पूर्वर्णिमा *s.* (*f.* from पूर्व + मा) The day of the full-moon.

पूर्व *a.* (*mfn. pret. part. p.* R. प्रा Wilkins' Gr. § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

पूर्वित *s.* (*f.* from R. पूर्व + त्ति) Fulness, completeness, completion, the accomplishment of any thing.

पूर्व *Root, 1.* (पूर्वति) To fill. *x.* (पूर्वयति) 1. To dwell. 2. To invite.

पूर्व *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3.

All, entire. *s.* 1. (*m. plur.* - र्षाः) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The

East. *ad. Sans.* (- र्षं) At first, at the beginning; formerly, lately; before, previous to, e. g. विभागां पूर्व Before the distribution.

पूर्वक *a.* (*mfn.* पूर्व + क) Preceded by, by means

of: used in comp. e. g. विनयपूर्वक *a.* (*mfn.*) With previous humility, i. e. humbly, from

विनय *s.* (*m.*) Humility, + पूर्वक.

पूर्वकृत *a.* (*mfn.* पूर्व + कृत) Formerly done, previous.

पूर्वज *a.* (*mfn.* पूर्व + ज) Born before or previously. *s.* (*m.*) An elder brother. *Manu* 11. 226.

पूर्वदिक् *s.* (*f.* पूर्व + दिक् for दिग्) The east-quarter.

पूर्वदृष्टि *s.* (*f.* पूर्व + दृष्टि) 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s.* (*m.* पूर्व + देव) An *Asura*, a demon.

पूर्वदेश *s.* (*m.* पूर्व + देश) The eastern country, the eastern part of India.

पूर्वनिकषण *s.* (पूर्व + निकषण) Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s.* (*m.* पूर्व + पक्ष) 1. The first side or part of an argument, a *prima facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* 1. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s.* (*m.* पूर्व + पर्वत) The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपूष *s.* (*m.* पूर्व + पूष) An ancestor, a forefather.

पूर्वफल्लुनी *s.* (*f.* from पूर्व + फल्लुन) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is  $\delta$  Leonis. See *As. Res.* 11. 293.

पूर्ववत् *ad. Sans.* (पूर्व + वत्) As before, as formerly; in accordance with what has preceded: applied in the *Nyāya* system of philosophy to a kind of syllogism, e. g. when from the ap-



pearance of a dark cloud an inference is drawn that rain will fall.

પૂર્વવર્તિતા *s.* (*f.* પૂર્વવર્તિન્+તા) Priority, precedence.

પૂર્વવર્તી *a.* (-ર્તિન્ *mfn.* પૂર્વ+વર્તિન્) Preceding, prior, previous.

પૂર્વવાદ *s.* (*m.* પૂર્વ+વાદ) A former assertion, a former plea.

પૂર્વવાદી *a.* (-દિન્ *mfn.* પૂર્વ+વાદિન્ from R. વદ) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

પૂર્વઝાંઘપદા *s.* (*f.* પૂર્વ+ઝાંઘપદ) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

પૂર્વમત *a.* (પૂર્વ+મત) Like the former, like the preceding, as before.

પૂર્વમીમાંસા *s.* (*f.* પૂર્વ+મીમાંસા) The designation of a branch of *Hindu* philosophy, also called કર્મમીમાંસા in distinction from the ઉત્તરમીમાંસા or વ્રજમીમાંસા. See *Trans. R.A.S.* I. 439. II. 1.

પૂર્વરાત્ર *s.* (*m.* પૂર્વ+રાત્ર for રાત્રિ) 1. The former or earlier part of the night. 2. Last night, yesternight.

પૂર્વમત્ત *a.* (પૂર્વ+મત્ત) Pre-existent. *Mohun P.* 147.

પૂર્વાધિકારી *s.* (-રિન્ *mfn.* પૂર્વ+અધિકારિન્) A prior owner or proprietor.

પૂર્વાપર *a.* (*mfn.* પૂર્વ+અપર) Preceding and following.

પૂર્વાવધિ *ad.* (પૂર્વ+અવધિ) From former times.

પૂર્વાષાઠા *s.* (*f.* પૂર્વ+આષાઠા) The name of the twentieth lunar mansion, containing two

stars, one of which is ♐ Sagittarii. *As. Res.* II. 293. IX. 323.

પૂર્વાહ્ન *s.* (*m.* પૂર્વ+અહ્ન for અહન્) The early part of the day, the forenoon, the morning.

પૂર્વિકા *a.* (the feminine form of પૂર્વિક q. v.) *Manu* II. 181.

પૂર્વમિ *a.* (from પૂર્વ) Eastern, easterly.

પૂર્વે *ad.* (from પૂર્વ) Before, previously.

પૂર્વેણ *ad. Sans.* (*instrum. case* of પૂર્વ) Easterly, eastward.

પૂર્વેદ્યઃ *ad. Sans.* (from પૂર્વ+દ્ય, see એદ્ય) The day before, yesterday.

પૂર્વોક્ત *a.* (*mfn.* પૂર્વ+ઉક્ત) Said before, before-mentioned, previously spoken of.

પૂર્વોક્તિ *s.* (*f.* પૂર્વ+ઉક્તિ) A preliminary. *Mohun P.* p. 147.

પૂર્વ *ad.* Formerly. (!)

પૂર્વ *a.* (*mfn. fut. part. p.* R. પૂર્+ઘ) Capable of being filled or completed.

પૂર્ Root, I. (પૂર્ણતિ) and X. (પૂર્ણયતિ) To accumulate, to collect, to heap.

પૂષ Root, I. (પૂષતિ) To increase, to grow. 2. To nourish. See R. પૂષ.

પૂષ *s.* (*m.*) Mulberry (*Morus Indica*). According to others it is the Hibiscus populneoides.

પૂષા *s.* (-યન્ *m.* from R. પૂષ) The sun. *As. Res.* VIII. 400.

પૂ Root, III. (પિપર્ણતિ) 1. To protect, to nourish.

2. To fill. V. (પૂર્ણોતિ) To satisfy, to please, to content. I. (પરવતિ) and X. (પારવયતિ)

To fill. VI. (પ્રિયતે, usually with વિ+આ prefixed, વગપ્રિયતે) To make exertions, to labour, to be busy.

पृक्का s. (f.) A gramineous plant (*Trigonella corniculata*).

पृक्त्वा a. (mfn. pret. part. p. R. पृच्+उ Wilkins' Gr. p. 418) Touched, mixed, combined with, contiguous to, in contact with.

पृक्ति s. (f. R. पृच्+ति) Touch, contact, contiguity.

पृच् ROOT, II. (पृक्ते) and VII. (पृक्ति) To touch, to be or bring in contact, to mix. 1. (पृक्ति) and x. (पृक्मति) To hinder, to restrain.

पृच्छक s. (m. from R. पृच्+अक) A person who proposes a question, a querist.

पृच्छा s. (f. from R. पृच्) A question, an enquiry.

पृच् ROOT, II. (पृक्ते) To touch.

पृच् ROOT, VI. (पृक्ति) To delight.

पृच् ROOT, VI. (पृक्ति) To please, to gratify.

पृक्ता s. (f.) An army, forces.

पृच् ROOT, x. (पृक्मति) 1. To throw, to cast. 2. To send, to direct.

पृथक् ad. Sans. (from R. पृथ्?) 1. Separately, distinctly, apart. 2. Without, except. —त्वं s. (n.) Singleness, particularity, separateness, distinctness.

पृथक्करण s. (n. पृथक्+करण) The setting apart, the making a distinction or separation.

पृथक्पर्णी s. (f. from पृथक्+पर्ण) A plant (*Hemionites cordifolia*, Rox.).

पृथक्पृथक् ad. Sans. (पृथक्+पृथक्) One by one, regularly separated, with regular intervals.

पृथगागता s. (f. from पृथक्+आगन्) Discriminating the peculiarities of different things, judgment, discrimination.

पृथगागिका s. (f. from पृथक्+आगन्) Separate existence, individuality.

पृथग्जन s. (m. पृथक्+जन) 1. An ignorant man, a fool. 2. A man of a low caste. 3. (plur. —नाः) Children of one father by different mothers.

पृथग्विध a. (mfn. पृथक्+विध from विधि) Various, manifold, multiform.

पृथगुव s. (m. पृथक्+उव) Separate or individual existence.

पृथा s. (f.) A name of KUNTI the wife of PANDU and mother of the five Pándava princes.

पृथिवी s. (f. from पृथु) The earth; earth. See *Trans. R.A.S.* II. 36.

पृथिवीपति s. (m. पृथिवी+पति) A king, a sovereign. (Lit. A lord of the earth.) Also पृथ्वीपति (m.), पृथिवीपाल (m.), पृथिवीपालक (m.), or पृथिवीहिंस्र (m.).

पृथिवीतल s. (n. पृथिवी+तल) The surface of the earth.

पृथिवीमण्डल s. (mn. पृथिवी+मण्डल) The circuit or whole surface of the earth.

पृथु a. (mfn. from R. पृथ्?) Large, wide, great. s. 1. (m.) The name of an ancient *rājā*, son of VENA, *rājā* of *Bettoor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (f.) A pungent seed (*Nigella Indica*). —ता (f.) or —त्वं (n.) Largeness, width, greatness.

पृथुक s. (mfn.) The young of any animal. s. (m.) Rice or grain wetted, parched, and flattened.

पृथुबोमा a. (—मन् mfn. पृथु+बोमन्) A fish.

पृथुल a. (mfn. from पृथु) Great, large.

पृथुलोचन a. (mfn. पृथु+लोचन) Having large eyes.

পৃথ্বী *s.* (*f.* from পৃথু + ঙ) 1. The earth. 2. A pungent seed (*Nigella Indica*). 3. A medicinal substance and condiment, perhaps the leaf of the asafetida plant. *Wilson*. 4. A metre in *Sanskrit* prosody. *As. Res.* x. 472.

পৃথ্বীকী *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (*Nigella Indica*).

পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপার্ণী *s.* (*f.* from পৃশ্নি + পর্ণ) A plant (*Hemionites cordifolia*; *Hedysarum lagopodioides*, *Roxt.*).

পৃশ্ Root, I. (পৃষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃশ্) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃশ্) 1. A drop of water. 2. The hog-deer (*Cervus porcinus*). Also পৃষৎ *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃশ্?) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of *Vāyu* the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাত্ত *s.* (*n.* পৃষৎ + আত্ম) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (—২ *m.* from R. পৃশ্?) The hog-deer (*Cervus porcinus*). See পৃষত.

পৃষতি *s.* (*n.* from R. পৃশ্) A drop of water: but probably the *plural* of পৃষৎ *q. v.*

পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ছ + ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহাপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তস্) Behind the back, in the rear, behind.

পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. অদ্) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.

পৃষ্ঠা *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপার্ণী *s.* (*f.*) A plant (*Hedysarum lagopodioides*). See পৃশ্নিপার্ণী.

পৃ Root, III. (পিপর্তি), IX. (পৃণতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a.* (from R. পী) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পর্ক) Mud, mire.

পেঁকা *a.* (from পেঁক) Muddy, miry, dirty.

পেঁচ *s.* (P. چى) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. —দিতে *v. a.* To screw, to twist.

পেঁচপাঁচ *s.* (P. چى چى) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

- পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.
- পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.
- পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.
- পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.
- পেঁজন *s.* The carding of wool or cotton.
- পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.
- পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.
- পেঁচরা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.
- পেঁপিয়া *s.* A tree (*Carica Papaya*); also its fruit.
- পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.
- পেগাম্ *s.* (پغام) A message.
- পেঙ্গ *s.* A plant (*Cynometra polyandra*). *Hort. Ben.* p. 32.
- পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.
- পেচা *s.* (from পেচক) An owl.
- পেচিআঁড়িয়া *s.* (পেচি from *p.* পেঁচ + আঁড়িয়া) A vicious bull.
- পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the fetus, pregnancy. —কামড়াইতে or —জ্বলিতে *v. a.* To be griped; —যসিতে or —হেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বালাইতে *v. a.* To starve any one; —ভরাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

- নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*
- পেটআটন *s.* (পেট + আটন) Costiveness.
- পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.
- পেটকামড়ানী *s.* (পেট + কামড়ানী) The gripes; dysentery.
- পেটকা *a.* (from পেট) Intemperate, gluttonous.
- পেটখাসা *s.* (পেট + খাসা) An abortion. Also পেটখাষা.
- পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.
- পেটচলি *s.* (from পেট + *R.* চল) A diarrhoea, a dysentery.
- পেটজ্বালা *s.* (পেট + জ্বালা) The gripes, a gripping pain in the bowels.
- পেটডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.
- পেটধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.
- পেটন *s.* (from পেটিতে) A beating, a hammering.
- পেটনরম্ *a.* (পেট + *p.* نرم) Lax in the bowels.
- পেটপোড়া *s.* (পেট + পোড়া?) A medicine used to procure abortion.
- পেটফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেটফুলন.
- পেটব্যথা *s.* (পেট + ব্যথা) Belly-ache, a gripping, a pain in the bowels. Also পেটবেদনা.
- পেটভরা *s.* (পেট + ভরা) Repletion, saturation.
- পেটডাঙ্গা *s.* (পেট + ডাঙ্গা) A diarrhoea.

পেট্রোগা *a.* (from পেট + বোগ) Diseased in the bowels.

পেটশূল *s.* (পেট + শূল) The cholic.

পেটসর্দঙ্গ *a.* (পেট + সর্দঙ্গ) Gluttonous, voracious.

পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.

পেটাল *a.* (from পেট) Corpulent.

পেটার *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.

পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).

পেটার্থী *a.* (পেট + অর্থী) Gluttonous, voracious.

পেটাল *a.* (from পেট) Corpulent.

পেটিতে *v. a.* (from R. পিই) To beat, to strike, to hammer.

পেটিমাপাডন *s.* (from পেটিতে + পাড়িতে?) A mode of dressing a woman's hair by parting it on the forehead towards the temples.

পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.

পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.

পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.

পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.

পেট্যা *s.* A curl, a lock of hair. *Sabda S.* p. 38.

পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.

পেড়া *s.* (*f.* from R. পিড্) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

পেড়াইতে *v. a.* (from পিডা) To cause pain, to squeeze, to grind.

পেণ্ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)

পেতনা *s.* (corrupt. of পেত) 1. A sloven, a slut. 2. A spectre, an apparition.

পেতনী *s.* (from পেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.

পেতনীৰ *s.* (from পেতনী) A sluttish woman.

পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.

পেতিয়ান *s.* (from পেতিয়া?) A stand to support boxes, bales, or other goods.

পেদোপোকা *s.* (পেদো? + পোকা) A flying bug, a small beetle with an offensive smell.

পেনেট *s.* The form of the female organ of generation in the *lingam*.

পেব্ Root, 1. (পেবতে) To attend on, to shew attentions.

পেয় *a.* (*mfn. fut. part. p.* R. পী + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A sucking calf.

পেয়াহ্ *s.* (پياز) An onion.

পেয়াদা *s.* (پياد) A footman, a messenger; the bailiff of a judicial court.

পেয়াৰা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyrifera*). *Hort. Ben.* p. 37.

পেয়াল *s.* (پيال) A drinking-vessel, a cup, a goblet.

পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীমুষ.

পেফ *s.* (*Portug. Peru*) A turkey.

পেৰেক *s.* A nail or spike.

- পেল্ Root, 1. (পেলতে) To go or move.
- পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.
- পেশ্ *s.* (প. پیش) The front, the fore-part. *a.* Trusted, confided in.
- পেশ্‌কবহ্ *s.* (প. پیش قبض) A kind of dagger, a stiletto.
- পেশ্‌কার্ *s.* (پیشکار) A deputy, an agent, an assistant, a manager, a minister.
- পেশ্‌কারী *s.* (پیشکاری) Deputyship, agency, managership.
- পেশ্‌বারী *s.* (from P. پیشوار The name of a city in Kábul) A variety of rice.
- পেশল *a.* (*mfn.* from R. পিশ্?) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.
- পেশা *s.* (پیشه) 1. Trade, profession. 2. Custom, habit, practice.
- পেশাদাৰ্ *a.* (پیشه‌دار) Trading, trafficking.
- পেশাদারী *s.* (from P. پیشه‌دار) Trade, traffic, commerce.
- পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also পেশি (*f.*) 2. A blown bud. 3. Spikenard (Valeriana Jatamansi). 4. A ball of flesh or meat. 5. A sheath, a scabbard. *Wilson.* Also পেশীকোষ (*m.*).
- পেঘ্ Root, 1. (পেঘতে) To endeavour, to make exertions, to make an effort.
- পেঘক *a.* (*mfn.* R. পিঘ্+অক) Grinding, pounding, pulverising, masticating.
- পেঘণ *s.* (*n.* R. পিঘ্+অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

- পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (*f.*) 2. (*Beng.*) A roller of wood or stone.
- পেষণীয়ৈ *a.* (*mfn. fut. part. p.* R. পিষ্+অনীয়ৈ) Fit to be ground or pulverized.
- পেষল *a.* (*mfn.*) See পেশল.
- পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.
- পেন্ Root, 1. (পেসতি) To go, to move.
- পেসল *a.* (*mfn.*) See পেশল.
- পৈ Root, 1. (পায়তি) To dry.
- পৈঠৰ *a.* (*mfn.* from পিঠৰ) Boiled in a vessel or pot (as meat, &c.).
- পৈঠা *s.* (from পীঠা?) A flight of steps, a staircase, a ladder. See পয়িঠা.
- পৈগ্ Root, 1. (পৈগতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.
- পৈত্ *s.* (corrupt. of পবিত্ৰ) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত্.
- পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.
- পৈত্ৰক *a.* (*mfn.* from পিত্+ক) Pertaining to the father or to ancestors generally; paternal, ancestral.
- পৈত্ৰকধন *s.* (*n.* পৈত্ৰক+ধন) Ancestral property; a patrimony.
- পৈত্ৰমুসেয় *s.* (*m.* from পিতৃমুদ্র Wilkins' Gr. § 891) The son of a paternal aunt. Also পৈত্ৰমুদ্রীয়ৈ (*m.*). *Manu* xi. 171.
- পৈত্ৰমুসেয়া *s.* (*femin.* of পৈত্ৰমুসেয়) The

daughter of a paternal aunt. Also পৈতৃ-  
শ্রীমো (f.).

পৈত্রিক a. (mf. পিতৃ + ইক) Bilious.

পৈত্ৰ a. (mf. from পিতৃ) Pertaining to the father  
or to ancestors generally, paternal, ancestral.  
s. (n.) The part of the hand between the thumb  
and forefinger, or according to some, the root  
of the forefinger.

পৈত্ৰ a. (mf. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mf. from পীলু) Made of the wood  
of the *pīlu* tree (*Careya arborea*), as the staff  
worn by a *Vaisya*. *Manu* 11. 45.

পৈশাচ a. (mf. from পিশাচ) Pertaining to the  
class of demigods called *Pisāchas*; demoniacal.  
s. (m.) A mode of marriage, that in  
which the damsel is forced away by her lover.  
*Manu* 111. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish  
which dramatic poets make the demons speak  
when they bring them on the stage. *As. Res.*  
vii. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)  
Malignity, slanderousness. Also পৈশুন্য s. (n.)  
*Wilkins' Gr.* § 976.

পৌ s. (corrupt. of পুত্র) A son.

পৌরা s. (corrupt. of পাদ) 1. A quarter, one-  
fourth. 2. The upper horizontal piece of the  
frame on which the pedal is fixed for cleansing  
corn from its husk, &c.

পৌরাতী s. (corrupt. of পূর্ববতী) A pregnant  
woman.

পৌরান s. A potter's kiln.

পৌরাল s. (corrupt. of পলাল) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;  
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-  
washing of a wall.

পোঁচমাটি s. (পোঁচ + মাটি) A kind of fer-  
rugineous earth used by potters to glaze vessels  
with a red colour. *Carey*.

পোঁচা s. (p. *كف*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to  
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,  
to rub off.

পোঁচলা s. A small parcel or basket. See  
পোঁচলী.

পোঁচা s. A gut, the entrails. — গালিতে v. a.  
To take out the bowels of an animal.

পোঁচিতে v. a. (from পোঁচ) To bury, to fix in  
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-  
teriors.

পোঁদছেঁচড়ি s. (পোঁদ + ছেঁচড়ি from ছেঁচ-  
ড়াইতে) The dragging of a person along while  
he sits on the ground.

পোঁদপট্কা s. (পোঁদ + পট্কা?) Laxness of  
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকাটা a. (পোকা + কাটা) Worm-eaten.  
Also পোকামেঁকুমা.

পোক্ত a. (p. *مخت*) Dressed, cooked, ripe, mature,  
complete.

পোক্তান s. (from p. *مخت*) Ripeness, maturity,  
readiness, completeness; the boiling of salt.  
Also পোক্তানী.

পোখরা s. (ii. *جواهر*) A topaz.

পোণ্ড a. (mf.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোষ্ট *s. (m. from R. পুষ্ট)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোষ্টগল *s. (m. পোষ্ট + গল ?)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোষ্টা *s. (f.)* A woman with a beard.

পোষ্টলী *s. (from পুষ্ট)* A bundle. See পোষ্টলা.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়া-কপালীয়া.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদাৰ্ *s. (p. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক্ *s. (-ত্ m. পোত + বণিত্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতাধান *s. (n. পোত + আধান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth.

পোতী *s. femin. of পোত* q. v.

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-হিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ ?)* A low caste of *Hindus*.

পোদিকা *s. (f.)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদাৰ্ *s. (p. فوطه دار)* A banker, a money-changer.

পোদাৰী *s. (p. فوطه دارى)* Bankership.

পোনা *s. (corrupt. of পোতাধান)* Small fry, young fish. Also পোনামাছ.

পোনোৰ *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনেৰ.

পোনোকৃষ্ণি *a. (from পোনোৰ)* The fifteenth. Also পোনেকৃষ্ণি.



- পোমা *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোমাইতে *v. a.* (from R. পো?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূৰ্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৰিতে.
- পোলা *s.* (P. فولاد and فولاد) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক *s.* (P. پوشاک) Accoutrement, clothing, dress.
- পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.
- পোষ *a.* (mf. from R. পুষ) Nourishing, cherishing.
- পোষক *a.* (mf. R. পুষ+অক) Nourishing, supporting, cherishing. *s.* (m.) A nourisher, a supporter.
- পোষণ *s.* (n. noun of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (mf. fut. part. p. R. পুষ+অনিয়) Fit to be nourished, cherished, or maintained.
- পোষা *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (caus. of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুড়া *s.* (পোষা+কুড়া) A dunghill-cock. *Mohun P.* p. 51.
- পোষিতে *v. a.* (from R. পুষ) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (-ঈ m. R. পুষ+ভ্ৰ) A minister, a supporter, a protector.

- পোষ *a.* (mf. fut. part. p. R. পুষ+য়) Fit to be nourished, maintained, or cherished.
- পোষপুত্র *s.* (m. পোষ+পুত্র) An adopted son.
- পোষপুত্রকরণ *s.* (n. পোষপুত্র+করণ) Adoption.
- পোষবর্গ *s.* (m. পোষ+বর্গ) A family; a household.
- পোষ *s.* (P. پست) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.
- পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌসবন *s.* (n.). See পুসবন.
- পৌন্দ্ৰ *a.* (mf. from পুন্দ্ৰ) Manly, virile. *s.* (n.) Manhood.
- পৌছাইতে *v. a.* (caus. of পৌছিতে) To cause to arrive, to convey, to carry.
- পৌছিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.
- পৌগণ্ড *s.* A beardless boy. See পৌগণ্ড.
- পৌঢ়ি *s.* (corrupt. of পৌঢ়ি?) A point of controversy.
- পৌত্তর্য *s.* (n. from পুত্তর্য) A drug used as a remedy for diseased eyes.
- পৌত্তক *s.* (m.) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.
- পৌত্তব *s.* (n.) Measure in general. See যৌত্তব.
- পৌত্তিক *a.* (mf. পৌত্ত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.
- পৌত্তলিক *s.* (from পুত্তলিকা) An idolater, an image-worshipper.
- পৌষ *s.* (m. patronymic from পুত্র) A son's son, a grandson.

পৌষী *s.* (*femin.* of পৌষ) A granddaughter; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যে *ad. Sans. (instrum. case of পৌনঃপুন্য)* Repeatedly, again and again.

পৌনৰুপ *s.* (*n.* from পুনৰুপ) Repetition, tautology.

পৌনৰ্ভব *s.* (*m. patronymic* from পুনৰ্ভূ) The offspring of a twice-married woman by her 'second husband.

পৌৰ *a.* (*mfn.* from পূৰ) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) A fragrant grass.

পৌৰম্ব *a.* (*mfn.* from পূৰম্ব + ত) Previous, preceding, prior, former, first, initial.

পৌৰাণিক *a.* (*mfn.* পূৰাণ + ইক *Wilkins' Gr.* § 903) Relating to the *purānas*, founded on the *purānas*. *s.* (*m.*) A person who is well read in the *purānas*, a mythologist. *Trans. R. A. S.* i. 567.

পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক + সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R. A. S.* i. 26.

পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* — ষী).

পৌৰুষেয় *a.* (*mfn.* পুরুষ + এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌৰেয় *a.* (*mfn.* পূৰ + এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌৰোগাব *s.* (*m.* from পূৰম্ব + গৌ?) The superintendant of the kitchen.

পৌৰোহিত *s.* (*n.* from পূৰোহিত) The office of a house or family-priest.

পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ + দেহ + ইক) Relating to a former body.

পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ + ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত *s.* (*m.* from পূলস্ত) A name of KURERA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ) The month *Pausha*, beginning when the sun enters the sign Sagittarius. (December-January.) *As. Res.* iii. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* iii. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টিক + ক) Nutritious, nourishing.

পৌষ *s.* (*n.* from পুষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.

পৌষপক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌসিতে *v. a.* (پہنچنا) To arrive, to come to.

পাণ্ড *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পেঁচ.

পাণ্ড *s.* (from পাণ্ডু) Fluor albus.

পাণ্ডড়ী *s.* A stain or rottenness in linen. *Carey.*

পাঁদী *s.* (from পাঁদ) Afflicted with the fluor albus.

পাট্ *indecl. Sans.* A vocative particle, Ho! Hola!

পান *a. (mfn. pret. part. p. R. পাম্ + ন Wilkins' Gr. p. 421).* Grown fat or plump.

পাম্ *Root, 1. (পামতে) To grow, to increase. See R. পৈ.*

পামিত *a. (mfn. pret. part. p. R. পাম্)* Strengthened, refreshed, increased, grown.

পূম্ *Root, iv. (পূমতি) 1. To burn. 2. To share out or divide.*

পূন্ *Root, iv. (পূন্মতি) 1. To burn. 2. To divide.*

পৈ *Root, 1. (পামতে) To grow, to increase.*

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a. (mfn.)* Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a. (mfn. from প্র + R. কট্)* Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s. (n. from প্র + R. কথ্)* The relating of a thing.

প্রকর *s. (m. from প্র + R. ক্)* A heap, a multitude.

প্রকরণ *s. (n. from প্র + R. ক্)* 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a. (mfn. from প্র + R. ক্)* Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s. (m. from প্র + R. কৃষ্)* Excellence, distinction, superiority.

প্রকর্ষিত *a. (mfn. from প্র + R. কৃষ্)* Drawn out, stretched out, made to exceed or surpass. *s. (n.?)* The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষণ *ad. Sans. (instr. case of প্রকর্ষ)* Eminently, in a high degree, very.

প্রকাশ *s. (mn.)* 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans. (-ম্ from প্র + কাম)* Voluntarily, willingly, with pleasure. Also প্রকামতঃ.

প্রকার *s. (m.)* 1. Similitude or difference; specific peculiarity. 2. (n.) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s. (n.)* Another sort, a different kind. *a. (mfn.)* Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans. (locat. case of প্রকারান্তর)* Otherwise; differently, in another or indirect way.

প্রকাল *s. (প্র + কাল)* A long time; a noted time or era. *Morton.*

প্রকাশ *s. (m. from প্র + R. কশ্)* 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a. (mfn.)* Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a. (mfn. from প্র + R. কাশ্)* Displaying, manifesting, illustrating, discovering, showing. *s. (m.)* An illustrator, a publisher, an expounder, a discoverer. —তা *(f.)* or —ত্ব *(n.)* The property of displaying or illustrating.

প্রকাশতা *s. (f. প্রকাশ + তা)* Fame, celebrity.

প্রকাশন *s. (n. from প্র + R. কাশ্)* A displaying, showing, or manifesting.

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also प्रकाशितव and प्रकाश (*mfn.*).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused; expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णक *s.* (*n.* प्रकीर्ण + क) 1. A *chowri*, a fan made of the tail of the Tartarian ox (*Bos grunniens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृ) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृ) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृ) To mention, to speak, to explain.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Cæsalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. -ता (*f.*) or -तृ (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकपे *ad.* (from प्रकृत + कप) Rightly, properly, truly, accurately.

प्रकृताभिधान *s.* (*n.* प्रकृत + अभिधान) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R.A.S.* i. 30. 95. 570. ii. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country; a subject. 6. A requisite of regal administration: see *Manu* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Curey.* (Lit. Having a tendency to return to its natural state.)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixed. Also प्रकृतिम्हित (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृष्) Exalted, prominent, eminent, superior, distinguished. -ता (*f.*) or -तृ (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कूप) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रक्रम *s.* (-त् *m.* प्र + R. क्रम् + त्) One who proceeds. *Wilkins' Gr.* § 764.

प्रक्रम *s.* (*m.* from प्र + R. क्रम्) A coming forth, a commencement, a beginning.

প্রক্রান্ত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রক্রিয়া *s.* (*f.* প্র + ক্রিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকৃণ *s.* (*m.* from প্র + R. কৃণ্) A sound of the *vīṇā* or lute. Also প্রকৃণ (*m.*).

প্রক্ষবণ *s.* (*n.* from প্র + R. ক্ষব্) The oozing or trickling out of a liquid.

প্রক্ষানক *a.* (from প্র + R. ক্ষব্) Exhalent, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, cast.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেতন *s.* (*m.* from প্র + R. ক্ষিত্) An iron arrow. Also প্রক্ষেতনা (*f.*), প্রক্ষেদন (*m.*), and প্রক্ষেদনা (*f.*).

প্রথব *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রথ *a.* (*mfn.* from প্র + R. থা) Resembling, similar: used in comp. e. g. অমরপ্রথ *a.* (*mfn.*) Like a god, from অমর *s.* (*m.*) A god, + প্রথ.

প্রথাত *a.* (*mfn.* from প্র + R. থা) Celebrated, renowned, famous.

প্রথান *s.* (*n.* from প্র + R. থা) Celebrity, fame, notoriety. Also প্রথাতি (*f.*).

প্রগত্ত *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ্) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ়) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাণ্ড *a.* Confident, bold, presuming. *Sabla S.* p. 402.

প্রগাদ *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রকট *a.* (*mfn.* প্র + কট) Straight; upright, sincere, honest.

প্রণে *indecl. Sans.* Dawn, morning.

প্রণোত্তন *a.* (*mfn.* প্রণে + তন) Relating to the morning, matutinal.

প্রগ্রহ *s.* (*m.* from প্র + R. গ্রহ) 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m.*).

প্রগ্রীবা *s.* (*mn.* from প্র + গ্রীবা) Lit. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রমুখ *a.* (*mfn.* from প্র + অগ্র?) Chief, principal.

প্রঘাণ *s.* (*m.* from প্র + R. হন) A covered terrace before the door of a house, a porch, a portico. Also প্রঘণ, প্রঘন, and প্রঘান (*m.*).

প্রচক্র *s.* (*n.* প্র + চক্র) An army in motion; a foraging army.

প্রচণ্ড *a.* (*mfn.*) 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s.* (*m.* from প্র + R. চি) The common increase or decrease of the terms in a progression. *Colebr. Alg.* p. 52.

প্রচবন্ *a.* (—বন্ *mfn.* from প্র + R. চব) Usual, common.

প্রচবদূপ *a.* (প্রচবন্ + রূপ) Current, usual, common.

প্রচবদূপে *ad.* (*locat. case* of প্রচবদূপ) Usually, commonly, currently.

প্রচলন *s.* (*n.* from প্র + R. চল) A moving about, a being current, activity.

প্রচল্যমিত *a.* (*mfn.* from প্র + R. চল) Rolled or tossed about (as in a ship).

প্রচলিত *a.* (*mfn.* from প্র + R. চল) Moved, put into motion, current.

প্রচার *s.* (*m.* from প্র + R. চব) 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচারক *a.* (*mfn.* from প্র + R. চব) 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a.* (*mfn.* from প্র + R. চব) 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a.* (from প্র + R. চব) To vent, to let out, to divulge.

প্রচিতি *s.* (*n.* from প্র + R. চি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

প্রচুর *a.* (*mfn.*) Much, many; enough, abundant. —তা (*f.*) or —ত্ব (*n.*) Abundance, plenty.

প্রচেতাঃ *a.* (—ত্ব *mfn.* from প্র + চেত) Happy, delighted. *s.* (*m.*) The name of an ancient saint and lawgiver. *Manu* i. 35.

প্রচোদিত *a.* (*mfn.* from প্র + R. চুদ) Produced, commanded, directed, prescribed. *Manu* ii. 191.

প্রচোদিনী *s.* (*f.* from প্র + R. চুদ) A prickly nightshade (*Solanum Jacquinii*).

প্রচ্ছ Root, vi. (প্ৰচ্ছতি *Wilkins' Gr.* § 262). To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s.* (from R. প্রচ্ছ) An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s.* (*m.* from প্র + R. ছদ) A cover, a wrapper.

প্রচ্ছদপট *s.* (*m.* প্রচ্ছদ + পট) A wrapper, a cover, a vest, a cloak, &c.

- প্রচ্ছন্ন** *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.
- প্রচ্ছন্নরূপে** *ad.* (from প্রচ্ছন্ন + রূপ) Incognito, clandestinely.
- প্রচ্ছর্দিকা** *s.* (*f.* from প্র + R. চর্দ) Sickness, vomiting.
- প্রচ্ছাদন** *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.
- প্রচ্ছাদিত** *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.
- প্রজন** *s.* (*m.* from প্র + R. জন) The copulation of animals.
- প্রজনন** *s.* (*n.* from প্র + R. জন) Conception in the womb.
- প্রজনিস্কু** *a.* (*mfn.* প্র + R. জন + ইক্ষু) Productive, prolific. *Wilkins' Gr.* § 821.
- প্রজবী** *s.* (—বিন্ *m.* প্র + অব + ইন্) A runner, a courier, an express.
- প্রজা** *s.* (*f.* from প্র + R. জন) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.
- প্রজাতা** *s.* (*f.* from প্র + R. জন) A woman who has borne a child.
- প্রজাপতি** *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMÁ. 3. The appellation of the eleven divine personages who were first created by BRAHMÁ, viz. MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHRIGU, and NÁRADA. *Manu* i. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.
- প্রজাপালক** *a.* (প্রজা + পালক) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

**প্রজাপালন** *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).

**প্রজাবতী** *s.* (*f.* from প্রজা + বৎ) A brother's wife.

**প্রজালোক** *s.* (from প্রজা + লোক) The peasantry, subjects, people.

**প্রভু** *a.* (*mfn.* from প্র + R. ভূ) Attached to, devoted to. *Manu* ii. 96.

**প্রজ্ঞ** *a.* (*mfn.* from প্র + R. জ্ঞ) Wise, intelligent, learned.

**প্রজ্ঞা** *s.* (*f.* from প্র + R. জ্ঞ) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

**প্রজ্ঞাচক্ষুঃ** *a.* (—ক্ষুন্ *mfn.* প্রজ্ঞা + চক্ষুন্) Blind. (Lit. Whose wisdom is his only eye.)

**প্রজ্ঞাত** *a.* (*mfn.* from প্র + R. জ্ঞ) Discerned, recognised, perceived, known.

**প্রজ্ঞান** *s.* (*n.* from প্র + R. জ্ঞ) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

**প্রজু** *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.

**প্রজ্বলন** *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

**প্রজ্বলিত** *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

**প্রজ্বলনীয়** *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

**প্রভীন** *s.* (*n.* from প্র + R. ভী) The act of flying.

**প্রণত** *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.

**প্রণতি** *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

ધ્રાવ *s.* (*m.* ધ+નવ from R. વૃ) The mystic monosyllable Om. *Manu* 11. 74.

ધ્રાય *s.* (*m.* ધ+નય from R. ગી) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

ધ્રાયી *a.* (-યિન્ *mfn.* ધાય+ઇન્) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

ધ્રાકે *a.* (*mfn.* from ધ+R. ગ્) Ruined, spoiled, wasted, decayed, lost.

ધ્રાદ *s.* (*m.* from ધ+R. ગ્) A shout, an exclamation of delight or approbation.

ધ્રાય *s.* (*m.* from ધ+R. ગ્) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) -કરિતે *v. a.* To prostrate one's self, to bow.

ધ્રાયી *a.* (-યિન્ *mfn.* from ધ+R. ગ્) Bowing, saluting, prostrating one's self.

ધ્રાયક *s.* (*m.* from ધ+R. ગી) A guide, a leader, a chief.

ધ્રાલ *s.* (*m.* from ધ+R. ગ્) A drain, a water-course.

ધ્રાલિકા *s.* (*f.* ધ્રાલ+ઇકા) 1. A drain, a water-course. 2. A tubular vessel of the body.

ધ્રાલી *s.* (*f.* from ધ્રાલ) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

ધ્રાલીપૂર્વક *ad.* (ધ્રાલી+પૂર્વક) According to custom, habitually, customarily.

ધ્રાશ *s.* (*m.* from ધ+R. ગ્) Destruction, decay, loss, perdition.

ધ્રાશન *s.* (*n.* from ધ+નિ+R. ક્ષા) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

ધ્રાશિ *s.* (*m.* from ધ+નિ+R. ક્ષા) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

ધ્રાશિત *s.* (*m.* from ધ+નિ+R. પત્) Prostration, a bow, an obeisance.

ધ્રાશિત *a.* (*mfn.* ધ+નિ+શિત from R. ક્ષા) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

ધ્રાત *a.* (*mfn.* from ધ+R. ગી) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached, entered. 5. Proper, fit.

ધ્રાત *a.* (*mfn.* from ધ+R. ગ્) Lauded, praised, celebrated.

ધ્રાય *a.* (*mfn.* from ધ+R. ગી) (*Lit.* Ductile; hence) Yielding, submissive, docile, tameable.

ધ્રાતિ *s.* (*f.* from ધ+R. ઉન્) A creeping plant.

ધ્રાત *a.* (*mfn.* ધ+ઉત) Old, ancient. See ધ્રાત.

ધ્રાત *a.* (*mfn.* from ધ+R. ઉત્) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

ધ્રાત *a.* (*mfn.* from ધ+R. ઉર્ક) Fit to be discussed, discernible, admitting of arguments.

ધ્રાત *s.* (*m.* ધ+ઉત) The palm of the hand.

ધ્રાતનક *s.* (*m.* from ધ+R. ઉન્) A spreading creeper.

ધ્રાતનિની *s.* (*f.* from ધ+R. ઉન્) A spreading creeper.

ધ્રાતપ *s.* (*m.* from ધ+R. ઉત્) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

ધ્રાતપન *s.* (*n.* from ધ+R. ઉત્) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

ધ્રાતપાન્ *s.* (-વન્ *mfn.* ધ્રાતપ+વન્) Mighty,



dignified, powerful, majestic. Also प्रतापी  
(-पिन् *mfn.*) and प्रतापवित्.

प्रतापस *s.* (*m.* from प्र + उपस?) A variety of  
the *Asclepias gigantea* with white flowers.

प्रताप *a.* (*mfn.* from प्र + R. उप्) Deserving to  
be punished, or to be treated with resentment.

प्रतादक *a.* (*mfn.* from प्र + R. ड्) Insidious, per-  
fidious, deceitful. *s.* (*m.*) A cheat, an impostor,  
a deceiver. -ता (*f.*) or -तृ (*n.*) Deceitful-  
ness, roguery, perfidy.

प्रतादन *s.* (*n.* from प्र + R. ड्) Fraud, deceit.  
Also प्रतादनी (*f.*).

प्रतादनीय *a.* (*mfn.* from प्र + R. ड्) Fit to be  
deceived or cheated; deceivable. Also प्रतार्य  
(*mfn.*).

प्रतानित *a.* (*mfn.* from प्र + R. ड्) Deceived,  
cheated.

प्रति *prep.* Sans. Again, against, for, back, back  
again. *Wilkins' Gr.* p. 551. Prefixed to nouns,  
this preposition forms *anyayibhāra* compounds  
with a distributive sense, e. g. प्रतिगृहं *ad.*  
Sans. At or in every house, प्रतिपूखं *ad.*  
Sans. At or for every person.

प्रतिकर्णीय *a.* (*mfn.* from प्रति + R. क्) To be  
provided against, remediable, to be prevented.

Also प्रतिकर्तव्य and प्रतिकार्य.

प्रतिकर्म *s.* (-र्मन् *n.* प्रति + कर्मन्) Dress,  
personal decoration.

प्रतिकार *s.* (*m.* प्रति + R. क्) 1. Retribution,  
retaliation, requital, reward; revenge. 2. A  
remedy, a preventive.

प्रतिकारक *a.* (*mfn.* from प्रति + R. क्) 1. Re-  
taliating, retributing, rewarding; revenging.  
2. Preventing, obviating, remedying.

प्रतिकार्य *a.* (*mfn.* from प्रति + R. कर्) Simi-  
lar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार्य *a.* (*mfn.*) Like the moon, from

चन्द्र *s.* (*m.*) The moon, + प्रतिकार्य. Also  
प्रतिकार्य (*mfn.*).

प्रतिकूल *a.* (*mfn.* प्रति + कूल) Adverse, con-  
trary, reverse, opposite. -ता (*f.*) and -तृ  
(*n.*) Contrariety, opposition.

प्रतिकृति *s.* (*f.* from प्रति + R. क्) An image, a  
statue, a picture.

प्रतिकृष्ट *a.* (*mfn.* from प्रति + R. कृष्) Inferior,  
low.

प्रतिप्रिया *s.* (*f.* प्रति + प्रिया) A requital, a re-  
turn for kindness received.

प्रतिक्षणं *ad.* Sans. (from प्रति + क्ण) At every  
moment.

प्रतिक्षिप्त *a.* (*mfn.* from प्रति + R. क्षिप्) 1.  
Dismissed, rejected, turned out. 2. Sent, des-  
patched.

प्रतिगत *a.* (*mfn.* from प्रति + R. गम्) Flying  
backward and forward.

प्रतिगृहीत *a.* (*mfn.* from प्रति + R. ग्रह्) Ac-  
cepted, received, assented to.

प्रतिग्रह *s.* (*m.* from प्रति + R. ग्रह्) 1. Accept-  
ance, the receiving of a donation. 2. The re-  
serve of an army. 3. A spitting-pot. 4. The  
sun near the moon's node.

प्रतिग्रहीय *a.* (*mfn.* from प्रति + R. ग्रह्) Fit  
to be accepted or received, acceptable. Also  
प्रतिग्रहीतव्य and प्रतिग्रहा or प्रतिग्रह.  
*Wilkins' Gr.* § 730.

प्रतिग्रह *s.* (*m.* from प्रति + R. ग्रह्) 1. A spit-  
ting-pot. See प्रतिग्रह. 2. Occupying, re-  
ceiving, obtaining (a present, &c.).

प्रतिघात *s.* (-घन् *m.* प्रति + घन् from R. हन्)  
(Lit. Striking again: hence) 1. Combat. 2.  
Wrath, rage.

प्रतिघात *s.* (*m.* from प्रति + हन्) (Lit. A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি + ঘাতন from R. হন) Killing, slaughter.

প্রতিচী See প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি + ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি + ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি + জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি + R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি + R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*)  
—করিতে *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি + R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতব্য *a.* (*mfn.* from প্রতি + R. জ্ঞা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি + R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা + পত্র) A promissory note.

প্রতিজাল *s.* (প্রতি + জাল) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি + R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি + R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি + দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন° *ad. Sans.* (from প্রতি + দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি + R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি + ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি + নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Manu* ii. 54.

প্রতিনন্দা *s.* (—ভ্ *m.* প্রতি + নভ্) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি + নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি + নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিনগদ *s.* (প্রতি + নাগদ) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি + পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ° *s.* (—দ *f.* from প্রতি + R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি + R. পদ) (Lit. An approach to, or obtainment of a thing) : hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ° *ad. Sans.* (from প্রতি + পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি + R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

**প্রতিপাণ** *s.* (m. প্রতি + পণ) 1. A counter-stake at play. 2. A mutual playing or gambling.

**প্রতিপাদক** *a.* (mfn. from প্রতি + R. পদ) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

**প্রতিপাদন** *s.* (n. from প্রতি + R. পদ) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

**প্রতিপাদনীয়** *a.* (mfn. from প্রতি + R. পদ) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতক** and **প্রতিপাদ** (mfn.).

**প্রতিপাদিত** *a.* (mfn. from প্রতি + R. পদ) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

**প্রতিপালক** *a.* (mfn. from প্রতি + R. পাল) Cherishing, protecting, preserving. *s.* (m.) A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

**প্রতিপালন** *s.* (n. from প্রতি + R. পাল) The cherishing or protecting a person, the providing for any one.

**প্রতিপালনীয়** *a.* (mfn. from প্রতি + R. পাল) Proper to be protected or cherished and provided for. Also **প্রতিপালিতক** and **প্রতিপাল্য** (mfn.).

**প্রতিপালিত** *a.* (mfn. from প্রতি + R. পাল) Cherished, protected, provided for.

**প্রতিপালিতে** *v. a.* (from প্রতি + R. পাল) To cherish, to maintain, to protect, to rear, to nourish, to feed.

**প্রতিপূজিত** *a.* (mfn. from প্রতি + R. পূজ) Honoured, respectfully saluted.

**প্রতিপ্রসব** *s.* (প্রতি + প্রসব) A particular permission of that which is generally prohibited; a license. *Carey.*

**প্রতিফল** *s.* (m. প্রতি + ফল) A retribution, a retaliation, a reward, a remuneration.

**প্রতিবক্তব্য** *a.* (mfn. from প্রতি + R. বহ) Answerable. Also **প্রতিবচনীয়** (mfn.).

**প্রতিবচন** *s.* (n. প্রতি + বচন) An answer, a reply. Also **প্রতিবচঃ** (n.).

**প্রতিবন্ধ** *a.* (mfn. from প্রতি + R. বন্ধ) Hindered, prevented, obstructed; thwarted, disappointed.

**প্রতিবন্ধ** *s.* (m. from প্রতি + R. বন্ধ) An impediment, an obstacle, a hindrance. *a.* (mfn.) Impeding, obstructing.

**প্রতিবন্ধক** *a.* (mfn. প্রতিবন্ধ + ক) Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.

**প্রতিবর্তন** *s.* (n. from প্রতি + R. বৃত্ত) A turning back, return.

**প্রতিবল** *a.* (mfn. প্রতি + বল) Equal in power or strength. *s.* (m.) A match.

**প্রতিবাক্য** *s.* (n. প্রতি + বাক্য) A reply, an answer. Also **প্রতিবচন** (n.). *a.* (mfn.) Proper to be answered, requiring an answer.

**প্রতিবাদ** *s.* (m. প্রতি + বাদ) 1. A reply, an answer. 2. A dispute, a litigation.

**প্রতিবাদিতা** *s.* (f. প্রতিবাদিন্ + তা) The situation of a respondent or defendant at law.

**প্রতিবাদী** *a.* (—দিন্ mfn. from প্রতি + R. বদ) Answering, replying, rejoicing, contending against. *s.* (m.) A respondent, a defendant at law.

**প্রতিবোধী** *a.* (—বিন্ mfn. from প্রতি + R. বধ) Opposing. *s.* (m.) An opponent; a defendant.

પ્રતિવાતે *ad. Sans.* (from પ્રતિ + વાત) On the lee-side. *Manu* ii. 203.

પ્રતિવાસી *a.* (-સિન્ *mfn.* from પ્રતિ + R. વસ) Neighbouring. *s.* (*m.*) A neighbour.

પ્રતિવિમ્બ *s.* (*n.* પ્રતિ + વિમ્બ) A resemblance, a reflected image, a shadow.

પ્રતિવિમ્બિત *a.* (પ્રતિ + વિમ્બ + ઇત) Reflected (as an image).

પ્રતિવિષા *s.* (*f.*) A plant, commonly *ataich* or *atis* (*Betula*). *Wilson*. See અતિવિષા.

પ્રતિવીક્ષણ *s.* (*n.* પ્રતિ + વીક્ષણ) The returning of a look.

પ્રતિબુદ્ધ *a.* (*mfn.* from પ્રતિ + R. બુદ્ધ) Awakened from sleep. *Manu* i. 74.

પ્રતિવોદ્ધ *s.* (*m.* પ્રતિ + વોદ્ધ) An opposite idea, a reflected idea. *Carey*.

પ્રતિવોદ્ધક *a.* (*mfn.* from પ્રતિ + R. બુદ્ધ) Forming a different idea, thinking differently. Also પ્રતિવોદ્ધી (-ચિન્ *mfn.*).

પ્રતિભય *s.* (*m.* પ્રતિ + ભય) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

પ્રતિભયાકાર *a.* (*mfn.* પ્રતિભય + આકાર) Of terrific aspect.

પ્રતિભા *s.* (*f.* પ્રતિ + R. ભા) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

પ્રતિભાન *s.* (*n.* from પ્રતિ + R. ભા) 1. Light, splendour. 2. Intellect, understanding.

પ્રતિભાનવાન્ *a.* (-વન્ *mfn.* પ્રતિભાન + વન્) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

પ્રતિભાશિત *a.* (*mfn.* પ્રતિભા + અશિત) Audacious, daring, bold, proud.

પ્રતિભાષા *s.* (*f.* પ્રતિ + ભાષા) A reply, an answer; a rejoinder, a defence.

પ્રતિહૂ *s.* (*m.* પ્રતિ + R. હૂ) Bail, surety, a bondsman.

પ્રતિમા *s.* (પ્રતિ + R. મા) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrihi*, e.g. અમરપ્રતિમા *a.* (*mfn.*) Like an immortal, like a god, from અમર *s.* (*m.*) An immortal being, + પ્રતિમા.

પ્રતિમાત્મક *a.* (*mfn.* from પ્રતિ + R. મા) Comparable. Also પ્રતિમેય *a.* (*mfn.*).

પ્રતિમાન *s.* (*n.* from પ્રતિ + R. મા) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

પ્રતિમાસ *ad. Sans.* (from પ્રતિ + માસ) From month to month, every month, monthly.

પ્રતિમૂઢ *a.* (*mfn.* from પ્રતિ + R. મૂઢ) Clothed, armed, accoutred.

પ્રતિમૂર્તિ *s.* (*f.* પ્રતિ + મૂર્તિ) A resemblance, a likeness, an image, a picture.

પ્રતિયત્ન *s.* (*m.* પ્રતિ + યત્ન) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

પ્રતિયાતના *s.* (*f.*) A resemblance, a likeness, an image.

પ્રતિયોગ *s.* (*m.* from પ્રતિ + R. યુજ) Enmity, opposition, resistance, repulsion.

પ્રતિયોગિતા *s.* (પ્રતિયોગિન્ + તા) Partnership, coadjutorship, co-operation, equality in power. Also પ્રતિયોગિત્રુ (*n.*).

પ્રતિયોગી *a.* (-ગિન્ *mfn.* from પ્રતિ + R. યુજ) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

प्रतियोद्धा *s.* (—ङ् *m.* प्रति+योद्ध् from R. युध्) An antagonist, an opponent, an adversary.

प्रतिरात्रि *ad.* (from प्रति+रात्रि) From night to night, every night, nightly.

प्रतिकर *s.* (*n.* प्रति+कर) A resemblance, a likeness, an image, a representation.

प्रतिकरक *a.* (*mfn.* प्रतिकर+क) Resembling, similar to.

प्रतिबोध *s.* (*m.* from प्रति+R. कध्) An obstruction, a hinderance, a stoppage, a siege. Also प्रतिबोधिन (*n.*).

प्रतिबोधक *a.* (*mfn.* from प्रति+R. कध्) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also प्रतिबोधी (—धिन् *m.*).

प्रतिनिधि *s.* (प्रति+निधि) 1. A transcript. 2. A written reply.

प्रतिलोम *a.* (*mfn.* प्रति+लोमन्) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

प्रतिलोमज *a.* (*mfn.* प्रतिलोम+ज) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.

प्रतिशब्द *s.* (*m.* प्रति+शब्द) An echo.

प्रतिशान *s.* (*n.* प्रति+शान) Sending a servant on a message. Also प्रतिशान्ति (*f.*).

प्रतिश्या *s.* (*m.* from प्रति+R. शै) Catarrh. Also प्रतिश्या (*f.*).

प्रतिश्रव *s.* (*m.* from प्रति+R. श्रु) 1. A promise, an engagement. 2. Assent, agreement.

प्रतिश्रवणीय *a.* (*mfn.* from प्रति+R. श्रु) Fit to be promised, or to be assented or agreed to. Also प्रतिश्रव and प्रतिश्रवक (*mfn.*).

प्रतिश्रय *s.* (*m.* प्रति+श्रय from R. श्रि) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

प्रतिश्रु *s.* (*f.* from प्रति+R. श्रु) Echo, a repeated sound.

प्रतिश्रुत *a.* (*mfn.* from प्रति+R. श्रु) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

प्रतिश्रोता *s.* (—त् *m.* from प्रति+R. श्रु) One who promises or assents.

प्रतिषिद्ध *a.* (*mfn.* प्रति+सिद्ध from R. सिध्) Prohibited, denied, refused, forbidden.

प्रतिषेध *s.* (*m.* from प्रति+R. सिध्) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also प्रतिषेधन (*n.*).

प्रतिषेधक *a.* (*mfn.* from प्रति+R. सिध्) Denying, prohibiting, refusing, contradicting, excepting.

प्रतिष्ठगु *s.* (*m.* from प्रति+R. स्तृ) Obstacle, impediment, resistance, hinderance.

प्रतिष्ठा *s.* (*f.* from प्रति+R. स्था) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रतिष्ठान *a.* (*mfn.* प्र+तिष्ठान the pres. part. proper form of Root स्था. See *Wilkins' Gr.* § 679). Setting out, departing.

प्रतिष्ठान्वित *a.* (*mfn.* प्रतिष्ठा+अन्वित) Renowned, illustrious, glorious, celebrated.

प्रतिष्ठाशी *a.* (—शिन् *mfn.* प्रतिष्ठा+आशी +ईन्) Emulous, ambitious.

प्रतिष्ठित *a.* (*mfn.* प्रतिष्ठा+ईत्) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

**प्रतिष्ठिता** *a.* (from **प्रतिष्ठित**) Rich, wealthy. *Carey.*

**प्रतिमङ्गलनिबोध** *s.* (m. from **प्रति** + **मङ्गल** + **निबोध**) Wilful destruction of any existent thing. See *Trans. R. A. S.* i. 563.

**प्रतिमर** *a.* (mfn. from **प्रति** + **र.** **म्**) Following, dependant, subject to, servile. *s.* (m.) 1. The rear of an army. 2. A servant.

**प्रतिमरी** *s.* (f. from **प्रति** + **मरी**) The sun) The outer curtains or walls of a tent.

**प्रतिमूर्य** *s.* (m. **प्रति** + **मूर्य**) A lizard, a chameleon.

**प्रतिमूष** *a.* (mfn. **प्रति** + **मूष**) 1. Given. 2. Sent, despatched. 3. Celebrated.

**प्रतिमगय** *s.* (m.) Catarrh. See **प्रतिमगय**.

**प्रतिहत** *a.* (mfn. from **प्रति** + **र.** **हन्**) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

**प्रतिहनन** *s.* (n. from **प्रति** + **र.** **हन्**) A striking in return.

**प्रतिहन्ता** *s.* (-**त्** m. **प्रति** + **हन्**) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

**प्रतिहर्ष** *s.* (m. **प्रति** + **हर्ष**) Joy, delight at a thing.

**प्रतिहार** *s.* (m. from **प्रति** + **र.** **हृ**) 1. Trick, disguise. 2. A juggler: also **प्रतिहारक** (m.).

**प्रतिशाम** *s.* (m. from **प्रति** + **र.** **हन्**) A shrub (*Nerium odorum*). See **प्रतीशाम**.

**प्रतिहिंसा** *s.* (f. **प्रति** + **हिंसा**) Revenge.

**प्रतिहिंसित** *a.* (mfn. **प्रति** + **हिंसित**) Injured by way of requital or revenge.

**प्रतीक** *a.* (mfn. from **प्रति** + **र.** **ई** + **क**?) Inverse, contrary to the natural order. *s.* (m.) 1. A limb, a member. 2. A portion, a part.

**प्रतीकार** *s.* (m. from **प्रति** + **र.** **क्**) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

**प्रतीकार्य** *a.* (mfn. from **प्रति** + **र.** **क्**) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

**प्रतीकाश** *a.* (mfn. from **प्रति** + **र.** **काश्**) Resembling, similar: used in comp. e. g.

**सूर्याप्रतीकाश** *a.* (mfn.) Resembling the sun, from **सूर्य** *s.* (m.) The sun, + **प्रतीकाश**. Also **प्रतीकाम** (mfn.).

**प्रतीक्ष** *s.* (n. **प्रति** + **इक्ष्** from **र.** **इक्ष्**) The looking out for, or awaiting a thing. Also **प्रतीक्षा** (f.).

**प्रतीक्षणीय** *a.* (mfn. from **प्रति** + **र.** **इक्ष्**) Proper to be looked out for, to be expected; respectable, venerable. Also **प्रतीक्ष** (mfn.).

**प्रतीक्षित** *a.* (mfn. from **प्रति** + **र.** **इक्ष्**) Waited for, looked out for, expected.

**प्रतीक्षी** *a.* (-**स्मिन्** mfn. from **प्रति** + **र.** **इक्ष्**) Expecting, awaiting.

**प्रतीक्ष्यमाण** *a.* (mfn. **प्रति** + **इक्ष्यमाण** *pres. part.* p. of **र.** **इक्ष्**) Being the object of observation.

**प्रतीघात** *s.* (m.? from **प्रति** + **र.** **हन्**?) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

**प्रतीची** *s.* (f. from **प्रत्यच्**) The west quarter.

**प्रतीचीन** *a.* (mfn. from **प्रत्यच्**) Western. Also **प्रतीचा** (mfn.).

**प्रतीत** *a.* (mfn. from **प्रति** + **र.** **ई**) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

**प्रतीति** *s.* (f. from **प्रति** + **र.** **ई**) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a. (mfñ. ପ୍ରତି + ଇପ for ଅପ୍ See Wilkins' Gr. § 1177).* Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s. (f. ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦର୍ଶ)* A woman. (Lit. Who turns away or hides her face!)

ପ୍ରତୀବାପ *s. (m. from ପ୍ରତି + R. ବାପ୍)* 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Wilson.*

ପ୍ରତୀୟମାନ *a. (mfñ. ପ୍ରତି + ଇୟମାନ from R. ଇ)* Believed, admitted, learnt.

ପ୍ରତୀବ *s. (n. ପ୍ର + ଡୀବ)* A bank, a shore.

ପ୍ରତୀହାର *s. (m. from ପ୍ରତି + R. ହ)* 1. A door. 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s. (femin. of ପ୍ରତୀହାର)* A female porter.

ପ୍ରତୀହାସ *s. (m. from ପ୍ରତି + ହାସ)* A plant (*Nerium odorum*). See ପ୍ରତିହାସ.

ପ୍ରତୁନ *s. (m. from ପ୍ର + R. ତୁନ୍)* A hunting-bird, a falcon, a hawk, &c.

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s. (m. from ପ୍ର + R. ତୁଦ୍)* A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s. (f.)* A high street.

ପ୍ରତ୍ନ *a. (mfñ. from ପ୍ର + ଦତ୍ତ Wilkins' Gr. § 692)* 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a. (mfñ. from ପ୍ର + ତ୍ନ Wilkins' Gr. § 926).* Old, ancient.

ପ୍ରତହ୍ *See* ପ୍ରତହ୍.

ପ୍ରତହ୍‌କର୍ମୀ *s. (f. from ପ୍ରତହ୍ + କର୍ମ)* A plant (*Achyranthes aspera*).

ପ୍ରତହ୍‌ଶୋ *s. (f. from ପ୍ରତହ୍ + ଶୋ)* 1. A

flower commonly called *danti*. 2. A plant (*Salvinia cucullata*).

ପ୍ରତହ୍‌କ *a. (mfñ. ପ୍ରତି + ଅହ୍ for ଅହି)* Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତହ୍‌କତଃ *ad. Sans. (ପ୍ରତହ୍ + ତସ୍)* Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତହ୍‌କଦର୍ଶନ *s. (m. ପ୍ରତହ୍ + ଦର୍ଶନ)* An eye-witness.

ପ୍ରତହ୍‌କପ୍ରମାଣ *s. (n. ପ୍ରତହ୍ + ପ୍ରମାଣ)* (In the *Nyāya* system of philosophy) The evidence of the senses.

ପ୍ରତହ୍‌କଫଳ *s. (n. ପ୍ରତହ୍ + ଫଳ)* A visible fruit or consequence.

ପ୍ରତହ୍‌କବଂ *ad. Sans. (from ପ୍ରତି + ଅହ୍‌ବ)* Letter by letter, literally.

ପ୍ରତହ୍‌ଗ୍ର *a. (mfñ. ପ୍ରତି + ଗ୍ର)* 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତହ୍‌ଞ୍ *See* ପ୍ରତହ୍.

ପ୍ରତହ୍‌କ୍ଷ *s. (m. ପ୍ରତି + ଅକ୍ଷ)* An organ of perception, a limb of the body. *ad. Sans. (-କ୍ଷ)* Every limb.

ପ୍ରତହ୍‌ *a. (m. ପ୍ରତହ୍‌, f. ପ୍ରତହ୍‌ତୀ, n. ପ୍ରତହ୍‌; from ପ୍ରତି + ଅହ୍)* 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତହ୍‌ନୀକ *s. (m. ପ୍ରତି + ଅନୀକ)* A hostile army.

ପ୍ରତହ୍‌ତ *a. (mfñ. ପ୍ରତି + ଅତ୍)* Bordering upon, contiguous. *s. (m.)* The country of the *Mlechchhas* or barbarous tribes.

ପ୍ରତହ୍‌ତଦେଶ *s. (m. ପ୍ରତହ୍‌ତ + ଦେଶ)* A neighbouring country, a country bordering upon another.

ପ୍ରତହ୍‌ତପର୍ବତ *s. (m. ପ୍ରତହ୍‌ତ + ପର୍ବତ)* A small hill near a mountain.

ପ୍ରତହ୍‌ବନ୍ଧିତ *a. (mfñ. from ପ୍ରତି + ଅବ + R. ବନ୍ଧ)* Eaten.

ପ୍ରତହ୍‌ବନ୍ଧନ *s. (n. from ପ୍ରତି + ଅବ + R. ବନ୍ଧନ)*

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **ପ୍ରତିବନ୍ଧନ** (*m.*).

**ପ୍ରତିବନ୍ଧନ** *s.* (*n.* **ପ୍ରତି** + **ବନ୍ଧନ**) The returning to reside at a former residence. *Carey.*

**ପ୍ରତିବାୟ** *s.* (*m.* from **ପ୍ରତି** + **ବ** + **R. ଐ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

**ପ୍ରତିବାୟୀ** *a.* (*-ମିନ୍* *mfn.*) Detrimental, attended with loss, suffering.

**ପ୍ରତିଭିଜ୍ଞାନ** *s.* (*n.* from **ପ୍ରତି** + **ଭିଜ୍ଞାନ** + **R. ଜା**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **ପ୍ରତିଭିଜ୍ଞା** (*f.*).

**ପ୍ରତିଭିବାଦନ** *s.* (*n.* **ପ୍ରତି** + **ଭିବାଦନ**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

**ପ୍ରତିଭିଯୁକ୍ତ** *a.* (*mfn.* from **ପ୍ରତି** + **ଭି** + **R. ଯୁଜ୍**) Accused in return; charged by a counter-plaint.

**ପ୍ରତିଭିଯୋଗ** *s.* (*m.* **ପ୍ରତି** + **ଭିଯୋଗ**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

**ପ୍ରତିପତ୍ତ** *s.* (*m.* from **ପ୍ରତି** + **R. ପତ୍ତ**) (Lit. The approach or coming against a thing: hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

**ପ୍ରତିପତ୍ତକ** *a.* (*mfn.* **ପ୍ରତିପତ୍ତ** + **କ**) Trusting, believing. Also **ପ୍ରତିପତ୍ତକାରୀ** (*-ବିନ୍* *mfn.*).

**ପ୍ରତିପତ୍ତଜନକ** *a.* (*mfn.* **ପ୍ରତିପତ୍ତ** + **ଜନକ**) Producing faith, causing belief or confidence.

**ପ୍ରତିପତ୍ତଧାରା** *s.* (**ପ୍ରତିପତ୍ତ** + **ଧାରା**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

**ପ୍ରତିପତ୍ତନ** *s.* (*m.* **ପ୍ରତିପତ୍ତ** + **ନ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

**ପ୍ରତିପତ୍ତ** *a.* (*mfn.* **ପ୍ରତିପତ୍ତ** + **ଇତ**) Confided in, relied upon, trusted.

**ପ୍ରତିପତ୍ତବିଷୟ** *s.* (**ପ୍ରତିପତ୍ତ** + **ବିଷୟ**) A tenet. *Mohun P.* p. 166.

**ପ୍ରତିପତ୍ତୀ** *a.* (*-ମିନ୍* *mfn.* **ପ୍ରତିପତ୍ତ** + **ଇନ୍**) Believing, relying upon.

**ପ୍ରତିପତ୍ତୀ** *s.* (*f.* **ପ୍ରତିପତ୍ତୀ** + **ତା**) The situation of a defendant at law. Also **ପ୍ରତିପତ୍ତୀ** (*n.*).

**ପ୍ରତିପତ୍ତୀ** *s.* (*-ର୍ଥିନ୍* *m.* **ପ୍ରତି** + **ଅର୍ଥିନ୍**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

**ପ୍ରତିପତ୍ତ** *s.* (*n.* **ପ୍ରତି** + **ଅପତ୍ତ**) The restoring a thing, the delivering a thing back.

**ପ୍ରତିପତ୍ତୀୟ** *a.* (*mfn.* **ପ୍ରତି** + **ଅପତ୍ତୀୟ**) Proper to be restored or delivered back.

**ପ୍ରତିପତ୍ତ** *a.* (*mfn.* **ପ୍ରତି** + **ଅପତ୍ତ**) Restored, delivered back, returned.

**ପ୍ରତିପତ୍ତ** *ad.* *Sans.* (from **ପ୍ରତି** + **ଅହନ୍**) Day by day, every day, daily.

**ପ୍ରତିପତ୍ତ** *s.* (*n.* **ପ୍ରତି** + **ଆକର୍ଷଣ**) A drawing back or pulling in an opposite direction.

**ପ୍ରତିପତ୍ତ** *a.* (*mfn.* from **ପ୍ରତି** + **ଆ** + **R. ଧା**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

**ପ୍ରତିପତ୍ତ** *s.* (*n.* from **ପ୍ରତି** + **ଆ** + **R. ଧା**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

**ପ୍ରତିପତ୍ତ** *s.* (*n.* **ପ୍ରତି** + **ଆ** + **R. ଗମ୍**) A coming back, return.

**ପ୍ରତିପତ୍ତ** *s.* (*n.* from **ପ୍ରତି** + **ଆ** + **R. ଦା**) The taking back a thing given.

**ପ୍ରତିପତ୍ତ** *a.* (*mfn.* from **ପ୍ରତି** + **ଆ** + **R. ଦି**)



1. Removed, set aside. 2. Informed, apprised.  
See **প্রত্যাহাত**.

**প্রত্যাদেশ** *s.* (*m.* from প্রতি + আ + R. দিশ্) 1. Rejection, disallowance. 2. Information, a caution, a (supernatural) warning or instruction.

**প্রত্যাদেশক** *a.* (*mfn.* প্রত্যাদেশ + ক) Warning, cautioning. Also **প্রত্যাদেশী** (*-শিন্ mfn.*).

**প্রত্যাদেশ্য** *a.* (*mfn.* from প্রতি + আ + R. দিশ্) Proper to be warned or cautioned. Also **প্রত্যা-  
দেশনীয়** and **প্রত্যাদেশ্যক** (*mfn.*).

**প্রত্যাদেশী** *s.* (*-ঈ m.* from প্রতি + আ + R. দিশ্) One who warns or cautions another.

**প্রত্যাবসি** *ad.* (from প্রতি + অবসি) Up to the present moment.

**প্রত্যাবমু** *s.* (*m.* প্রতি + আবমু) A second beginning, a recommencement.

**প্রত্যানীড়** *a.* (*mfn.* from প্রতি + আ + R. নিহ্) Eaten. *s.* (*n.*) An attitude in shooting, the left foot advanced and the right one retraced.

**প্রত্যাশা** *s.* (*f.* প্রতি + আশা) Reliance, trust, confidence.

**প্রত্যাশাম** *a.* (*mfn.* প্রত্যাশা + আপন্ন) Expecting, hoping, relying upon, trusting. Also **প্রত্যাশী** (*-শিন্ mfn.*). •

**প্রত্যাসন্ন** *a.* (*mfn.* প্রতি + আসন্ন) Near, proximate, contiguous, close by.

**প্রত্যাসার** *s.* (*m.* from প্রতি + আ + R. স্) 1. The rear of an army. 2. A form of battle-array. Also **প্রত্যাসর** (*m.*).

**প্রত্যাহার** *s.* (*m.* from প্রতি + আ + R. হ্) 1. Restriction of the mind or of the organs of sense, indifference to external impressions; abstraction, insensibility. 2. An abridgement, a compendium. 3. Certain letters of the alphabet artificially arranged for the concise expression of grammatical rules. See *Colebr. Alg.* p. 6.

**প্রত্যাহারী** *a.* (*-বিন্ mfn.* from প্রতি + আ + R. হ্) Keeping the mind or the organs of sense under restraint.

**প্রত্নুক্ত** *a.* (*mfn.* প্রতি + উক্ত) Answered, replied, rejoined.

**প্রত্নুক্তি** *s.* (*f.* প্রতি + উক্তি) An answer, a reply, a rejoinder.

**প্রত্নুত** *a.* (প্রতি + উত) Now, at present, before the eyes.

**প্রত্নুৎস্রম** *s.* (*m.* প্রতি + উৎস্রম) An effort made for a certain purpose. Also **প্রত্নুৎস্রাতি** (*f.*).

**প্রত্নুত্তর** *s.* (*n.* প্রতি + উত্তর) An answer, a reply.

**প্রত্নুস্থান** *s.* (*n.* প্রতি + উস্থান) The rising to welcome a visitor, respectful reception. *Manu* ii. 210.

**প্রত্নুৎপন্ন** *a.* (*mfn.* প্রতি + উৎপন্ন) 1. Reproduced, regenerated. 2. Ready, prompt. 3. Produced by multiplication. *Colebr. Alg.* pp. 5. 14. *s.* (*n.*) The product in multiplication.

**প্রত্নুৎপন্নমতি** *a.* (*mfn.* প্রত্নুৎপন্ন + মতি) Of prompt understanding, having presence of mind; quick, bold, confident, arrogant.

**প্রত্নুদাহরণ** *s.* (*n.* প্রতি + উদাহরণ) A counter-example or illustration.

**প্রত্নুদ্রমণ** *s.* (*n.* প্রতি + উদ্রমণ) The going out to meet any one.

**প্রত্নুপকরণীয়** *a.* (*mfn.* from প্রতি + উপ + R. ক্) Proper to be done in return for a favour.

**প্রত্নুপকর্ত্তা** *s.* (*-ই m.* from প্রতি + উপ + R. ক্) One who makes a return for kindness or favours shewn him.

**প্রত্নুপকার** *s.* (*m.* প্রতি + উপকার) A grateful turn, return of a kindness, gratitude.

**প্রত্নুপকারক** *a.* (*mfn.* from প্রতি + উপ + R. ক্)

- Making a return for a kindness, grateful. Also  
 प्रतुपकारी (-दिन् *mfn.*).  
 प्रतुपकृत *a.* (*mfn.* प्रति + उपकृत) Rewarded,  
 answered by a return of kindness, done as a  
 grateful return.  
 प्रतुपदिष्ट *a.* (*mfn.* प्रति + उपदिष्ट) Advised,  
 warned, or cautioned in return.  
 प्रतुपदेश *s.* (*m.* प्रति + उपदेश) Advice or  
 admonition in return.  
 प्रतुपदेशक *a.* (*mfn.* प्रतुपदेश + क) Advising,  
 warning, or cautioning in return.  
 प्रतुम *s.* (*m.* प्रति + उम) The early morning,  
 dawn, day-break. Also प्रतुम (*m.*), प्रतुमस्  
 (*n.*), and प्रतुमस् (*n.*).  
 प्रतुमे *ad. Sans.* (*locat. case of प्रतुम*) Early  
 in the morning, at day-break.  
 प्रतुह *s.* (*m.* from प्रति + R. उह) An obstacle,  
 an impediment.  
 प्रतुहक *ad. Sans.* (from प्रति + एक) One by  
 one, singly.  
 प्रतुहक *a.* (*mfn.* from प्रति + R. इ) Fit to be  
 relied upon or to be believed, credible.  
 प्रथ *Root, 1.* (प्रथते) To be famous or cele-  
 brated. *x.* (प्रथयति) To throw; to cast.  
 प्रथम *a.* (*mfn.* from प्र + उम!) First, the first;  
 prior, chief; principal. *s.* (*n.*) (In arithmetic)  
 A first product.  
 प्रथमतः *ad. Sans.* (प्रथम + तस्) In the first  
 place, previously. Also प्रथमे.  
 प्रथमनाहस *s.* (*n.* प्रथम + नाहस) A capital  
 crime. *Carey.*  
 प्रथमावयव *s.* (प्रथम + अवयव) An embryo, a  
 fetus.  
 प्रथमेते *ad.* (from प्रथम) In the beginning, at  
 first.

- प्रथमोत्पन्न *a.* (*mfn.* प्रथम + उत्पन्न) First  
 born, produced first.  
 प्रथा *s.* (*f.* from R. प्रथ *Wilkins' Gr.* § 831).  
 Fame, celebrity, notoriety.  
 प्रथित *a.* (*mfn. pret. part. p.* R. प्रथ + इत)  
 Renowned, celebrated, famous.  
 प्रथिवी *s.* (corrupt. of पृथिवी *q. v.*) The earth.  
 प्राथमा *s.* (-मन् *m.* पृथु + ईमन्) Greatness,  
 width, breadth.  
 प्रथिष्ठ *a.* (*mfn. irreg. superl. degree of पृथु + ईष्ठ*)  
 The broadest, the widest. *Wilkins' Gr.* p. 520.  
 प्रथियान् *a.* (-मन् *mfn. irreg. compar. degree*  
 of पृथु + ईयान्) Broader, wider. *Wilkins' Gr.*  
 p. 520.  
 प्रथुक *s.* (*m.*) The young of any animal.  
 प्रद *a.* (*mfn.* from प्र + R. दा) Giving, bestowing;  
 used in comp. e. g. सुखप्रद *a.* (*mfn.*) Bestow-  
 ing pleasure, from सुख *s.* (*n.*) Pleasure, de-  
 light, + प्रद.  
 प्रदक्षिण *s.* (*n.* प्र + दक्षिण) The circumambu-  
 lating a person or object with the right side  
 kept towards it as a reverential salutation.  
 प्रदत्त *a.* (*mfn.* प्र + दत्त) Given, bestowed, pre-  
 sented. See प्रत्त.  
 प्रदग्ध *a.* (corrupt. of प्रदीप्त) Lighted up, clear,  
 manifest, evident.  
 प्रदर *s.* (*m.* from प्र + R. दृ) 1. A splitting, a  
 fracture. 2. A disease of women, flooding  
 (Menorrhagia).  
 प्रदर्शक *a.* (*mfn.* from प्र + R. दर्श) 1. Shewing,  
 exhibiting. 2. Viewing, seeing. *s.* (*m.*) A per-  
 son who sees, views, or exhibits and shews.  
 प्रदर्शन *s.* (*n.* from प्र + R. दर्श) 1. A seeing or  
 viewing. 2. A shewing, exhibiting, or pointing  
 out.

પ્રદર્શની *s.* (from પ્રદર્શન) An offering, a present of ceremony, a fee.

પ્રદર્શિત *a.* (*mfn.* from પ્ર + R. દર્શ) Shewn, exhibited; counted out, declared.

પ્રદલ્લ *s.* (corrupt. of પ્રદલ્લ q. v.) Fluor albus.

પ્રદાતા *s.* (-ત્ *m.* from પ્ર + R. દા) One who gives or bestows: especially, the person who bestows a damsel in marriage.

\* પ્રદાન *s.* (*n.* from પ્ર + R. દા) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* II. 171.

પ્રદાનીય *a.* (*mfn.* from પ્ર + R. દા) Fit to be given. Also પ્રદેય and પ્રદાતક (*mfn.*).

પ્રદિશ્ *s.* (*f.* પ્ર + દિશ્) An intermediate point of the compass (as north-east, south-west, &c.).

પ્રદીપ *s.* (*m.* from પ્ર + R. દીપ્) A lamp, a light, a lantern.

પ્રદીપક *a.* (*mfn.* from પ્ર + R. દીપ્) Illustrating, illuminating, clearing up.

પ્રદીપન *s.* (*n.* from પ્ર + R. દીપ્) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

પ્રદીપ્ત *a.* (*mfn.* from પ્ર + R. દીપ્) Illuminated, lighted up, made manifest.

પ્રદીપ્તિ *s.* (*f.* from પ્ર + R. દીપ્) Lustre, brilliancy, splendour, light.

પ્રદ્વ *a.* (*mfn.* from પ્ર + R. દ્વ) Conceited, proud, haughty.

પ્રદેશ *s.* (*m.* પ્ર + દેશ) A country, a part, a district, a place.

પ્રદેશન *s.* (*n.* from પ્ર + R. દિશ્) A present, a gift, an offering.

પ્રદેશની *s.* (*f.* from પ્ર + R. દિશ્) The forefinger, the index. Also પ્રદેશિની (*f.*).

પ્રદોષ *s.* (*m.* પ્ર + દોષ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

પ્રદમ્ *s.* (*m.* પ્ર + દમ્) An epithet of KĀMADEVA, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* I. 576.

પ્રદાર *s.* (*m.* from પ્ર + R. દૃ) A running away, retreat, flight, escape.

પ્રધન *s.* (*n.* પ્ર + ધન, see નિધન) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

પ્રધાન *s.* (*n.* from પ્ર + R. ધા) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* I. 30, 570, 572, 573. II. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A courtier, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. -તા (*f.*) or -ત્ (*n.*) Pre-eminence.

પ્રધાનપથ *s.* (પ્રધાન + પથ) A high-way.

પ્રધાનગૌરવ *s.* (પ્રધાન + ગૌરવ) A high-priest. *Mohun P.* p. 163.

પ્રધિ *s.* (*m.* from પ્ર + R. ધા) See *Wilkins' Gr.* § 829). The periphery of a wheel.

પ્રનય *s.* (from પ્ર + R. યી) Intimacy, affection.

પ્રનાયક *a.* (*mfn.* પ્ર + નાયક) Destitute of a guide or superintendent.

પ્રપક્ષ *s.* (*m.* from પ્ર + R. પક્ષ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

પ્રપક્ષિત *a.* (*mfn.* from પ્ર + R. પક્ષ) Extended, expanded, expatiated upon, related at length, fully explained.

પ્રપદ *s.* (*m.* પ્ર + પદ) The point of the foot, the tip of the toes.

પ્રપન્ન *a.* (*mfn.* પ્ર + પન્ન from R. પદ) 1. Ob-

tained, reached, come to. 2. (*Beng.*) Poor, needy, afflicted.

প্রসা *s.* (*f.* প্র + R. সা) A place where water is distributed to travellers.

প্রপাঠক *s.* (*m.* from প্র + R. পঠ) A lecture, a lesson, a division of a book. *As. Res.* VIII. 434, 451.

প্রপাত *s.* (*n.* from প্র + R. পত) A precipice, a cliff.

প্রপিতামহ *s.* (*m.* প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (*femin.* of প্রপিতামহ) A paternal great grandmother.

প্রপূনাড় *s.* (*m.*) A tree (*Cassia Tora*). Also প্রপূনাড়, প্রপূনড়, প্রপূনাল, &c. (*m.*).

প্রপূরণ *s.* (*n.* from প্র + R. পূৰ্) The act of filling a vessel or completing a thing.

প্রপৌষকী *s.* (*m.*) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (*m.* প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (*femin.* of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (*f.*) or —ত্ব (*n.*) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (*mfn.* প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনয় (*mfn.*).

প্রফুল্লবদন *a.* (*mfn.* প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (*mfn.*).

প্রফুল্লিত *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তা *a.* (*mfn.* from প্র + R. বক্ত) Proper to

be said, fit to be declared. Also প্রবচনীয় (*mfn.*).

প্রবক্তা *s.* (—ক্ *m.* from প্র + R. বক্ত) A speaker, an eloquent man; an expounder (of the law). *Manu* VIII. 20.

প্রবচন *s.* (*n.* from প্র + R. বক্ত) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (*mfn.* from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (*m.*) A cheat, an impostor. —তা (*f.*) or —ত্ব (*n.*) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (*f.* from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (*mfn.* from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (*mfn.* from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (*mfn.* from প্র + বন) Declined, bent, sloping. *s.* (*mfn.*) 1. A declivity. 2. (*m.*) A place where four roads meet.

প্রবন্ধ *s.* (*m.* from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (*f.* প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবরণ *s.* (*n.*) A goad.

প্রবয়ঃ *s.* (—মন্ *m.* প্র + বয়ন্) An old man.

প্রবর *a.* (*mfn.* from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (*n.*) Family, race, lineage.

প্রবললিত *s.* (*n.* প্রবর + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (*m.*? from প্র + R. বৃ) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (*mfn.* from প্র + R. বৃ) Causing to commence, rousing, exciting, persuading, stirring.

instigating. *s.* (*m.*) 1. An instigator. 2. An arbiter, a judge.

প্রবর্তন *s.* (from প্র + R. বৃত্ত) A commencement, a beginning.

প্রবর্তনা *s.* (*f.* from প্র + R. বৃত্ত) A stimulation, an instigation, a subornation.

প্রবর্ত *s.* (*m.* from প্র + R. বৃত্ত) The twenty-eighth *yoga* or division of the moon's path. *As. Res.* ix. 366.

প্রবর্তক *a.* (*mfn.* from প্র + R. বৃত্ত) Causing to grow or increase, augmenting.

প্রবর্তন *s.* (*n.* from প্র + R. বৃত্ত) Increase, augmentation, growth.

প্রবর্ত *a.* (*mfn.* from প্র + R. বৃত্ত) Chief, principal, first.

প্রবল *a.* (*mfn.* প্র + বল) Strong, powerful, mighty, valiant, predominant. —তা (*f.*) or —ত্ব (*n.*) Validity, strength, power, might.

প্রবল *s.* (*femin.* of প্রবল) A self-willed, obstinate woman.

প্রবহ *s.* (*m.* from প্র + R. বহ) An epithet of INDRA. (Lit. Who bears forward). *Wilkins' MS.*

প্রবহণ *s.* (*n.* from প্র + R. বহ) 1. A covered car for women. 2. The act of flowing.

প্রবহণশীলতা *s.* (*f.* প্রবহণ + শীল + তা) Fluidity.

প্রবত্তিকা *s.* (*f.*) A riddle, an enigma, a charade. Also প্রবত্তি or প্রবত্তী (*f.*).

প্রবাচক *a.* (*mfn.* from প্র + R. বহ) Explanatory, significant, technical (as a term).

প্রবাদ *s.* (*m.* from প্র + R. বদ) 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s.* (*n.* from প্র + R. বৃ) 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s.* (*mn.*) 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s.* (*m.* from প্র + R. বস) 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s.* (*n.* from প্র + R. বস) 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপৰ *a.* (*mfn.* প্রবাস + পৰ) Preferring to live abroad.

প্রবাসী *s.* (—মিন্ *mfn.* from প্র + R. বস) 1. Sojourning abroad. 2. Residing any where temporarily. *s.* (*m.*) A sojourner.

প্রবাহ *s.* (*m.* from প্র + R. বহ) 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a.* (*mfn.* from প্র + R. বহ) Carrying off, flowing off.

প্রবাহিকা *s.* (*f.* from প্র + R. বহ) Diarrhoea.

প্রবাহক<sup>০</sup> *indecl. Sans.* At the same time. Also প্রবাহিকা.

প্রবিশিখতি *s.* (*f.* from প্র + বি + R. খ্যাতি) Celebrity, renown, fame.

প্রবিদারণ *s.* (*n.* from প্র + বি + R. দৃ) 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশেষ *s.* (*m.* from প্র + বি + R. শ্লিষ্ট) Separation, parting.

প্রবিশিষ্ট *a.* (*mfn.* from প্র + R. বিশ্) 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a.* (*mfn.* from প্র + বীণ?) Eminent, clever, skilful; judicious, wise.

প্রবীর *s.* (*m.* প্র + বীর) A master, a prince.

প্রবুদ্ধ *a.* (*mfn.* from প্র + R. বুদ্ধ) 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a.* (*mfn.* from প্র + R. বৃত্ত) 1. Commenced, begun, become. 2. Fixed, settled, determined; engaged in a work. 3. Applicable (as a rule or precept).

**প্রবৃত্তক** *s.* (n. **প্রবৃত্ত**+**ক**) A sort of metre in Sanskrit prosody. *As. Res.* x. 405. 465.

**প্রবৃত্তি** *s.* (f. from **প্র**+**বৃত্ত**) 1. Activity, the being engaged at any work, occupation, employment. See *Trans.R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —**লওবাইতে** or —**জন্মাইতে** *v. a.* To instigate, to urge, to excite.

**প্রবৃদ্ধ** *a.* (mfn. from **প্র**+**বৃ**) 1. Grown up, full grown. 2. Increased, spread, diffused.

**প্রবেক** *a.* (mfn. from **প্র**+**বিচ্**) Principal, chief.

**প্রবেণি** *s.* (f.) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেণী** (f.).

**প্রবেশ** *s.* (m. from **প্র**+**বিশ্**) 1. Entrance, penetration. 2. Engagedness in a pursuit.

**প্রবেশক** *a.* (mfn. from **প্র**+**বিশ্**) Entering, going into, penetrating. —**তা** (f.) or —**ত্ব** (n.) The entering into a place, or into an idea, &c.

**প্রবেশন** *s.* (n. from **প্র**+**বিশ্**) The entering into a place.

**প্রবেশনীয়** *a.* (mfn. from **প্র**+**বিশ্**) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (mfn.) and **প্রবেষ্টব্য** (mfn.).

**প্রবেশিত** *a.* (mfn. from **প্র**+**বিশ্**) Brought in, caused to enter, introduced.

**প্রবেষ্ট** *s.* (m. from **প্র**+**বেষ্**) The arm.

**প্রবোধ** *s.* (—**হ্** m. from **প্র**+**বুধ্**) One who arouses or awakens, one who persuades or convinces.

**প্রবোধ** *s.* (m. from **প্র**+**বুধ্**) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (*Beng.*) —**কষিতে** *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —**কবাইতে** and —**জন্মাইতে** *v. a.* To convince, to demonstrate fully. —**মানিতে** *v. n.* To be persuaded, to be convinced.

**প্রবোধক** *a.* (mfn. from **প্র**+**বুধ্**) Arousing, awaking, making aware of, convincing.

**প্রবোধন** *s.* (n. from **প্র**+**বুধ্**) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

**প্রবোধিত** *a.* (mfn. from **প্র**+the *caus.* of **বুধ্**) Awakened, excited, aroused, made aware of, convinced, persuaded.

**প্রবোধিতা** *s.* (f.) A sort of metre in Sanskrit prosody. *As. Res.* x. 470.

**প্রবোধী** *a.* (—**বিন্** mfn. from **প্র**+**বুধ্**) Drawing the attention to, persuading, convincing.

**প্রব্যক্ত** *a.* (mfn. **প্র**+**ব্যক্ত**) Evident, apparent.

**প্রব্রজিত** *s.* (m. from **প্র**+**ব্রজ্**) A religious mendicant.

**প্রব্রজা** *s.* (f. from **প্র**+**ব্রজ্**) A roaming or wandering about; retirement into solitude.

**প্রভঞ্জন** *s.* (m. from **প্র**+**ভঞ্**) Air, wind.

**প্রভব** *s.* (m. from **প্র**+**ভূ**) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

**প্রভবিষ্ণু** *a.* (mfn. from **প্র**+**ভূ**) 1. Mighty, powerful. 2. Productive, prolific.

**প্রভা** *s.* (f. **প্র**+**ভা**) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

**প্রভাকর** *a.* (mfn. **প্রভা**+**কর**) Causing light or splendour, radiant, luminous. *s.* (m.) 1. The sun. 2. The moon. 3. Fire.

প্রভাগ *s.* (*m.* প্র + ভাগ) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

প্রভাগজাতি *s.* (*f.* প্রভাগ + জাতি) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

প্রভাত *s.* (*n.* from প্র + R. ভা) The morning, day-break, dawn.

প্রভাব *s.* (*m.* from প্র + R. ভূ) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

প্রভাবতী *s.* (*femin.* of প্রভাব) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রভাবান্ *a.* (-বৎ *mf.* প্রভা + বৎ) Splendid, luminous, shining.

প্রভাস *s.* (*m.* from প্র + R. ভাস্) A place of pilgrimage in the west of India.

প্রভিন্ন *a.* (*mf.* from প্র + R. ভিদ্) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

প্রভূ *s.* (*m.* from প্র + R. ভূ *Wilkins' Gr.* p. 469). 1. A master, a lord. -তা (*f.*) or -ত্ব (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also প্রভূশা.

প্রভূত্ব *a.* (*mf.* প্রভূ + ত্ব) Attached to a master or lord, faithful, loyal.

প্রভূত্ব *s.* (*f.* প্রভূ + ত্ব) Attachment to a lord or master, faithfulness, loyalty.

প্রভূহতা *s.* (*f.* প্রভূ + হতা) The killing of a master or lord. *Mohun P.* p. 95.

প্রভূত *a.* (*mf.* from প্র + R. ভূ) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

প্রভৃতি *s.* (*f.* from প্র + R. ভৃ) A kind, a sort, a manner. *ad. Sans. Et cetera*, and the like, and so forth: e.g. ততঃ প্রভৃতি Thenceforward,

অদ্যপ্রভৃতি Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. বর্ণা ব্রাহ্মণপ্রভৃতয়ঃ *Brāhmans* and the other castes.

প্রভেদ *s.* (*m.* from প্র + R. ভিদ্) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -কৰিতে *v. a.* To make a distinction, to sever, to separate. -জানিতে *v. a.* To distinguish, to discriminate.

প্রভেদক *a.* (*mf.* from প্র + R. ভিদ্) Distinguishing, discriminating, separating, severing.

প্রভঞ্জন *s.* (*n.* from প্র + R. ভঞ্) A chaplet of flowers suspended from the middle lock of hair.

প্রমোঃ *a.* (-ম্ *mf.* from প্র + মনস্) Cheerful, joyful.

প্রমত্ত *a.* (*mf.* from প্র + R. মদ্) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

প্রমথ *s.* (*m.* from প্র + R. মথ্) The name of an attendant on SIVA.

প্রমথন *s.* (*n.* from প্র + R. মথ্) Killing, slaughter.

প্রমথাক্ষিপ *s.* (*m.* প্রমথ + অক্ষিপ) An epithet of SIVA. (*Lit.* The lord or master of PRAMAT'HA.)

প্রমদ *s.* (*m.* from প্র + R. মদ্) Intoxication, joy, delight, rapture. *a.* (*mf.*) Intoxicated, overjoyed, delighted.

প্রমদা *s.* (*femin.* of প্রমদ) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রমদাবন *s.* (*n.* প্রমদা + বন) A royal garden or pleasure-ground attached to the queen's apartments. Also প্রমদবন(*n.*) and প্রমদাকানন(*n.*).

প্রমদ্বব *a.* (*mf.* প্র + R. মদ্ + বব *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

প্রমর্জন *s.* (*n.* from প্র + R. মৃজ্) A washing or rinsing of the mouth.

प्रमर्दन *s.* (*n.* from प्र + R. मृद्) A rubbing out or away.

प्रमा *s.* (*f.* प्र + R. मा) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* 1. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

प्रमाण *s.* (*n.* from प्र + R. मा) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* 1. 95, 96. 4. Authority, warrant: e.g. *भवान् प्रमाणं* You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) -कबिते, -दिते, or -कहिते *v. a.* To give evidence, to witness.

प्रमाणपत्र *s.* (*n.* प्रमाण + पत्र) A written warrant, an affidavit, a voucher.

प्रमाणवादी *a.* (*mfn.* प्रमाण + वादी) Asserting by proof or evidence.

प्रमाणिका *s.* (*f.* from प्रमाण) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

प्रमाणी *s.* (*f.* from प्र + R. मा) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

प्रमाणे *ad.* (from प्रमाण) By the authority of.

प्रमाता *s.* (-त् *m.* from प्र + R. मा) A person who measures or gives evidence or proof.

प्रमातामह *s.* (*m.* प्र + मातामह) A maternal great grandfather. *Wilkins' Gr.* § 1005.

प्रमातामही *s.* (*f.* प्र + मातामही) A maternal great grandmother. *Wilkins' Gr.* § 1005.

प्रमाथी *a.* (-थिन् *mfn.* from प्र + R. मथ्) 1. Killing. 2. Afflicting, touching: used in comp. e.g. *चित्तप्रमाथी* *a.* (-थिन् *mfn.*) Touching the mind or heart, from *चित्त* *s.* (*n.*) The mind, + प्रमाथिन्.

प्रमाद *s.* (*m.* from प्र + R. मद्) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

प्रमादी *a.* (-दिन् *mfn.* प्रमाद + ईन्) Heedless, careless, inadvertent, incautious, infatuated.

प्रमापण *s.* (*n.* from प्र + R. मा) Slaughter, killing.

प्रमायक *a.* (*mfn.* from प्र + R. मा) Giving evidence, demonstrating, establishing by proof.

प्रमिउ *a.* (*mfn.* from प्र + R. मा) Proved, demonstrated, established by argument; authentic, known, understood.

प्रमिताम्बर *s.* (*f.* from प्रमिउ + अम्बर) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

प्रमिति *s.* (*f.* from प्र + R. मा) Knowledge established by proof, true knowledge.

प्रमीठ *a.* (*mfn.* from प्र + R. मिह्) 1. Passed as urine, 2. Thick.

प्रमीत *a.* (*mfn.* from प्र + R. मा) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

प्रमीला *s.* (*f.* from प्र + R. मील्) Exhaustion, lassitude, weariness.

प्रमूथ *s.* (*n.* प्र + मूथ्) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

प्रमूथतः *ad. Sans.* (प्रमूथ + तल्) Before the face, in front of.

प्रमूथात् *ad. Sans.* (ablat. case of प्रमूथ) From the mouth, from the face.

प्रमूदिउ *a.* (*mfn.* from प्र + R. मूद्) Overjoyed, glad, happy, pleased.

प्रमेय *a.* (*mfn.* from प्र + R. मा) Admitting of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* 1. 95. -ता (*f.*) or -त्वं (*n.*) The being capable of proof.

प्रमेह *s.* (*m.* from प्र + R. मिह्) A urinary affection, a gleet, gonorrhœa.



প্রমোচক *a. (mfn. from প্র + R. মুচ্)* Setting free, liberating.

প্রমোচন *s. (n. from প্র + R. মুচ্)* The act of setting free, liberation, release.

প্রমোদ *s. (m. from প্র + R. মুদ)* Excessive joy, delight, happiness, rapture.

প্রমোদক *a. (mfn. from প্র + R. মুদ)* Causing happiness or delight.

প্রমোদিত *a. (mfn. from প্র + R. মুদ)* Happy, delighted, glad.

প্রমোদী *a. (-দিন্ mfn. from প্র + R. মুদ)* Causing excessive joy, gladdening, delighting.

প্রমোহ *s. (m. from প্র + R. মুহ)* Stupor, stupor.

প্রযত *a. (mfn. from প্র + R. যম্)* Pacified by penance and religious austerities, holy, pious.

প্রযত্ন *s. (m. প্র + যত্ন)* Exertion, effort, endeavour.

প্রযত্নতঃ *ad. Sans. (প্রযত্ন + তন্)* With care, by exertion, diligently, carefully, studiously.

প্রযস্ব *a. (mfn.)* Seasoned, dressed with sauce or condiments.

প্রয়াগ *s. (m. from প্র + R. য়্)* A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* 11. 21. *Colebr. Alg.* p. 132.

প্রয়াণ *s. (n. from প্র + R. যা)* 1. A departing, a going; the march of an army. 2. Death.

প্রয়াত *a. (mfn. from প্র + R. যা)* Gone, departed.

প্রয়াস *s. (m. from প্র + R. য়্)* 1. Scarcity, dearth, competition of buyers.

প্রয়াস *s. (m. from প্র + R. য়্)* Exertion, diligence, trouble, labour, endeavour. —করিতে or —পাইতে *v. a.* To make exertions, to endeavour;

vour; —মিটিতে *v. a.* To be weaned from a habit or pursuit.

প্রয়াসী *a. (-সিন্ mfn. প্রয়াস + ইন্)* Diligent, industrious, laborious, persevering.

প্রয়াসে *ad. (locat. case of প্রয়াস)* Diligently.

প্রযুক্ত *a. (mfn. from প্র + R. যুক্ত)* Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a. (mfn.)* Caused through shame or bashfulness;

from লজ্জা *s. (f.)* Shame, + প্রযুক্ত. *ad. (Beng.)* Through, on account of, because of, from.

প্রযুক্ত *a. (mfn. from প্র + R. যুক্ত)* Susceptible, capable of being influenced upon.

প্রযুত *s. (n.)* A million.

প্রযুদ্ধার্থ *s. (m. প্র + যুদ্ধ + অর্থ)* War, battle.

প্রয়োক্তা *s. (-ক্ m. from প্র + R. যুক্ত)* One who stirs up or arouses and excites.

প্রয়োগ *s. (m. from প্র + R. য়্)* 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).

প্রয়োগার্থ *s. (m. প্রয়োগ + অর্থ)* An act tending to a main object.

প্রয়োগিতে *v. a. (from প্রয়োগ)* To excite, to arouse, to stir up.

প্রয়োগী *a. (-সিন্ mfn. প্রয়োগ + ইন্)* Striving for any purpose, causing, stimulating.

প্রয়োজক *a. (mfn. from প্র + R. যুক্ত)* Arousing, stimulating, exciting. *s. (m.)* The author or instigator of any act; a director.

প্রয়োজন *s. (n. from প্র + R. যুক্ত)* The purpose, the object of any action, the motive or cause; need, use.

প্রয়োজনীয় *a. (mfn. from প্র + R. যুক্ত)* Proper

to be put forth or to be represented, fit, suitable.

Also প্রয়োজ (mfn.).

প্রবোহ s. (m. from প্র + R. কহ) A bud, a shoot.

প্রবোহী a. (-হিন্ mfn. প্রবোহ + ইন্) Having shoots or buds. *Manu* i. 46.

প্রলপিত a. (mfn. from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব s. (m. from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.

প্রলম্বঘ্ন s. (m. প্রলম্ব + ঘ্ন) An epithet of BALARÁMA. (Lit. The destroyer of PRALAMBA.)

প্রলম্বিত a. (mfn. প্রলম্ব + ইত) Deferred, delayed, procrastinated.

প্রলম্বন s. (n. from প্র + R. লভ্) Deception, deceit, fraud.

প্রলয় s. (m. from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. a. (Beng.) Vast, excessive, very large.

প্রলয়কাল s. (m. প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* i. 52. seqq.

প্রলাপ s. (m. from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী a. (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী a. (-পিন্ mfn. প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন a. (mfn. from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ s. (m. from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন s. (n. from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ s. (m. from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী a. (-ভিন্ mfn. from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক a. (mfn. from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (-সিন্ mfn.).

প্রশংসনীয় a. (mfn. from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংস্য (mfn.).

প্রশংসা s. (f. from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত a. (mfn. from প্র. + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে v. a. (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol.

প্রশমন s. (n. from প্র + R. শম্) 1. Disbursement of wealth. *Manu* vii. 56. 2. Destruction, slaughter.

প্রশস্ত a. (mfn. from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy. -তা (f.) or -ত্ব (n.) Excellence, goodness.

প্রশাস্তা s. (-স্ত্ m. from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রসূহ a. (mfn. from প্র + R. শূহ্) Clear, manifest, evident.

প্রশ্ন s. (m. from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.

প্রশ্নলিপি s. (প্রশ্ন + লিপি) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস s. (m. from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ s. (n. from প্র + R. শ্রু) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশয় *s.* (m. from প্র + R. শি) Affection, regard; solicitation.

প্রশিত *a.* (mfn. from প্র + R. শি) Modest, humble.

প্রশ্বেক *a.* (mfn. fut. part. p. R. প্রশ্বে) Proper to be asked, fit to be enquired into.

প্রশ্না *a.* (—ঐ mfn. R. প্রশ্বে + ত্ব) Interrogating, asking, enquiring. *s.* (m.) An interrogator, an enquirer, a querist.

প্রমুখ *a.* (mfn. from প্র + R. মুখ) Chief, principal, best. *s.* (m.) A leader, a chief; a partizan.

প্রমুখাই *s.* (—ই m. from প্রমুখ + R. বহ) A young bull or steer training for the plough.

প্রপা *s.* (corrupt. of পৃথ) A page in a book.

প্রপৌহী *s.* (f. from প্রপু + R. বহ) A cow pregnant with her first calf.

প্রসক্ত *a.* (mfn. from প্র + R. সক্ত) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—ক্) Ever, eternally.

প্রসক্তি *s.* (f. from প্র + সক্ত) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (m. from প্র + R. সঙ্গ) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (f. প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (mfn. from প্র + R. সন্ন) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —তা (f.) or —ত্ব (n.) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নৈব *s.* (f. প্রসন্ন + ইব) Spirituous liquor. Also প্রসন্ন (f.).

প্রসব *s.* (m. from প্র + R. সূ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (n. প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিত *v. a.* (from প্র + R. সূ) To produce, to bring forth.

প্রসব *a.* (mfn. প্র + সব) Contrary, inverted, reverse.

প্রসভ *s.* (n. from প্র + সভা?) Violence.

প্রসব *s.* (m. from প্র + R. সূ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসরণ *s.* (n. from প্র + R. সূ) The surrounding an enemy. Also প্রসরণি and —ণী (f.) *As. Res.* ix. 453.

প্রসহ *ad. Sans.* (indecl. pret. part. R. সহ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (m. from প্র + R. সাদ) 1. Kindness, favour, propitiousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (ablat. case of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত *a.* (mfn. প্রসাদ + ইত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (—দিন্ mfn. প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ *a.* (mfn. from প্র + R. সাদ) Placable, to be conciliated or propitiated.

- વ્રજાધિન** *s.* (n. from વ્ર + R. જાધ) 1. Decoration, ornament. 2. A comb : also **વ્રજાધિની** (*f.*).
- વ્રજાશિત** *a.* (*mfn.* from વ્ર + R. જાશ) 1. Accomplished, finished. 2. Ornamented, decorated.
- વ્રજાશી** *s.* (*f.* from વ્ર + R. જા) 1. A spreading or expanding : also **વ્રજાશી**. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c. : also **વ્રજાશ** (*m.*). 3. A plant (*Pæderia fœtida*).
- વ્રજાશિત** *a.* (*mfn.* from વ્ર + R. જા) Expanded, extended, stretched out, spread, dispersed.
- વ્રજાશિતે** *v. a.* (from વ્ર + R. જા) To extend, to spread, to stretch out, to disperse, to expand.
- વ્રજાશી** *a.* (—વિન્ *mfn.* from વ્ર + R. જા) Moving on, flowing, gliding, creeping.
- વ્રજિત** *a.* (*mfn.*) Diligent, attentive, zealous.
- વ્રજિતિ** *s.* (*f.* from વ્ર + R. જા) A ligament, a tie, fetters.
- વ્રજિત્** *a.* (*mfn.* વ્ર + જિત્) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated ; well-known.
- વ્રજિત્** *s.* (*f.* વ્ર + જિત્) Fame, celebrity, notoriety.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) Fallen asleep, sleeping.
- વ્રજ** *s.* (*f.* from વ્ર + R. જા) 1. A mother. 2. A mare. 3. A spreading creeper.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) 1. Born, produced. 2. Delivered, bringing forth.
- વ્રજી** *s.* (*femin.* of વ્રજી) A woman who is recently delivered, a lying-in woman.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

- વ્રજી** *s.* (*f.* from વ્રજી) A woman recently delivered.
- વ્રજી** *s.* (n. વ્રજી + જ from R. જા) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)
- વ્રજી** *s.* (n. from વ્ર + R. જા) 1. A flower, a blossom. 2. A fruit.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) A leg.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) The palm of the hand hollowed.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. Wetting, sprinkling. 2. Oozing, dropping.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) A sack.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.
- વ્રજી** *a.* Opened, unfolded, expanded, blown.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers ; a couch made of flowers or grass.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.
- વ્રજી** *s.* (*f.* from વ્ર + R. જા) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.
- વ્રજી** *a.* (*mfn.* from વ્ર + R. જા) Lauded, praised ; mentioned, introduced.
- વ્રજી** *s.* (*m.* from વ્ર + R. જા) 1. The spreading

a thing out, width, breadth. 2. A couch, a bed.  
3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

**প্রস্তুত** *a.* (*mfu.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

**প্রস্থ** *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g.

**বনপ্রস্থ** *a.* (*mfu.*) Living in woods, *s.* (*m.*) An anchorite; from বন *s.* (*n.*) A forest, + প্রস্থ.

**প্রস্থপুষ্প** *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

**প্রস্থান** *s.* (*n.* from প্র + R. স্থা) A going forth, procession; the march of an army. (*Beng.*)  
—কনিতে *v. a.* To go, to march, to depart.

**প্রস্থাপ** *s.* (from প্র + স্থাপ the *caus.* of R. স্থা) Despatching, sending.

**প্রস্থাপন** *s.* (*n.* from প্র + the *caus.* of R. স্থা) The causing of a person to depart, a sending or despatching.

**প্রস্থাপনীয়** *a.* (*mfu.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also  
**প্রস্থাপ** (*mfu.*).

**প্রস্থাপিত** *a.* (*mfu.* from প্র + the *caus.* of R. স্থা) Made to depart, despatched, sent.

**প্রস্থিত** *a.* (*mfu.* from প্র + R. স্থা) Departed, gone.

**প্রস্তুটিত** *a.* (*mfu.* from প্র + R. স্তু) Expanded, blown. Also **প্রমোহটিত** (*mfu.*).

**প্রমোহটিতে** *v. a.* (from প্র + R. স্তু) 1. To winnow corn. 2. To expand, to blow (as a flower).

**প্রস্রবণ** See প্রশ্রবণ.

**প্রস্রাব** *s.* (*m.* from প্র + R. স্র) Urine.

**প্রহত** *a.* (*mfu.* from প্র + R. হন) Repelled, defeated; struck, wounded, smitten.

**প্রহর** *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.

**প্রহরণ** *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

**প্রহরকলিকা** *s.* (*f.* প্রহরণ + কলিকা?) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

**প্রহরিতা** *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

**প্রহরী** *a.* (—বিন্ *mfu.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

**প্রহর্তা** *s.* (—ই *m.* from প্র + R. হ) A person who strikes or beats.

**প্রহর্ষ** *s.* (*m.* from প্র + R. হৃষ) Joy, hilarity, mirth, gladness.

**প্রহর্ষিণী** *s.* (*f.* from প্র + R. হৃষ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

**প্রহসন** *s.* (*n.* from প্র + R. হস) 1. Laughter, merriment. 2. Mockery, sarcasm.

**প্রহস্ত** *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

**প্রহার** *s.* (*m.* from প্র + R. হ) A blow, a stroke.

**প্রহারক** *a.* (*mfu.* from প্র + R. হ) Striking, smiting.

**প্রহারণ** *s.* (*n.* from প্র + R. হ) A desirable gift.

**প্রহারিত** *a.* (*mfu.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.

**প্রহারী** *a.* (—বিন্ *mfu.* from প্র + R. হ) Beating, smiting, killing.

প্রহার্য্য *a.* (*mfn.* from প্র + R. হ্) Deserving to be beaten.

প্রহি *s.* (*m.*) A well.

প্রহিত *a.* (*mfn.* প্র + হিত from R. ধী or from R. হি) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.

প্রহৃত *a.* (*mfn.* প্র + হৃত from R. হ্) Well offered (said of the food that is offered to spirits). See *Manu* III. 74.

প্রহৃত *a.* (*mfn.* from প্র + R. হ্) Beaten, struck, smitten.

প্রহৃষ্ট *a.* (*mfn.* from প্র + R. হৃষ্) Rejoiced, happy, glad.

প্রহেলিকা *s.* (*f.* from প্র + R. হিল্) A riddle, a puzzling question, an enigma.

প্রহ *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

প্রহুতি *s.* (*f.* from প্র + R. হ্লাদ্ *Wilkins' Gr.* § 831). Happiness, joy. Also প্রহুন্নি (*f.*).

প্রহুন্ন *a.* (*mfn.* from প্র + R. হ্লাদ্) Rejoiced, pleased, happy.

প্রহ্লাদ *s.* (*m.* from প্র + R. হ্লাদ্) Happiness, joy, pleasure.

প্রাংশু *a.* (*mfn.* প্র + অংশু) High, tall.

প্রাক্ *ad.* *Sans.* (from প্রাচ্) 1. Before, previously. 2. Eastward. 3. Early in the morning.

প্রাকার *s.* (*m.* from প্র + R. ক্) A fence, an inclosure, a rampart, a wall. *Wilkins' Gr.* § 822.

প্রাকৃত *a.* (*mfn.* from প্রকৃতি) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* VII. 200.

প্রাক্কাল *s.* (*m.* প্রাক্ + কাল) A previous time, a former time; a crisis.

প্রাক্কালীন *a.* (*mfn.* from প্রাক্ + কাল) Previous, former, pertaining to a previous or ancient time.

প্রাক্কন *a.* (*mfn.* প্রাক্ + কন) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.

প্রার্থ্য *s.* (*n.* from প্রার্থ + য়) Ardour, zeal, sharpness, kindness, intensity.

প্রাগভাব *s.* (*m.* প্রাক্ + অভাব) Previous non-existence of any thing. See *Trans. B.A.S.* I. 113.

প্রাগলভ্য *s.* (*n.* প্রাগল্ভ + য়) 1. Pomp, parade, rank. 2. Arrogance, effrontery.

প্রাশ্রংশ *s.* (*m.* প্রাক্ + বংশ) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

প্রাগুৎ *ad.* *Sans.* (প্রাক্ + বৎ) As before, as previously.

প্রাগু্য *s.* (*m.* প্রাক্ + ভাব) 1. Previous existence. 2. Excellence, purity.

প্রাধিব *a.* (*mfn.* প্র + অধিব) Chief, principal.

প্রাধ্য *a.* *mfn.* প্র + অধ্য) Chief, principal.

প্রাঘাত *s.* (*m.* from প্র + R. হন্) War, battle.

প্রাঘাব *s.* (*m.* from প্র + R. ঘ্) An oozing or trickling out.

প্রাঙ্ See প্রাচ্.

প্রাঙ্গণ *s.* (*n.*) A court, a court-yard.

প্রাঙ্গণায় *s.* (*m.* প্রাক্ + নায়) A former trial of a cause, or the plea founded thereupon.

প্রাঙ্গণায়োত্তর *s.* (*n.* প্রাঙ্গণায় + উত্তর) (In law) The rejoinder of the defendant that the

charge alleged against him has already been tried.

प्राङ्मुख *a. (mfñ. प्राक् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राही, n. प्राह्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mfñ. प्राह् + ज्ञेन Wilkins' Gr. § 905).* 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. —ता (*f.*) or —तृ (*n.*) Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mfñ. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीनी *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng.*) Antiquity.

प्राचीनावीत *s. (n. प्राचीन + आवीत from R. (वे))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्ण *s. (n. प्रचूर् + ण)* Abundance, plenty.

प्राचा *a. (mfñ. प्राह् + य Wilkins' Gr. § 899).* Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राच्यवृत्ति *s. (f. प्राचा + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राज *s. (n. from प्र + R. अह्)* A goad.

प्राजापत *a. (mfñ. प्रजापति + य)* Relating to *PRAJĀPATI* or *BRAHMĀ*. *s. (m.)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n.*) A festival on the eighth day of the se-

cond half of the month *Pausa*. *As. Res.* III. 271. 3. A sort of penance.

प्राजित *s. (-उ m. from प्र + R. अह्)* A charioteer, a coachman.

प्राज्ञ *a. (mfñ. from प्रज्ञा)* Clever, skilful, intelligent. *s. (m.)* A learned man, a *pandit*. —ता (*f.*) or —तृ (*n.*) Skill, learning.

प्राज् *a. (mfñ. from प्र + R. अह्)* Much, many.

प्राङ्मुखि *a. (mfñ. प्र + अङ्मुखि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राज्ञिवाक *s. (m. प्राह् from II. प्रह्, + विवाक)* A chief magistrate, a judge. (Lit. Who interrogates and discriminates). *Manu* VIII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRĀHM*. See *Trans. R.A.S.* II. 11. 16. 24. *plur. (-णी)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणघातक *a. (mfñ. from प्राण + R. घह्)* Taking away the life, killing, destroying. Also प्राण-घाही (-हिन् *mfñ.*).

प्राणघातक *a. (mfñ. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राण *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (Lit. Lord of my life.) See प्राणेश्वर.

- प्राणपण *s.* (प्राण + पण) The pledging one's life.  
 प्राणपणे *ad.* (from प्राणपण) At the hazard of life.  
 प्राणप्रतिम *a.* (*mfn.* from प्राण + प्रतिमा) Equal to life, as dear as life.  
 प्राणप्रतिष्ठा *s.* (प्राण + प्रतिष्ठा) The consecration of an idol. (Lit. The endowing an idol with life.)  
 प्राणप्रिय *a.* (*mfn.* प्राण + प्रिय) Dear as life.  
 प्राणविमोक्षण *s.* (*m.* प्राण + विमोक्षण) Death. (Lit. The separation of breath or life.)  
 प्राणसम *a.* (*mfn.* प्राण + सम) Similar or equal to life, as dear as life. Also प्राणसमान and प्राणतुल्य (*mfn.*).  
 प्राणहन् *a.* (-हन् *mfn.* प्राण + R. हन्) Murderous.  
 प्राणहिंसा *s.* (*f.* प्राण + हिंसा) Murder.  
 प्राणाधिक *a.* (*mfn.* प्राण + अधिक) More than life, exceeding or surpassing life, dearer than life.  
 प्राणान्त *s.* (*m.* प्राण + अन्त) The end of life, death.  
 प्राणायाम *s.* (*m.* प्राण + आयाम) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.  
 प्राणिद्रुत *s.* (*n.* प्राणिन् + द्रुत) Gambling with fighting animals. See *Manu* VIII. 7.  
 प्राणी *a.* (-णिन् *mfn.* प्राण + ईन्) Breathing, living, alive. *s.* (*m.*) A living being, an animal.  
 प्राणेश्वर *s.* (*m.* प्राण + ईश्वर) A husband: an expression of endearment. (Lit. Lord of my life.) See प्राणनाथ.  
 प्रातः See प्रातर्.  
 प्रातःकर्म *s.* (-र्मन् *n.* प्रातर् + कर्मन्) A matutine ceremony, a religious duty performed in the morning. Also प्रातःक्रिया (*f.*) and प्रातःकृत (*n.*).

- प्रातःकाल *s.* (*m.* प्रातर् + काल) The morning, the early time of the day.  
 प्रातःस्नान *s.* (*n.* प्रातर् + स्नान) A matutine ablution or bathing.  
 प्रातर् *ad.* *Sans.* (from प्र) Early, in the morning.  
 प्रातर्भाण *s.* (*m.* प्रातर् + भाण from R. अण्) The morning-meal, breakfast. Also प्रातर्भोजन (*n.*).  
 प्रातिकूल *s.* (*n.* प्रतिकूल + य *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hindrance.  
 प्रातिपदिक *s.* (*n.* from प्रति + R. पद्) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.  
 प्रातिज्ञ *s.* (*n.* from प्रतिज्ञ + य) The becoming bail or surety for any one.  
 प्रातिश्लोम *s.* (*n.* प्रतिश्लोम + य *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.  
 प्रातिश्रुति *a.* (*mfn.* from प्रति + श्रु + ईक) Granting to every one that which is due to him.  
 प्रातिहन् *s.* (*n.* from प्रतिहन् *Wilkins' Gr.* § 984) Retaliation, vengeance.  
 प्रातिहार *s.* (*m.* from प्रतिहार) A juggler. Also प्रातिहारक and प्रातिहारिक (*m.*).  
 प्राते *ad.* (corrupt. of प्रातर्) In the morning.  
 प्रातश्च *a.* (*mfn.* प्रातश्च + य *Wilkins' Gr.* § 899). Western.  
 प्रातश्चिक *a.* (*mfn.* प्रातश्च + ईक) Confidential, attended with confidence, trust, or faith.  
 प्रातश्च *ad.* *Sans.* On the contrary. *Wilkins' Gr.* p. 551.  
 प्राथमकल्पिक *s.* (*m.* from प्रथम + कल्प + ईक) A student, one who has just commenced the perusal of the *vedas*.



প্রাথমিক *a.* (*mfn.* প্রথম+ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্+ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্+ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র+R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র+R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ+মাত্র) A span long. *Trans. R.A.S.* II. 14.

প্রাদোষিক *a.* (*mfn.* প্রদোষ+ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোষ (*mfn.*).

প্রাধান্য *s.* (*n.* প্রধান+য় *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাপ্ত *a.* (*mfn.* from প্র+অধ্বন্) Remote, distant, a long way off.

প্রাপ্ত্বিন্ *ad. Sans.* (from প্র+অধ্বন্?) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র+অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র+অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র+R. আপ্) Obtaining, procuring; used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, +প্রাপক.

প্রাপণ *s.* (*n.* from প্র+R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপণীয় *a.* (*mfn.* from প্র+R. আপ্) Obtainable, procurable. Also প্রাপ্তক (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র+R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp.

e. g. বিকারপ্রাপ্ত *a.* (*mfn.*) What has obtained

a change, i. e. altered, disfigured, from বিকার

*s.* (*m.*) An alteration, a change, +প্রাপ্ত;

(দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from

(দেব (*m.*) A god, +প্রাপ্ত).

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত+কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত+কাল) A fit time, a proper season.

প্রাপ্তপঞ্চভূ *a.* (*mfn.* প্রাপ্ত+পঞ্চভূ) Dead. (Lit. Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত+ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত+যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত+রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র+R. আপ্) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র+R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল+য়) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র + R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবৃত্ত *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ট *s.* (—ষ্ *f.* from প্র + R. ব্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil: also প্রাবৃত্তা (*f.*).

প্রাবৃষামণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpopogon pruriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ + ইক Wilkins' Gr. § 903) Connected with entry, in the habit of entering.

প্রাভবন *s.* (*n.* from প্রভূ) Ascendancy, superiority of power. *Manu* viii. 412.

প্রাতাকর *s.* (*m.* from প্রভা + কর) The designation of a philosophical sect, a branch of the Mīmāṃsā school. *Trans. R.A.S.* i. 446.

প্রাভূত *s.* (*m.* from প্র + R. ভূ) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g.

রাজাধিরাজপ্রায় *a.* Imperial, like an emperor, from রাজাধিরাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad. Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রাবহ *a.* (*mfn.* from প্র + আ + R. ব্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রাবমু *s.* (*m.* from প্র + আ + R. ব্) A commencement, a beginning, an undertaking.

প্রার্থক *a.* (*mfn.* from প্র + R. অর্থ) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র + R. অর্থ) A supplication, a prayer, a request, a wish. (*Beng.*) —করিতে *v. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র + R. অর্থ) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র + R. অর্থ) Solicited, requested, wished for, asked, entreated.

প্রালয় *s.* (*n.* প্রলয় + য) Destiny, fate. *Carey.* Also প্রালয়.

প্রালম্ব *s.* (*n.* from প্র + R. লম্ব) A garland, a necklace. Also প্রালম্বিকা (*f.*).

প্রালেয় *s.* (*n.* from প্র + R. লী) Frost.

প্রাশন *s.* (*n.* from প্র + R. অশ) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* ii. 29.

प्राशस्त्य *s.* (*n.* प्राशस्त्य + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्राशास्य *s.* (*n.* from प्राशास् Wilkins' Gr. § 984). Government, rule, dominion.

प्राशित *a.* (*mfn.* from प्र + R. अश्) Eaten, swallowed. *s.* (*n.*) Obsequies to deceased ancestors. *Manu* III. 74.

प्राशी *a.* (-शित् *mfn.* from प्र + R. अश्) Eating, feeding upon; giving to eat.

प्रास *s.* (*m.* from प्र + R. अस्) A bearded dart. Also प्राश (*m.*).

प्रासक *s.* (*m.* from प्र + आ + R. मष्) A yoke for cattle.

प्रासकिक *a.* (*mfn.* प्रासक + ईक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्रासक्य *s.* (*m.* प्रासक + य) A beast of draught.

प्रासाद *s.* (*m.* from प्र + R. मद् Wilkins' Gr. § 822) A temple, a palace.

प्रासिक *s.* (*m.* प्रास + ईक) A lancer, a spearman.

प्रास्य *a.* (*mfn.* from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).

प्रास्यिक *a.* (*mfn.* from प्रस्य + ईक) Holding one *prast'ha*. See प्रस्य.

प्राह *s.* (*m.* from प्र + अहन्) The forenoon.

प्रिय *a.* (*mfn.* from R. प्री) Dear, beloved, amiable. *s.* (*m.*) A husband. -ता (*f.*) or -तृ (*n.*) The being dear or beloved, love, affection.

प्रियक *s.* (*m.*) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (*m.* प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (*mfn.* प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकारी (-बिन् *mfn.*) and प्रियकर (mfn.).

प्रियकू *s.* (*f.*) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् *mfn.* प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-बिन् *mfn.*).

प्रियहितवादी *a.* (-दिन् *mfn.* प्रिय + हि + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (*femin.* of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (*m.*) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रियाल, प्रियाल and प्रियाल (*m.*).

प्री *Root.* IV. (प्रीयते), IX. (प्रीति or प्रीति), 1. (प्रियति, -ते) and X. (प्रिययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीन *s.* (*n.* from R. प्री) Satisfaction, satiety.

प्रीत *a.* (*mfn.* *pret. part. p.* R. प्री + त Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

प्रीतया *a.* (-यन् *mfn.* प्रीत + आयन्) With an affectionate mind. *Manu* I. 60.

प्रीति *s.* (*f.* R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. IX. 453.

प्रीतिकरण *s.* (*n.* प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (*mfn.* प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also  
প্ৰীতিকৰ and প্ৰীতিকাৰী (-ৰিন্ *mfn.*).

প্ৰীতিজনক *a.* (*mfn.* প্ৰীতি + জনক) Producing  
a kind feeling, inspiring love or affection.

প্ৰীতিজন *a.* (*mfn.* প্ৰীতি + জন) Springing  
from love or affection, arising from kind feeling.

প্ৰীতিজ্ঞাপক *a.* (*mfn.* প্ৰীতি + জ্ঞাপক) Indicating  
love or affection.

প্ৰীতিদান *s.* (*n.* প্ৰীতি + দান) A friendly offering,  
a gift of love.

প্ৰীতিদায়ক *a.* (*mfn.* প্ৰীতি + দায়ক) Bestowing  
love or affection.

প্ৰীতিযুক্ত *a.* (*mfn.* প্ৰীতি + যুক্ত) United or attended  
with love or affection; affectionate,  
friendly, kind. Also প্ৰীতিমান (-মন্ *mfn.*).

প্ৰীতিসূচক *a.* (*mfn.* প্ৰীতি + সূচক) Shewing  
affection or regard.

প্ৰু *Root, i.* (প্ৰবতে) To go, to move.

প্ৰুষ *Root, i.* (প্ৰোষতি) To burn. ix. (প্ৰুষা-  
তি) 1. To set free; to shed, to sprinkle. 2.  
To fill. 3. To be unctuous or bland. See R.  
প্ৰুষ.

প্ৰুষ্ট *a.* (*mfn. pret. part. p.* R. প্ৰুষ + ত) Burnt.

প্ৰেক্ *s.* (ii. *پړك*) A nail, a peg, a pin.

প্ৰেক্ষক *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Viewing,  
seeing, beholding, surveying. *s.* (*m.*) A be-  
holder, a surveyor.

প্ৰেক্ষণ *s.* (*n.* from প্ৰ + R. জ্জ্হ) A seeing, a  
viewing.

প্ৰেক্ষণীয় *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Visible,  
worth seeing. Also প্ৰেক্ষিতক and প্ৰেক্ষ  
(*mfn.*).

প্ৰেক্ষা *s.* (*f.* from প্ৰ + R. জ্জ্হ) 1. View, sight,  
the act of seeing. 2. Intellect, understanding.  
3. Dancing.

প্ৰেক্ষিত *a.* (*mfn.* from প্ৰ + R. জ্জ্হ) Seen,  
viewed, beheld.

প্ৰেঙ্খা *s.* (*f.* from প্ৰ + R. ইন্খ) A swing, a sort  
of hammock or swinging-cot.

প্ৰেঙ্খিত *a.* (*mfn.* from প্ৰ + R. ইন্খ) Swung,  
set in motion.

প্ৰেঙ্খিতে *v. a.* (from প্ৰেঙ্খা) To hang, to  
swing, to shake.

প্ৰেত *a.* (*mfn.* from প্ৰ + R. ই) Departed, de-  
ceased, dead. *s.* (*m.*) A ghost, a spectre, a  
goblin.

প্ৰেতকার্য *s.* (*n.* প্ৰেত + কার্য) Solemn obsequies  
in honour of deceased ancestors. Also প্ৰেত-  
কৰ্ম (-ৰ্মন্ *n.*) and প্ৰেতক্ৰিয়া (*f.*).

প্ৰেতাকাৰ *a.* (*mfn.* প্ৰেত + আকাৰ) Having the  
appearance of a spectre or ghost.

প্ৰেত *ad. Sans.* (the indecl. pret. part. of R. ই  
with প্ৰ prefixed to it) Having departed, after  
death, in the next world.

প্ৰেতভাব *s.* (*m.* প্ৰেত + ভাব) Existence after  
death, a future state. *Trans. R.A.S.* i. 114.

প্ৰেপ্সু *a.* (*mfn.* from প্ৰ + ইপ্সু the desiderative  
form of R. আপ্) Desirous of obtaining.

প্ৰেম *s.* (-মন্ *n.* from R. প্ৰী) Kindness, affec-  
tion, love, joy, pleasure. Also প্ৰেমা (-মন্ *m.*).

প্ৰেমঘস্ত *a.* (*mfn.* প্ৰেমন্ + ঘস্ত) Seized with  
love, fallen in love.

প্ৰেমসাগৰ *s.* (*m.* প্ৰেমন্ + সাগৰ) An ocean of  
love. Also প্ৰেমার্ণব (*m.*).

প্ৰেমসূত্ৰ *s.* (*n.* প্ৰেমন্ + সূত্ৰ) The bond of affec-  
tion.

প্ৰেমানল *s.* (*m.* প্ৰেমন্ + অনল) The fire or flame  
of love.

প্ৰেমালোপ *s.* (*m.* প্ৰেমন্ + আলোপ) Friendly  
or affectionate converse.

প্রেমানুজ্ঞা *a. (mfñ. প্রেমন্+আনুজ্ঞা)* Affectionately attached or devoted to.

প্রেমী *a. (-মিন্ mfñ. প্রেমন্+ইন্)* Affectionate, loving, friendly. *s. (m.)* A lover.

প্রেমোক্তি *s. (f. প্রেমন্+উক্তি)* A speech of love or affection, a friendly or affectionate address.

প্রেমসী *femin. of প্রেমান্ q. v.*

প্রেমান্ *a. (-য়ন্ mfñ. irreg. compar. degree of প্রিয় Wilkins' Gr. p. 520).* Dearer, more beloved, very dear.

প্রেবক *a. (mfñ. from প্র+R. জ্ব্)* Sending, directing, despatching.

প্রেবণ *s. (n. from প্র+R. জ্ব্)* 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেবণার্থ *s. (m. প্রেবণ+অর্থ)* (In grammar) A causal verb.

প্রেবয়িতা *s. (-ত্ m. from প্র+R. জ্ব্)* An instigator, a director, a commander.

প্রেবিত *a. (mfñ. from প্র+R. জ্ব্)* Sent, despatched, directed. *s. (m.)* An envoy, a messenger; a missionary, an apostle. *Mohun P. p. 160. 164.* -তা *(f.)* or -ত্ব *(n.)* The employment of a messenger or envoy.

প্রেম্ *Root, 1. (প্রেমতে)* To go, to move, to approach. (N.B. This seems to be a contraction of প্র+R. ইষ্.)

প্রেমক *a. (mfñ. R. প্রেম্+অক্)* Sending, despatching, directing, ordering.

প্রেমণ *s. (n. R. প্রেম্+অন্)* The act of sending, despatching, or directing.

প্রেমিত *a. (mfñ. pret. part. p. R. প্রেম্+ইত্)* Sent, directed, ordered.

প্রেম্ *a. (mfñ. irreg. superl. degree of প্রিয় Wilkins' Gr. p. 520).* Most beloved, dearest.

প্রেষ *a. (mfñ. fut. part. p. R. প্রেষ্+য়)* Proper to be sent or despatched. *s. (m.)* A messenger, a servant: also প্রৈষ and প্রৈষ *(m.)* -তা *(f.)* or -ত্ব *(n.)* Servitude.

প্রেষাবধূ *s. (f. প্রেষ+বধূ)* A female slave or servant.

প্রোক্ত *a. (mfñ. from প্র+R. বচ্)* Uttered, declared, said.

প্রোক্ষণ *s. (n. from প্র+R. ওক্ষ্)* 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষণীয় *a. (mfñ. from প্র+R. ওক্ষ্)* 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতব and প্রোক্ষ *(mfñ.)*.

প্রোক্ষিত *a. (mfñ. from প্র+R. ওক্ষ্)* Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a. (mfñ. from প্র+R. বে)* 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set. *s. (n.)* Cloth, clothes.

প্রোথকৈটভূত *s. (m.)* A courtier. *Trans. R.A.S. 1. 170.*

প্রোৎসাহ *s. (m. from প্র+উৎসাহ)* Great zeal.

প্রোথ্ *Root, 1. (প্রোথতি, -তে)* To be sufficient or competent; to match, to overpower.

প্রোথ *s. (mn.)* The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See পোতন.

প্রোথিত *a. (mfñ. from প্র+R. বস্)* Away from home, sojourning abroad.

প্রোষ্ঠ *s. (m.)* A sort of carp (*Cyprinus chrysoparius, Buchanan's MSS.*). *Wilson.* Also প্রোষ্ঠী *(f.)*.

প্রোষ্টপদা *s.* (*f.* from প্রোষ্ট An ox? + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূর্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রোঢ় *a.* (*mfn.* from প্র + R. বহ) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রোঢ়া *s.* (*femin.* of প্রোঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রোঢ়ি *s.* (*f.* from প্র + R. বহ) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রোঢ়িবাদ *s.* (*m.* প্রোঢ়ি + বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্টপদ *s.* (*m.* from প্রোষ্টপদা) The month Bhādra (August-September).

প্রোস *s.* (from Prussic) Prussiate.

প্রোসিক *s.* (from Prussic) Prussic acid.

প্লক্ষ Root, 1. (প্লক্ষতি, - (উ) To eat.

প্লক্ষ *s.* (*m.*) 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *dwīpas* or divisions of the continent: also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

*a.* (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবগ *s.* (*m.* প্লব + গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবগ্নি and প্লবগ্নয় (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লু + অন) A jumping or plunging, a going by leaps or bounds.

প্লক্ষ *s.* (*n.* from প্লক্ষ) The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু + অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflowed.

প্লিহ Root, 1. (প্লিহতে) To go, to move, to approach.

প্লী Root, 1x. (প্লীনোতি) To go.

প্লীহশযু *s.* (*m.* প্লীহন + শযু) A medicinal plant commonly called *rohera* or *rohini* (*Andersonia Rohitaka*, *Rox.*). *Wilson.* Also প্লীহয় (*m.*).

প্লীহ *s.* (-হন *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লীহা (-হন *m.*) or প্লীহা and প্লীহা (*f.*).

প্লু Root, 1. (প্লবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With স্ + অভি prefixed, To cover, to surround; with অব To jump down, to descend; with আ To swim, to dive; with স্ + আ To moisten, to wet; with পরি, with অভি + পরি, or with স্ To flow around.

প্লুত *a.* (*mfn. pret. part. p.* R. প্লু + ত) 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* ii. 125. 4. Vaulting. *Tārāchand Ch.*

ফলুতগতি *s. (f. ফলুত + গতি)* A going by jumps or bounds, a gallop.

ফলুৎ Root, i. (প্রাযতি) and iv. (ফলুয়াতি) To burn. ix. (ফলুয়াতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. ধৃষ্.

ফলুগ *s. (m. from R. ফলুগ্)* 1. Burning, combustion. 2. A drop of water, &c.

ফলুঙে *a. (mfu. pret. part. p. R. ফলুগ্ + ত)* Burnt.

ফলুজ্ Root, iv. (ফলুয়াতি) 1. To burn. 2. To share.

প্রায *s. (m. from R. ফলুগ্)* Combustion, a burning.

ফসা Root, ii. (ফসাতি) To eat.

ফসাত *a. (mfu. pret. part. p. R. ফসা + ত)* Eaten.

ফসান *s. (n. R. ফসা + অন)* Eating; food.

## ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of *প*, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফকৎ *ad. (A. فقط)* Only, merely, simply.

ফকাইতে *v. a. (caus. of ফকিতে)* To cause to miscarry or fail, to disappoint.

ফকাব *s. (m. ফ + কাব)* The letter ফ or any character expressing the sound of it.

ফকিতে *v. n. (from R. ফক্)* To fail, to miscarry, to disappoint.

ফকাব *a. (A. فقير)* Indigent, poor, needy. *s. A' Muhammadan mendicant.*

ফকাবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

ফক্ Root, i. (ফক্টি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিলা *s. (corrupt. of ফক্)* 1. A thesis, an assertion or argument. Also ফক্কী. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কা *a. Pennyless, poor.*

ফকাব *s. (A. فخر)* Renown, glory; boasting, a vaunt.

ফকাব *s. (P. فخر)* The emperor of China.

ফক্কা *a. (from ফকিতে)* Failing, miscarrying, disappointing.

ফক্কামানি *a. (from ফক্)* Weak, inferior, unsubstantial, slight.

ফক্কাকাটা *s. The name of a tree? See গৌরবা-ফক্কাকাটা.*

ফক্কিয়া *a. (ফক্ interj., + কিয়া)* Laughing at trifles.

ফজিহৎ *s. (A. فضيحة)* Disgrace, infamy.

ফজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলা s. (f.) A plant (Siphonanthus Indicus).  
 ফলক s. (A. فتق) An aperture, an opening, a gate.  
 ফলকবন্দী a. (from A. فتق + P. بند) Imprisonment, custody.  
 ফলক a. Speckled. s. 1. A straggler. 2. A dilemma.  
 ফল s. (f.) The expanded hood of a serpent.  
 ফলটিক s. (corrupt. of ফলটিক) Crystal, quartz.  
 ফলটিকস্তম্ভ s. (ফলটিক + স্তম্ভ) A crystal or quartz pillar.  
 ফলটিকাৰী s. (corrupt. of ফলটিক!) Sulphate of alumine. *Mohun P.* p. 39. Also ফলটিকাৰী and ফলটিকিৰি.  
 ফলফল s. A popping sound. —কৰিতে v. a. To pop, to sparkle, to explode, to crackle. *Carey.*  
 ফল s. (H. بليز) 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.  
 ফলিঙ্গী s. (f.) A cricket, a grasshopper, a locust.  
 ফলিয়া s. (H. بليزا) A pedlar.  
 ফলিয়ামী s. (from ফলিয়া) Retail business, peddling.  
 ফলুকি s. A twig, a small branch.  
 ফলফলিয়া a. Loquacious, talkative, garrulous. Also ফলফলানী and ফলফলানিয়া.  
 ফল Roor, 1. (ফলতি) 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. caus. (ফলমতি) To dilute.  
 ফল s. (m. from R. ফল) The expanded hood or neck of the *cobra de capello*. Also ফলা (f.).  
 ফলাধৰ s. (m. ফলা + ধৰ) The *cobra de capello* (Coluber Naga).  
 ফলিজ্জাক s. (m.) A plant, commonly called *marua*: also a species of basil and of citron.

- ফলিগনস s. (ফলিন্ + মনসা) A shrub (Cactus Indicus). *Mohun P.* p. 65.  
 ফলী s. (—গিন্ m. ফল + ইন্) A snake: especially the *cobra de capello* (Coluber Naga).  
 ফলুআ a. Pennyless. s. A jacket. Also ফলুয়া. See ফলু.  
 ফলুআগিৰি s. (from ফলুআ + P. گر?) The being pennyless, poverty. Also ফলুআগিৰি and ফলুআমো.  
 ফলুৰ a. (A. فتور) Weak, infirm, poor.  
 ফলু a. Pennyless. See ফলুআ.  
 ফলনী s. A commencement, a machination, an artifice, a snare.  
 ফলদ s. (A. فائده) Profit, advantage, gain, use.  
 ফলমসাল s. (A. فيصله) A decree, a settlement.  
 ফল s. (n.) A shield.  
 ফলগাণ s. (from P. فرغان) The name of a tune introduced into *Hindūstān* by AMIR KHOSRAU.  
 ফলদ s. A plant (Erythrina Indica). *Hort. Ben.* p. 53.  
 ফলসা a. (corrupt. of পরিষ্কৃত) Clear, clean, transparent, limpid.  
 ফলস s. (A. فراش) A servant whose business it is to spread the carpets, &c.; a job-man.  
 ফলিদি s. A species of long-tailed parrot (Psittacus Gingianus). *Carey.*  
 ফলিয়াদ s. (P. فرياد) A lament, a complaint, a plaint at law.  
 ফলিয়াদী s. (from P. فريادي) A complainant, a plaintiff.  
 ফলকটিয়া a. (from ফলকিতে) Straddling.  
 ফলকাণ a. (from ফলকিতে) Spread, opened, expanded. s. The act of spreading, opening, or expanding.



ফলকিত্তে *v. a.* To divide, to open, to expand.

ফলকিয়া চলিতে *v. a.* To straddle.

ফলি *s.* (ফ. ফরযি) The queen at chess.

ফল্দ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফল্দবাবী *a.* (ফ. فردوار) According to a list.

ফল্দ *ad.* (from A. فرد) Alone, only, separately.

ফল্গবিয়া *a.* Boasting, vaunting.

ফল্ম *s.* A mould.

ফল্মাইশ *s.* (ফ. فرمایش) An order, a command.

ফল্মাইশী *a.* (from ফ. فرمایش) Relating to an order or command.

ফল্ Root, ১. (ফল্‌তি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল্ *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* ১. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) —ধ্বিতি *v. a.* To bear fruit.

ফল্‌ই *s.* (corrupt. of ফল্‌কিন্) A species of fish.

ফল্‌ক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফল্‌কপাণি *s.* (ম. ফল্‌ক + পাণি) A soldier armed with a shield.

ফল্‌কব *s.* (ফল্‌ + কব) A tax or tribute laid on fruit.

ফল্‌কী *s.* (—কিন্ m. ফল্‌ক + ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'halai*. 2. (Beng.) A shield.

ফল্‌প্রাই *a.* (mfn. from ফল্‌ + R. প্রাই) Fruitful, bearing fruit.

ফল্‌তঃ *ad.* Sans. (ফল্‌ + তন্) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফল্‌শিক *s.* (n. from ফল্‌ + শি) The three myrobalans collectively. Also শিফল্‌নী (*f.*).

ফল্‌দ *a.* (mfn. ফল্‌ + দ) Bearing fruit, yielding fruits. Also ফল্‌প্রদ (*mfn.*).

ফল্‌দর্শিতা *s.* (*f.* from ফল্‌ + দর্শিন্ + তা) Interestedness, the looking to a reward.

ফল্‌ত্ব *a.* (from ফল্‌) Productive, advantageous, fruitful. Also ফল্‌বত্ব.

ফল্‌পাকাত্তা *s.* (*f.* from ফল্‌ + পাক + ত্তা) An annual or deciduous plant. *Manu* ১. 46.

ফল্‌পূব *s.* (m. from ফল্‌ + R. পূব) The common citron (*Citrus Medica*).

ফল্‌প্রাপ্ত *a.* (mfn. ফল্‌ + প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফল্‌বল্লী *s.* (*f.* ফল্‌ + বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফল্‌বান্ *a.* (—বৎ mfn. ফল্‌ + বৎ) Productive, fruitful.

ফল্‌মুখ *s.* (ফল্‌ + মুখ) Harvest.

ফল্‌শ্রুতি *s.* (*f.* ফল্‌ + শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফল্‌স *s.* (m.) The *jaka* or bread-fruit.

ফল্‌সী *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফল্লা *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *u.* Abounding with fruit. *Carey.*

ফলাইতে *v. a.* (from ফল) To bring forth fruit.

ফলাট *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (*n.* ফল + আদি) Fruits and the like.

ফলাধিফল *s.* (*m.* ফল + অধিফল) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলানা *s.* (A. ناله) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল + অফল) Success or failure.

ফলাব *s.* A banquet, a feast.

ফলাহার *a.* (*mfn.* ফল + আহাৰ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফলিত *a.* (*mfn.* ফল + ইত) Fruitful, bearing fruit.

ফলিতার্থ *adv.* (ফলিত + অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল) To produce, to bear fruits.

ফলিন *a.* (*mfn.* from ফল) Fruitful, bearing fruit.

ফলিনী *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lichotoma*).

ফলী *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'halāi*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফলেমিহি *a.* (*mfn.* from ফল + R. মিহ) Fruitful, bearing fruit. Also ফলেমিহি (*mfn.*).

ফলেফল *s.* (*f.* from ফল + R. ফল) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলহ *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফলহন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahābhārata*. 2. The month *P'hālguna*.

ফলহনী *s.* (*f.*) The constellation *P'hālgunī*.

ফলহুৎসব *s.* (*m.* ফলহুৎ + উৎসব) The vernal festival, commonly called *Doljātra* or *Hālī*. *As. Res.* 11. 335.

ফলি *s.* A jest, a joke, mockery, raillery.

ফলিয়া *s.* (from ফলি) A jester, a jocose person.

ফলল *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফলদ *s.* (A. فساد) Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফলদী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.

ফলকা *a.* (H. فلك) Slack, insecure, loose, flaccid.

ফাও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাওড়া *s.* (H. فاور) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফল The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি + P. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদার) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spongy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spongy texture, a being blistered or hollow.

ফাঁপব *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (*caus.* of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, sponginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spongy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী + কাঠ) The gallows. Also ফাঁসীৰ কাঠ *Mohun P.* p. 98.

ফাক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাকা *s.* (A. فاقه) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাকাফী *s.* (corrupt. of ফাক্কা) Deception, fraud, illusion, imposition. Also ফাকড়া and ফাকাফাকী.

ফাকী *s.* (corrupt. of ফাক্কা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাকীজুকী *s.* (from ফাকী) A deception, a fraud; a subterfuge, an evasion.

ফাকড়িয়া *a.* (from ফাকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাট *s.* (from ফালতন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Huli* festival.

ফাজিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাট *s.* (from ফাটিত্তে) A splitting, cracking, breaking, or bursting.

ফাটল *s.* (from ফাটিত্তে) A split, a fissure, a hole, a crack. Also ফাটলা.

ফাটা *a.* (from ফাটিত্তে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাটাইতে *v. a.* (*caus.* of ফাটিত্তে) To cleave, to break, to split, to tear.

ফাটানি *s.* (from ফাটাইতে) A crack, a fissure, a rent, a hole.

ফাটাফাটি *s.* (from ফাট) Fissures and holes, cracks in every direction.

ফাটাল *s.* (from ফাটাইতে) A fissure, a hole.

ফাটিতে *v. n.* (from R. ফাটাই) To open, to unfold, to burst, to crack, to break, to divide.

ফাটিল *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়াতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (caus. of ফাড়াতে) To cause to break, to cleave, or to tear.

ফাড়াইনি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.). *s. i.* The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়াতে *v. a.* (from R. ফাটাই) To cleave, to tear, to divide. See ফাটিতে.

ফাগি *s. (n.)* Raw sugar.

ফাট *a. (mf.)* Readily or easily prepared, made by decoction, &c. *s. (n.)* A decoction.

ফাতনা *s.* A buoy of a net, the float of a fishing-line. Also ফাড়া.

ফানুস *s. (p. فانوس)* A shade to keep the wind from a candle; a lantern.

ফারখা *s. (A. فارغ خط)* A bill of divorcement; a discharge.

ফারখাতী *s.* (from A. فارغ خط) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফারশী *a. (p. فارسي)* Persian.

ফারাক *a.* (from A. فرق) Separate, apart, wide, open.

ফাল *s. (n. from ফল)* A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. —পাড়িতে *v. a.* To plough; —পাড়িতে *v. a.* To jump, to leap.

ফাল্গা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাল্লা *s.* (from ফল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাল্লাফাল্লা *a.* (from ফাল্লা) In small pieces, in strips or slips; torn, rent, tattered.

ফাল্লা *s.* (from ফল) A small piece, a chip, a slice, a thin board.

ফাল্গুন *s. (m. from ফল্গুন)* 1. A month in the *Hindu* calendar, the second in the dewy season: (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

ফাল্গুনী *s. (f. ফাল্গুন + ই)* 1. The day of full-moon in the month *P'hālguna*, when the *Huli* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূর্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s. (m. from ফাল্গুন)* The month *P'hālguna* (February-March).

ফাল্লা *s.* (from ফালিতে) A fissure or crack in the ground.

ফাল *a. (p. فاش)* Apparent, known, manifest.

ফালসা *s.* A chink.

ফিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *sati* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যথা *s. (ফিক + ব্যথা)* A stitch, a sharp or sudden pain.

ফিকবা *s.* (from ফিক) A stanchion, a prop.

ফিকা *a.* (corrupt. of. পিঙ্গল) Light-coloured, pale, faded.

ফিকি *s. (A. فكر)* 1. Thought, reflection, consideration. 2. Solicitude, care, anxiety.

ফিকিৰী *a.* (from A. فكر) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also ফিফিৰ্বাল। (ii. فِكْرًا).

ফিফি s. A spark, a particle, an atom. — দিতে v. a. To flow, to spout, to emit sparks or small particles. — পড়িতে v. a. To sparkle.

ফিফা s. 1. A sling. 2. A bird (Corvus Balicasius). Also ফিফা Sabda S. p. 223.

ফিফি s. A sling. Mohun P. p. 152.

ফিফ s. (from the English fees) Fees.

ফিফান a. Ingenious, clever, cunning, artful.

ফিফা s. (Portug. fitinha) A small ribband, tape. Mohun P. p. 72.

ফিফি s. 1. A spark. 2. A small drop.

ফিফানি s. (from A. فعل) An act, an action, a work, an operation.

ফিফ s. (ii. فِر) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিফায়া a. (from ফিফিতে) Turning round, revolving, wandering, roaming. s. A traveller, a rover.

ফিফা a. (from ফিফিতে) Returned, brought back.

ফিফা s. (from ফিফিতে) A turning round, a revolving, the giving a thing back.

ফিফাইতে v. a. (caus. of ফিফিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিফাইয়া কহিতে v. a. To prevaricate; — লইতে v. a. To take back, to receive back; — পাইতে v. a. To recover, to regain, to resume.

ফিফাণ s. (v. noun of ফিফাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিফাণি.

ফিফাণঘুরাণ s. (ফিফাণ + ঘুরাণ from ঘুরি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিফাণিয়া a. (from ফিফাইতে) Plastering. s. A plasterer.

ফিফাফি s. (from ফিফিতে) A revolving, a turning round or circulating.

ফিফিতে v. a. (from H. فِر) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিফিস s. (P. فهرست) A list, a catalogue, an index, a table of contents.

ফিফি ad. (from ফিফিতে) Again, repeatedly.

ফিফ interj. Fie, tush, pish, ah!

ফিফিসিনি s. 1. A whispering; a whisperer. 2. A drizzling rain.

ফু interj. Phoo! tush. s. A blast from the mouth.

ফু interj. Phoo! oh! foolish! An exclamation of disregard or contempt. Carey.

ফু s. Blowing with the breath.

ফুকিতে v. a. To blow with the mouth.

ফুকী s. A plant (Cucumis Momordica, Rox.). Mohun P. p. 65.

ফুকিতে v. a. (from R. ফুক্ ?) To pierce, to penetrate.

ফুপানি s. (from ফুপিতে) A breathing short through pain, a sobbing.

ফুপি s. The fringe left by the weaver at the ends of a piece of cloth. Carey.

ফুপিতে v. a. To breathe short, to sob, to hiss (as a serpent). Also ফুপাইতে. ফুপিয়া ওঠিতে v. a. To break out into sobs.

ফুর s. A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকাৰ. See ফুকৰ.

ফুট *s.* (from R. ফুট্?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (Cucumis Momordica).

ফুটী *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটীহৈতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. ফুট্) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (Cucumis Momordica). *Hort. Ben.* p. 70.

ফুট্ফুট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot! a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exorcise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰ্ছ *s.* (A. فرصت) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. ফুৰ্ছ?) To be finished, spent, or exhausted.

ফুল *s.* (from R. ফুল্) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —ধৰিতে *v. n.* To blossom.

ফুলকা *s.* (from ফুল?) The heart, the bronchiae or gills of a fish.

ফুলখড়ী *s.* (ফুল + খড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা) from চন্দ্র? A species of fish (Lutianus Centropomus). *Carey.*

ফুলচেনা *s.* (ফুল + চেনা) 1. A species of fish (Cyprinus). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান্ *s.* (from ফুল + P. باغ) A flower-garden. Also ফুলবাড়ী.

ফুলবাতাসা *s.* (ফুল + বাতাসা) Small balls of sweetmeat.

ফুলৰী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোলা *s.* (ফুল + শোলা) A plant (Hedysarum lagenarium). *Hort. Ben.* p. 57.

ফুলা *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী *a.* (from ফুলা) Elastic, tumid, expan-

sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুলিতে *v. n.* (from R. ফুল্) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to stint.

ফুল্লী *s.* (from ফুল্) A film or speck on the eye, a cataract; albugo.

ফুল্লক *s.* (from ফুল্) The bronchiæ or gills of a fish.

ফুল্লিত *s.* (f. R. ফুল্ + তি Wilkins' Gr. § 830). Perfection.

ফুল্ল Root, 1. (ফুল্লতি) To blow, to blossom, to bud, to flower.

ফুল্ল *a.* (*mfn. pret. part. p.* R. ফুল্: see Wilkins' Gr. p. 421). Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (—মন্ *n.*? ফুল্ল + দামন্) A sort of metre in Sanskrit prosody: also called পুষ্প-দামন্ *As. Res. x.* 472.

ফুল্লাবিন্দ *s.* (ফুল্ল + অবিন্দ A lotus) A fop, a beau. (Lit. A blooming lotus.)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুল্ *interj.* Tush! phuh!

ফুল্লী *a.* Pennyless, poor, trifling, despicable.

ফুল্লকুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুল্লকুড়ি *Mohun P.* p. 28.

ফুল্লফুল্ল *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুল্লাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from ফেফ) The howl of a jackal.

ফেউ *s.* (corrupt. of ফেফ) A jackal.

ফেইচ্ *s.* A flourish, an extended line in writing.

ফেপরা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেপরা.

ফেমাটীয়া *a.* (corrupt. of পাশাস) Sallow, pale, wan. Also ফেসিয়া and ফেসফেসিয়া.

ফেসিতে *v. n.* (from R. পিষ্) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেসুয়া *a.* (from ফেসিতে) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেসাটীয়া.

ফেকুয়া *a.* (from ফেন) Frothy, foamy. *s.* A sputtering.

ফেকুড়া *s.* A branch, a twig.

ফেকুড়ী *s.* (from ফেকুড়া) A twig, a sprig, a switch.

ফেটী *s.* (from R. ফুট্?) A skein or reel of thread or silk. —বাধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for ফেন) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from ফেণ) Raw sugar; a cake made of molasses. Also ফেণিবাভাস. *Sabda S.* p. 301.

ফেণিল *a.* (corrupt. of ফেনিল) Frothy, foamy.

ফেত্বাত *s.* (فطرت) Sagacity, wisdom, wit.

ফেত্বাতী *a.* (from A. فطرت) Sagacious, cunning, witty. *Carey.*

ফেন *s.* (*m.*) 1. Froth, foam, spume. 2. Cattle-fish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a.* (*mfn.* ফেন + ইল) Foamy, frothy: also ফেনল, ফেনী (—নিন্ *mfn.*), and ফেনবান্ (—বন্ *mfn.*). *s.* (*m.*) The soap-plant (*Sapindus detergens*, *Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey.*

ফেয়াল্‌আমিন্ *s.* (فعل ضامن) Security for good behaviour. *Mohun P.* p. 85.

**ফের** *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. — **কহিতে** *v. a.* To repeat, to recapitulate; — **দেখিতে** *v. a.* To look again, to review; — **পড়িতে** *v. a.* To meet with obstacles.

**ফেরৎ** *a.* (from ফিৰিতে) Returned, given back (in trade).

**ফেরত** *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

**ফেরফার** *s.* (ফের + ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

**ফেরব** *s.* (*m.* from ফেক) A jackal. *a.* (*mf n.*) Fraudulent, mischievous, malicious.

**ফেরা** *s.* (from ফেরিতে) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

**ফেরিওয়াল** *s.* A hawker. *Mohun P.* p. 85.

**ফেরিতে** *v. a.* (from ফেরা) To turn, to return.

**ফেক** *s.* (*m.*) A jackal.

**ফেবেব** *s.* (P. فریب) A fraud, a trick, a deception.

**ফেবেবী** *a.* (from P. فریب) Deceitful, fraudulent, swindling.

**ফেল্** *Root, 1.* (ফেলতি) To go, to move.

**ফেলক** *s.* (*m.*) Orts, leavings. Also ফেলি.

**ফেল্লা** *s.* (*f.* from R. ফেল্) Leavings, orts, refuse. *a.* Thrown away, cast off.

**ফেল্লাইতে** *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

**ফেল্লাফেলি** *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

**ফেলিতে** *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. **ফেলিয়া দিতে** *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

**ফেতৎ** *s.* (from A. فضيحة) Disgrace, ignominy.

**ফেরাদ** *s.* (P. فریاد) A complaint, a plaint at law.

**ফেরাদী** *s.* (from P. فریادی) A complainant, a plaintiff.

**ফেল্লাইতে** *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

**ফেলিতে** *v. n.* (from R. ফেল্) To spread about, to be diffused.

**ফেসাল্লা** *s.* (A. فصلة) A settlement, a decree.

**ফোঁআইতে** *v. n.* To drizzle, to mizzle.

**ফোঁক** *s.* (H. پونک) A cavity, a hole, any thing hollow.

**ফোঁটা** *s.* A drop of rain.

**ফোঁড়িতে** *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

**ফোঁপ** *a.* Hollow, spungy, tumid, light. *s.* The lungs. Also ফোঁপৰা. See ফোঁপৰা.

**ফোঁপৰদাল্লা** *a.* (ফোঁপ + A. دلال) Officious.

**ফোঁপৰদাল্লা** *s.* (from ফোঁপ + A. دلال) Officiousness.

**ফোঁপল** *s.* The kernel of the coco-nut; a seed-vessel, a follicle.

**ফোঁপাল** *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.



ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোন্ডু *ad.* (A. فقط) Only, merely, simply.

ফোটা *s.* (from ফোটিতে) A spot, a sectarial mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোটিতে *v. a.* (from R. ফুট্ট) To expand, to burst, to pierce, to prick.

ফোড় *s.* A weeding-instrument; a spatula, an awl.

ফোড়া *s.* (corrupt. of ফোড়ক) A boil, a tumour, a scratch.

ফোপসা *s.* The lungs, the bladder.

ফোরা *s.* (A. فواره) A fountain, a jet-d'eau, a drain, a spring.

ফোলনা *s.* (In grammar) A compound letter.

ফোলনাইতে *v. a.* (caus. of ফোলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোলিতে *v. n.* (from ফুলিতে) To swell, to become enlarged or extended.

ফোমকা *s.* A blister on the skin.

ফোজ *s.* (A. فوج) An army, a multitude.

ফোজদান *s.* (P. فوج دار) An officer of police.

ফোজদারী *a.* (from P. فوج دار) Relating to a police-office.

ফোজদারী আদালত *s.* (P. فوج داري عدالت) A criminal court. *Mohun P.* p. 93.

ফোজদারী নালিশ *s.* (ফোজদারী genit. case of ফোজদারী, + P. نالিশ) A criminal action or prosecution. *Mohun P.* p. 98.

ফোতিক *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanagari* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengal* make no distinction either in writing or speaking between the labial consonant ब and the semivowel व, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ब *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mf.) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Curey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইন্থি *s.* (বইন + থি) A sister's daughter.

বইন্থো *s.* (বইন + থো) A sister's son.

বউ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বঙনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউবামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ + ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S. p. 307.*

বউয়া *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s. (m.)* 1. A bamboo (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকর *a. (mfn. বংশ + কর)* Founding a family, propagating a lineage or race.

বংশজ *a. (mfn. বংশ + জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.?)* The son of a degraded *Kulina* or noble. *Tārāchand Ch.*

বংশধর *s. (mfn. বংশ + ধর)* Maintaining or supporting a family or race.

বংশপত্র *s. (n. বংশ + পত্র)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

বংশবোচনা *s. (f. from বংশ + বোচনা)* The manna of *bamboos*, an earthy concretion of a milk-white colour found in the hollow of the bamboo. Also বংশলোচনা *(f.)*.

বংশম্ভ *s. (n.? বংশ + ম্ভ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

বংশহীন *a. (mfn. বংশ + হীন)* Destitute of descendants, childless.

বংশানুক্রমে *ad. Sans. (from বংশ + অনুক্রম)* In genealogical succession, by inheritance.

বংশাবলি *s. (f. বংশ + আবলি)* A genealogical list, a pedigree.

বংশিক *s. (n. বংশ + ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা *(f.)*.

বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.

বংশীধারী *a. (-বিন্ mfn. বংশী + ধারিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of *KRISHNA*.

বংশীয় *a. (mfn. from বংশ)* Pertaining to a (good) family.

বংশা *a. (mfn. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.

\*বংশীয়ান্ *a. (-মন্ mfn. irreg. compar. degree of বংশ Wilkins' Gr. p. 520).* More abundant.

\*বংশিষ্ঠ *a. (mfn. irreg. superl. degree of বংশ)* Most abundant. *Wilkins' Gr. p. 520.*

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.

বক্ *Root, ১. (বক্‌তে) 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.*

বক *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Æschynomene Sesban, Hort. Ben. p. 56; Sesbana grandiflora, Carey*).

বকধূপ *s. (m. for বৃকধূপ)* A compound sort of perfume.

বকনা *s. (corrupt. of বর্কব)* A young cow, a heifer.

- বকনি *s.* (from বকিতে) Talkativeness, garrulity.
- বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.
- বকম *s.* (*ل. بقم*) Sappan wood (*Cæsalpinia Sappan*). *Hort. Ben.* p. 32.
- বকলম *s.* (*ل. بقم*) With the pen or writing-reed.
- বকাইতে *v. a.* (from R. বচ্) To talk, to speak, to prattle; to induce a person to talk.
- বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*
- বকাস্তপ্রত্যাশা *s.* (বক + অস্ত + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*
- বকিতে *v. a.* (from R. বচ্) To speak, to talk, to chatter, to prate.
- বকুয়া *a.* (from বকিতে) Talkative, garrulous.
- বকুল *s.* (*m.*) A plant (*Mimusops Elengi*). *Hort. Ben.* p. 25.
- বকেয়া *s.* (*ل. باقية*) A remainder, a surplus, arrears.
- বক্ Root, 1. (বক্) To go.
- বক্ *s.* (*ل. وقت*) Time.
- বক্ *a.* (*mfn. fut. part. p.* R. বচ্ + ক) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.
- বক্ *a.* (— *mfn.* R. বচ্ + ক) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.
- বক্ *s.* (*n.* R. বচ্ + ক) 1. The organ of speech,

- the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.
- বক্ *a.* (*femin.* of বক্ *q. v.*)
- বক্ *s.* (from R. বচ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.
- বক্ *v. a.* (from বক্) To talk much, to prattle, to grumble.
- বক্ *a.* (*mfn.* R. বচ্ + ক) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.
- বক্ *s.* (*f.* বক্ + গতি) A tortuous motion.
- বক্ *a.* (— *mfn.* বক্ + গামিন্) Tortuous, moving tortuously or in zigzag.
- বক্ *a.* (*mfn.* বক্ + দৃষ্টি) Squinting, squint-eyed.
- বক্ *s.* (বক্ + রেখা) A curved line.
- বক্ *s.* (from বক্) A he-goat.
- বক্ *s.* (বক্ + ই) 1. A she-goat. 2. (from বক্) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.
- বক্ *a.* (*mfn.* বক্ from বক্, + ক্ত) Made tortuous, bent, curved.
- বক্ *a.* (*mfn.* বক্ from বক্, + ভূত) Be come tortuous or crooked.
- বক্ *s.* (*f.* বক্ + উক্তি) An evasive reply, an equivocal, a pun, a double-entendre.
- বক্ *s.* (*ل. بخني*) A general, a commander in chief; the head of an office.
- বক্ *s.* (*ل. بخني خانه*) The pay-office, the general's office.

বক্শীশী s. (P. بخش) A gift, a present, a reward.

বহ্ Root, I. (বহতি) 1. To be angry. 2. To heap together, to conglomerate.

বহ্ s. (n. from R. বহ্) The breast, the bosom. Also বহমূল.

বহোজ s. (n. বহো for বহম্, + জ) The bosom of a woman.

বহ্যমাণ a. (mfn. fut. part. p. R. বহ্) To be said or spoken of hereafter.

বাহ্ Root, I. (বাহতি, or with the insertion of a nasal বহ্) To go, to move.

বাহীল s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বাহীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বথেয়া s. (P. بخیه) A kind of stitch in sewing.

বাহ্ Root, I. (বাহতি) 1. To go. 2. To go lamely, to limp.

বগল্ s. (P. بغل) The arm-pit.

বগলী s. (from P. بغل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from P. بغل?) A small sword or hanger.

বাহ্ Root, I. (With the insertion of a nasal, বাহ্) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক্ s. (m. from R. বক্?) A turn or reach in the course of a river.

বক্টিম a. (from বক্) Crooked, curved, tortuous.

বহ্গ s. (n.) The groin.

বঙ্গী s. (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. Mohun P. p. 43. 4. (m.) The country of Bengál. As. Res. v. 56. 5. Cotton. 6. The egg-plant (Solanum Melongena).

বঙ্গদেশ s. (m. বঙ্গ + দেশ) The country of Bengál. As. Res. v. 56.

বঙ্গালী s. (f.) The name of a scale in the Hindu musical system. As. Res. III. 77.

বঙ্গালী এলাচী s. (বঙ্গালী from বঙ্গ + এলাচী) A plant, Bengál or Moring cardamoms (Amomum subulatum). Hort. Ben. p. 1.

বহ্ Root, I. (বহতি), II. (বক্তি), and X. (বাচয়তি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্র To say, to utter, to declare; with প্রতি To reply.

বচ a. (mfn. from R. বহ্ Wilkins' Gr. § 768) Who speaks, speaking.

বচ s. Orris-root (Acorus calamus, Mohun P. p. 39; also Zingiber Zedoaria).

বচঃ See বচস্.

বচন s. (n. R. বহ্ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী a. (-হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ্) Obedient, submissive, compliant, humble. (Lit. Attentive to orders.)

বচনীয় a. (mfn. fut. part. p. R. বহ্ + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিত a. (mfn. বচনে locat. case of বচন, + দ্রিত) Compliant, obedient.

বচস্ s. (n. from R. বহ্) A word, a sentence; speech, voice.

বচসা s. (from বচস্) Discord, dispute, altercation.

বচস্কর a. (mfn. বচস্ + কর from R. ক্) Accomplishing the words or commands of another; obedient, compliant.

বচা s. (from বচস্) A word.

বচাবচ a. (from বচস্) Altercation, a dispute.

বচ্চ *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বত্ৰ *Root*, 1. (বজতি) To go. x. (বাত্ৰ-মতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্ ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজ্জা *s.* (P. بجا) Right, proper, true, accurate.

বজ্জাহ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত *a.* (P. بد ذات) Base-born; vile.

বজ্জাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* II. 302. IX. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাটুল. *a.* (mf. n.) 1. Hard, adamant-tine, severe. 2. Forked, zigzag, cross. —তা (f.) or —ত্র (n.) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদ্রু *s.* (m. বজ্জ + দ্রু) The name of certain plants (*Euphorbia* of several species).

বজ্জধব *s.* (m. বজ্জ + ধব) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ্) A clap of thunder. Also বজ্জনির্ঘোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of *sesamum*.

বজ্জবাটুল *a.* (বজ্জ + বাটুল) Hardy, strong, resolute.

বজ্জবাহ *s.* (m. বজ্জ + বাহ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—ত্ৰিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ *Root*, 1. (বজ্জতি) To go. x. (বজ্জমতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mf. n. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mf. n. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mf. n. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson*.

বট্ *Root*, 1. (বটতি) and x. (বটমতি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the *caus.* form, বটমতি) To speak. Also, with the insertion of a nasal, iv. (বটগতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a *covery*. 3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বটে *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্র *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট?) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুয়া *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেৰ *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS*). *Carey*.

বট্কাৰা *s.* Mockery, banter.

বট্কাৰিয়া *a.* (from বট্কাৰা) A mocker, a banterer.

বড় Root, 1. (বঠতি) To be large, powerful, or able. (With the insertion of a nasal, 1.

বঠতে) To move alone or unaccompanied.

বঠৰ *a.* (*mfn.*) Stupid, slow, dull.

বড় Root, 1. (With the insertion of a nasal, বড়তে) 1. To partition, to share, to divide. 2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বড়য়তি.)

বড়ু *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বড়) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + *ا. عدالت*) A supreme court of judicature. *Mohun P.* p. 93.

বড়কঙ্গি *s.* (বড় + কঙ্গি) A plant (*Sida graveolens*).

বড়কড়লা *s.* (বড় + কড়লা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়করবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Croton toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুড়চিটকী *s.* (বড় + কুকুড়চিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুশিম *s.* (বড় + কুশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুরীয়া *s.* (বড় + কেশুরীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খাঁকজ *s.* (বড় + খাঁকজ?) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়ক্ষীরজ.

- বড়গাছ *s.* (বড় + গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.
- বড়গোথুৰী *s.* (বড় + গোথুৰী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.
- বড়চক্ৰা *s.* (বড় + চক্ৰা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.
- বড়চনা *s.* (বড় + চনা) A sort of pulse (*Cicer arietinum*). *Carey.*
- বড়চুয়া *s.* (বড় + চুয়া) A species of rat (*Mus decumanus*). *Carey.*
- বড়চুলী *s.* (বড় + চুলী) An aquatic plant (*Menyanthes Indica*). *Hort. Ben.* p. 13.
- বড়ছুঁচা *s.* (বড় + ছুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.
- বড়জান্গাখী *s.* (বড় + জান্গাখী?) A sort of grass (*Panicum setigerum*). *Carey.*
- বড়টগৰ *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*
- বড়ডানকুনা *s.* (বড় + ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*
- বড়নির্দিগি *s.* (বড় + নির্দিগি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.
- বড়নোগিয়া *s.* (বড় + নোগিয়া?) A species of purslain (*Portulaca pilosa*). *Hort. Ben.* p. 36.
- বড়নৌকা *s.* (বড় + নৌকা) An aquatic plant (*Pontederia vaginatis*). *Carey.*
- বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*
- বড়পটুকা *s.* (বড় + পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*
- বড়পটোল *s.* (বড় + পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*
- বড়প্রাঙ্গী *s.* (বড় + প্রাঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

- বড়পানীমিচ *s.* (বড় + পানীমিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.
- বড়পিনিচী *s.* (বড় + পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*
- বড়ফুটিকা *s.* (বড় + ফুটিকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.
- বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*
- বড়বড় *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.
- বড়বা *s.* (*f.*) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINÍ, or the personified asterism which is represented by a horse's head. *Wilson.*
- বড়বাগ্নি *s.* (বড়বা + আগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.
- বড়বেত *s.* (বড় + বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.
- বড়ভি *s.* (*f.*) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (*f.*).
- বড়মটৰ *s.* (বড় + মটৰ) The large cultivated garden-pea. *Carey.*
- বড়মন্দা *s.* (বড় + মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.
- বড়মা *s.* Misfortune, calamity.
- বড়মাথনশিম্ *s.* (বড় + মাথনশিম্) A large, white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- বড়মেথী *s.* (বড় + মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*
- বড়যবানী *s.* (বড় + যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়রিঠা *s.* (বড়+রিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottbællia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Koenigii*). *Carey*.
- বড়শ্যামা *s.* (বড়+শ্যামা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁষি *s.* (বড়+সুঁষি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকষা *s.* (বড়+হলকষা) A species of weed (*Leucas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িটকা.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lancea-folia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়গ *s.* A pawn at chess. *Mohun P.* p. 141.
- বড়ু *a.* (*mfn.*) 1. Large, great. 2. Strong, severe.
- বড়ুই *s.* (corrupt. of বড়ুইকি) A carpenter.
- \*বণ্ Root, 1. (বণতি) To sound. Also written বন্.
- বণ্ Root, 1. (বণতি) To sound.
- \*বণ *s.* (*m.* from R. বণ্) Sound, noise, clamour.
- \*বণিক্ *s.* (—ত্ *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগুব *s.* (*m.* বণিক্ for বণিত্+ভাব) Trade, traffick, commerce. Also বণিগুবতি (*f.*).
- \*বণিজ *s.* (*n.* বণিত্+য়) Trade, traffick. Also বণিজা (*f.*) and বাণিজ্য (*n.*).



বট্ Root, x. (বট্‌মতি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্‌) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্‌) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্‌+অন) The act of dividing into shares, distribution.

বট্‌নীম a. (mfn. fut. part. p. R. বট্‌+অনীম) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্‌+ইত) Distributed, shared out.

বট্‌ব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বত্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* -বান্, *fem.* -বতী, *neut.* -বৎ. Ex. ধনবান্ a. (-বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন

s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (-বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম

s. (m.) Virtue, +বৎ. *Wilkins' Gr.* § 909. -বৎ as an indeclinable termination, is also employed in the same sense as the English -like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad.

*Sans.* As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বত্‌ interj. *Sans.* Ah! oh! A vocative particle of sorrow and regret.

বত্‌ম্‌ s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌ম্‌.

বত্‌ক s. (A. بَطْ + P. كَ) A goose, a duck.

বত্‌াবীম্‌ ad. (A. بَاتِرْمَ) On that day of the month.

বতুই s. (corrupt. of বত্‌ক) A species of quail (*Perdix Chinensis*). *Carey.*

বত্‌োক s. (from অব + (তাক?) A cow miscarrying from accident.

বত্‌িশ a. (corrupt. of দ্বাত্রিংশৎ) Thirty-two.

বত্‌িশা a. (from বত্‌িশ) The thirty-second.

বৎ‌ s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌ক s. (m. বৎ‌+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎ‌সত্‌ব s. (m. বৎ‌+ত্‌ব) A steer.

বৎ‌সত্‌বী s. (from বৎ‌সত্‌ব) A heifer given away with a bull.

বৎ‌সনাভ s. (m. বৎ‌+নাভ) A vegetable poison, commonly called *mit'há zehar* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব+মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স+অদন) A plant (*Menispermum glabrum*).

বদ্‌ a. (P. بَدْ) Bad, evil.

\*বদ্‌ Root, i. (বদ্‌তি) To be steady or firm.

বদ্‌ Root, i. (বদ্‌তি, -তে) and x. (বাদয়তি,

—(উ) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with সো+প্র To speak articulately in concert; with প্রতি To answer, to reply.—1. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ a. (mfn. from R. বদ) Speaking, talking.

Used in comp. e.g. প্রিয়বদ Speaking agreeably or friendly, from প্রিয় a. (mfn.) Dear, beloved, +বদ. See Wilkins' Gr. § 793.

বদন s. (n. R. বদ+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See Colebr. Alg. p. 52. 5. The summit of a figure, the part opposite its basis. Colebr. Alg. p. 72.

বদন a. (mfn. from R. বদ?) Bountiful, munificent, liberal. See বদান.

বদব s. (m.) The jujube (Zizyphus Jujuba or Z. scandens). (n.) The fruit. Also বদবী (f.).

বদবা s. (f.) 1. Cotton. Also বদবী (f.). 2. A species of Dioscorea.

বদল s. (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে v. a. (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই s. (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি s. (from A. بدل) Barter, exchange.

বদলিতে v. n. (from A. بدل) To be bartered, to be given in exchange.

বদলী s. (from A. بدل) A thing given in exchange, a price of exchange.

বদলে ad. (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান a. (mfn. from R. বদ) Liberal, generous, munificent, bountiful. —তা (f.) or —ত্ব (n.) Munificence.

বদাবদ a. (mfn. from R. বদ) Speaking, talkative, eloquent. s. (m.) A speaker.

বদাম s. The sweet-almond tree (Amygdalus communis). Hort. Ben. p. 38.

বদিতে v. a. (from R. বদ) To say, to speak, to talk.

বদী s. (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the Muharram. Carey.

বদখ্য a. (P. بد خط) Writing a bad hand.

বদখ্যমান a. (P. بد خیال) Forming evil designs or bad machinations. s. An evil machination.

বদখ্যমানী s. (from P. بد خیال) The forming of evil contrivances or machinations.

বদখ্যো a. (P. بد خو) Malevolent, evil disposed.

বদজবান a. (P. بد زبان) Using improper or scurrilous language.

বদজবানী s. (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত a. (P. بد ذات) Of low extraction, vile, base.

বদজাতী s. (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ s. (P. بد دعا) An unprecation, a curse.

\*বন্ধ a. (mfn. pret. part. p. R. বন্ধ Wilkins' Gr. p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the Jains) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* i. 553. See বদ্বায়া.

বদ্বক *s.* (from R. বন্ধ) A styptic. *Carey*.

বদ্বকফ *a.* Afflicted with a cold or checked perspiration. *Morton*.

বদ্বগোঁআব *s.* (বদ্ব+গোঁআব) A confirmed idiot.

বদ্বনারীকেলা *s.* (বদ্ব+নারীকেলা) A plant (*Herculia alata*, *Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল *s.* (বদ্ব+পাগল) A confirmed fool.

বদ্ববৈব *a.* (বদ্ব+বৈব) Retaining a bitter and confirmed enmity.

বদ্বমুখ *a.* (*mfn.* বদ্ব+মুখ) Having the mouth or orifice closed.

\*বদ্বমূল *a.* (*mfn.* বদ্ব+মূল) Well-rooted.

\*বদ্বায়া *s.* (—অন্ *m.* বদ্ব+আয়ান্) (In the tenets of the *Juinas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* i. 552.

বদ্বী *s.* (*f.* from R. বন্ধ) A thong. See বন্ধী.

বদ্বনক্সা *a.* (প. نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্বনজব *a.* (প. نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্বনজবী.

বদ্বনা *s.* (from A. بدن?) An earthen pot with a spout.

বদ্বনাম *a.* (প. نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্জ *a.* (প. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্ববজ্জী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদ্ববহরী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো *a.* (প. بد بوی) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্বমসূল *s.* (প. بد مصلى) A wrong advice, bad counsel.

বদ্বমসূলতী *a.* (from P. بد مصلى) Tendering improper or bad advice.

বদ্বমআশ *a.* (প. بد معاش) Following a bad or low profession.

বদ্বমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাজ *a.* (প. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্ব *a.* (*mfn. fut. part. p.* R. বদ্ব+য়) Utterable, fit to be said or pronounced.

বদ্ববধ *a.* (প. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budrunga*). *Hort. Ben.* p. 11.

বদ্ববাহ *a.* (প. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্বহাল *a.* (প. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

\*বধ *Root, 1.* (বধতে) To bind; in the *desiderative* or *volitive* form (বীতসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

\*বধ *s.* (*m.* from R. বধ) Killing, slaying, slaughter, murder.

\*বধদণ্ড *s.* (*m.* বধ+দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

\*বধনীয *a.* (*mfn. fut. part. p.* R. বধ+অনীয) Fit to be put to death, vulnerable.

- \*বধস্থান *s.* (ন. বধ + স্থান) A place of execution.
- \*বধির *a.* (mfñ.) Deaf. —তা (f.) or —ত্ব (n.) Deafness.
- \*বধী *a.* (—ধিন্ mfñ. from R. বধ্) Killing, slaying, murderous. Also বধিক.
- বধূ *s.* (f.) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুটী (f.).
- \*বধৈষী *a.* (—ধিন্ mfñ. from বধ + R. ইষ্) Wishing to kill or destroy.
- \*বধোদ্যত *a.* (mfñ. বধ + উদ্যত) Intent on killing or slaying; murderous.
- \*বধী *a.* (mfñ. fut. part. p. R. বধ্ + য়) Proper to be slain or killed; vulnerable, liable to be slain. —তা (f.) or —ত্ব (n.) Liability to be killed.
- \*বধু *s.* (n. R. বধ্ + য়?) 1. A thong. 2. Lead.
- বন্ Root, ১. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, ১. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. viii. (বনুতে) To ask, to beg.
- বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্ঞবন্ *s.* (m. nomin. যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূরিদাববন্ *s.* (m. nomin. —বা) Who gives abundantly, from ভূরি *a.* (mfñ.) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.
- বন *s.* (n.) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.
- বন্যাতু *s.* (বন + আতু?) A shrub (*Morinda erecta*). *Hort. Ben.* p. 15. Also বন্যান্.
- বন্যাদা *s.* (বন + আদা) A plant (*Zingiber Casumunar*). *Hort. Ben.* p. 2.

- বন্যকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthium Indicum*, *Carey*.
- বন্যকচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.
- বন্যকলা *s.* (বন + কলা) The wild plantain.
- বন্যকলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.
- বন্যকম্বু *s.* (বন + কম্বু) A plant (*Hibiscus Abclinoschus?*). *Carey*.
- বন্যকাওয়া *s.* (বন + A. কাওয়া) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.
- বন্যকাঁকরোল *s.* (বন + কাঁকরোল?) A plant (*Momordica mixta?*). *Carey*.
- বন্যকাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.
- বন্যকুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integrerrima*, *Hort. Ben.* p. 32).
- বন্যকুকুট *s.* (বন + কুকুট) A jungle-fowl (*Phasianus Gallus*).
- বন্যফ্রীড়া *s.* (বন + ফ্রীড়া) Sporting in a garden or grove.
- বন্যগমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.
- বন্যগরু *s.* (বন + গরু) A species of ox (*Bos grunniens*). *Carey*.
- বন্যগাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.
- বন্যগুয়া *s.* (বন + গুয়া) Two species of beautiful palms (*Areca triandra* and *Caryota urens*). *Carey*.
- বন্যগোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনচনা *s.* (বন + চনা) A species of wild vetch. *Carey.*

বনচৰ *a.* (*mfn.* বন + চৰ from R. চন) Haunting forests or woods, sylvan, savage. *s. (m.)*  
A wild animal. Also বনেচৰ, বনচাৰী  
(—বিন্ *mfn.*) and বনচাঁক (*mfn.*).

বনচাঁড়াল *s.* (বন + চাঁড়াল) A plant (*Hedy-  
sarum gyrans*). *Carey.*

বনচাঁদড় *s.* (from বন + চন্দ্র) A plant (*Flagel-  
laria Indica*). *Hort. Ben.* p. 26. Also বন-  
চান্দ.

বনচান্দিতা *s.* (বন + চান্দিতা) A plant (*Leca-  
crispa*). *Hort. Ben.* p. 18.

বনচিচিঙ্গা *s.* (বন + চিচিঙ্গা) A species of  
snake-gourd (*Trichosanthes lobata, Rox.*). *Mohun P.* p. 66.

বনচাগা *s. (m. বন + চাগা)* A wild goat. Also  
বনচাগল.

বনজ *a. (mfn. বন + জ)* Produced in forests or  
woods, sylvan, wild. Also বনজাত (*mfn.*).

বনজলপাই *s.* (বন + জলপাই) A tree (*Elaeo-  
carpus rugosus*). *Hort. Ben.* p. 42.

বনজাম *s.* (বন + জাম) A tree (*Eugenia fruti-  
cosa*). *Hort. Ben.* p. 37. Also its fruit.

বনজোমা *s.* A plant (*Clerodendrum inerme*).  
*Hort. Ben.* p. 46.

বনঝুলী *s.* A plant (*Phyllanthus multiflorus*).  
*Hort. Ben.* p. 69.

বনটেঁপারী *s.* (বন + টেঁপারী) A small plant  
(*Physalis minima*). Also বনপেটাবি *Mohun P.* p. 66.

বনডুমুর *s.* (বন + ডুমুর) A species of fig-tree  
(*Ficus hirta*). *Hort. Ben.* p. 65.

বনভিজিকা *s. (f. বন + ভিজিকা)* A climbing-  
plant (*Cissampelos hexandra*).

বননথ *s.* (বন + নথ) A small tree (*Gordonia  
integrifolia*). *Hort. Ben.* p. 52.

বননচিমা *s.* (বন + নচিমা) A plant (*Ama-  
ranthus fasciatus*). *Hort. Ben.* p. 67.

বননবারী *s.* (বন + নবারী?) A plant (*Jasmi-  
num attenuatum*). *Hort. Ben.* p. 3.

বননবকালী *s.* (বন + নবকালী?) A plant (*Ar-  
disia glandulosa*). *Carey.*

বননারঙ্গী *s.* (বন + নারঙ্গী) A plant (*Oxalis  
sensitiva*). *Hort. Ben.* p. 35.

বননারিঙ্গা *s.* (বন + নারিঙ্গা) A medicinal  
plant (*Gemium lanceolatum, Willd.*) *Mohun P.*  
p. 43.

বননারিঙ্গী *s.* (বন + নারিঙ্গী?) A plant (*Ge-  
lonium fasciculatum*). *Hort. Ben.* p. 73.

বননীল *s.* (বন + নীল) A plant resembling the  
indigo-plant (*Galega purpurea*). *Carey.*

বনপটোল *s.* (বন + পটোল) A cucurbitaceous  
plant (*Trichosanthes cucumerina*). *Carey.*

বনপাট *s.* (বন + পাট) A plant, a red variety  
of Jew's mallow (*Corchorus olitorius*). *Hort.  
Ben.* p. 42.

বনপালঙ্গী *s.* (বন + পালঙ্গী) The name of two  
plants (*Rumex acutus, Hort. Ben.* p. 26, and  
*Sonchus Orixensis, ibid.* p. 60).

বনপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifo-  
lium officinale*). *Mohun P.* p. 66. Also বন-  
পিড়িঙ্গ.

বনপিয়াত্ *s.* (বন + পিয়াত্) A bulbous plant  
(*Crinum longifolium*). *Carey.*

বনপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*).  
*Carey.*

বনপ্রস্থ *a. (mfn. বন + প্রস্থ from R. স্থা)* Re-  
tiring into a forest, withdrawing from society  
into the wilderness, leading the life of an ancho-

- ret. *s.* (*m.*) A hermit, an anchorite. Also  
 বনপ্রস্থায়ী (*-য়িন্ mfn.*).  
 বনপ্রিয় *s.* (*m.* বন + প্রিয়) The *kohila* (*Cuculus Indicus*).  
 বনবর্ষটী *s.* (বন + বর্ষটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).  
 বনববাহ *s.* (*m.* বন + ববাহ) The wild hog.  
 বনবাবই *s.* (বন + বাবই) A plant (*Ocimum pilosum*). *Carey*.  
 বনবাস *s.* (*m.* বন + বাস) An abode in a forest, a residence in a forest.  
 বনবাসী *a.* (*-য়িন্ mfn.* from বন + *R.* বস্) Residing in a forest. *s.* (*m.*) An anchorite, a hermit.  
 বনবিড়াল *s.* (বন + বিড়াল) A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিল্লি.  
 বনভোজন *s.* (*n.* বন + ভোজন) The eating a social meal in a forest or garden. *Carey*.  
 বনমণ্ডলা *s.* (বন + মণ্ডলা) A forest tree (a species of *Bassia*?). *Carey*.  
 বনমক্ষিকা *s.* (*f.* বন + মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).  
 বনমরিচ *s.* (বন + মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.  
 বনমল্লিকা *s.* (বন + মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.  
 বনমানুষ *s.* (*m.* বন + মানুষ) 1. The orang-utang. 2. The Lemur *tardigradus*.  
 বনমালা *s.* (*f.* বন + মালা) A chaplet or garland worn by KRISHNA.  
 বনমালী *s.* (*-য়িন্ m.* বনমালা + ইন্) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

- বনমুগা *s.* (বন + মুগা) A species of pulse (*Phaseolus trilobus*). *Carey*.  
 বনমুদ্র *s.* (*m.* বন + মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).  
 বনমূল *s.* (বন + মূল) A shrub (*Tetranthera lanceifolia*). *Hort. Ben.* p. 73.  
 বনমেথী *s.* (বন + মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.  
 বনমুঞ্জ *s.* (বন + মুঞ্জ?) A plant (*Clerodendrum inerme*). *Carey*.  
 বনযোত্রান *s.* (বন + যোত্রান) A small plant (*Ligusticum diffusum*). *Carey*.  
 বনবন্ধক *s.* (*m.* বন + বন্ধক) The keeper of a garden or forest.  
 বনবঙ্গুন *s.* (বন + বঙ্গুন) A bulbous plant (*Pancratium triflorum*; also *Crinum longifolium*). *Carey*.  
 বনবাই *s.* (বন + বাই) A species of wild mustard (*Sinapis divaricata*). *Hort. Ben.* p. 48.  
 বনবাজ *s.* (*m.* from বন + বাজন্) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.  
 বনবাজী *s.* (from বন + *R.* বাজ্) Adorning a forest, beautiful (as shrubs, &c.).  
 বনকুহ *s.* (from বন + *R.* কুহ?) An animal found in the forests of India (*Manis pentadactyla*). Also বনবোহিত.  
 বনলক্ষী *s.* A plant (*Jussiaea exaltata*). *Hort. Ben.* p. 33.  
 বনুলবঙ্গী *s.* (বন + লবঙ্গী) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.  
 বনশণ *s.* (বন + শণ) A plant (*Crotalaria verrucosa*). *Hort. Ben.* p. 54.  
 বনশিম *s.* (বন + শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

- বনশূল্য *s.* (বন + শূল্য) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.
- বনশূকর *s.* (বন + শূকর) A wild hog.
- বনশৃঙ্গাট *s.* (*m.* বন + শৃঙ্গাট) A plant commonly called *gokhura* (*Ruellia longifolia*).
- বনসমূহ *s.* (*m.* বন + সমূহ) A multitude of woods, forests, or groves.
- বনস্থ *a.* (*mfn.* বন + স্থ) Situated in a forest; wild, sylvan, savage. Also বনস্থায়ী (*-মিন্ mfn.*) and বনস্থিত (*mfn.*).
- বনম্পতি *s.* (*m.* from বন + পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tárúchand Ch.*
- বনহলুদি *s.* (বন + হলুদি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.
- বনা *s.* (بنا *a.*) A fabrication, a machination, a preparation, a contrivance; a thing made.
- বনায়ুজ *s.* (*m.* বনায়ু proper name, + জ) A horse from *Vanáyū*.
- বনাইতে *v. a.* (from بنا *a.*) To make, to fabricate, to prepare, to contrive, to construct.
- বনাড় *s.* (بنات *n.*) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বতি.
- বনাড়ী *a.* (from بنات *n.*) Made of woollen cloth.
- বনায় *s.* Intimacy, love, friendship. See বনাড় and বতি.
- বনিত *a.* (*mfn. pret. part. p.* R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.
- বনিতা *s.* (*femin. of বনিত*) 1. A beloved woman, a mistress, a wife. 2. A woman in general.
- বনিয়াদ *s.* (بنیاد *p.*) A foundation, a basis, a groundwork.
- বনিয়াদী *a.* (from بنیاد *p.*) Having a (good) foundation or basis; of good descent.

- বনীয়ক *s.* (*m.* from R. বন) A beggar, a mendicant. Also বনিক (*m.*) and বনীপক (*m.*).
- বনুই *s.* (from বাইন) A sister's husband. *Carey.*
- বনুয়া *a.* (from বন) Sylvatic, sylvan, relating to woods or forests.
- বনোকাঃ *s.* (—কন্ *m.* বন + ওকন্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)
- বতি *s.* (from بنات *n.*) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাড় and বনায়.
- বন্দ *s.* (بند *p.*) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.
- বন্দক *a.* (*mfn.* R. বদ + অক) Paying homage, worshipping, adoring; welcoming. *s.* (*m.*) A worshipper, a panegyrist, a flatterer.
- বন্দন *s.* (ন. R. বদ + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.
- বন্দৰ্ *s.* (بندر *p.*) A port, a harbour, an emporium, a trading-town, a mart; a city in general.
- বন্দা *s.* (*f.* from R. বদ) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দাকা (*f.*).
- বন্দাক *a.* (*mfn.* from R. বদ) Laudatory, complimentary, polite, civil.
- বন্দি *s.* (*f.*) A prisoner. Also বন্দী (*f.*).
- বন্দিত *a.* (*mfn. pret. part. p.* R. বদ + ইত) Praised, extolled, lauded, flattered, complimented.
- বন্দিতে *v. a.* (from R. বদ) To pay homage, to salute, to welcome, to compliment.
- বন্দী *s.* (—ন্দিন্ *m.* from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (*Beng.*) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (প. بند خانہ) A prison, a jail.

Also বন্দীঘর and বন্দীশালা.

বন্দীপাল *s.* (বন্দী + পাল) A jailor.

বন্দুক *s.* (ট. بندوق) A musket, a gun.

বন্দুয়ান্ *s.* (from প. بندو?) A prisoner. Also বন্দীয়ান্.

বন্ধেশ *s.* (প. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (প. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ *a.* (mfn. fut. part. p. R. বদ + য) Praise-worthy, laudable. Also বন্দনীয় and বন্দিতব্য (mfn.).

\*বন্ধ *Roos*, ix. (বন্ধাতি) and x. (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with জং To attach to, to tie together.

\*বন্ধ *s.* (m. from R. বন্ধ্) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

\*বন্ধক *s.* (m. বন্ধ + ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওন্যা *s.* (from বন্ধক + দিতে) A mortgager. *Mohun P.* 84.

\*বন্ধকবায়ন্যা *s.* (from বন্ধক + বাখিতে) A mortgagee. *Mohun P.* p. 84.

\*বন্ধকী *s.* (f. from R. বন্ধ্) An unchaste woman, a courtesan, a harlot.

\*বন্ধন *s.* (n. R. বন্ধ্ + অন) 1. The act of binding or tying. 2. (mn.) A rope, a tie, a fetter: also বন্ধনী (f.).

বন্ধনগত *a.* (বন্ধন + গত) Bound, confined, restrained.

বন্ধনঘুটাইতে *v. a.* (বন্ধন + ঘুটাইতে) To liberate, to release.

\*বন্ধনালয় *s.* (m. বন্ধন + আলায়) A prison. Also বন্ধনশালা.

\*বন্ধনী *s.* (f. from R. বন্ধ্) A rope, a tie, a bandage, a roller, a garter.

\*বন্ধনীয় *a.* (mfn. fut. part. p. R. বন্ধ্ + অনীয়) Fit to be bound, tied, or confined.

\*বন্ধস্তম্ভ *s.* (m. বন্ধ + স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ্) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ্) A prisoner, a captive, a felon.

\*বন্ধু *s.* (m. from R. বন্ধ্) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গোত্র. 2. A friend, an associate. —তা (f.) or —ত্ব (n.) 1. Friendship, intimacy. 2. A multitude of relations.

\*বন্ধুকাম *a.* (mfn. বন্ধু + কাম) Affectionate or kind towards relations and friends.

\*বন্ধুজীবক *s.* (m. from বন্ধু + R. জীব্) A flower (Pentapetes Phœnicea).

বন্ধুন্থাও *a.* (বন্ধুন from বন্ধন, + থাও) Bound, ensnared, caught.

\*বন্ধুব *a.* (mfn. from R. বন্ধ্) Uneven, undulating, fluctuating, wavy. Also বন্ধুব (mfn.).

\*বন্ধুল *a.* (mfn. from বন্ধ্) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (m.) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

\*বন্ধুক *s.* (m.) A plant, commonly called *dop'har-riya* (Pentapetes Phœnicea, or according to some, *Ixora cœcinea*). Also বন্ধুক (m.).



\*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

\*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

\*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বন্য *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্ To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-কর্তা *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্?) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporal frame.

বপুষ্মান্ *a.* (-ষ্মান্ *mfn.* বপুস্ + ষ্ম) Beautiful, handsome.

বপ্তা *s.* (-প্তা *m.* R. বপ্ + ত্) 1. A sower, a planter. 2. A father.

বপ্ *s.* (*mfn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বদলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

\*বহ্ Root, 1. (বহতি) To go.

বহ *a.* (*mfn.*) Great, large.

\*বহু *a.* (*mfn.* from R. হ্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.

বম্কা *s.* (from R. বম্) A vomiting of any substance.

বমথু *s.* (*m.* R. বম্ + অথু) A vomiting, the act of ejecting any thing from the mouth.

বমন *s.* (*n.* R. বম্ + অন) The act of vomiting.

বমান্ *s.* (P. مال به) With the property.

বমি *s.* (*f.* from R. বম্) Vomiting, sickness.

বমিত *a.* (*mfn.* pret. part. p. R. বম্ + ইত) Vomited. Also বাস্ত. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেষ্টিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয় Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্রম *s.* (*m.* বয়ঃ + ক্রম) Age, the period of life.

বয়ঃস্থ *a.* (*mfn.* বয়ঃ + স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিভীড়ক) A large timber-tree (*Terminalia Belerica*). See বয়স্থা.

বয়দ্রা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়স্ক্ *a.* (*mfn.* from বয়স্ + ক্) See বয়ঃস্থ.

- বয়ম্ভা *s. (f.)* A plant (*Terminalia Belerica*).  
 বয়ম্ভোড়া *s. (from বয়ম্ + ম্ভোড়া)* Small boils or pustules on the skin.  
 বয়স *s. (m. from বয়ম্)* A friend, a companion, a cotemporary; one of the same age.  
 বয়সগা *s. (femin. of বয়স)* A confidant, a woman's female friend.  
 বয়া *a. (প. بريد)* Fetid, disagreeable.  
 বয়ান্ *s. (A. بيان)* 1. An explanation, a declaration. 2. The face.  
 বযাৰ *s. (from বায়ু?)* 1. The wind. 2. A buffalo.  
 বয়েৎ *s. (A. بيت)* A distich, a couplet.  
 বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.  
 বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নষ্টৰ *a. mfn.* Ruinous, perishable, from R. নষ্ট To perish. After roots ending in a short vowel, a mute উ is inserted before the suffix: e. g. জিত্ত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr. p. 467.*  
 বৰ *a. (mfn. from R. ব্ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.  
 বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.  
 বৰকৎ *s. (A. برکت)* 1. A blessing, a benediction. 2. Prosperity.  
 বৰকন্দাৰ্জ *s. (پ. برق انداز)* A matchlock-man. *Mohun P. p. 151.*  
 বৰ্কৰাৰ্জ *s. (پ. برقرار)* Rest, steadfastness, firmness.

- বৰ্খাস্ত *s. (پ. برخاست)* Removal or recall from office.  
 বৰ্খোলাহ *ad. (پ. برخلاف)* Contrary, opposed to.  
 বৰ্খোলাহী *s. (from پ. برخلاف)* Contrariety, opposition.  
 বৰ্গা *s.* A rafter, a beam. *Mohun P. p. 77.*  
 বৰগী *s.* A name by which the *Mahrattas* are known.  
 বৰজ *s.* A plantation or field of *pān* or betel (*Piper Betel*).  
 বৰজীৱী *s. (-বিন্ m. বৰ + জীৱিন্ from R. জীৱ)* The designation of one of the mixed classes, the offspring of a *Brāhman* by a *Sūdrā* woman; also of a class springing from the *Gopa* and *Tantravāya*. *As. Res. v. 57.*  
 বৰঞ্চ *ad. Sans. (বৰ° + চ)* And rather, or better.  
 বৰচ *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.  
 বৰচী *s. (f.)* 1. A goose. 2. A wasp. Also বৰচী *(f.)*. See বৰলী.  
 বৰণ *s. (n. R. ব্ + অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).  
 বৰণী *s. (f. from বৰণ + অসি)* The city of *Benares*.  
 বৰণীয় *a. (mfn. fut. part. p. R. ব্ + অনীয়)* Fit to be chosen, eligible.  
 বৰণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.  
 বৰ্ত্তব্য *a. (پ. برطرف)* Put aside, removed or dismissed from an office.

বৰ্ত্তবৰ্ণী *s.* (from P. برطرف) The being put aside, dismissal from an office.

বৰহা *s.* (*f.* from R. बृ) An elephant's leather girth.

বৰদ *a.* (*mfn.* বৰ + দ from R. दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.

বৰদাচতুৰ্থী *s.* (*f.* বৰদা + চতুৰ্থী) A Hindu festival on the fourth day of the month Māgha. *As. Res.* III. 272.

বৰদাৰ *s.* (P. بردار) A bearer. *a.* Holding, bearing.

বৰদাৰী *s.* (from P. بردار) The holding or bearing a thing.

বৰদাশ্ব *s.* (P. برداشت) Endurance, patience.

বৰন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.

বৰপাত্ৰ *s.* (*n.*? বৰ + পাত্ৰ) A bridegroom. *Carey.*

বৰফ *s.* (P. برف) Ice, snow.

বৰযাত্ৰী *s.* (-ত্ৰিন্ *m.* বৰ + যাত্ৰা + ইন্) A person who attends the bridegroom at a marriage.

বৰকুচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of VIKRAMĀDITYA.

বৰবৰ্ণিনী *s.* (*f.* from বৰ + বৰ্ণ + ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste.)

বৰবাহ্লিক *s.* (*n.* বৰ + বাহ্লিক) Saffron.

বৰলা *s.* 1. A wasp, a hornet. 2. A goose. See বৰটা.

বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে *v. a.* (from R. বৃষ্) To rain, to shower.

বৰা *s.* (*f.* from R. বৃ?) 1. The three myrobalans. 2. (*Beng.* for বৰাহ) A hog, a boar.

বৰাঅদ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাপি *s.* (*n.* বৰ + অপি) 1. The head. 2. The privities of either sex.

বৰাপিক *s.* (*m.* from বৰ + অপি + ক) Woody cassia.

বৰাপিকপোপেত *a.* (*mfn.* বৰ + অপি + কপ + উপেত) Beautiful, well-formed, handsome.

বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A cowry (*Cypræa moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).

বৰাটিকা *s.* (*f.*) The nágesara plant (*Mesua ferrea*). 2. A cowry.

বৰাটী *s.* (*f.* from বৰ + R. অট্) A note in the Hindu gamut. *As. Res.* III. 77.

বৰাত *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.

বৰাবৰ *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ *s.* (P. برآمد) Accusation, criminal information.

বৰাবোহা *s.* (*f.* from বৰ + আবোহ) A handsome or elegant woman.

বৰাই *s.* (from P. برآورد) An estimate, a calculation. See বৰাঅদ.

বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাশি (*m.*).

বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VISHNU in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রাভা *s.* (*f.* from ববাহ + ফ্রাভ) A plant (*Lycopodium imbricatum*, *Rox.*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববহিতে *v. a.* (from *R.* ব্) To choose a husband, to betroth, to promise marriage.

ববিবস্যা *s.* (*f.*) Service, honour, reverence, adoration.

ববিবসিত *a.* (*mfn.* ববিবস্যা + ইত) Served, honoured, adored, revered. Also ববিবসিত (*mfn.*).

ববিশী *s.* (*f.*) A fish-hook.

ববিশা *s.* (from ববিশিতে) The rainy season.

ববিশিতে *v. n.* (from *R.* বৃষ্) To rain, to fall in a shower. Also ববিশাইতে.

ববিশ্ব *a.* (*mfn. irreg. superl. degree* of উৎ *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববীবর্দ *s.* (*m.*) An ox or bull. See বলীবর্দ (*m.*).

ববীমান্ *a.* (—মন্ *mfn. irreg. compar. degree* of উৎ *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববুড় *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. 61. *Kullūka on Manu* iv. 215.

ববুণ *s.* (*m.* from *R.* বৃ?) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Crataeva*).

ববুণাম্ভা *s.* (*f.* from ববুণ + আম্ভ + জ) Spirituous liquor.

বকথ *s.* (*m.* from *R.* বৃ) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson*.

বকথিনী *s.* (*f.* from বকথ) An army.

ববেটী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববেণ *a.* (*mfn.* from *R.* বৃ) Chief, principal, distinguished, desirable.

ববেয়া *s.* The split slips which run lengthwise in a stage of bamboos.

বব্ব *s.* (*m.*) Any young animal: especially a young goat or lamb. Also বব্বী (*f.*).

বর্গ *s.* (*m.* from *R.* বৃজ্) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e.g. চতুর্বর্গ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. Desire, wealth, virtue, and final beatitude), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—র্মন্ *n.* বর্গ + কর্মন্) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গী (*mfn.*). *Willins' Gr.* § 899.

বর্হ Root, 1. (বর্হতে) To shine.

বর্হস্ *s.* (*n.* from R. বর্হ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্হস্ক *s.* (*mn.* from বর্হস্ + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. বৃজ্ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn.* fut. part. p. R. বৃজ্ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (*mfn.*).

বর্জিত *a.* (*mfn.* pret. part. p. R. বৃজ্ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্ণ Root, x. (বার্ণতি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. বৃ) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্ণিকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণকব্রাহ্মণ *s.* (*m.* বর্ণক + ব্রাহ্মণ) A *Bráhmaṇ* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four *Hindu* castes respectively. See *Manu* i. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn.* fut. part. p. R. বর্ণ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পাত) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্যয় *s.* (*m.* বর্ণ + বিপর্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমাল্য *s.* (*f.* বর্ণ + মাল্য) An alphabet.

বর্ণসঙ্কর *s.* (*m.* বর্ণ + সঙ্কর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

**वर्जामय** *s.* (n. वर्ज + जामय) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

**वर्जगम** *s.* (m. वर्ज + आगम) The addition of a letter (to a word).

**वर्जप्रमाणः** *s.* (plur. m. from वर्ज + आश्रम) The four *Hindu* castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

**वर्जिक** *s.* (m. R. वर्ज + ईक) A scribe, a writer.

**वर्जित** *a.* (mfn. pret. part. p. R. वर्ज + ईत) Described, related; praised, eulogized.

**वर्जिते** *v. a.* (from R. वर्ज) To relate, to describe, to narrate, to detail.

**वर्जि** *a.* (-र्जिन् mfn. वर्ज + ईन्) Relating to a particular colour, caste, or tribe. *s.* (m.) 1. A painter. 2. A writer, a scribe. 3. A religious student.

**वर्जक** *s.* (m. from R. वर्ज) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also **वर्जका** (*f.*). 2. (m.) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *bidri*.

**वर्जुन** *a.* (mfn. from R. वर्ज) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (n.) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

**वर्जुनि** *s.* (*f.* from R. वर्ज) A road, a path, a way. Also **वर्जुनी**, **वर्जुनि** and **वर्जुनी** (*f.*).

**वर्जुनीय** *a.* (mfn. fut. part. p. of R. वर्ज) Possible, probable.

**वर्जुमान** *a.* (mfn. pres. part. a. proper form of R.

**वर्जु** Existing, being, actually taking place, present. -र्जु (*f.*) or -र्जु (*n.*) Actual existence.

**वर्जुमानकाल** *s.* (m. वर्जुमान + काल) (In grammar) The present tense.

**वर्जु** *s.* (*f.* from R. वर्जु) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

**वर्जुर्कुनी** *s.* (वर्जु + कुनी from R. वर्जु) A pair of snuffers.

**वर्जुका** *s.* (*f.* from वर्जु) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

**वर्जुत** *a.* (mfn. pret. part. p. of the caus. of R. वर्जु) Brought about, accomplished, become, been.

**वर्जुनी** *femin.* of वर्जुन्: see वर्जु.

**वर्जुछ** *a.* (mfn. R. वर्जु + ईछ) Staying, abiding, fixed, stationary.

**वर्जु** *a.* (-र्जुन् mfn. from R. वर्जु) Existing, being, continuing, abiding: used in comp. e. g. **मध्यवर्जु** *a.* (-र्जुन् mfn.) Abiding in the middle, intermediate, from **मध्य** *s.* (n.) The middle, + वर्जुन्).

**वर्जुल** *a.* (mfn. from R. वर्जु) Round, globular, circular. *s.* (m.) 1. A circle. *Colebr. Aly.* p. 87. 2. A globe, a ball, a bullet. 3. A pen.

**वर्जुलाकार** *a.* (mfn. वर्जुल + आकार) Circular, spherical, round, globular.

**वर्जु** *s.* (-र्जुन् n. R. वर्जु + मन्) 1. A road, a path, a way. 2. An eye-lid.

**वर्जुधा** *s.* (m. वर्जु + आधा) A candlestick.

**वर्जुक** *a.* (mfn. R. वर्जु + अक) Causing to increase, promoting growth. Used in comp. e. g.

- ধনবর্ধক** *a. (mfn.)* Causing an increase of property, from **ধন** *s. (n.)* Wealth, + **বর্ধক** *s. (m.)* A plant, commonly called *bamanait'hi*.
- বর্ধকি** *s. (m. from R. বর্ধ)* A carpenter. Also **বর্ধকী** (*-কিন্ m.*).
- বর্ধন** *a. (mfn. R. বৃ + অন)* Augmenting, causing to grow or increase. *Wilkins' Gr. § 770. s. (n.)* Increase, growth.
- বর্ধনশীল** *a. (mfn. বর্ধন + শীল)* Having a tendency to grow or increase, growing, increasing.
- বর্ধনী** *s. (f. from R. বৃ)* A small water-jar.
- বর্ধনীয়** *a. (mfn. fut. part. p. R. বৃ + অনীয়)* Capable of being increased, extended, or augmented. *-তা (f.)* and *-ত্ব (n.)* Augmentability, ductility. *Mohun P. p. 155.*
- বর্ধমান** *a. (mfn. pres. part. a. proper form of R. বৃ)* Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also **বর্ধমানক** (*m.*).
- বর্ধিত** *a. (mfn. pret. part. p. of the caus. of R. বৃ)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. বর্ধ*) Cut, split, divided.
- বর্ধিতে** *v. a. (from R. বৃ)* To increase, to enlarge, to grow.
- বর্ধিষ্ণু** *a. (mfn. R. বৃ + ইষ্ণু Wilkins' Gr. § 821).* Disposed to increase, having a tendency to thrive or grow. *-তা (f.)* or *-ত্ব (n.)* The being disposed to grow.
- বর্ধী** *s. (f.)* A thong. See **বর্ধী**.
- বর্ধ** *Root, x. (বর্ধয়তি)* 1. To cut to pieces. 2. To fill.

- বর্ষ** *Root, i. (বর্ষতি)* 1. To move, to go. 2. To kill.
- বর্ষি** *s. (from p. বর্ষ)* A kind of sweetmeat.
- বর্ষট** *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben. p. 55.* Also **বর্ষটী**.
- \*বর্ষণ** *s. (f.)* A blue fly.
- বর্ষব** *s. (m.)* 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (*Ocymum pilosum, Rox.*).
- বর্ষবা** *s. (f.)* 1. A sort of basil (*Ocymum pilosum*): also **বর্ষবী** (*f.*). 2. A bird (*Loxia Philippensis*). *Carey.*
- বর্ম** *s. (-র্মন্ n. from R. বৃ + মন্)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res. v. 66.*
- বর্মিত** *a. (mfn. from বর্মন্)* Armed, accoutred. Also **বর্মী** (*-র্মিন্ mfn.*).
- বর্ঘ** *a. (mfn. fut. part. p. R. বৃ + ঘ)* Fit to be chosen, estimable, choice, worthy.
- বর্ঘা** *s. (femin. of বর্ঘ)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr. § 728.*
- বর্শি** *s. (corrupt. of বর্শী)* A fish-hook.
- বর্ষ** *Root, i. (বর্ষতে)* To be wet.
- বর্ষ** *s. (m. from R. বৃষ্)* 1. Rain, raining: *plur.* (*-র্ষাঃ*) The rainy season, comprising the months *Sravana* and *Bhádra*, or according to others *Bhádra* and *A'svina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru, Hiranmaya, Románaka, Ilávrata, Hari, Ketumála, Bhadrásawa, Kinnara, and Bhárata. Wilson.*
- বর্ষণ** *s. (n. R. বৃষ্ + অন)* The falling of rain, raining, rain.

**ବର୍ଷପର୍ବତ** *s.* (*m.* ବର୍ଷ + ପର୍ବତ) A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other: six ranges are enumerated from south to north; viz. *Himaván, Hemakúta, Nishadha, Níla, Sweta*, and *Sringí* or *Sringaván*; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*

**ବର୍ଷପ୍ରବେଶ** *s.* (*m.* ବର୍ଷ + ପ୍ରବେଶ) Entrance into a new year. *Tárúchand Ch.*

**ବର୍ଷବର** *s.* (*m.*) A eunuch.

**ବର୍ଷବୃଦ୍ଧି** *s.* (*f.* ବର୍ଷ + ବୃଦ୍ଧି) An anniversary, a birth-day.

**ବର୍ଷା** *s.* (*f.*) 1. A gramineous plant (*Trigonella corniculata*). Also **ବର୍ଷାଲକ୍ଷ୍ମୀକା** (*f.*). 2. (*Beng.*) (from ବର୍ଷ) Rain, a shower; the rainy season.

**ବର୍ଷାଃ** *plur.* of ବର୍ଷ *q. v.*

**ବର୍ଷାହିତେ** *v. a.* (*caus.* of ବର୍ଷିତେ) To cause to rain, to shower down.

**ବର୍ଷାତି** *a.* (from ବର୍ଷ) Relating to rain or to the rainy season. *s.* 1. A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Carey.*

**ବର୍ଷାବତ୍** *a.* (from ବର୍ଷ + ବତ୍) Rainy, showery.

**ବର୍ଷାଭୂ** *s.* (*m.* from ବର୍ଷ + *R.* ଭୂ) A frog.

**ବର୍ଷାଭୂ** *s.* (*f.* ବର୍ଷାଭୂ + ଭୂ) 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

**ବର୍ଷାବାସ** *s.* (*n.* from ବର୍ଷ + ବାସି) A rainy night.

**ବର୍ଷିକ** *a.* (*mfn.* ବର୍ଷ + ଇକ) Raining, rainy.

**ବର୍ଷିତେ** *v. n.* (from *R.* ବୃଷ୍) To rain, to shower down.

**ବର୍ଷିଷ୍ଠ** *a.* (*mfn.* irreg. superl. degree of ବୃଦ୍ଧ) Oldest, very old. *Wilkins' Gr.* p. 520.

**ବର୍ଷୀୟ** *a.* (*mfn.* from ବର୍ଷ) Pertaining to years or age: used in comp. e. g. **ଷୋଡ଼ଶବର୍ଷୀୟ** *a.* (*mfn.*) Of sixteen years of age, from **ଷୋଡ଼ଶ** *a.* (*mfn.*) Sixteen, + ବର୍ଷୀୟ.

**ବର୍ଷୀୟାନ୍** *a.* (— *ୟନ୍* *mfn.* irreg. compar. degree of ବୃଦ୍ଧ) Older, very old. *Wilkins' Gr.* p. 520.

**ବର୍ଷୁକ** *a.* (*mfn.* *R.* ବୃଷ୍ + ଓକ *Wilkins' Gr.* p. 465) Rainy, watery.

**ବର୍ଷୋପଳ** *s.* (*m.* ବର୍ଷ + ଓପଳ) Hail.

**ବର୍ଯ୍ୟ** *s.* (— *ର୍ଯ୍ୟନ୍* *n.* *R.* ବୃଷ୍ + ମନ୍) 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

**\*ବର୍ହି** *Root, 1.* (**ବର୍ହିତେ**) To be pre-eminent or excellent. See the next.

**ବର୍ହି** *Root, 1.* (**ବର୍ହିତେ**) 1. To speak, to tell. 2. To hurt, to kill. 3. To cover. 4. To spread. 5. To give. *x.* (**ବର୍ହିୟତି**) 1. To speak. 2. To shine. See the preceding.

**ବର୍ହି** *s.* (*m.* from *R.* ବର୍ହି) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiálu*.

**ବର୍ହିଃ** See **ବର୍ହିନ୍**.

**ବର୍ହିଃଶୂଚ୍ୟା** *s.* (— *ଶୂଚ୍ୟନ୍* *m.* from ବର୍ହିଃ + *R.* ଶୁଷ୍) An epithet of *AGNI* or fire.

**ବର୍ହିଂ** *s.* (*m.* from ବର୍ହି) A peacock. See **ବର୍ହି**.

**ବର୍ହିପୁଷ୍ପ** *s.* (*n.* from ବର୍ହିଃ + ପୁଷ୍ପ) A vegetable perfume, commonly called *gant'hiálu*. Also

**ବର୍ହିଂପୁଷ୍ପ** and **ବର୍ହିକୂସୁମ** (*n.*).

**ବର୍ହିମୁଖ୍ୟ** *s.* (*m.* from ବର୍ହିଃ + ମୁଖ୍ୟ) A deity, a divinity.

**ବର୍ହିସତ୍** *s.* (— *ସତ୍* *m.* from ବର୍ହିନ୍ + *R.* ଅସତ୍) The name of a particular class of the *pitris* or primeval progenitors of mankind. *Manu* iii. 196. 199.



বহিঃ s. (n. from বহিঃ + হ) A perfume, commonly called *bāla*. Also বহিঃ (n.).

বহিঃ s. (m. from R. বহিঃ) 1. Fire. 2. Light, splendor. 3. (mn.) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gan'hiāla*.

বহিঃ s. (-হিঃ m. বহিঃ + ইন) A peacock.

\*বল Root, i. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. In the proper form, i. (বলতে) 1. To kill. 2. To go. x. (বলয়তে) To explain.

বল Root, i. (বলতে) 1. To cover, 2. To move. 3. To surround, to enclose. x. (বলয়তি) To cherish, to maintain.

\*বল s. (n. from R. বল) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Pāncarātras*. *Trans. R.A.S.* i. 575. 2. An army. 3. Large size, bulkiness. 4. (m.) A crow. 5. BALADEVA, the elder brother of KRISHNA, and the third of the three incarnations termed RĀMAS. a. (mf.) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g.

উজ্জ্বল a. (mf.) Strong, from উজ্জ্ব s. (m.) Strength, + বল.

বলক a. 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলফমে ad. (from বল + ফম) By force, by violence.

বলফ a. (mf.) White. s. (m.) White, the colour.

\*বলজ a. (mf.) বল + জ) Produced by power or strength. s. (n.) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

\*বলজা s. (femin. of বলজ) 1. A handsome woman. 2. The earth.

বলদ s. (বল + দ) An ox, a bullock.

\*বলদেব s. (m. বল + দেব) BALADEVA, the elder brother of KRISHNA. Also বলভদ্র (m.).

বলন s. (v. noun of বলিতে) The saying a thing, the act of speaking.

\*বলবত্তা s. (f. বলবৎ + ত্তা) Strength, stoutness, power, firmness. Also বলবত্ত (n.).

\*বলবান্ a. (-বৎ mfn. বল + বৎ) Strong, stout, valid, powerful, firm.

\*বলবিন্যাস s. (m. বল + বিন্যাস) Array of troops.

\*বলবৃশনিষূদন s. (m. বল + বৃশ + নিষূদন) An epithet of INDRA. (Lit. The destroyer of BALA and VRIṬA). Also বলবৃশ (m.).

\*বলভদ্র s. (m. বল + ভদ্র) An epithet of BALARĀMA.

\*বলভদ্রিকা s. (f. from বল + ভদ্র) A medicinal plant, commonly called *trāyamāna*.

বলম s. (from R. বল) A spear.

বলমতুমুর s. (from বল + তুমুর) A species of fig-tree (*Ficus scabrella*). *Carey*.

বলম s. (mn.) 1. An ornament for the wrist, a bracelet, an armlet. 2. (m.) An inclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (*Helix*). *Carey*.

বলয়িত a. (mf.) বলয় + ইত) Surrounded, encompassed.

\*বলবাম s. (m. বল + বাম) The demigod named BALARĀMA, half brother to KRISHNA, and the third of the RĀMAS; according to some the eighth *avatāra* of VIṢṆU. *Wilson*. Also বলল (m.).

\*বলসূদন s. (m. বল + সূদন) An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

\*বলি s. (f.) 1. A plant (*Sida cordifolia*, &c.). 2. (Beng.) A plant (*Hibiscus tortuosus*). *Ma-hun* P. p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে v. a. (caus. of বলিতে) To cause to say or to speak, to teach to speak.

বলাকা s. (f.) A small kind of crane. See *Trans. R.A.S.* II. 20.

বলাচ s. (m.) 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

\*বলাৎকার s. (m. বলাৎ from বল, + কার) The doing a thing by violence, rape, oppression.

\*বলাৎকারক a. (mfn. বলাৎ from বল, + কারক) Doing a thing by force. Also বলাৎকারী (-বিন্ mfn.).

\*বলাধান s. (n. বল + আধান) The gaining or recovering strength, invigoration.

\*বলাধক্ষ s. (m. বল + অধক্ষ) The superintendent of the forces (or stores?) of a Hindu prince. *Trans. R.A.S.* I. 174.

বলাবলি s. (from বলিতে) Discourse, conversation.

\*বলাবাতি s. (m. বল + আবাতি) An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক s. (m.) 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

\*বলি s. (m. from R. বল্?) 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahābalipur*, who was deprived of his dominion by VISHNU in the *Vāmana* or dwarf-incarnation, and appointed king of *Pātāla* or the infernal regions. 3. (f.) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (f.) See *ত্রিবলি*.

বলিক s. (mn.) The edge of a thatch.

বলিতে v. a. (H. বল) To say, to speak, to tell.

\*বলিদান s. (n. বলি + দান) The making an oblation, the offering a sacrifice.

\*বলিধ্বংসী s. (-সিন্ m. from বলি + R. ধ্বংস) An epithet of VISHNU. (Lit. The destroyer of king BALI.)

\*বলিন a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

\*বলিপুঙ্ক s. (m. বলি + পুঙ্ক) A crow.

বলিবস s. An oblation of food to spirits. *Sabda* S. p. 246.

বলিত a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

\*বলিভুক s. (-ভ্ m. বলি + R. ভুক) A crow.

\*বলিমুখ s. (m. বলি + মুখ) A monkey. Also বলীমুখ (m.).

বলিয়া a. (from বলিতে) Called, named.

বলিব a. (mfn.) Squint-eyed.

বলিশ s. (mn.) A fish-hook. Also বলিশী (f.).

বলিসম্ব s. (-স্ব n. বলি + সম্ব) The infernal regions. (Lit. The abode of king BALI.)

\*বলী a. (-লিন্ mfn. বল + ইন্) Strong, robust, vigorous, powerful.

বলীক s. (mn.) The edge of a thatch.

\*বলীবর্দ s. (m. from বল + R. বৃধ্?) A bull, an ox.

\*বলীমান্ a. (-য়স্ mfn. from বল) Stronger, very strong.

বলে ad. (from বল) By the force, by the power (of). Used in comp. e. g. ধর্মবলে By the power of religion or duty.

বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. : Carey.

বলেৰু দ্বাৰা *ad.* (বলেৰু genit. case of বল্, + দ্বাৰা) By means of force or violence, forcibly.

বল্ক *Root, x.* (বল্কয়তি) To speak.

বল্ক *s. (n.)* The bark of a tree.

বল্কল *s. (mn. from বল্ক)* 1. The bark of a tree. 2. A garment made of bark.

বল্কা *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (caus. of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্গ *Root, i.* (বল্গতি) To go, to move, to jump.

বল্গা *a.* (corrupt. of বল্গু) Handsome, beautiful.

বল্গান *s.* (from বল্কিতে?) The act of boiling any thing.

বল্গা *s.* (from R. বল্গ) The bit of a bridle, a rein.

বল্গিত *s. (n. R. বল্গ + ইত)* A horse's gallop.

বল্গু *a. (mfn.)* Beautiful, handsome.

বল্গু *s. (m.)* A sort of grass (*Saccharum cylindricum*). *Manu* 11. 43.

বল্গু *Root, i.* (বল্গতে) To eat.

বল্গীক *s. (mn.)* 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (*Termes bellicosus*).

\*বল্গ *a. (mfn. বল্গ + য)* Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্গূল *Root, i.* (বল্গূলয়তি) 1. To cut. 2. To purify. Also বল্গূল.

বল্গ *Root, i.* (বল্গতে) 1. To cover. 2. To move.

বল্গ *s. (m. from R. বল্গ)* A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্গী *s. (f.)* The *vrná* or Indian lute.

বল্গব *s. (m.)* 1. A cook. 2. A herdsman, a milkman.

বল্গভ *a. (mfn.)* 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s. (m.)* 1. A lover, a husband, 2. A director, a superintendent, a chief-herdsman.

বল্গমতুম্ব *s. (বল্গম + উতুম্ব)* A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.

বল্গবি *s. (f.)* 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্গবী (*f.*).

বল্গি *s. (f. from R. বল্গ)* A creeping plant. Also বল্গী.

বল্গব *s. (mn.)* Dried flesh. Also বল্গবা (*f.*).

বল্গ *Root, i.* (বল্গতে) and *x.* (বল্গয়তি) To speak or tell. Also, *i.* (বল্গতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also *x.* (বল্গয়তি) To shine.

বল্গ *Root, ii.* (বল্গি) To wish, to desire.

বল্গ *s. (mn. from R. বল্গ)* 1. Desire, wish. 2. (*n.*) Authority, power, mastership, controul, subjection.

বল্গক্রিয়া *s. (f. বল্গ + ক্রিয়া)* The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বল্গতঃ *ad. Sans. (বল্গ + তঃ)* Under controul or subjection.

বল্গতা *s. (f. বল্গ + তা)* Subjection, the being under the controul of another. Also বল্গত্ব (*n.*).

বল্গতাপন্ন *a. (mfn. বল্গতা + আপন্ন)* Obedient.

বল্গিক *a. (mfn. from R. বল্গ?)* Empty, void.

বশিৰ *s.* (m.) A sort of long pepper. Also  
বসিৰ (m.).

বশিষ্ঠ *s.* (m. from R. বশ্) The name of a celebrated ancient *rishi* or saint (*Manu* i. 35), identified with one of the seven stars of Ursa Major.

বশী *a.* (—শিন্ *mfn.* বশ্ + ইন্) Obedient, under controul.

বশীকরণ *s.* (n. from বশ্ + করণ) The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a.* (*mfn.* from বশ্ + কৃত) Overcome, subdued, brought into subjection, obedient.

বশীভূত *a.* (*mfn.* from বশ্ + ভূত) Come under controul, fallen into subjection. —ভা (*f.*) or —ভূ (*n.*) Subjugation, controul, subjection.

বশে *ad.* (from বশ্) By the force of, through the influence of.

বশ্য *a.* (*mfn. fut. part. p.* R. বশ্ + য়) Governable, controulable, obedient, tame, humble.

বস্ Root, I. (বসতি) To kill, to hurt.

বসই *indecl. Sans.* (from R. বস্) An exclamation used on making an oblation to a deity with fire.

বসইকৃত *a.* (*mfn.* বসই + কৃত) Offered or sacrificed with fire. See *Manu* ii. 106.

বসইকৃতি *s.* (*f.* বসই + কৃতি) An oblation made with fire.

বচ্ Root, x. (বচয়তি) 1. To see. 2. To go.

বচকয় *s.* (m. from R. বচক্?) A calf one year old.

বচকয়ণী *s.* (*f.* from বচকয়) A cow bearing many calves.

বস্ Root, iv. (বসতি) To be straight, to be unbending (literally or metaphorically). x.

(বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. ii. (বস্বে)

To cover, to clothe, to wear (a garment). i. (বসতি) and x. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স্ + নি To dwell; with নিব্ (in the *caus.*) To send into exile, to banish; with প্র or বি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the *caus.*) To banish.

বস্ The termination of the participle of the second (or reduplicated) preterite, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. ককদ্বস্ (*nomin. sing. m.* —দ্বান্, *f.* —দ্বাণী, *n.* —দ্ব্যং) Having wept, from R. কদ্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a.* (প. بس) Enough, sufficient.

বসৎ *s.* (from R. বস্) A dwelling.

বসতি *s.* (*f.* from R. বস্) 1. A house, a dwelling, an abode, a residence. 2. Night. (*Beng.*) —কবিত্তে *v. a.* To reside, to dwell.

বসদাটী *s.* (বসৎ + বাটী) A dwelling-house.

বসন *s.* (n. R. বস্ + অন) 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a.* (from বসিত্তে) Dwelling, residing. *s.* An inhabitant, a resident.

বসন্ত *s.* (m.) 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákh*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল *s.* (বসন্ত + কবল) A bird (*Bucco*

Corula, *Buchanan's MSS.*). Carey. Also বসন্তগাবল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in Sanskrit prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in Hindu music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বসী *s.* (*f.* from R. বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (from R. বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*p.* باسندہ) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (from বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসির *s.* (*n.* from R. বস্!) Sea-salt. Also বশির (*n.*).

বসু *s.* (*m.* from R. বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHARUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHUSHA, and PRABHĀVA. See *Manu* xi. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বসু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in Ajmere, Sámber salt. *Wilson.*

বসুক্মি *s.* (বসু + ক্মি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + R. ধা) The earth. (Lit. Containing wealth.)

বসুধাৰা *s.* (বসু + ধাৰা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুধ্বৰা *s.* (*f.* from বসু + R. ধ্ব Wilkins' *Gr.* § 796). The earth. (Lit. Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (Lit. Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora?*) Also বসুক (*m.*).

বস্ক Root, 1. (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from R. বস্ক?) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্ Root, x. (বস্য়তে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্ব *s.* (*mfn. fut. part. p.* R. বস্ + ত্ব) Inhabitable, proper to be inhabited.

বস্তা *s.* (*p.* بسته) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*p.* بسته + بند) The tying of a package or parcel.

বসি *s.* (*mfn.* from R. বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur.* only, — বসিঃ) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. বস্?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু+তঃ) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতঃ *ad. Sans.* (বস্তুতঃ+তঃ) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু+বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বস্তা *s.* (*n.* from R. বস্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. বস্+ব্র) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র+গৃহ) A tent. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র+বিলাস) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* বস্ত্র+য়োনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র+আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্তুদা *s.* (*f.*) A tendon, a nerve, a fibre.

\*বহ Root, 1. (with the insertion of a nasal বহতে) To grow, to increase.

বহ Root, x. (with the insertion of a nasal, বহয়তি) To shine. 1. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি+অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ+অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ+অনীয়) Fit or proper to be borne, portable.

বহর *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহর *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর *a.* (P. بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার *s.* (P. بہار) Spring; elegance, beauty.

বহাল *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

বহিতে *v. a.* (from R. বহ) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (*n.* R. বহ+ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিবধী *s.* (from বহিস্+অধী) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিবিদ্রিয় *s.* (*n.* বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (-মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (*n.* বহিস্+বাসন্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurrilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্+কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad.* *Sans.* Out, without, on the outside. The final স্ is occasionally changed into ঙ, ব, শ্, or ষ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকার *s.* (বহী+কার) A book-binder.

\*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধু) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

\*বহুআবি *s.* (corrupt. of বহুবাবি) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

\*বহুকর *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper: also বহুকরী (*f.*).

\*বহুকালীন *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

\*বহুগর্হিবাক্ *a.* (-হ্ *mfn.* বহু+গর্হ+বাহ্) Talking much and blameably.

\*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

\*বহুতা *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতি *a.* (*mfn.* বহু+তি) Much, long (said of time).

\*বহুদর্শক *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (-শিন্ *mfn.*).

- \*व२दर्शिता *s.* (f. व२दर्शिन्+ता) Circumspectness, caution, prudence. Also -तु (n.).
- \*व२देवार्चक *a.* (mfn. from व२+देव+R. अर्च) Worshipping many gods. *s.* (m.) A polytheist. *Mohun P.* p. 164.
- \*व२देवार्चन *s.* (n. व२+देव+अर्चन) Polytheism. *Mohun P.* p. 164.
- \*व२देशदर्शी *a.* (-र्शिन् mfn. from व२+देश+R. दर्श) Having seen many countries. *s.* (m.) A great traveller.
- \*व२ध्वा *ad. Sans.* (व२+धा) In many ways, in different manners, manifold.
- \*व२पत्नीकृ *a.* (mfn. from व२+पत्नी+R. कृ) Taking many wives. Also \*व२भार्या (mfn.).
- \*व२पाद *s.* (-द् m. from व२+पाद्) The Indian fig-tree (*Ficus religiosa*).
- \*व२पुत्र *a.* (mfn. व२+पुत्र) Having many sons. -ता (f.) or -तु (n.) The possessing many sons.
- \*व२प्रज *a.* (mfn. from व२+प्रजा) Prolific, populous.
- \*व२प्रद *a.* (mfn. व२+प्रद from R. दा) Bountiful, munificent, liberal.
- \*व२वचन *s.* (n. व२+वचन) (In grammar) The plural number.
- \*व२वार *s.* (m. from व२+R. वृ) A tree (*Cor-dia Myxa*, also *C. latifolia*). Also व२वारक (m.).
- \*व२विध *a.* (mfn. व२+विध from विधि) Manifold, various, of several descriptions.
- \*व२व्रीहि *s.* (m. व२+व्रीहि) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- \*व२भाषिता *s.* (f. व२भाषिन्+ता) Garrulity, talkativeness.

- \*व२भाषी *a.* (-विन् mfn. व२+भाषिन् from R. भाष्) Garrulous, talkative.
- \*व२मर्मक *a.* (from व२+मर्मन्) Affecting, piercing to the quick; comprehensive. *Morton.*
- \*व२मान *s.* (व२+मान) High regard, great respect, honour, attention.
- \*व२मूत्र *s.* (व२+मूत्र) A disease, diabetes. *Mohun P.* p. 26.
- \*व२मूल *a.* (mfn. from व२+मूल) High-priced, precious, costly.
- \*व२यति *a.* (व२+यति) Polysyllabic.
- \*व२वत्तु *a.* (mfn. व२+वत्तु) Rich in gems or jewels.
- \*व२वाशि *a.* (mfn. व२+वाशि) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg.* p. 35.
- \*व२रूप *a.* (mfn. व२+रूप) Of various shapes, multiform. *s.* (m.) 1. Resin. 2. A chameleon (*Lacerta Chamæleon*). 3. (*Beng.*) A polypus.
- \*व२ल *a.* (mfn. from व२) Much, many; abundant; the one or the other. *s.* (m.) AGNI or fire. -ता (f.) or -तु (n.) Abundance.
- \*व२लीकृत *a.* (mfn. from व२ल+कृत) Threshed and winnowed.
- \*व२शम् *ad. Sans.* (व२+शम्) Abundantly, plentifully, frequently, often.
- \*व२शाम्भुज *a.* (mfn. from व२+शाम्भु+R. ऊ) Acquainted with many books or sciences.
- \*व२श्रुत *a.* (mfn. व२+श्रुत) Well versed in the *vedas*.
- \*व२सूता *s.* (f. from व२+सूत) A plant (*Asparagus racemosus*).
- \*व२सूति *s.* (f. from व२+R. सू) A cow bearing many calves.
- \*व२स्वामिक *a.* (mfn. from व२+स्वामिन्) Having many owners or proprietors.



বাহেড়া *s.* A plant (*Terminalia Belerica*, *Rox.*).  
*Mohun P.* p. 43.

বাহি *s.* (*m.*) Fire, or its deity, AGNI.

বাহিশিখা *s.* (*n.* from বাহি + শিখা) Safflower  
(*Carthamus tinctorius*).

\*বাহুক *s.* (-চু. f. বাহু + ক্) The *Rig-veda*.  
(Lit. Containing numerous hymns.)

বাহ *s.* (*n.* from R. বাহ) A cart. See *Wilkins'*  
*Gr.* § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).  
2. Indeed, truly. 3. An expletive. (*Beng.*)  
An interjection of sorrow or surprize.

বা Roor, II. (বাতি) 1. To go, to move. 2. To  
hurt, to injure.

বাই *s.* (corrupt. of বায়ু?) 1. The rheumatism;  
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a  
festival occasion; a regatta.

বাইচা *s.* (from বাইচ) A rower.

বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One  
who plays on a tambour. 3. A string used in  
weaving mats. 4. A kiln, a sugar-boiling fur-  
nace; a crevice. 5. Frowardness. *Carey.*

বাইন্চল *s.* (বাইন্ + R. চল) A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-  
girls.

বাইমার *s.* Idleness, levity.

বাইমা *a.* (from বায়ু) Windy, flatulent.

বাইল *s.* (from R. বা?) A leaf, a blade of grass,  
the spathe of a plantain, the leaf of a folding-  
door; the turning of a boat.

বাইশ *s.* (corrupt. of বাশি) An axe, an adze, a  
chisel. *a.* (corrupt. of দ্বাবিশতি) Twenty-  
two. *interj.* Astonishing! amazing!

বাইশা *a.* (from বাইশ) The twenty-second.

বাইশী *s.* (from P. بيد?) A willow-tree (*Salix*  
*Babylonica* or *S. tetrandra*). *Carey.*

বাউ *s.* (corrupt. of বাহু) A fathom measured by  
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the  
wrist. *Tārāchand Ch.*

বাউনিয়া *a.* (corrupt. of বামন) Dwarfish, short,  
pigmy.

বাউরা *a.* (corrupt. of বাতুল) Insane, mad. *s.*  
A person who shouts or proclaims the name of  
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from  
the fire. *Tārāchand Ch.*

বাও *s.* (corrupt. of বায়ু) The venereal disease;  
a bubo.

বাওআত্তর *a.* (corrupt. of দ্বাবিশতি) Seventy-  
two.

বাওআত্র *a.* (corrupt. of দ্বাপঞ্চাশৎ) Fifty-two.  
Also বাওয়ান.

বাওচাহরিণ *s.* (corrupt. of বাত + হরিণ) A  
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s.* (from R. বাউ?) 1. A circuit. 2. A  
whirlwind. 3. The last day but one of the  
month *Pausha*. *Carey.*

বাওয়া *s.* (from বায়ু) 1. A wind-egg, an addled  
egg. 2. A plant. *Carey.*

বাওয়ালী *s.* (from বাওলিতে) 1. Small chaff.  
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a.* (from বায়ু) To winnow, to toss  
in a sieve.

বাঁ *a.* (corrupt. of বাম) Left (in opposition to  
right).

বাঁইত *s.* (corrupt. of বাতি) The act of vomiting.

বাঁউ s. (corrupt. of বাহু?) A fathom of six feet, measured by the arms extended. Also বাঁউ.

বাঁক s. (from বাকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بكرة) The crowing of a cock; a trumpet. —ভাদিতে v. a. To straighten.

বাঁকড়া a. Impudent, audacious, daring. s. A fop.

বাঁকা a. (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে v. a. (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা a. (বাঁকা+পা) Bandy-legged.

বাঁকিতে v. n. (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী s. (from P. باقی) 1. A trumpeter. 2. (from A. باقی) A remainder, a residue. a. Remaining.

বাঁচা a. (from বাঁচিতে) Escaped, saved, preserved. s. Escape, preservation, deliverance.

বাঁচাইতে v. a. (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও s. (from বাঁচাইতে) Rescue, escape.

বাঁচিতে v. a. To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা a. (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী s. A barren woman.

বাঁট s. (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. Carey.

বাঁটখারা s. (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা s. (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে v. a. (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে v. a. (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া a. (from বামন) Dwarfish, short, low in stature. Also বাঁটিয়া.

বাঁটুল a. (corrupt. of বটুল) A small earthen ball.

বাঁটুলিয়া s. A sort of quail (Perdix Chinensis).

বাঁড়া s. The male organ of generation.

বাঁড়িয়া a. (from বণ্ড) Without a tail, docked.

বাঁদর s. (corrupt. of বানর) A monkey.

বাঁদী s. (from P. بندو) 1. A female slave. 2. A kind of garment.

বাঁধ s. (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী s. (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা a. (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. s. 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে v. a. (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি s. (from বাঁধিতে) A mutual confining, a mutual embanking. Carey.

বাঁধারিবেত s. (বাঁধা from বাঁধিতে + বেত) A species of cane (Calamus tenuis). Carey.

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.* Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine, to fasten, to shut up, to check, to stop; to set in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (Ixora Bاندhooka). *Carey.*

বাঁয় *a.* (from বাম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশি *s.* A bamboo ladder used like a harrow to break the clods of earth after ploughing.

বাঁশ্গাড়ী *s.* (বাঁশ+গাড়ী) A bamboo erected as a token of any thing.

বাঁশ্গাতি *s.* (corrupt. of বংশ+পত্র) 1. A bamboo leaf. 2. A bird (Merops Philippensis and M. viridis). 3. A fish (Cyprinus radiatus). *Carey.*

বাঁশ্গাতানটিয়া *s.* (বাঁশ্গাতি+নটিয়া) A plant (Amaranthus lanceifolius). *Carey.*

বাঁশ্গাজী *s.* (বাঁশ+v. بازی) A sort of rope-dancing or performance on bamboos erected for that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle. See বংশী.

বাঁশীবাদী *s.* (বাঁশী+n. ۱۱۰) A flute-player, a piper, a whistler.

বাঁশুয়াবাতান *a.* (বাঁশুয়া from বংশ+বাতান) A species of oak (Quercus turbinata). *Carey.*

বাঁহাত *s.* (corrupt. of বাম+হস্ত) The left hand. *Mohun P. p. 16.*

বাক্ *s.* (- ৬ f. from R. বচ্) A word, a speech, language. Often used to form compound adjectives of the class called *bahuvrīhi*: e.g. অস্পষ্ট-বাক্ *a.* (- ৬ mfn.) Speaking indistinctly, from অস্পষ্ট *a.* (mfn.) Indistinct, + বাচ্.

বাক্ল *s.* (corrupt. of বন্ধুল) The bark of a tree.

বাক্স *s.* (corrupt. of বাসক?) A shrub (Justicia Adhatoda).

বাকার *s.* A granary, a storehouse. See বাথার.

বাকিহ *a.* (A. واقف) Knowing, acquainted with, aware of.

বাকিহদান *a.* (P. واقف دار) Having knowledge of an affair, acquainted with, aware of.

বাকী *s.* (A. باقی) 1. A remnant, a remainder, a balance, an arrear. 2. Houses on opposite sides of a square.

বাক্চাপল *s.* (n. from বাচ্+চপল) Idle or mischievous talk, gossip.

বাক্চী *s.* (f.) A plant (Serratula Anthelmintica). See বাঙুজী.

বাক্জল *s.* (m. বাক্+জল) A fraudulent speech, prevarication, equivocation, a pretence.

বাক্পটু *a.* (mfn. বাক্+পটু) Skilled in language, eloquent. -তা (f.) or -ত্ব (n.) Eloquence, skill in language.

বাক্পতি *a.* (mfn. বাক্+পতি) Eloquent. (Lit. Master of speech.) *s.* (m.) An epithet of VRIHASPATI the preceptor of the gods.

বাক্পাক্ষ *s.* (n. বাক্+পাক্ষ) Harshness or severity of language, abusive language.

বাক্প্রবন্ধ *s.* (m. বাচ্+প্রবন্ধ) 1. An original composition. 2. Prolixity, verbosity, circumlocution.

বাক *s.* (n. from R. বচ্+ম Wilkins' Gr. § 723) A sentence, a speech, a word, an expression.

- বাক্যার্থ *s.* (ম. বাক + অর্থ) The meaning of a word or sentence.
- বাক্যলাপ *s.* (ম. বাক + লাপ) Conversation.
- বাকলা *s.* (corrupt. of বাকল) The bark of a tree, the peel of a fruit.
- বাক্সা *s.* A plant (*Rottboellia glabra*, Rox.). *Hort. Ben.* p. 8.
- বাকসিদ্ধ *a.* (বাক + সিদ্ধ) Making good his words or promises; efficacious of speech.
- বাক্ Root, 1. (with the insertion of a nasal, বাক্‌ফতি) To desire.
- বাখান *s.* (corrupt. of কাখান) Abusive language.
- বাখার *s.* A granary, a storehouse. See বাকার.
- বাখারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.
- বাখারিচূণ *s.* (বাখারি + চূণ) Quick-lime.
- বাগ্ (প. باغ) 1. A garden. 2. The rein of a bridle.
- বাগড়া *s.* A blow, a stroke. See কাঘাত.
- বাগবাগিচা *s.* (প. باغ + باغچه) Gardens and pleasure-grounds.
- বাগাচেৰা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.
- বাগাতুম্বৰ *s.* (from বাক + আৰম্ভ) A beginning to talk, especially to talk much or foolishly.
- বাগাৎ *s.* (from প. باغ) Gardens.
- বাগান্ *s.* (from প. باغ) A garden, a grove.
- বাগিচা *s.* (প. باغچه) A garden.
- বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.
- বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

- বাগীশ *s.* (ম. বাক + ইশ) Eloquent. (L. A master of language.) *s.* (m.) An epithet of VRIHASPATI, the preceptor of the gods.
- বাগীশ্বৰী *s.* (f. বাক + ইশ্বৰী) The goddess of speech or eloquence.
- বাকীয়া *s.* A plant (*Solanum spirale*). *Carey.*
- বাউতী *s.* (f.) A plant (*Parrotula Anthelmintica*). See বাকুচী.
- বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*
- বাউনীয়া *a.* (from বাউন) Purple.
- বাউৰা *s.* (f.) A net for catching deer.
- বাউৰিক *s.* (m. from বাউৰা) A hunter, a person who catches deer in nets.
- বাগে *ad.* (from ভাগ ?) On the side, in that direction.
- বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.
- বাগ্‌জাল *s.* (বাক + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.
- বাগ্‌জা *s.* (corrupt. of বাউৰা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.
- বাগ্‌জাটিয়া *a.* (from বাগ্‌জা) Perplexed, intricate, difficult.
- বাগ্‌জাৰ *s.* (বাগ্ + জাৰ) The reins of a bridle.
- বাগ্‌দণ্ড *s.* (ম. বাক + দণ্ড) A reprimand, a reproof, a rebuke, an admonition.
- বাগ্‌দত্ত *a.* (mfn. বাক + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.
- বাগ্‌দান *s.* (n. বাক + দান) The promise of a damsel in marriage.
- বাগ্‌দুষ্ট *a.* (mfn. বাক + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগদেবী *s.* (বাগ্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)

বাগুবিদক্ষ *a.* (mf. বাগ্+বিদক্ষ) Skilled in language or speech, bland. *s.* (f. -ক) A fascinating woman.

বাগ্মী *a.* (-গ্মিন্ mf. from বাগ্) Eloquent, skilled in language; loquacious, talkative.

বাগাত *a.* (mf. বাগ্+যত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of বাঘ্য) A tiger.

বাঘআঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘআঁচড়া *s.* (বাঘ+আঁচড়া?) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44.  
2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘজঁনা *s.* (বাঘ+জঁনা) The name of an animal. *Carey.*

বাঘনথোশিম *s.* (from বাঘ+নথ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘনলা *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘভেবেণ্ডা *s.* (বাঘ+ভেবেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘবর্ণ *s.* (বাঘ+বর্ণ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘলতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

বাগী *a.* (mf. from বাগ) Of Bengál, Bengálí. *Wilkins' Gr.* § 897.

বাগীলা *a.* (from বাগ) Pertaining to Bengál, Bengálí. *s.* A thatched house with a simple pitched roof.

বাগীলী *a.* (from বাগ) Belonging to Bengál, Bengálí. Also বাগীলা.

বাগীলাইচ *s.* (বাগীলী+এলাইচ) An aromatic plant (Amomum subulatum).

বাগ্নিষ্ঠা *s.* (f. বাগ্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাগ্ময় *a.* (mf. বাগ্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (n.) 1. Eloquence. 2. Rhetoric.

বাগ্মল *s.* (বাগ্+মল) Abusive language, scurrilous talk.

বাগ্মুখ *s.* (n. বাগ্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংময় *a.* (mf. বাচ° the accus. case of বাচ্, +ময় from R. ময়) Restraining the speech, taciturn, silent. *s.* (m.) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (mf. from R. বাচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g.

প্রীতিবাচক *a.* (mf.) Expressive of love, signifying love, from প্রীতি *s.* (f.) Love, + বাচক. *s.* (m.) A word. -তা (f.) or -ত্ব (n.) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (mf. বাচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

- বাচস্পতি *s.* (m. বাচস্ the genit. case of বাহ্, + পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)
- বাচাইতে *v. a.* (from বাহ্) To explain, to signify.
- বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.
- বাচাট *a.* (mfn. from বাহ্) Talkative, garrulous, loquacious.
- বাচাল *a.* (mfn. from বাহ্) Talkative, loquacious, garrulous. -তা (*f.*) or -ত্ব (*n.*) Talkativeness, garrulity.
- বাচিক *s.* (*n.* from বাহ্) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.
- বাচিত *a.* (mfn. from R. বাহ্) Expressed, mentioned.
- বাচোযুক্তি *a.* (mfn. বাচো for বাচস্ the genit. case of বাহ্, + যুক্তি) Eloquent, talkative. Also বাচোযুক্তিশূ (mfn.).
- বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.
- বাচ *a.* (mfn. fut. part. p. R. বাহ্ + য Wilkins' Gr. § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.
- বাচ্ Root, 1. (বাঙ্কুতি) To wish, to desire. Sometimes with অভি prefixed to it.
- বাচ্চন *s.* (*v. noun* of বাচ্চিতে) The act of selecting or picking out. Also বাচ্চনী.
- বাচ্চা *a.* (from বাচ্চিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

- বাচ্চিতে *s.* (from R. বাচ্) To select, to pick out, to separate, to sort.
- বাজুর *s.* (corrupt. of বৎস) A calf, a steer.
- বাজুরেৰ মাংস *s.* (বাজুরেৰ genit. case of বাজুর, + মাংস) Veal.
- বাজ *s.* (m. from R. বাহ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, *ghee*. 5. The acidulous mixture of ground meal and water left to ferment.
- বাজ *s.* (p. باز) The name of the male of a species of hawk (Falco Nisus).
- বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.
- বাজনঘড়ী *s.* (বাজন + ঘড়ী) A clock which indicates time by chimes.
- বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.
- বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.
- বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.
- বাজপেয় *s.* (mn. বাজ + পেয়) A particular sacrifice. See *As. Res.* VIII. 430.
- বাজবহরী *s.* (p. باز + هری) A species of hawk (Falco calidus). Carey. Also বাজবৈরী.
- বাজ্জাহ *s.* (p. باز يافت) Deduction, dismissal.
- বাজরা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.
- বাজসনৈয়ী *s.* (*f.*) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* VIII. 429.
- বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজার *s.* (A. بازار) A cloth-merchant.

বাজাদার *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বাল্লা.

বাজার *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজার *a.* (from P. بازار) Relating to the market, current, marketable.

বাজারভাণ্ড *s.* (বাজার + ভাণ্ড) The market-price. *Mohun P. p. 84.*

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত?) A plant (Justicia Adhatoda and Ganderussa).

বাজিব *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশালা *s.* (f. বাজিন্ + শালা) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).

বাজীকর *s.* (P. بازی کر) A person who exhibits legerdomain tricks. Also বাজীবাল্লা.

বাজীভোর *s.* (P. بازی + ভোর) A disappointment, failure of a pursuit.

বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাতুরক *s.* (P. بازو + বক) An ornament for the arm.

বাত্রে *s.* (A. بعضی) Some, certain, incidental, occasional (not regular or constant).

বাত্রেখর *s.* (from A. بعضی خرج) Petty expenses.

বাত্রেজমা *s.* (from A. بعضی جمع) Small or accidental revenues and profits.

বাত্রেজমী *s.* (A. بعضی + P. زمین) Land not subject to taxation.

বাত্রেদফা *s.* (from A. بعضی دفعه) Several times, some times, certain times.

বাতুক *a.* (mfn. R. বাচ্ছ + অক) Desirous, anxious, wishing.

বাতুকীয় *a.* (mfn. fut. part. p. R. বাচ্ছ + অনীয়) Desirable, to be wished for.

বাতুল *s.* (f. from R. বাচ্ছ) A desire, a wish.

বাতুলিত *a.* (mfn. pret. part. p. R. বাচ্ছ + ইত) Wished for, desired.

বাতুলিতে *v. a.* (from R. বাচ্ছ) To wish, to desire, to long for, to request.

বাট *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr. p. 553.*

বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

বাটন *s.* (p. noun of বাটতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *n.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, Buchanan's MSS.). Carey.

বাটালি *s.* A chisel.

বাটতে *v. a.* (from R. বাট) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বাট) A rope, a cord, a string, a twine.

বাটী *s.* (f.) 1. A house, a dwelling. 2. (Beng.) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুলা *s.* (corrupt. of বাতুল) A species of pulse (Cicer Arietinum). Carey.

বাটুলাই *s.* (corrupt. of বাতুল?) A caldron, a pot.

বাটখাৰা *s.* (বাট + P. خارا) Weights for a balance. Also বাটখাৰা.

বাট্টা *s.* (from বাটতে?) 1. A betel-box. 2. Discount on money or notes.

বাট্টালক *s.* (m. বাট্টা + আলক from R. আল) A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). Carey.

\*বাড় Root *v.* (বাড়তে) To bathe, to dive, to emerge.

বাড় *s.* (from R. বড়?) 1. The edge, extremity, margin, or limit of any thing; a frame; the selvage of cloth. 2. The outward coating of a mango stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. Carey.

বাড়ই *s.* (from R. বড়?) 1. A carpenter, a thatcher. 2. A superintendent of sugar-boilers.

বাড়ন্ত *a.* (from বাড়তে) Grown, extended, expanded, prosperous.

\*বাড়ব *s.* (m.) 1. Submarine fire: see বড়বানল. 2. A *Brāhman*. 3. (n.) A stud, a collection of mares.

\*বাড়বাগ্নি *s.* (m. বাড়ব + অগ্নি) Submarine fire. Also বাড়বানল.

\*বাড়বা *s.* (n. বাড়ব + ম) An assembly of *Brāhmanas*.

বাড়া *a.* (from বাড়তে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাড়াইতে *v. a.* (caus. of বাড়তে) To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusely.

বাড়ি *s.* (from বাড়তে) Increase, growth, enlargement, augmentation; interest of money.

বাড়িতে *v. n.* (from R. বৃধ) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast;

—ওঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan



of grain at interest, and to be repaid in kind.

—মাৰিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী + হ. ৯,) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাট *a.* (*mfn. pret. part. p.* R. বহ + উ Wilkins' Gr. p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ট°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাটাবাটি *ad.* (from বাট) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ + বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণী *s.* (*f.*) 1. A plant (*Barleria caerulea*, *Roz.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

\*বাণিজ *s.* (*m.* from বাণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

\*বাণিজ্য *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

\*বাণিমা *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

\*বাণিয়ানী *s.* (from বাণিমা) The wife of a merchant, a female banker or trader.

বাণী *a.* (—গিন্ *mfn.* বাণ + ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বাণী) 1. Speech, language. 2. A name of SARASWATĪ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাউ *Root, x.* (বাউয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাউ *a.* (*mfn. pret. part. p.* R. বা + উ Wilkins' Gr. § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout, the hypochondria.

বাউক *s.* (*m.* বাউ + ক) A plant (*Marsilea quadrifolia*).

বাউকী *a.* (—কিন্ *mfn.* বাউক + ইন্) Rheumatic, gouty.

বাউকর্ম *s.* (বাউ + কর্মন্) Wind expelled backwards.

বাউকুম্ভ *s.* (*m.* বাউ + কুম্ভ) The protuberance beneath the forehead of an elephant.

বাউগ্রস্ত *a.* (*mfn.* বাউ + গ্রস্ত) Hypochondriac, mad; flatulent.

বাউত্ব *s.* (বাউ + ত্ব) Flatulency attended with fever.

বাউপৈত্তিক *a.* (বাউ + পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাউপোথ *s.* (*m.* বাউ + পোথ from R. পুথ্?) The *pālāsa* tree (*Butea frondosa*).

বাউপ্রমী *s.* (*mf.* from বাউ + প্র + R. মা) A swift antelope.

বাউমৃগ *s.* (*m.* বাউ + মৃগ) A swift antelope.

বাউবহঃ *a.* (—বহ্ *mfn.* বাউ + বহ্) Having the swiftness of the wind, swift as the wind.

বাতবশি *s.* (m. Probably the ecliptic). *Wilkins' MS.*

বাতবোগী *a.* (-গিন্ + বাত + বোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (m.) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (m. from বাত + R. আন্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + (নব্) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (n. বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (m.) A horse.

বাতায়ু *s.* (m. from বাত + R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস + মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াচৈদ্বা *s.* (from বাতাস + চৈদ্বা?) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (f. R. বা + তি) Wind, air.

বাতিক *a.* (mfn. বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (n.) A rheumatic fever.

বাতিল *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতী *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতীকাটনী *s.* (বাতী + কাটনী) A pair of snuffers.

বাতীবান্না *s.* (from বাতী + n. ৯,) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (mfn. from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. -তা (f.) or -ত্ব (n.) Foolishness, insanity.

বাতুয়া *s.* (corrupt. of বায়ুক) A pot-herb (*Chenopodium album* and other species).

বাতুল *s.* (m. from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (mfn.) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোম্বী *s.* (f. বাত + ওম্বী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (n. from বাতস + ক) An assemblage of calves.

বাতসল *s.* (n. বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাতান *s.* (corrupt. of আবহান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. -দিত্তে *v. a.* To deduct, to subtract; -পড়িত্তে *v. n.* To be deficient.

বাদ *s.* (m. from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba, Rox.*) *Hort. Ben.* p. 43. See বাদজাম.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- \*বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (corrupt. of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদলা *s.* (corrupt. of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয়া *a.* (from বাদল) Rainy, caused by rain.
- বাদলীয়াপোকা *s.* (বাদলীয়া+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (*p.* بادشاه) A king, a sovereign, a monarch.
- বাদী *s.* (*a.* بادی) A desert, a forest.
- বাদজাম *s.* (বাদ+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বদান) Liberal, munificent, generous.
- বাদাম *s.* (*p.* بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদামুত্তি *s.* (বাদাম+উত্তি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in Hindu music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিত্র *s.* (*n.* from R. বদ+ইত্র *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সত্যবাদী *a.* (—দিন *mfn.*) Telling the truth, from সত্য *s.* (*n.*) Truth, + বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ্য *s.* (*n.* R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদ্যকর *s.* (*m.* বাদ্য+কর) A musician.
- বাদ্যভাণ্ড *s.* (*n.* বাদ্য+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদ্যোদয় *s.* (*m.* বাদ্য+উদয়) A concert of instrumental music.
- বাদশাজাদা *s.* (*p.* بادشاه زاده) A king's son, a prince.
- বাদশাজাদী *s.* (from *p.* بادشاه زاده) A princess.
- বাদশাহ *s.* (*p.* بادشاه) A king, a sovereign.

বাদশাহী *s.* (P. بادشاهی) Sovereignty, royalty; a kingdom.

\*বাধ্ *Root, i.* (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

\*বাধক *a.* (mf. R. বাধ+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. - 2. (Beng.) Pains attending the menstrual discharge. -তা (f.) or -ত্ব (n.) Stoppage, restraint, hinderance, obstruction.

\*বাধা *s.* (f. from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. -কাটিতে *v. a.* To obviate a difficulty; -উন্মাইতে *v. a.* To oppose, to thwart, to resist; -পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from ভাদ্র?) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. Carey.

বাধাতি *s.* (from R. বধ্?) An instrument used by leather-workers to make the holes when they sew with thongs. Carey.

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

\*বাধিত *a.* (mf. pret. part. p. R. বাধ্+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্ঘ *s.* (n. from বধিব+ঘ Wilkins' Gr. § 975) Deafness.

বাধ্য *a.* (mf. fut. part. p. R. বাধ্+য) 1. Capable of being hindered or impeded, resisti-

ble, preventable. 2. (Beng.) -তা (f.) or -ত্ব (n.) Preventableness, resistibility.

বান্ See বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mf. pret. part. p. R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (m. from বন+প্রস্থ) 1. The Brāhman of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchorite. See Manu vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা *s.* (f. from বন+R. বস্) A metre in Sanskrit prosody. As. Res. x. 412. 465.

বানব *s.* (m. from বন+ব?) An ape, a monkey.

বানবকলায় *s.* (বানব+কলায়) A leguminous plant (Dolichos scarabæoides). Hort. Ben. p. 55.

বানবলাঠি *s.* (বানব+লাঠি) The loment or long pods of Cassia fistula; also the tree which produces them. Carey.

বানবী *s.* (f. from বানব?) Cowach or cowitch (Carpopogon pruriens).

বানম্পত *s.* (m. from বনম্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. بِنَى) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানামুহ *s.* (m. বানামু. n. pr., +উ from R. 6 K

- জন্) A *Vandyu* horse, considered as one of a particularly good breed. *Wilson*.
- বানীৰে *s. (m.)* A sort of cane (*Calamus Rotang*).
- বানৈয় *a. (mfn. from বন Wilkins' Gr. § 900)*  
Pertaining to a forest, sylvan, wild. *s. (m.)*  
A fragrant grass (*Cyperus rotundus*).
- বান্ত *a. (mfn. pret. part. p. R. বম্+উ Wilkins' Gr. p. 421)* Vomited, ejected from the mouth.
- বান্তি *s. (f. R. বম্+তি)* A vomiting, an ejecting from the mouth.
- বান্দা *s. (P. بندہ)* 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.
- \*বান্ধকিনেয় *s. (m. from বন্ধকী)* A bastard, the son of a disloyal wife.
- \*বান্ধব *s. (m. from বন্ধু)* 1. A relation, a kinsman. 2. An ally, a friend.
- বান্ধাবীবেট *s.* A sort of grass (*Calamus tenuis*). *Hort. Ben. p. 73.*
- বান্ধলী *s.* A plant (*Abrus precatorius*). See বজ্জিকা. *Sabla S. p. 357.*
- বান্ধিতে *v. a. (from R. বন্ধু)* To tie, to bind, to fasten, to confine, to arrest.
- বাপ *s. (m. from R. বপ্)* 1. A sowing of seed. 2. A weaving. 3. A shaving.
- বাপ *s. (n. باب, P. بابا)* A father. Used in the vocative case as an exclamation of surprise or pain: বাপবে Oh father! বাপবেবাপ Oh father! father! Hence the term *bobbery*.
- বাপক *a. (mfn. from R. বপ্+অক)* Sowing seed. *s. (m.)* A sower.
- বাপদণ্ড See বায়দণ্ড.
- বাপুমা *s. (বাপ+মা for মাতৃ)* Father and mother; parents.
- বাপা *s. (corrupt. of বপু from R. বপ্)* A father.

- বাপি *s. (f.)* A large oblong pond or lake. Also বাপী *(f.)*.
- বাপিত *a. (mfn. বাপ+ইউ)* 1. Shaven. 2. Sown (as seed).
- বাপু *s. (from বাপ)* A father.
- বাপ *a. (mfn. fut. part. p. R. বপ্+য় Wilkins' Gr. § 725)* Fit or proper to be sown.
- বাপিতা *s. (from P. بافتن)* A kind of cloth.
- বাব *s. (A. باب)* 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.
- বাব *indecl. Sans.* Only, indeed, truly, verily, assuredly.
- বাবই *s.* A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben. p. 45.*
- বাবৎ *s. (A. بابت)* 1. Account, head, article, item. 2. Business, affair, matter. *ad.* On account of.
- বাবতী *a. (from A. بابت)* Relating to a matter or affair.
- বাবদূক *a. (mfn. from R. বদ্)* Talking much, loquacious, garrulous, talkative. —তা *(f.)* or —ত্ব *(n.)* Talkativeness, loquacity.
- বাববধী *s.* A climbing plant (*Embelia Ribes*). *Carey*.
- বাববুচী *s. (T. باورچی)* A cook.
- বাববুচীখানা *s. (P. باورچی خانه)* A kitchen.
- বাববীচুল *s.* Frizzled or curled hair.
- বাবলা *s. (P. ببول from s. বর্ষুৰ)* A plant (*Mimosa Arabica*). *Hort. Ben. p. 40.*
- বাবসাব *s. (A. سبب + باب)* A reason, an affair. *Carey*.
- বাবা *s. (P. بابا)* A father. See বাপ.

বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গ *s.* See বাবৰঙ্গ.

বাবু *s.* A gentleman: used as a form of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). *Carey*.

বাম *a.* (*mfn.*) 1. Left (in opposition to right).  
2. Reverse, contrary, unfavourable, inverted.  
3. Beautiful, agreeable, pleasing.

বামক *a.* (*mfn.* from R. বম্ + অক্) Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhmaṇ*.

বামণহাটী *s.* (corrupt. of ব্রাহ্মণমষ্টিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhmaṇ*.

বামদেব *s.* (*m.* বাম + দেব) An epithet of *SIVA*.

বামদেব *s.* (*m.* from বামদেব *Wilkins' Gr.* § 899) The name of a particular hymn recited at marriage-ceremonies. *As. Res.* VII. 307.

বামন *a.* (*mfn.*) 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s.* (*m.*) An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatúra* or descent from heaven. *As. Res.* I. 352.

বামনীয় *a.* (from বামন) Dwarfish, short.

বামবর্তিসৈন্য *s.* (from বাম + বর্তিন্ + সৈন্য) The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s.* (বাম + বাদ) Useless talk; useless expense; an accusation.

বামলুৰ *s.* (*m.*) An ant or mole-hill.

বামলোচনা *s.* (*f.* from বাম + লোচন) A beautiful woman. Also বামাক্ষী (*f.*).

বামা *s.* (*femin.* of বাম) 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচার *s.* (*m.* বাম + আচার) Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী *a.* (-বিন্ *mfn.* বামাচার + ইন্) Following the doctrine of the *tantras*, heterodox.

বামী *s.* (*f.*) A mare.

বায়ুখা *s.* (from বাই + খাইতে) An open and airy place, an opening, an aperture.

বায়ুদণ্ড *s.* (*m.* বায়ু + দণ্ড) A weaver's loom.

বায়না *s.* (A. بىعانه) Earnest-money given to bind a bargain.

বায়নাকুল *s.* (from A. بيان واقع) A detailed account, a relation of particulars.

বায়বীয় *a.* (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ক *a.* (*mfn.* from বায়ু *Wilkins' Gr.* § 899) Relating to wind, sacred to *Vāyu* the deity of wind; north-western.

বায়স *s.* (*m.* from বায়স) A crow. (Probably so called on account of its longevity.)

বায়সারাত্তি *s.* (*m.* বায়স + অরাত্তি) An owl (Lit. The enemy of crows.) Also বায়সারি (*m.*), &c.

বায়সোলী *s.* (*f.*) A medicinal root commonly called *kākoli*.

বায়ু *s.* (*m.* from R. বা) 1. Air, wind. 2. The god of wind, *Vāyu*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s.* (*m.* বায়ু + কোণ) The north-west quarter.

বায়ুগ্রস্ত *a.* (*mfn.* বায়ু + গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা *s.* (*f.* বায়ু + দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ *s.* (*m.* বায়ু + বেগ) A current of air, a gust of wind.

বায়ুঝজন *s.* (বায়ু + ঝজন) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখি *s.* (*m.* বায়ু + সখি for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বায় *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়ুংশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বাৰ্ *s.* (*n. nomin. sing.* বাঃ) Water. See বাৰি.

বাৰ্ *s.* (*p.* بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e.g. একবাৰ্ Once, from এক One, + বাৰ্: see বাৰ. 4. The sitting of a sovereign to give audience.

বাৰ *s.* (*m.* from R. ব্) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বাৰউড়ানী *s.* (from বাৰ + উড়িতে) A volley.

বাৰক *a.* (*mfn.* R. ব্ + অক) Preventing, restraining, thwarting, checking, hindering.

বাৰকোল *s.* (from বাৰি + কোল) A tortoise.

বাৰকোষ *s.* (বাৰ + কোষ?) A tray, a large dish.

বাৰণ *s.* (*n.* R. ব্ + অন) 1. Restraint, hinderance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.

বাৰণবুসা *s.* (*f.* from বাৰণ + বুসা) A plantain (*Musa sapientum*). Also বাৰণবুসা and বাৰবুসা (*f.*).

বাৰণীয় *a.* (*mfn. fut. part. p.* R. ব্ + অনীয়) Fit to be restrained, hindered, or prevented. Also বাৰমিতব and বাৰ্য (*mfn.*).

বাৰগু *s.* A species of grass (*Panicum uliginosum*).

বাৰ্দিগৰ্ *s.* (*p.* بار دیگر) Another time, again, repeatedly.

বাৰবাণ *s.* (*m.* বাৰ + বাণ) A cuirass, armour.

বাৰ্বাৰ্ *ad.* (from *p.* بار) Again and again, repeatedly, often.

বাৰবেলা *s.* (বাৰ + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বাৰমাসীয় *s.* (from বাৰ + মাস) Lasting a twelvemonth, annual, perennial.

বাৰমুখা *s.* (*f.* from বাৰ + মুখা) The chief of a set of harlots.

বাৰম্বাৰ *indecl. Sans.* (from বাৰ) Repeatedly, again and again, frequently.

বাৰস্ত্রী *s.* (*f.* বাৰ + স্ত্রী) A whore, a harlot. Also বাৰাঙ্গিনা (*f.*).

বাৰাণসক *a.* (*mfn.* from বাৰাণসী *Wilkins' Gr.* § 902) Relating to the city of *Vārāṇasī* or *Benáres*. *s.* (*m.*) A native of *Benáres*.

বাৰাণসী *s.* (*f.* from বৰণা + অসী) The names of two rivers). The holy city of *Benáres* or *Vārāṇasī*. See বৰাণসী.

বাৰাণসেয় *a.* (*mfn.* from বাৰাণসী *Wilkins' Gr.* § 900) Relative to the city of *Vārāṇasī* or *Benáres*.

বাৰাণ্ডা *s.* (from বৰণ্ড) A portico, a porch, a veranda.

বাৰান্তৰ *ad.* (বাৰ + অন্তৰ) Another time, again, once more.

বাৰাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).

বাৰি *s.* (*n.* from R. ব্?) Water.

বাৰিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

- বারিকোল *s.* (বারি + কোল) A tortoise.
- বারিত্ত *s.* (বারি + ত্ত) A water-lily.
- বারিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্) Hindered, obstructed, kept off, prevented.
- বারিদ *a.* (*mfn.* from বারি + R. দা) Yielding.
- বারিদ *s.* (*m.*) A cloud.
- বারিধারা *s.* (বারি + ধারা) A water-course, a stream, an aqueduct.
- বারিধি *s.* (*m.* from বারি + R. ধা) The sea.
- বারিধী *s.* (*f.* from বারি + ধী) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.
- Also বারিধী (*f.*).
- বারিপ্রবাহ *s.* (*m.* বারি + প্রবাহ) A cascade.
- বারিবাহ *s.* (*m.* from বারি + R. বহ) A cloud. (Lit. Carrying water.)
- বারিত্ত *s.* (from বারি + R. ত্ত) 1. A spring of water. 2. A frog.
- বারিস *s.* (A. وارت) An heir, a successor to an inheritance.
- বারী *s.* (from R. ব্) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.
- বারিষি *s.* (from বার) The twelfth.
- বারুণ *a.* (*mfn.* from বরুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.
- বারুণী *s.* (*femin.* of বারুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.
- বারুদ *s.* (A. باروت) Gunpowder.

- বারুদখানা *s.* (A. باروت خانه) A gunpowder-manufacture or magazine.
- বারেক *ad.* (বার + এক) Once.
- বারেকদিগা *ad.* (বারেক + দিগা from A. دیگر) Again, another time.
- বারেন্দ্রী *s.* (*f.* from বারেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.
- বারেবারে *ad.* (from বার) Again and again, repeatedly.
- বারো *a.* (from বার) Twelve.
- বারোহা *a.* (from বারো + হা) Begging from door to door, mendicant. *Carey*.
- বারোবারী *a.* (from বারো + বার) Common, general.
- বার্তি *a.* (*mfn.* from ব্ৰ্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.
- বার্তী *s.* (*f.* from R. ব্ৰ্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) — লইতে *v. a.* To procure information, to enquire. — দিতে *v. a.* To give information, to report, to inform. — জানাইতে *v. a.* To acquaint a person with any thing, to give information.
- বার্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বার্তাকী (*f.*) and বার্তাকু (*m.*).
- বার্তাবহ *a.* (*mfn.* বার্তা + আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.
- বার্তিক *s.* (*m.* from ব্ৰ্তি + ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.



বাদিন্ *s.* (*n.* from বারিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.

বাক্কি *s.* (*n.* from বৃদ্ধ) Old age.

বাক্কিষি *s.* (*m.* from R. বৃধ্) An usurer. Also বাক্কিষিক (*m.*).

বাক্কি *s.* (*n.* from R. বৃধ্) A leather thong. Also বাক্কী (*f.*).

বাক্কিশাস *s.* (*m.* from বাক্কী + নস) The long-eared white goat. See *Kullūha* on *Manu* III. 271.

বার্ধীন *s.* A wild sheep, a wether. *Morton.*

বার্মণ *s.* (*n.* from বর্মণ) An assemblage of coats of mail.

বার্মিণ *s.* (*n.* from বর্মণ) An assemblage of men accoutred in coats of mail.

বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য়). See বার্যায়.

বার্যোগাঃ *a.* (—কস্ *mfn.* বারি + ওকস্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See আলোকাঃ.

বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.

বাইত্ত *s.* (*n.* from বৃহত্তী) The fruit of the *Solanum* *Jacquini.*

বাইম্পাতি *a.* (*mfn.* from বৃহম্পতি) Derived from *VRIHASPATI.* *s.* (*n.*) Ethics, morals.

\*বাল *a.* (*mfn.* from R. বল্) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.

\*বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

to support the beams of the roof. *Carey.* —তা (*f.*) and —ত্ব (*n.*) Childhood, infancy, childishness, puerility.

\*বালকপ্রলপিত *s.* (*n.* বালক + প্রলপিত from R. লপ্) Childish talk, foolish prattle.

\*বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.

\*বালুকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.

\*বালগর্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.

\*বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa* *Catechu*). Also বালদলক and বালপত্র (*m.*).

\*বালতৃণ *s.* (*n.* বাল + তৃণ) Young grass.

\*বালধি *s.* (*m.* বাল + ধি from R. ধা) A hairy tail (as that of a horse).

বালন *s.* (from R. বল্?) A frying-pan.

\*বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*

\*বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.

বালব *s.* (*m.*?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.

\*বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.

\*বালমূষিকা *s.* (*f.* বাল + মূষিক) A small rat or mouse.

\*বালসঙ্কাত *a.* (*mfn.* from বাল + সঙ্কাত + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).

বালসী *s.* (from বাল + R. সী) A fever when it attacks a child.

\*বালিহস্ত *s.* (ম. বাল+হস্ত) The hairy tail of any animal. See বালধি.

\*বালী *s.* (femin. of বাল) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (Beng.) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) Carey.

বালী (হ. ٧, from *s.* বাল q. v.) A termination by means of which Bengali nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বালী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বালী. It is sometimes written ওয়ালী.

বাল্যই *s.* (A. بلاء) A calamity, a misfortune.

বাল্যখানা *s.* (P. بالا خانه) An upper room.

বাল্যতুম্বর *s.* (from বাল্য + তুম্বর) A medicinal plant. See বাল্যতী. *Sabda S.* p. 189.

বাল্যম *s.* A superior sort of rice brought from *Bákharganj*. Carey.

বাল্যম্যা *a.* Living at another's expense. *Sabda S.* p. 271.

\*বালি *s.* (m.) 1. (In mythology) The name of a monkey-chief, the brother of Sugriva and son of Indra. 2. (Beng.) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

\*বালিকা *s.* (femin. of বালক) 1. A female child. 2. Sand.

বালিঘূরুবা *s.* (বালি + ঘূরুবা) A species of cricket.

বালিয়া *a.* (from বালি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বালি-মামাচ. Carey.

বালিশ *s.* (P. بالش) A pillow, a cushion, a bolster. Also বালিশ *Mohun P.* p. 79.

\*বালিশ *a.* (mf. from বাল) Young, childish, ignorant.

বালিহংস *s.* (বালি + হংস) A teal (*Anas Crecea*). Carey.

বালী *s.* (from বালিকা) Sand. — দিতে *v. a.* To grind, to wear down with sand.

বালীচূণ *s.* (বালী + চূণ) Mortar, sand, and lime.

\*বালুক *s.* (m.) A drug and perfume apparently the powder of some mineral ore. See বলবালুক.

\*বালুকা *s.* (f.) Sand, gravel. See বালিকা.

\*বালেন্দু *s.* (m. বাল + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

\*বালেম *a.* (mf. from বাল) Fit for a child, soft, gentle, mild. *s.* (m.) An ass.

\*বালেমশাক *s.* (m. বালেম + শাক) A plant (*Siphonanthus Indica*).

বাল্ক *a.* (mf. from বাল্ক) Made of bark.

বালিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.

\*বাল্য *s.* (n. বাল + য) Childhood, infancy, boyhood, youth.

\*বাল্যকাল *s.* (m. বাল্য + কাল) The age of childhood or infancy. Also বাল্যদশা (f.) and বাল্যাবস্থা (f.).

বাল্যভোগ *s.* (বাল্য + ভোগ) Breakfast.

বাশ *Root, iv.* (বাশতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাশা *s.* (f.) A plant (*Justicia Ganderussa*). Also বাশিকা (f.). See বাসিকা.

বাশিত *a.* (mf.) Perfumed, scented. See বাসিত. *s.* (n. from R. বাশ) The cry of birds or animals.

বাসিনী *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাসিষ্ঠিক *a.* (*mfn.* বশিষ্ঠ + ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHTHA.

বাসিষ্টি *s.* (corrupt. of দ্ব্যষষ্টি) Sixty-two.

বাস্ক *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাস্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাস্পিকা *s.* (*f.* from বাস্প?) A plant commonly called *hingupatri*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng.*) —করিতে *v. a.* To reside, to dwell; —দিতে *v. a.* To emit a scent, to smell; —লইতে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Ganderussa*). Also বাসকা (*f.*).

বাসকসজ্জা *s.* (from বাস + R. সজ্জ) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস + গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্ + অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gærtnera racemosa*). 2. The festival in honour of the goddess DURGA celebrated in the month Chaitra.

বাসযোগ *s.* (*m.* বাস + যোগ) Fragrant powder sprinkled on the clothes at the Huli festival.

বাসব *s.* (*m.* from বস্) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসবঘর *s.* (বাসব + ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসব *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস + আগার) A temporary residence, a sleeping-room.

বাসাত্মিয়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্ + ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (*P.* باسند) A resident, an inhabitant.

বাসিবে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল *a.* (*A.* واصل) Arrived at, met with, come to, joined.

বাসিন্‌বাকি *s.* (A. واصلياني) The state of an account.

বাসী *a.* (—সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e. g. বনবাসী *a.* (—সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (n.) A wood, a forest, + বাসিন্.

বাসুকি *s.* (m.) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (m. from বস্ + দেব) An epithet of KRISHNA. (Lit. The son of VASUDEVA.)

বাসুদেবক *a.* (*mfn.* বাসুদেব + ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসু *s.* (f. from R. বস্) A young girl (in theatrical language).

বাস্ত *a.* (*mfn.* from বস্) Pertaining to a goat (as its skin, &c.). *Manu* II. 41.

বাস্তব *a.* (*mfn.* from বস্) Connected with the true nature of a thing, essential, material; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব্য *a.* (*mfn. fut. part. p.* R. বস্ + তব্য) Proper to be resided at or dwelt in, inhabitable.

বাস্তা *s.* (A. واسطه) Account, sake, cause, reason.

বাস্তি *s.* (from A. واسطه) A reed, a pen.

বাস্তু *s.* (mn. from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (n.) A potherb (*Chenopodium album*). Also বাস্তুক (n.).

বাস্তে *ad.* (H. واسطي from A. واسطه) On account of, for the sake of, for.

বাস্তোম্পতি *s.* (m. বাস্তোম্ genit. case of বাস্তু + পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত্র *a.* (*mfn.* from বস্ *Wilkins' Gr.* § 897)

Relating to cloth. *s.* (m.) A cart covered with cloth.

বাস্ত্রিক *a.* (*mfn.* বস্ + ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাষ্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মিক *a.* (from বাস্প + ধর্মন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প + যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প + ভূত) Become steam, dissolved into steam, evaporated. —ভা Evaporation. *Mohun P.* p. 155.

বাস্পোদ্গতি *s.* (বাস্প + উদ্গতি) The ascent of steam, evaporation.

বাস্য *a.* (*mfn. fut. part. p.* R. বস্ + য) Inhabitable, proper to be abided in.

\*বাহ Root, t. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (m. from R. বাহ) 1. A horse. 2. A bull. 3. The wind. 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson*.

বাহক *a.* (*mfn.* from R. বাহ + অক) Carrying, bearing. *s.* (m.) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহড়া *s.* (from বাহড়িতে) A return.

বাহড়িতে *v. a.* To turn back, to return. See বাহড়িতে.

বাহদ্বিসন্ *s.* (—২ m. from বাহ + R. দ্বিস্) A buffalo.

বাহন *s.* (n. from R. বাহ) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (P. বা, বা) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand. *s.* A mutual grappling with one another.

বাহস *s.* (m. from R. বহ) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). Wilson.

বাহান্তর *s.* (corrupt. of বাসন্ততি) Seventy-two.

বাহাদুর *a.* (P. بہادر) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from P. بہادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী? + কাঠ) Large wood, timber.

বাহানা *s.* (P. بہانہ) Pretence, evasion, contrivance, excuse, pretext.

বাহান্ন *s.* (P. بہار) 1. The spring. 2. Elegance, beauty, delight.

বাহান্ন *a.* (P. بہ حال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. বহ) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিথ *s.* (n.) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (f. from R. বহ) 1. An army. 2. A cohort, a battalion; a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. Wilson.

বাহিনীপতি *s.* (m. বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers.)

বাহিব্ *ad.* (corrupt. of বাহিস্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিবে *ad.* (from বাহিব্) Outside, without, out of doors, abroad.

বাহিনাম *s.* (বাহিব্ + নাম) The address or direction of a letter.

বাহিব্ফট্কা *s.* (বাহিব্ + ফট্কা) A straggler.

বাহী *a.* (—হিন্ *mfn.* from R. বহ) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfn.*) Carrying a burthen, from ভার *s.* (m.) A load, a burthen, + বাহিন্.

\*বাহ *s.* (m.) 1. The arm. 2. (Beng.) A fathom.

\*বাহক *a.* (*mfn.* বাহ + ক) Servile, dependent, subject to others. *s.* (m.) A slave, a servant.

\*বাহজ *s.* (m. বাহ + জ) A Kshatriya, a man of the military tribe. (Lit. Born from the arm of BRAHMA. See Manu I. 31.)

বাহতিতে *v. a.* To return, to turn back.

\*বাহযাণ *s.* (n. from বাহ + R. য়ৈ) Armour for the arms.

\*বাহদা *s.* (f. from বাহ + R. দা) The name of a river said to rise in the snowy chain of the Himálaya, and probably the modern Behut, the classical Hydaspes. Wilson.

\*বাহপ্রতিবাহ *s.* (m. বাহ + প্রতি + বাহ) Opposite sides of a figure. Colebr. Alg. p. 295.

\*বাহবল *s.* (n. বাহ + বল) The strength of the arm.

\*বাহমূল *s.* (n. বাহ + মূল) The arm-pit, the shoulder-blade.

\*বাহযুদ্ধ *s.* (n. বাহ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

\*বাহল *s.* (m. from বাহল) 1. Fire, or its deity. 2. The month Kártika. 3. (n.) Mail or ar-

- mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.
- \*বাহুল্যেয় *s.* (*m.* from বহুল?) An epithet of the deity KĀRTIKEYA.
- \*বাহুল্য *s.* (*n.* বহুল + য) Variety, multiplicity, manifoldness, plenty.
- বাহ *a.* (*mfn.* from বাহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* 1. 559. 2. (*fut. part. p.* R. বহ + য) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) — যাইতে *v. a.* To go forth for the purpose of easing nature.
- বাহফ্রিয়া *s.* (বাহ + ফ্রিয়া) Evacuation by stool.
- বাহজ্ঞান *s.* (*n.* বাহ + জ্ঞান) Knowledge of external objects, perception through the senses.
- বাহতঃ *ad. Sans.* (বাহ + তস্) Externally.
- বাহস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.
- বাহে *ad.* (from বাহ) Externally, openly.
- বাহ্মীক *s.* (*m.*) 1. A country lying north-west of *Afghanistan*, *Balkh*. 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. *Assafœtida*. *Wilson*.
- বি *prep. Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সন্, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di*, *dis*, *un*, &c. See *Wilkins' Gr.* p. 396, 553.
- বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots: e. g. জাগ্ৰি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.
- বি *s.* (*m.* and বী *f.*) A bird.
- বিআহ *s.* (*n.* বি + আহ) 1. Delay. 2. The interest of money.

- বিআহুথোৰ্ *s.* (*n.* বি + আহ) An usurer.
- বিআহুথোৰী *s.* (from H. বি + আহ) Usuriousness.
- বিউনী *s.* A tail of hair.
- বিউলী *s.* Pulse cleansed and prepared for food.
- বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিম.
- বিংশতি *s.* (*f.*) Twenty, a score.
- বিধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বিদ.
- বিধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.
- বিকরুত *s.* (*m.*) A small tree.
- বিকচ *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair. *s.* (*m.*) A *Bauddha* mendicant.
- বিকচিত *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded.
- বিকট *a.* (*mfn.* from বি + R. কট্) 1. Large, great. 2. Formidable, horrible, hideous, distorted, changed in form. 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy.
- বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.
- বিকটমূৰ্ত্তি *a.* (*mfn.* বিকট + মূৰ্ত্তি) Of a distorted shape, deformed, ugly.
- বিকটাকাৰ *a.* (*mfn.* বিকট + আকাৰ) Deformed, distorted, hideous, ugly.
- বিকৰ্ত্তন *s.* (*m.* from বি + R. কৃৎ) The sun.
- বিকৰ্ম *s.* (—কৰ্ম্ *n.* বি + কৰ্ম্মন্) Cessation from work or labour.
- বিকল *a.* (*mfn.* from বি + কল্) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane : decayed, impaired. -তা (f.) or -ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mf. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. ক্ল s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. ক্ল) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mf. from বি + R. কশ) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mf.).

বিকশ্বব a. (mf. from বি + R. কশ) Opening, expanding, blowing (as a flower). Also বিকস্বব and বিকস্বব (mf.).

বিকয়া s. (f. from বি + R. কয়) Bengal madder (Rubia Manjit'h). Also বিকনা (f.).

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক Wilkins' Gr. § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mf. বিকার + প্রাপ্ত) Altered, changed; deteriorated.

বিকারপ্রাপ্তচিত্ত a. (mf. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকারী a. (-বিন্ mf. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mf. from বি + R. কাশ) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mf. from বি + R. কাশ) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (-শিন্ mf. from বি + R. কাশ) Expanding, opening, budding, blowing. Also বিকাশী (-যিন্ mf.) and বিকাশী (-মিন্ mf.).

বিকিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিকিব s. (m. from বি + R. কৃ?) 1. A bird in general. 2. A well.

বিকী s. (from বিকিতে) A sale, a vent.

বিকীকিনি s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিকীরণ s. (n. from বি + R. কৃ) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ a. (mf. from বি + R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূৰ্ণ a. (mf. বি + কূৰ্ণ the pres. part. proper form of R. কৃ Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Manu 1. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mf. from বি + R. কৃ) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s. (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mf. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mf.) and বিকৃতানন (mf.).

বিকৃতাকার a. (mf. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also  
विकृताकृति (mfn.).

विकृति s. (f. from वि + R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. As. Res. x. 473.

विकृष्ट a. (mfn. from वि + R. कृष्ट) Drawn away, pulled hither and thither, drawn (as a bow-string).

विकृष्ट a. (mfn. from वि + R. कृष्ट) Done variously, not uniform.

विक् a. (mfn. pret. part. p. R. विहृ + उ Wilkins' Gr. p. 418) Separated, divided..

विक्रम s. (m. from वि + R. क्रम्) Valour, heroism, prowess, force, overpowering strength.

विक्रमक a. (mfn. विक्रम + क) Valorous, heroic, strong, overpowering.

विक्रमाय a. (mfn. from वि + R. क्रम्) Vincible, to be overpowered. Also विक्रमिष्य (mfn.).

विक्रमशील a. (mfn. विक्रम + शील) Vanquishing, victorious, triumphant.

विक्रमादित s. (m. विक्रम + आदित) The name of a celebrated prince, the sovereign of Ougein and reputed founder of an æra still in use amongst the Hindús, commencing fifty-six years before the Christian æra; there are, however, many princes of this name, and it has been applied to Rájá Bhoja, to SÁLIVÁHANA and PRIT'HWIRÁJÁ, as well as to five or six others; the name also occurs variously written, as VIKRAMA, A'DITYA, VIKRAMASENA, VIKRAMASINHA, VIKRAMÁRKA, &c. Wilson.

विक्रमी a. (-मिन् mfn. विक्रम + ईन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A lion.

विक्रम s. (m. from वि + R. क्रम्) Sale, the selling of any thing.

विक्रमाय a. (mfn. from वि + R. क्रम्) Saleable, to be disposed of by sale, vendible.

विक्रमार्थे ad. (from विक्रम + अर्थ) For sale.

विक्रमिक s. (m. विक्रम + ईक) A vender, a dealer. Also विक्रमिक (m.) and विक्रमी (-मिन् m.).

विक्रान्त a. (mfn. from वि + R. क्रम्) Bold, valiant, strong. s. (m.) A warrior, a hero.

विक्रान्ति s. (f. from वि + R. क्रम्) 1. Great power or strength, valour, boldness, prowess. 2. The canter or gallop of a horse.

विक्रिया s. (f. from वि + R. कृ) An alteration; a change of mind.

विक्री s. (from वि + R. क्री) A sale, a vent.

विक्रीडित a. (mfn. from वि + R. क्रीड्) Played.

विक्रीत a. (mfn. from वि + R. क्री) Sold.

विक्रीतक a. (mfn. from वि + R. क्री) Saleable, vendible. Also विक्रीय (mfn.).

विक्रीता s. (-त् m. from वि + R. क्री) A seller, a vender, a salesman.

विक्लव a. (from वि + R. क्लव्) Alarmed, bewildered, confounded, confused, lost.

विक्लान्त a. (mfn. from वि + R. क्लम्) Fatigued, tired, wearied.

विक्लिप्त a. (mfn. from वि + R. क्लिप्) 1. Wet, moistened. 2. Old, withered, decayed.

विक्लेद s. (m. from वि + R. क्लिप्) Moisture, dampness, wetness.

विक्लुप्त a. (mfn. from वि + R. क्लृप्) Hurt, wounded, injured.

विक्लाव s. (m. from वि + R. क्लृ) 1. Cough. 2. Sound.

विक्लिप्त a. (mfn. from वि + R. क्लिप्) 1. Thrown, cast, sent. 2. Dispersed, scattered.

विक्लुप्त a. (mfn. from वि + R. क्लृप्) Agitated, disturbed, alarmed, frightened.



বিক্ষেপ *s.* (m. from বি + R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.

বিক্ষেপ্ত *s.* (-ভ্ m. from বি + R. ক্ষিপ্) One who throws, scatters, or disperses.

বিক্ষোভ *s.* (m. from বি + R. ক্ষুব্) Agitation, disturbance, alarm.

বিখ্যাত *s.* A discord in music. *Morton.*

বিখ্যাত *a.* (mfn. from বি + R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.

বিখ্যাত *s.* (f. from বি + R. খ্যা) Notoriety, celebrity, fame, renown.

বিগড় *s.* (corrupt. of বিকার?) Alteration, change, deterioration.

বিগড়াইতে *v. a.* (caus. of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.

বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.

বিগড়িতে *v. n.* (from বি + R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated.

বিগণ *s.* (বি + গণ) One of another party, an opponent, an adversary.

বিগান *s.* (n. from বি + R. গ) The discharge of a debt.

বিগত *a.* (mfn. from বি + R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P.* p. 144. See বিতস্তি.

বিগতর্ভবা *s.* (f. বিগত + আর্ভব from ধ্রুব) A woman past child-bearing.

বিগতীমাবোড়া *s.* (from বিগত + বোড়া) A serpent (*Boa Horatta, Russel.* *Carey.*

বিগন্তব *a.* (mfn. from বি + R. গম্) Proper to

be departed or seceded from, relinquishable.

Also বিগমনীয় (mfn.).

বিগম *s.* (m. from বি + R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (n. from বি + R. গর্হ) Reproach, abuse, censure.

বিগর্হিত *a.* (mfn. from বি + R. গর্হ) Reproached, abused, censured, reviled.

বিগর্হিতব *a.* (mfn. from বি + R. গর্হ) Censurable, reproachable, blameable. Also বিগর্হ (mfn.).

বিগলিত *a.* (mfn. from বি + R. গল্) Dropped, fallen, become loose, detached.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration, ruin.

বিগাঢ় *a.* (mfn. from বি + R. গাঢ়) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথ *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit prosody.* *As. Res.* x. 465.

বিগাম *a.* (-মিন্ mfn. from বি + R. গম্) Departing, seceding, withdrawing.

বিগীত *a.* (mfn. from বি + R. গৈ) Decried, reviled, abused, censured.

বিগীতি *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit prosody.* *As. Res.* x. 465.

বিগুণ *a.* (mfn. বি + গুণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোছ *s.* An indication of evil, confusion, ruin, quarrel.

বিগ্ন *a.* (mfn. pret. part. p. R. বিহ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.

বিঘ্ন *a.* (mfn. বি + অঘ?) Noseless.

বিঘ্ন *s.* (m. from বি + R. ঘ্) 1. The body.

2. Shape, form; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

**বিঘটন** *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

**বিঘটিত** *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

**বিঘস** *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

**বিঘা** *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

**বিঘাত** *s.* (*m.* from বি + R. হন্) 1. An impediment, a hinderance. 2. Destruction, murder.

**বিঘাতী** *a.* (—ভিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

**বিঘূর্ণিত** *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

**বিঘ্ন** *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance; a calamity, detriment.

**বিঘ্নকর** *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (—বিন্ *mfn.*).

**বিঘ্নবাজ** *s.* (*m.* from বিঘ্ন + বাজন্) An epithet of GANESA. (Lit. The lord of difficulties—GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (—বিন্ *m.*).

**বিঘ্রাণ** *s.* (*n.* from বি + R. ঘ্রা) The trying the smell of a substance; scent, smell.

**বিহ** Root, VII. (বিনক্তি, বিহৃক্তে) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

**বিচক্ষণ** *a.* (*mfn.* from বি + R. চক্ষ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned *Bráhma*n.

**বিচয়ন** *s.* (*n.* from বি + R. চি) Search, research, investigation.

**বিচর্জিকা** *s.* (*f.*) Herpes, scab, the itch.

**বিচল** *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience. 2. A sprain, a dislocation.

**বিচল্য** *s.* (from বি + R. চল্) A false step, a slip.

**বিচলিত** *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced; unsteady, unsettled, unfixed, fickle.

**বিচাত** *s.* A seed-plot.

**বিচার** *s.* (*m.* from বি + R. চব্) 1. Deliberation, investigation, consideration, judgment. 2. Discussion, dispute. 3. A trial. *Mohun P.* p. 94.

**বিচারক** *a.* (*mfn.* from বি + R. চব্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. —তা (*f.*) or —ত্ব (*n.*) Investigation, enquiry, judgment.

**বিচারকর্তা** *s.* (—ই *m.* বিচার + কর্তৃ) A discriminator, a judge.

**বিচারণ** *s.* (*n.* from বি + R. চব্) An enquiry, an investigation, a discrimination, a judgment. Also **বিচারণা** (*f.*).

**বিচাৰণীয়** *a.* (*mfn.* from বি + R. চব্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচাৰয়িতব্য** (*mfn.*).

**বিচারস্থল** *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-  
গম) Assembling to judgment. *Mohun P.*  
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চর্) Examined,  
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-  
mining, discussing, investigating.

বিচারেব্ দিন *s.* (বিচারেব্ genit. case of  
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চর্) Being  
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চল্) Fit to  
be moved or removed. Also বিচাল (mfn.).

বিচালিত *a.* (*mfn.* from বি + R. চল্) Moved,  
removed, put into motion.

বিচালী *s.* (from বি + R. চল্) Straw, rice or  
barley-straw.

বিচি *s.* (*f.* from বি + R. চি?) 1. A wave, a  
bellow: also বিচী (*f.*). 2. (*Beng.* corrupt.  
of বীজ) A seed, the core of a fruit: also  
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. কিৎ See Wil-  
kins' *Gr.* § 557) Doubt, uncertainty, error,  
mistake. *a.* Odd, uncouth. *Tārāchand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-  
coloured, gaudy, spotted, ornamented, beauti-  
ful, wonderful. *s.* Astonishment, surprise, a  
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-  
ing many-coloured or variegated; wandering.  
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates'*  
*Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-  
coloured or variegated; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought  
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ্) Bruised,  
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট্) Striven  
for, endeavoured, sought after, looked into, en-  
quired for.

বিচ্ছ্ Root, vi. (বিচ্ছামতি irreg.) To go, to  
approach. x. (বিচ্ছামতি) 1. To shine. 2.  
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. ছন্দ্) A building  
consisting of several stories, and surrounded by  
a portico; a temple, a palace. Also বিচ্ছন্দক  
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + ছায়া) The shadow of  
a flock of birds.

বিচ্ছিন্নতি *s.* (*f.* from বি + R. ছিদ্) A partition,  
a division; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিদ্) Parted,  
divided, cut, separated, severed, distributed,  
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিদ্) One  
who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিদ্) Separation,  
division, distribution, dispersion; an interval, a  
division of a book; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিদ্) Sepa-  
rating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিদ্) Separable,  
fit to be divided, distributed, or scattered.

বিহুতাক *s.* (corrupt. of বৃহদাক?) A plant (Lettsonia nervosa). *Carey.*

বিচুত *a.* (*mfn.* from বি + R. চু) Thrown or slipped off.

বিচুতি *s.* (*f.* from বি + R. চু) A falling off, separation.

বিচুটী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (Tragia involucrata). *Hort. Ben.* p. 66.

বিচুড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচুড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিচু *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey.*

বিচুইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিচানা *s.* (from বিচুইতে) A carpet, a floor-mat, bedding.

বিচানিয়া *a.* (from বিচুইতে) Spreading out, strewing things on the ground.

বিজু *Root.* III. (বেবেজি, *Wilkins' Gr.* § 237)  
1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.  
VI. (বিজতে) and VII. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, উৎ, সৎ + উৎ, or সৎ prefixed to it.

বিজকুচ *a.* (from বিজাতীয় + কুচ?) Hideously ugly.

বিজটা *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (—ন্ম *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (—ন্ম *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess DURGA. 2. A festival in honour of DURGA on the tenth day of the light fortnight of the month *Aswiní*. *As. Res.* III. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ?) Sauce mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (—য়িন্ *mfn.* বিজয় + ইন্) Victorious, conquering, triumphant.

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracæna ferrea*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard. Also বিজাতক.

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description; bastard, base-born.

বিজিগীষা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগীষু *a.* (*mfn.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*pret. part. p.* R. বিজ + ইত) Fanned, wafted.

বিজিল *a.* (*mfn.* from R. বিজ?) Mixed with the water of boiled rice (as *sauce* or condiments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*)

**বিত্তমিত** *a.* (*mfn.* from **বি** + **ৱ্**) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

**বিভ** *a.* (*mfn.* from **বি** + **ৱ্**) Wise, learned, able, skilful, clever, experienced. —**তা** (*f.*) or —**ত্ব** (*n.*) Skill, cleverness, experience.

**বিভক্তি** *s.* (*f.* from **বি** + **ৱ্**) A report, an announcement, information, a representation, a communication.

**বিভাজ** *a.* (*mfn.* from **বি** + **ৱ্**) 1. Known, understood. 2. Celebrated, famous.

**বিভাজা** *s.* (—**ত্ব** *m.* **বি** + **ৱ্** + **জা** + **ত্ব**) One who knows a thing, an experienced person, a witness.

**বিজ্ঞান** *s.* (*n.* from **বি** + **ৱ্** + **জা**) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572.

**বিজ্ঞানময়** *a.* (*mfn.* **বিজ্ঞান** + **ময়**) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

**বিজ্ঞানিক** *a.* (*mfn.* **বিজ্ঞান** + **ইক**) Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

**বিজ্ঞাপক** *a.* (*mfn.* from **বি** + the *caus.* of **ৱ্** + **জা**) Making known, giving information, acquainting.

**বিজ্ঞাপন** *s.* (*n.* from **বি** + the *caus.* of **ৱ্** + **জা**) The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

**বিজ্ঞাপনীয়** *a.* (*mfn.* from **বি** + the *caus.* of **ৱ্** + **জা**) Fit to be made known. Also **বিজ্ঞাপ্য** —**ত্ব** and **বিজ্ঞাপ্য** (*mfn.*).

**বিজ্ঞেয়** *a.* (*mfn.* from **বি** + **ৱ্** + **জা**) Discernible, recognizable.

**বিভূ** *a.* (*mfn.* **বি** + **ভূ**) Free from fever or pain, free from anxiety or distress.

**বিষ্ণু** *s.* A plant (*Flacourtia sapida*). *Hort. Ben.* p. 73.

**বিহু** *Root*, 1. (**বেহুতি**) 1. To sound. 2. To curse.

**বিহু** *s.* See **বিশু**.

**বিট** *s.* (*m.* from **ৱ্** + **বিট**?) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

**বিটক** *s.* (*mn.* from **বি** + **ৱ্** + **টক**?) A dove-cot, an aviary. Also **বিটকক** (*mn.*).

**বিটপ** *s.* (*mn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perineum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey*.

**বিটপাচরণ** *s.* (**বিটপ** + **আচরণ**) Base or treacherous conduct.

**বিটপী** *s.* (—**পিন্** *m.* **বিটপ** + **ইন্**) A tree.

**বিটল** *a.* (from **ৱ্** + **বিট**?) Vicious, vile, mean, wicked, low. Also **বিটলিয়া**, **বিটাল**, **বিটুল**, and **বিটোল**.

**বিট্মদিব** *s.* (*m.* **বিট** + **মদিব**) A fetid species of *Acacia* or *Mimosa*.

**বিট্চৰ** *s.* (*m.* **বিট** + **চৰ**) The tame or village-hog. (*Lit.* Feeding on ordure.)

**বিট্‌পতি** *s.* (*m.* **বিট** + **পতি**) A daughter's husband, a son-in-law. *Manu* iii. 148.

**বিট্লবণ** *s.* (from **বিট** + **লবণ**) Black salt. See **বিট**.

**বিটৌ** *s.* (**বি** + **টৌ**?) Agitated, confused, confounded, alarmed.

**বিভ** *Root*, 1. (**বেভতি**) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

**বিভ** *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson.*

**বিভঙ্গি** *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Rox.*). *Mohun P.* p. 44.

**বিভম্বনা** *s. (f. from বিভ + R. ভব্)* Affliction, vexation, distress.

**বিভম্বিত** *a. (mfn. from বিভ + R. ভব্)* Afflicted, vexed, distressed.

**বিভম্বিতে** *v. a. (from বিভ + R. ভব্)* To afflict, to vex, to distress; to assume a character.

**বিভা** *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head.

**বিভাল** *s. (m.)* A cat.

**বিভূষত** *s. (n.)* The lapis lazuli.

**বিভোজাঃ** *s. (-জন্ m. R. বিভু? + ওজন্)* An epithet of *INDRA*. Also **বিভোজাঃ**.

**বিভ্ৰিড়াইতে** *v. a.* To mutter, to grumble.

**বিচপ** *a. (বি + চপ)* Deformed, distorted, ugly.

**বিৎ** *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with: used in comp. e. g. **ধর্মবিৎ**

*a. (-দ্ mfn.)* Acquainted with the law, from

**ধর্ম** *s. (m.)* Law, + **বিদ্**.

**বিত°** *s. (corrupt. of বিভত)* A detailed account.

**বিত°স** *s. (m. from বিভ + R. উস্)* A net, a cage.

**বিত্তা** *s. (f. from বিভ + R. ত্ত্)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* i. 117.

**বিত্ত** *a. (mfn. from বিভ + R. ত্ত্)* Spread, expanded, extended, diffused.

**বিতথ** *a. (mfn. from বিভ + তথ)* At variance with truth, false, untrue.

**বিতরণ** *s. (n. from বিভ + R. ত্ত্)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

**বিতর্ক** *s. (m. from বিভ + R. তর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

**বিতর্কণ** *s. (n. from বিভ + R. তর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

**বিতর্কিতে** *v. a. (from বিভ + R. তর্ক্)* To reason, to discuss, to deliberate.

**বিতর্কি** *s. (f.)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony.

**বিতল** *s. (বি + তল)* The second of the infernal regions.

**বিতস্তি** *s. (f. from বিভ + R. তস্)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

**বিতান** *s. (mn. from বিভ + R. তন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. (n.) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

**বিতাৰিণী** *s. (P. ٻٽارڻي)* Under date.

**বিভূষ** *s. (n. from বিভ + R. ভূদ্?)* A potherb (*Marsilea quadrifolia*).

**বিভূষক** *s. (m. from বিভ + R. ভূদ্?)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিভূষ *a.* 1. Ground, pounded; reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিভূষ *a.* (mfn. বি + ভূষ) Dissatisfied, displeased.

বিভূষ *s.* (f. বি + ভূষ) Dissatisfaction, displeasure.

বিভূষ *a.* (mfn. from বি + ভূষ) Disinclined, dissatisfied, disliking.

বিভূষ *s.* (f. বি + ভূষ) Disinclination, indifference, disgust.

বিত্ত Root, x. (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (mfn. pret. part. p. R. বিদ্ + ত Wilkins' *Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (f. R. বিদ্ + তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিশ্বপ *a.* (mfn. বি + অপ) Shameless, impudent.

বিশ্বপ *a.* (mfn. from বি + R. বস) Frightened, alarmed.

বিখ Root, i. (বেথতে) To ask, to beg.

বিদ্ Root, ii. (বেত্তি Wilkins' *Gr.* § 196) To know. With আ, নি, প্রতি, বি, or স্ prefix, and in the *causal* form, To apprise, to inform, to announce; with স্ (proper form, স্ + বিত্তে) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিত্তে) To consider, to reason. x. (বেদ্যতে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দিতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদ্য *a.* (mfn. from বি + R. দহ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. —তা (f.) or —ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদ্য *a.* (mfn. from বি + R. দৃ) Tearing, rending.

বিদ্যিষে *v. n.* (from বি + R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (f. from R. বিদ্ Wilkins' *Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (Beng.) A harrow, a garden-rake.

বিদাত্তা *a.* (বি + দাত্তা) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from H. عِدَاة) A dismissal with good wishes, leave of absence, permission to depart. —করিতে or —দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদ্যাক *a.* (mfn. from বি + R. দৃ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদ্যায়ী *a.* (mfn. from বি + R. দৃ) Frangible, capable of being torn or lacerated. Also বিদ্য-বয়িতক and বিদ্যায় (mfn.).

- বিদাৰিত** *a.* (*mf.* from বি + R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.
- বিদারী** *s.* (from বি + দ্) An ornamental climbing plant (*Ipomoea paniculata*). *Carey.*
- বিদারীগন্ধা** *s.* (*f.* from বি + R. দ্ + গন্ধ) A plant (*Hedysarum Gangeticum*).
- বিদাক** *s.* (*m.* বি + দাক) A species of timber-tree not yet determined. *Colebr. Alg.* p. 315.
- বিদিক্** *s.* (-শ্ *f.* বি + দিশ্) An intermediate point of the compass: e. g. North-west, south-east, &c.
- বিদিত** *a.* (*mf.* *pret. part. p.* R. বিদ + ইত *Wilkins' Gr.* § 706) Known, understood.
- বিদীর্ণ** *a.* (*mf.* from বি + R. দ্ *Wilkins' Gr.* § 698) Torn, broken, rent, split, severed, lacerated; afflicted.
- বিদু** *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদু (*m.*).
- বিদূৰ** *a.* (*mf.* R. বিদ + উৰ *Wilkins' Gr.* p. 465. 466) Intelligent, knowing, clever, skilful, learned.
- বিদুল** *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).
- বিদূৰ** *a.* (*mf.* বি + দূৰ) Far off, remote, distant.
- বিদূৰজ** *s.* (*m.* বিদূৰ + জ from R. অন্) The lapis lazuli.
- বিদূষক** *a.* (*mf.* from বি + R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.
- বিদূষণ** *s.* (*n.* from বি + R. দূষ্) Censure, abuse.
- বিদৃতি** *s.* (*f.* from বি + R. দ্) A suture. *As. Res.* viii. 424.

- বিদেশ** *s.* (*m.* বি + দেশ) A foreign or distant country.
- বিদেশগমন** *s.* (*n.* বিদেশ + গমন) The travelling into foreign countries.
- বিদেশী** *a.* (-শিন্ *mf.* বিদেশ + ইন্) Belonging to another country, strange, foreign. Also বিদেশীয়ে (*mf.*) and বিদেশীন্দ্র (*mf.*).
- বিহ্ব** *a.* (*mf.* *pret. part. p.* R. বাধ্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিহ্ব *a.* (*mf.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, + বিহ্ব.
- বিহ্বৰ্ণী** *s.* (*f.* from বিহ্ব + ণ্) A plant commonly called *ahnidhi* (*Cissampelos hexandra*, *Rox.*). Also বিহ্বৰ্ণী (*f.*) and বিহ্বৰ্ণ (*m.*).
- বিদ্যমান** *a.* (*mf.* *pres. part. p.* R. বিদ্) Known, heard of; being, existent, being in existence, being present. -তা (*f.*) or -ত্ব (*n.*) Existence, presence.
- বিদ্যমানে** *ad.* (from বিদ্যমান) In the presence of.
- বিদ্যা** *s.* (*f.* R. বিদ + য়া *Wilkins' Gr.* § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purānas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*
- বিদ্যাঈশ্বরী** *s.* (*f.* বিদ্যা + ঈশ্বরী) The goddess of science (?).
- বিদ্যাদাতা** *s.* (-ত্ব *m.* বিদ্যা + দাতৃ) A teacher, an instructor.
- বিদ্যাধন** *s.* (*n.* বিদ্যা + ধন) Property acquired by the means of science, e. g. by instruction, &c.
- বিদ্যাধর** *s.* (*m.* বিদ্যা + ধর) The name of a



particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

**বিদ্যাবান্** *a.* (—বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

**বিদ্যাব্যবসায়** *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

**বিদ্যাভ্যাস** *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

**বিদ্যার্থী** *a.* (—র্থিন্ *mfn.* বিদ্যা+অর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

**বিদ্যার্থে** *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

**বিদ্যুৎ** *s.* (*f.* বি+R. দ্যুত্) Lightning.

**বিদ্যুত্মান্** *a.* (—ত্ম *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

**বিদ্যুন্মাল্য** *s.* (*f.* বিদ্যুৎ+মাল্য) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

**বিদ্যুল্লতা** *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

**বিদ্যোগ** *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

**বিদ্যোগতি** *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

**বিদ্যোগার্জিত** *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

**বিদ্রুগ** *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

**বিদ্রব** *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

**বিদ্রাবক** *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

**বিদ্রুত** *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

**বিদ্রুম** *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

**বিদ্রুমলতা** *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

**বিদ্রূপ** *s.* (from R. বিদ্র+রূপ?) Ridicule, a joke, mimicry, mockery, sarcasm, raillery.

**বিদ্রূপী** *a.* (from বিদ্রূপ) Ridiculing, mimicking, jesting, jeering, railing.

**বিদ্বত্তা** *s.* (*f.* from বিদ্বদ্+তা) Wisdom, knowledge, cleverness. Also বিদ্বত্ত *n.*

**বিদ্বান্** *a.* (—দ্বন্ *mfn.* R. বিদ্র+বন্) Intelligent, wise, clever, learned.

**বিদ্বিষ্ট** *a.* (*mfn.* from বি+R. দ্বিষ্) Hated, abominated, disliked. *Manu* II. 57.

**বিদ্বৈষ** *s.* (*m.* from বি+R. দ্বিষ্) Hatred, dislike, enmity.

**বিদ্বৈষী** *a.* (—যিন্ *mfn.* বিদ্বৈষ+ইন্) Hating, hostile, inimical, malicious.

**বিধ্** Root, VI. (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

**বিধ** See বিধা.

**বিধবা** *s.* (*f.* from বি+ধব) A widow.

**বিধৰ্তব্য** *a.* (from বি+R. ধৃ) To be seized.

**বিধৰ্ম্ম** *s.* (বি+ধৰ্ম্ম) Apostacy, heterodoxy.

**বিধৰ্ষিত** *a.* (from বি+R. ধৃষ্) Abused, blamed, censured.

**বিধা** *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. এবংবিধ *a.* (*mfn.*) Such, of this kind, from এবং *ad.* Sans. Thus, + বিধা;

द्विविध *a.* (*mfn.*) Twofold, of two kinds, from  
 द्वि *a.* (*mfn.*) Two. + विधा. See विधि.

विधाता *s.* (-उ *m.* वि + R. धा + उ) An epithet  
 of BRAHMĀ.

विधान *s.* (*n.* from वि + R. धा) 1. An ordinance,  
 an injunction, a precept; a law. 2. The per-  
 formance of an act prescribed by religion or  
 law. 3. The disposing or regulating things ac-  
 cording to law.

विधायक *a.* (*mfn.* from वि + R. धा) Directing,  
 enjoining, prescribing.

विधारा *s.* (वि + धारा) An evil custom, bad  
 conduct.

विधि *s.* (*m.* from वि + R. धा *Wilkins' Gr.* § 829)  
 1. A law, a decree, a precept, an injunction,  
 an ordinance; an enjoined rite. *Trans. R.A.S.*  
 1. 570, 571. 2. Mode, order, manner, form,  
 formula. 3. Destiny, fate. 4. An epithet  
 of BRAHMĀ. 5. A rite. 6. An action gener-  
 ally.

विधिज्ञ *a.* (*mfn.* विधि + ज्ञ) Acquainted with  
 the laws or precepts, knowing how to proceed.

विधिदर्शी *s.* (-र्शिन् *m.* विधि + दर्शिन्) A  
 priest whose business at a sacrifice is to see  
 that every thing is done according to the pre-  
 scribed rules. *Wilson.*

विधिवत् *ad.* *Sans.* (विधि + वत्) According to  
 the law, conformably with the precept, duly,  
 regularly. *Manu* 1. 58.

विधिविहित *a.* (*mfn.* विधि + विहित) Estab-  
 lished by law, prescribed by law.

विधिमते *ad.* (from विधि + मत) According to  
 the precept or law.

विधु *s.* (*m.*) The moon.

विधुत *a.* (*mfn.* from वि + R. धु) 1. Agitated,  
 shaken. 2. Left, abandoned, deserted.

विधुति *s.* (*f.* from वि + R. धु) 1. Agitation, a

tremor. 2. Desertion, abandonment, derelic-  
 tion.

विधुबुद *s.* (*m.* विधु + the accus. case of विधु +  
 बुद from R. बुद् *Wilkins' Gr.* § 791) An epi-  
 thet of RAHU, the dragon's head or ascending  
 node. (Lit. Who torments the moon.)

विधुवदन *a.* (*mfn.* विधु + वदन) Moon-faced,  
 beautiful, like the moon. Also विधुमूषा (*mfn.*).

विधुवन *s.* (*n.* वि + धुवन from R. धू) Agitation,  
 tremor, trembling.

विधुव *a.* (*mfn.* from वि + R. धु) Agitated, be-  
 wildered, distressed. *s.* (*n.*) 1. Separation.  
 2. Agitation, confusion, distress.

विधुत *a.* (*mfn.* from वि + R. धु) 1. Shaken,  
 agitated; tremulous, unsteady. 2. Abandoned.

विधुनन *s.* (*n.* from वि + R. धु) Agitation, tre-  
 mor, a trembling. Also विधुनन (*n.*).

विधुत *a.* (*mfn.* from वि + R. धु) Seized, with-  
 held, restrained.

विधेय *a.* (*mfn.* from वि + R. धा) 1. To be  
 done, to be arranged, to be accomplished; en-  
 joined, prescribed. 2. Compliant, obedient,  
 yielding, tractable, manageable. -ता (*f.*) or  
 -त्व (*n.*) Fitness, practicableness.

विधुञ्ज *s.* (*m.* from वि + R. धुञ्ज) Destruction,  
 overthrow, ruin; enmity, dislike.

विधुञ्जी *a.* (-जिन् *mfn.* from वि + R. धुञ्ज)  
 Causing to fall, overthrowing, destroying; ini-  
 mical, hostile.

विनत *a.* (*mfn.* from वि + R. नम्) Inclined,  
 bowed, prostrate; humble, respectful, modest.  
 Also विनम्र (*mfn.*).

विनम्र *s.* (*m.* वि + नम्र from R. नी) Modesty,  
 humility, submission, respectful demeanour,  
 obedience; mildness, affability, courtesy. Also  
 विनति (*f.*).

- বিনয়গ্রাহী** *a.* (—*হিন্* *mfn.* বিনয়+গ্রাহিন্) from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.
- বিনয়ী** *a.* (—*মিন্* *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.
- বিনশন** *s.* (*n.* from বি+R. শন্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.
- বিনশ্বদ** *a.* (*mfn.* from বি+R. শন্) Perishable, liable to destruction.
- বিনষ্ট** *a.* (*mfn.* from বি+R. শন্) Perished, destroyed, ruined, lost.
- বিনা** *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).
- বিনাইতে** *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair.
- বিনাম** *s.* (*m.* বি+নাম from R. গম্) 1. A bending or curving; in comp. e. g. *গাত্রবিনাম* *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from *গাত্র* *s.* (*n.*) The body, + *বিনাম*. 2. (—*মন্* *n.* বি+নামন্) A false or feigned name.
- বিনামী** *a.* (—*মিন্* *mfn.* from বি+নামন্) Bearing an assumed name.
- বিনায়ক** *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.
- বিনাশ** *s.* (*m.* from বি+R. শন্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.
- বিনাশক** *a.* (*mfn.* from বি+R. শন্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.
- বিনাশী** *a.* (—*শিন্* *mfn.* from বি+R. শন্) Perishable, destructible; destructive, destroying.

- বিনাশোন্মূখ** *a.* (*mfn.* বিনাশ+উন্মূখ) Ripe, mature. (Lit. Verging to rottenness or decay.)
- বিনিগমক** *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.
- বিনিগমনা** *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.
- বিনিদ্ভিত** *a.* (*mfn.* from বি+R. বিন্দ্) Blamed, reviled, reprehended.
- বিনিপাত** *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.
- বিনিময়** *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.
- বিনিযুক্ত** *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.
- বিনির্দায়** *s.* (*m.* from বি+নির্দ+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.
- বিনীত** *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.
- বিনীতক** *s.* (*mn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.
- বিনেত্র** *s.* (—*ত্ৰ* *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.
- বিনেয়** *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.
- বিনোদ** *s.* (*m.* from বি+R. নুদ্) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

**विन्द** *a.* (*mfn.* from **वि**+**द**) Who gets, gains, acquires, or obtains; used in comp. e. g. **गोविन्द** *s.* (*m.*) Who acquires a cow or the earth, an epithet of **VISHNU**. *Wilkins' Gr.* § 773.

**विन्दु** *s.* (*m.*) 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ँ). 4. The part of the forehead between the eyebrows. *a.* (*mfn.*) 1. Intelligent, skilful. 2. Munificent, liberal.

**विन्दुत्तया** *s.* (**विन्दु**+**त्तया**) A species of plant (*Arum sessiliflorum*).

**विन्दुजालक** *s.* (*n.* from **विन्दु**+**जाल**) Coloured spots on the head and trunk of an elephant.

**विस्फुरी** *s.* (from **वि**+**धृ**) 1. A piercing or perforating. 2. Gripping pains, the colic.

**विस्फुरिते** *v. a.* (from **वि**+**धृ**) To pierce, to perforate, to penetrate.

**विस्तार** *s.* (*m.*) The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deckan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.

**विन्न** *a.* (*mfn. pret. part. p.* **वि**+**द**+**न** *Wilkins' Gr.* p. 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

**विन्यस्त** *a.* (*mfn.* from **वि**+**नि**+**अस्**) Laid down, placed, deposited, delivered, pledged; put into order, arranged.

**विन्यास** *s.* (*m.* from **वि**+**नि**+**अस्**) 1. The laying down or the deposit of any thing; an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

**विपक्व** *a.* (**वि**+**पक्व**) 1. Ripe, matured. 2. Twisted, oblique.

**विपक्ष** *s.* (*m.* **वि**+**पक्ष**) 1. An adversary, an

opponent. 2. (In grammar) An exception. *a.* (*mfn.*) Adverse, hostile. -**उ** (*f.*) or -**उ** (*n.*) Hostility, opposition.

**विपक्षक्रान्त** *a.* (*mfn.* **विपक्ष**+**क्रान्त**) Seized by the enemy, led captive.

**विपक्षी** *s.* (*f.* from **वि**+**पक्ष**) 1. A lute. Also **विपक्षिका** (*f.*) 2. Play, sport, pastime.

**विपण** *s.* (*m.* from **वि**+**पण**) Sale, a contract of sale.

**विपणि** *s.* (*mfn.* from **वि**+**पण**) A place where things are sold, a fair, a market, a stall, a shop. Also **विपणी** (*f.*).

**विपथ** *s.* (-**द** *f.* **वि**+**पथ**) Adversity, calamity, distress, misfortune.

**विपथि** *s.* (*f.* from **वि**+**पथ**) Adversity, calamity, distress.

**विपथिकाल** *s.* (*m.* **विपथि**+**काल**) A season of distress.

**विपथ** *s.* (*mn.* **वि**+**पथ** for **पथिन्**) A bad road, a wrong path.

**विपथगामी** *a.* (-**मिन्** *mfn.* **विपथ**+**गामिन्**) Going in an evil or wrong way, perverse.

**विपद्** See **विपथ**.

**विपदा** *s.* (*f.* from **वि**+**पद्**) Adversity, distress.

**विपदार्त** *a.* (**विपद्**+**गर्त**) Pregnant with distress or calamity.

**विपदग्रस्त** *a.* (*mfn.* **विपद्**+**ग्रस्त**) Overtaken by or involved in calamity.

**विपन्न** *a.* (*mfn.* from **वि**+**पद्**) Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

**विपरीत** *a.* (*mfn.* **वि**+**परि**+**इत**) Contrary to, opposite, reverse, inverse, repugnant.

विपरीतचेतः *a.* (-उन् *mfn.* विपरीत + चेतन्) With impaired mental faculties.

विपरीतपद्य *s.* (*f.* विपरीत + पद्य) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

विपरीताध्यानकी *s.* (*f.* from विपरीत + आ-ध्यान) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 443.

विपरीते *ad.* (*locat. case* of विपरीत) Against, contrary to.

विपर्याय *s.* (*m.* वि + परि + अय from *R.* ई) Contrariety, opposition, opposedness, repugnance, the reverse. Also विपर्याय (*m.*).

विपर्यायपुत्रा *s.* (*f.* विपर्याय from वि + परि + *R.* अन्, + पुत्र) A woman bearing no male children.

विपर्याय *s.* (*m.* from वि + परि + *R.* अन्) Opposition, contrariety, the reverse.

विपल *s.* (वि + पल) (In astronomy) A second. *Mohun P.* p. 136.

विपश्चिन् *s.* (*m.*) A learned man, a wise man.

विपाक *s.* (*m.* from वि + *R.* पक्) 1. A cooking or dressing; a ripening or maturing; ripeness, maturity. 2. A change of form or state; an unexpected result. 3. Distress, calamity, poverty, difficulty, embarrassment.

विपाट्. See विपाशा.

विपाठ *s.* (*m.*) An arrow.

विपादिका *s.* (*f.* from वि + पाद) 1. A kibe or blister on the foot. 2. A riddle, an enigma.

विपाशा *s.* (*f.*) The *Vipásá* or *Beyah* river in the *Panjáb*. Also विपाठ (-श् *f.*).

विपिन *s.* (*n.*) A wood, a forest, a thicket.

विपिनतिलक *s.* (*n.* विपिन + तिलक) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

विपूल *a.* (*mfn.*) Large, great, extensive, rash.

विपूला *s.* (*femin.* of विपूल) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468.

विप्र *s.* (*m.* वि + प्र) A *Bráhmaṇ*.

विप्रकर्ष *s.* (*m.* from वि + प्र + *R.* कृष्) Remote-ness, distance of relationship.

विप्रकार *s.* (*m.* from वि + प्र + *R.* कृ) 1. Injury, abuse. 2. Wickedness.

विप्रकृत *a.* (*mfn.* from वि + प्र + *R.* कृ) Reviled, abused, injured.

विप्रकृष्ट *a.* (*mfn.* from वि + प्र + *R.* कृष्) Remote, distant. Also विप्रकृष्टक (*mfn.*).

विप्रतिपत्ति *s.* (*f.* वि + प्रतिपत्ति) A dispute, an objection, an opposition; contrariety, a conflict of evidence, &c.

विप्रतिपत्ति *s.* (*m.* from वि + प्रति + *R.* म्) 1. Repentance. 2. Wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. Also विप्रती-मात्र (*m.*).

विप्रयुक्त *a.* (*mfn.* from वि + प्र + *R.* युक्) Separated, disunited.

विप्रयोग *s.* (*m.* from वि + प्र + *R.* युक्) Separation, disunion, disjunction, disagreement.

विप्रलब्ध *a.* (*mfn.* from वि + प्र + *R.* लब्) Deceived, cheated, disappointed.

विप्रलब्धा *s.* (*femin.* of विप्रलब्ध) A woman disappointed by her lover.

विप्रलम्ब *s.* (*m.* from वि + प्र + *R.* लब्) 1. Disappointment, deception. 2. Separation, disunion. 3. Disagreement, quarrel.

विप्रलाप *s.* (*m.* from वि + प्र + *R.* लप्) Contradiction, dispute, quarrel, idle talk.

विप्रशिका *s.* (*f.* from वि + *R.* प्रश्) A female fortune-teller.

विप्रिय *a.* (*mfn.* वि + प्रिय) Disagreeable, disliked, unwelcome, unpleasing.

বিপ্লুৎ *s.* (-ষ্ *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুৎ (-ষ্, *f.*).

বিপ্রোষিত *a.* (*mfn.* from বি + প্র + R. বস্) Absent, away from home.

বিপ্রোষিতভ্রূকা *s.* (*f.* from বিপ্রোষিত + ভ্রূ) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি + R. প্ল) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfn.* from বি + R. প্ল) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfn.* বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. -তা (*f.*) or -ত্ব (*n.*) Uselessness, fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the desiderative form of R. বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (-দন্ *mfn.* from বি + R. বদ্) Contradicting, opposing, disputing. Also বিবদমান (*mfn.*).

বিবধ *s.* (*m.* from বি + R. বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ + ইক) A chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি + R. বন্ধ্) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবব *s.* (*n.* from বি + R. ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবরণ *s.* (*n.* from বি + R. ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিববাকর্ষী *s.* (-ঈ *m.* বিবরণ + কর্ষী) An historian.

বিববায়ী *a.* (*mfn.* from বি + R. ব্) Fit to be described or explained.

বিবৰিতে *v. a.* (from বি + R. ব্) To tell, to narrate, to report, to explain.

বিবৰ্ণ *a.* (*mfn.* বি + বৰ্ণ) Changed in colour; of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবর্ধন *s.* (*n.* from বি + R. বৃধ্) Increase, augmentation, amplification. *Manu* i. 106.

বিবশ *a.* (*mfn.* from বি + বশ্) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

বিবসন *a.* (*mfn.* বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* i. 551. Also বিবস্তু (*mfn.*).

বিবস্বান্ *s.* (-স্বন্ *m.* from বি + R. বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্তবিবাক.

বিবাদ *s.* (*m.* from বি + R. বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি + R. বদ্) Disputing, litigious, contesting.

**বিবাদপদ** *s.* (n. **বিবাদ** + **পদ**) A subject of contest or litigation.

**বিবাদী** *a.* (—**দিন্** *mfn.* **বিবাদ** + **ইন্**) Disputatious, contesting, contentious, litigious, quarrelsome.

**বিবাক্ষন** *s.* (n. from **বি** + **R. বধ্**) Torment, distress, pain.

**বিবাস** *s.* (m. from **বি** + **R. বস্**) Exile, banishment.

**বিবাহ** *s.* (m. from **বি** + **R. বহ্**) Marriage, a wedding. (*Beng.*) —**দিতে** *v. a.* To give in marriage. —**করিতে** *v. a.* To marry.

**বিবাহার্হ** *a.* (*mfn.* **বিবাহ** + **অর্হ**) Fit for marriage.

**বিবাহিত** *a.* (*mfn.* **বিবাহ** + **ইত্**) Married.

**বিবাহেচ্ছু** *a.* (*mfn.* **বিবাহ** + **ইচ্ছু**) Desirous of marriage. Also **বিবাহেচ্ছুক** (*mfn.*).

**বিবাহ** *a.* (*mfn.* from **বিবাহ**) Marriageable.  
*s.* (m.) A son-in-law.

**বিবি** *s.* (n. **بی بی**) A lady.

**বিবিআনা** *a.* (from *p. بی بی*) Belonging to a lady; fit for a lady.

**বিবিভক্ত** *a.* (*mfn.* from **বি** + **R. বিচ্**) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

**বিবিধ** *a.* (*mfn.* **বি** + **বিধ**) Of different kinds, of many sorts, various, manifold.

**বিবুধ** *s.* (m. from **বি** + **R. বধ্**) 1. A god. 2. A learned man, a *pandit*.

**বিবৃত** *a.* (*mfn.* from **বি** + **R. বৃ**) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

**বিবৃতি** *s.* (*f.* from **বি** + **R. বৃ**) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

**বিবেক** *s.* (m. from **বি** + **R. বিচ্**) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārūchand Ch.*

**বিবেকজ্ঞান** *s.* (n. **বিবেক** + **জ্ঞান**) Discriminative knowledge, consciousness.

**বিবেকী** *a.* (—**কিন্** *mfn.* **বিবেক** + **ইন্**) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārūchand Ch.* Also **বিবেচক** (*mfn.*).

**বিবেচন** *s.* (n. from **বি** + **R. বিচ্**) Discrimination, the making a distinction; an investigation, a trial. Also **বিবেচনা** (*f.*).

**বিবেচনীয়** *a.* (*mfn.* from **বি** + **R. বিচ্**) Fit to be discussed, discriminated, or judged. Also **বিবেচ্য** (*mfn.*).

**বিবেচিত** *a.* (*mfn.* from **বি** + **R. বিচ্**) Discriminated, distinguished; discussed, judged.

**বিবোধ** *s.* (m. from **বি** + **R. বোধ্**) Inattention, absence of mind.

**বিব্রূত** *a.* (from **বি** + **R. বৃ?**) Distressed, troubled. *Carey.*

**বিশ্বোক** *s.* (m.) An affectation of indifference assumed to excite love.

**বিভক্ত** *a.* (*mfn.* from **বি** + **R. ভ্**) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

**বিভক্তজ** *s.* (m. **বিভক্ত** + **জ**) A son born after partition of the family-property between his parents and brothers. *Wilson.*

**বিভক্তি** *s.* (*f.* from **বি** + **R. ভ্**) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69.

**বিভক্তনীয়** *a.* (*mfn.* from **বি** + **R. ভ্**) Fit to be partitioned, divisible.

**বিভব** *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emancipation from matter. See **বিভূতি**.

**বিভা** *s.* (*f.* বি + R. ভা) Light, lustre.

**বিভা** *s.* (*corrupt.* of বিবাহ) A marriage.

**বিভাগ** *s.* (*m.* from বি + R. ভূ) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

**বিভাগকল্পনা** *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

**বিভাগভাক্** *s.* (— *m.* বিভাগ + R. ভূ) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

**বিভাগশঃ** *ad. Sans.* (বিভাগ + শঃ) According to portions or shares.

**বিভাগেচ্ছু** *a.* (*mfn.* বিভাগ + ইচ্ছু) Wishing for a partition or distribution.

**বিভাজক** *a.* (*mfn.* from বি + R. ভূ) Dividing, distributing.

**বিভাজ্য** *a.* (*mfn.* from বি + R. ভূ) Fit to be distributed or divided; divisible. Also **বিভাজনীয়** (*mfn.*). — *ভা* (*f.*) or — *ভূ* (*n.*) Divisibility.

**বিভাত** *s.* (*n.* from বি + R. ভা) Daybreak, dawn.

**বিভাবনা** *s.* (*f.* from বি + R. ভূ) Discussion, investigation, examination, discrimination; perception, observation, discovery. Also **বিভাবন** (*n.*). *Manu* ii. 201.

**বিভাবনীয়** *a.* (*mfn.* from বি + R. ভূ) Perceivable, observable, discoverable.

**বিভাবরী** *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

**বিভাবসু** *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit. Whose substance is light.)

**বিভাষা** *s.* (*f.* বি + ভাষা) An alternative, an option.

**বিভাস** *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

**বিভিন্ন** *a.* (*mfn.* from বি + R. ভিদ) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. — *ভা* (*f.*) or — *ভূ* (*n.*) Distinctiveness, separation, contrariety.

**বিভীতক** *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belerica*). Also **বিভীতকী** (*f.*).

\***বিভীষণ** *a.* (*mfn.* from বিভীষ the desiderative form of R. ভী) Terrific, alarming, frightful.

**বিভূ** *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading: applied as an epithet to *BRAHMA*, *VISHNU*, and *SIVA*. 2. (*Beng.*) Hard, solid, firm. *s.* (*m.*) 1. God. 2. A lord, a sovereign. — *ভা* (*f.*) or — *ভূ* (*n.*) Sovereignty, power, might, authority.

**বিভূতি** *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (*যোগ*). *Bhag. Gītā. B. x., passim.* 2. Superhuman power, attributed to *SIVA*, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung.

**বিভূতিমান্** *a.* (— *mfn.* বিভূতি + মন্) Possessed of supernatural powers.

**বিভূষণ** *s.* (*n.* from বি + R. ভূষ) Decoration, ornament.

**বিভূষিত** *a.* (*mfn.* from বি + R. ভূষ) Ornamented, decorated.



- विभूषिते *v. a.* (from वि + R. भूष्) To adorn, to ornament, to decorate.
- विभेद *s. (m. from वि + R. भिद्)* A separation, a distinction, a contradiction.
- विभेदक *a. (mfn. from वि + R. भिद्)* Separating, dividing, distinguishing, contradicting.
- विभ्रम *s. (m. from वि + R. भ्रम्)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.
- विभ्राष्ट *a. (-उ mfn. वि + R. ब्राश्)* Elegant, splendid, fulgent.
- विभ्राष्ट *s.* Distress, difficulty, embarrassment. *Tārāchand Ch.*
- विभ्रान्त *a. (mfn. from वि + R. भ्रम्)* Hurried, alarmed, confounded, confused.
- विभ्रान्ति *s. (f. from वि + R. भ्रम्)* Error, confusion, alarm, hurry.
- विमत *a. (mfn. from वि + R. मन्)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.
- विमति *s. (f. from वि + R. मन्)* Discrepancy of opinion, disapprobation, dislike.
- विमनस्क *a. (mfn. from वि + मनस्)* Sad, perplexed, broken-hearted, bewildered, absent in thought.
- विमनः *a. (-नस् mfn. वि + मनस्)* Perplexed, bewildered, sad, broken-hearted, distracted.
- विमय *s. (m. from वि + R. मा)* Barter.
- विमर्दन *s. (n. from वि + R. मृद्)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also विमर्द (*m.*).
- विमर्ष *s. (m. from वि + R. मृश्)* 1. Discussion, investigation, examination by reasoning. 2.

- Regret, dislike. Also विमर्ष (*m.*) and विमर्शन (*n.*) *a.* Regretting, disliking, sad, pensive.
- विमर्षी *a. (-र्षिन् mfn. विमर्ष + इन्)* Regretting, penitent; disliking, dissatisfied.
- विमल *a. (mfn. वि + मल)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).
- विमला *s. (femin. of विमल)* A plant commonly called *charmaghās*.
- विमलाग्रक *a. (mfn. from विमल + आग्रन्)* Immaculate, unpolluted, pure, clean. Also विमलार्थक (*mfn.*).
- विमहान् *a. (-हन् mfn. वि + महन्)* Very great.
- विमा *s. (n. बीमा)* Insurance. *Carey.*
- विमाता *s. (-उ f. वि + मातृ)* A step-mother.
- विमातृ *s. (m. विमातृ + उ)* The son of a step-mother.
- विमान *s. (mn. from वि + R. मा)* A car, a vehicle: especially the self-moving car or chariot of a god.
- विमार *s. (P. بیمار)* Sick, unwell.
- विमारी *s. (from P. بیمار)* Illness, disease.
- विमार्ग *s. (m. वि + मार्ग)* 1. A by-road, a bad road, a wrong path. 2. (from वि + R. मृश्) A broom, a brush.
- विमार्गगामी *a. (-मिन् mfn. विमार्ग + गामिन्)* Going in a bad road, following a wrong path, following an evil course of life.
- विमूक्त *a. (mfn. from वि + R. मूह्)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).
- विमूक्ति *s. (f. from वि + R. मूह्)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

- বিমুখ** *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.
- বিমোক্ষণ** *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release: especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.
- বিমোচক** *a.* (*mfn.* from বি + R. মুছ) Releasing, liberating.
- বিমোচন** *s.* (from বি + R. মুছ) Dismissal, liberation, redemption, release, emancipation, pardon.
- বিমোহন** *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.
- বিম্বী** *s.* (from R. বম্ব) A spouting forth.
- বিম্ব** *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture; a bubble. 3. A cucurbitaceous plant (*Momordica monadelphica*): also its fruit.
- বিম্বিকা** *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monadelphica*), and its fruit.
- বিম্বিত** *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.
- বিম্বোষ্ঠ** *a.* (*mfn.* বিম্ব + ওষ্ঠ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit; red-lipped. Also **বিম্বোষ্ঠ** (*mfn.*).
- বিয়ৎ** *s.* (*n.* from বি + R. যম্?) Sky, heaven, the atmosphere.
- বিয়দ্রুপী** *s.* (*f.* বিয়ৎ + গঙ্গা) The celestial Ganges or river of heaven; the galaxy.
- বিয়ন** *s.* (from R. বী) Parturition.
- বিয়নি** *s.* (from R. বী) The parturition of an animal; a litter of young ones.
- বিয়ম** *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also **বিয়াম** (*m.*).

- বিয়াত** *a.* (*mfn.* বি + যাত?) Shameless, impudent.
- বিয়াল্লিশ** *a.* (corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.
- বিযুক্ত** *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.
- বিয়ে** *s.* (corrupt. of বিবাহ) A marriage. *Carey.*
- বিয়োগ** *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction; separation, absence.
- বিয়োগিনী** *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.
- বিয়োজিত** *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated; parted.
- বিয়োড়** *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).
- বিবড়** *a.* (*mfn.* from বি + R. বড়) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.
- বিবড়চিত্ত** *a.* (*mfn.* বিবড় + চিত্ত) Disaffected at heart, estranged.
- বিবড়ি** *s.* (*f.* from বি + R. বড়) Disgust, dissatisfaction, aversion.
- বিবচক** *a.* (*mfn.* from বি + R. বচ) Making, comprising, compiling.
- বিবচন** *s.* (*n.* from বি + R. বচ) Construction, fabrication, composition, compilation.
- বিবচনীয়** *a.* (*mfn.* from বি + R. বচ) Fit to be made, composed, or compiled.
- বিবচিত** *a.* (*mfn.* from বি + R. বচ) Made, composed, compiled.
- বিবচিতে** *v. a.* (from বি + R. বচ) To make, to construct, to compose, to compile.
- বিবজস্বমাঃ** *s.* (—মস্ *m.* বি + বজস্ + তমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and তমস্ or Ignorance.

**विबण** *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* VII. 297.

**विबत** *a. (mfñ. from वि+R. बम्)* Desisted, ceased, stopped.

**विबति** *s. (f. from वि+R. बम्)* Cessation, a desisting, a stop.

**विबल** *a. (mfñ.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

**विबम** *a. (mfñ. वि+बम्)* Tasteless, insipid, nauseous, ill-flavoured.

**विबह** *s. (m. from वि+R. बह)* Separation, a parting; absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

**विबहिनी** *s. (femin. of विबहिन्)* A woman separated from her husband or lover.

**विबहित** *a. (mfñ. from वि+R. बह)* Separated, left alone, destitute, forsaken.

**विबही** *a. (-हिन् mfñ. विबह+इन्)* Deserted, abandoned, lonely, separate.

**विबाग** *s. (m. वि+बाग)* Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

**विबागाक्षित** *a. (mfñ. विबाग+अक्षित)* Having a strong aversion or dislike, indifferent; inglorious. *Mohun P.* p. 115.

**विबागी** *a. (-गिन् mfñ. विबाग+इन्)* Entertaining an aversion or dislike.

**विबाज** *s. (from वि+R. बाज्)* Splendour, beauty, display.

**विबाजमान** *a. (mfñ. from वि+R. बाज्)* Shining, appearing splendid.

**विबाजित** *a. (mfñ. from वि+R. बाज्)* Made splendid, illuminated, displayed.

**विबाजिते** *v. a. (from वि+R. बाज्)* To appear, to be conspicuous.

**विबाह** *s. (-ह m. वि+R. बाह्)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of **BRAHMĀ**, who having divided himself into male and female, produced from the female **VIRĀJ**; **VIRĀJ** then by himself produced the first **Manu** or **SWAYAMBHUVĀ**, who was the progenitor of the **Prajāpatīs**, and the secondary framer of the visible world: *Manu* i. 32, 33. In other places **VIRĀJ** is the same as **BRAHMĀ** and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* VIII. 410.

**विबाठ** *a.* Gigantic, enormous. *Tārāchand Ch.*

**विबानइ** *a. (corrupt. of द्विनवति)* Ninety-two. Also **विबानसइ**.

**विबाव** *s. (m. from वि+R. व)* Noise, clamour, sound.

**विबाम** *s. (m. from वि+R. बम्)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ˘ put under a consonant to mark that it is not followed by a vowel.

**विबाल** *s. (m. for विडाल)* A cat.

**विबाशी** *a. (corrupt. of दशति)* Eighty-two.

**विबिम्बि** *s. (m.)* An epithet given to **BRAHMĀ**, **VISHNU**, and **SIVA**. Also **विबिम्ब** *(m.)*.

**विबिम्ब** *a. (mfñ. from वि+R. बम्)* *Wilkins' Gr.* p. 420) Sounded. *s. (m.)* A note, a noise.

**विकृ** *a. (mfñ. from वि+R. कृ)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **शाम्भुविकृ** *a. (mfñ.)* At variance with scripture, heterodox. *s.* Mischief. *Tārāchand Ch.* —**ता** *(f.)* or —**तृ** *(n.)* Contrariety, opposition, enmity.

**विकृधर्म** *a. (-र्मिन् mfñ. विकृ+धर्म+इन्)* Heterodox. *Mohun P.* p. 162.

বিকৃচ্ছাচরণ *s.* (*n.* বিকৃচ্ছ + আচরণ from R. চৰ্) Practice which is contrary to usage.

Also বিকৃচ্ছাচার (*m.*).

বিকৃপ *a.* (*mfn.* বি + কৃপ) Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিকৃপাক্ষ *a.* (*mfn.* বিকৃপ + অক্ষ for অক্ষি) Having distorted eyes. *s.* (*m.*) An epithet of SIVA.

বিকৃপিত *a.* (*mfn.* from বি + কৃপ) Marked, distinguished by. *Manu* iv. 67.

বিবেক *s.* (*m.* from বি + R. বিচ্) Evacuation by stool, purging, diarrhoea. Also বিবেচন (*n.*).

বিবেচক *a.* (*mfn.* from বি + R. বিচ্) Purgative, cathartic.

বিবোচন *s.* (*m.* from বি + R. কচ্) 1. The sun. 2. The moon. 3. Fire.

বিবোচিষ্ক *a.* (*mfn.* from বি + R. কচ্) Splendid, luminous, fulgent. *Manu* i. 77.

বিবোধ *s.* (*m.* from বি + R. কধ্) 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিবোধিন (*n.*).

বিবোধক *a.* (*mfn.* from বি + R. কধ্) Opposing, restraining, hostile, inimical.

বিবোধিতে *n.* (*a.* from বি + R. কধ্) To oppose, to restrain, to counteract, to quarrel, to contradict.

বিবোধী *a.* (—বিন্ *mfn.* from বি + R. কধ্) Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s.* (*m.*) A disputant.

বিবোধোক্তি *s.* (*f.* বিবোধ + ওক্তি) A dispute, a contradiction, a quarrel.

\*বিল্ Root, vi. (বিলতি) and x. (বেলমতি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, vi. (বিলতি) To cover, to clothe, to put on, to wear. x. (বেলমতি) To throw, to cast, to send, to direct.

বিল *s.* (*n.* from R. বিল্) A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকচু *s.* (বিল + কচু) A plant (*Arum flagelliforme*). *Carey*.

বিলক্ষ *a.* (*mfn.* from বি + R. লক্ষ্) Astonished, surprised; ashamed, abashed. *Wilson*.

বিলক্ষণ *a.* (*mfn.* বি + লক্ষণ) 1. Other, different. 2. Good. *Túráchand Ch.* *s.* (*n.*) A state or condition for which no cause can be assigned, vain and causeless state.

বিলক্ষণা *s.* (from বি + লক্ষণ) A gift to a *Bráhma* man at a sacrifice to ancestors.

বিলগ্ন *a.* (*mfn.* from বি + R. লগ্) 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *s.* (*n.* from বি + R. লঘ্) A stepping beyond, transgression.

বিলঙ্ঘনীয় *a.* (*mfn.* from বি + R. লঘ্) Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (*mfn.*).

বিলঙ্ঘিত *a.* (*mfn.* from বি + R. লঘ্) Stepped beyond, transgressed, trespassed against.

বিলজ্জ *a.* (*mfn.* from বি + লজ্জা) Impudent, shameless. Also বিলজিত (*mfn.*).

বিলবাক্ষন *s.* (বিল + বাক্ষন) A plant (*Crotalaria retusa*). *Carey*.

বিলনালিতা *s.* (বিল + নালিতা) A plant (*Corchorus fascicularis*).

বিলনিয়া *a.* (from বিলিতে) Assorting, dealing out.

বিলপাঠ *s.* (বিল + পাঠ) A plant (*Melochia corchorifolia*). *Carey*.

বিলপিত *a.* (*mfn.* from বি + R. লপ্) Lamented, bewailed.

বিলম্বিচ *s.* (বিল + ম্বিচ) A plant (*Sph*

noclea Zeylanica, *Carey*; *Randia racemosa*, *Hort. Ben.* p. 15).

**বিলমাছ** *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton*.

**বিলম্ব** *s.* (*m.* from বি + R. লব্) Tardiness, slowness, delay. (*Beng.*) —কবিত্তে *v. a.* To delay, to tarry. —কবাইত্তে *v. a.* To retard.

**বিলম্বন** *s.* (*n.* from বি + R. লব্) Procrastination, delay.

**বিলম্বিত** *a.* (*mfn.* from বি + R. লব্) Procrastinated, delayed, tarried.

**বিলম্ব** *s.* (*m.* from বি + R. লভ্) Donation, gift.

**বিলম্ব** *s.* (*m.* from বি + R. লী) Dissolution, the destruction of the world. See প্রলম্ব.

**বিলম্বাই** *s.* (বিল + বাই) A species of wild mustard (*Sinapis patens*). *Carey*.

**বিলম্বিত** *s.* (বিল + লত) A plant (*Mentha secunda*). *Carey*.

**বিলম্বন** *s.* (*n.* from বি + R. লস্) Play, mirth, sport.

**বিলম্বিত** *a.* (*mfn.* from বি + R. লস্) Played, sported, enjoyed.

**বিলম্বিত্তে** *v. a.* (from বিলম্বিত্তে) To allot, to dispose, to arrange.

**বিলম্ব** *s.* (A. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

**বিলম্ব** *a.* (from A. ولايت) Relating to a country or province, European, English.

**বিলম্বাণানাবস** *s.* (বিলম্বাণ + আনাবস) A plant (*Agave Cantala*). *Carey*.

**বিলম্বাণালু** *s.* (বিলম্বাণ + আলু) The common potatoe (*Solanum tuberosum*). *Carey*.

**বিলম্বাণেন্দ** *s.* (বিলম্বাণ + মেন্দ) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben.* p. 37.

**বিলম্ব** *s.* (*m.* from বি + R. লপ্) Complaint, lamentation.

**বিলম্বক** *a.* (*mfn.* from বি + R. লপ্) Lamenting, complaining. Also বিলম্বী (—পিন্ *mfn.*).

**বিলম্বিত্তে** *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

**বিলম্ব** *a.* (*mfn.* from বি + R. লভ্) Not attaining, unattaining. *Willkins' Gr.* § 975.

**বিলম্ব** *s.* (*m.* from বিড়াল) A cat.

**বিলম্ব** *s.* (*m.* from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

**বিলম্বক** *a.* (*mfn.* from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলম্বী (—সিন্ *mfn.*).

**বিলম্বিনী** *s.* (*f.* from বি + R. লস্) A female attendant and singers.

**বিলি** *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

**বিলিত্তে** *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

**বিলিবন্দি** *s.* (বিলি + P. بندی) An arrangement, an allotment, a settlement.

**বিলিমাহিক্** *s.* (বিলি + A. موافق) Agreeing with an arrangement.

**বিলি** See বিলি.

**বিলীন** *a.* (*mfn.* from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

**বিলুপ্ত** *a.* (*mfn.* from বি + R. লুপ্) Extinguished, erased, abolished.

**বিলেখন** *s.* (*n.* from বি + R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

- বিলেপ** *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.
- বিলেপন** *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.
- বিলেপী** *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also **বিলেপনী** (*f.*) and **বিলেপ** (*m.*).
- বিলেশম** *s.* (*m.* বিলে locat. case of বিল, + শম from R. শী) A snake, or any animal burrowing in holes.
- বিলোক** *a.* (বি + লোক) Uninhabited, deserted, solitary.
- বিলোকন** *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.
- বিলোকিত** *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.
- বিলোড়ন** *s.* (from বি + R. লোড়্) A churning, a whirling round.
- বিলোভ** *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also **বিলোভন** (*n.*).
- বিলোভিত** *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.
- বিলোম** *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.
- বিলোমফ্রিয়া** *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also **বিলোমবিধি** (*m.*).
- বিলোমজ** *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See **প্রতিলোমজ**. *Manu* x. 25.
- বিলোমত্ৰৈবাশিক** *s.* (*n.* বিলোম + ত্ৰৈবাশিক) The rule of three inverse. *Colebr. Alg.* p. 34.

- বিলোলিত** *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.
- বিল্ব** *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Egle Marmelos*).
- বিশ্** *Root, vi.* (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ্ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.
- বিশ্** *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.
- বিশ** *a.* (corrupt. of বিশতি) Twenty.
- বিশ** *s.* (*n.*) The film or fibres of the stalk of the water-lily.
- বিশক্** *a.* (*mfn.* from বি + শক্) Fearless, safe.
- বিশক্ঠ** *a.* (*mfn.*) Great, large.
- বিশদ** *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).
- বিশব** *s.* (*m.* from বি + R. শ্) Killing, slaying, slaughter.
- বিশল** *a.* (*mfn.* বি + শল্) Without a dart or spear; free from pain or regret.
- বিশল্যক্** *a.* (বিশল + ক্) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.
- বিশল্য** *s.* (*femin.* of বিশল্য) A twining shrub (*Menispermum cordifolium*). Also **বিশল্যকরী**.
- বিশসন** *s.* (*n.* from বি + R. শস্) Murder, slaughter.
- বিশস্ত** *a.* (*mfn.* from বি + R. শস্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশা *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or κ Libræ. Wilson. See *As. Res.* II. 293. IX. 323.

বিশায় *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.

বিশাবণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.

বিশাবদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্দশাস্ত্রবিশাবদ *a.* (*mfn.*) Skilled in all sciences, from সর্দ *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাবদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালবৃক্ষ *s.* (-চ্ *m.* বিশাল+বৃচ্) A tree (Echites scholaris).

বিশালী *s.* (*f.* from বিশাল) A plant (Cucumis Colocynthis).

বিশালীক্ষ *a.* (*mfn.* বিশাল+অক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow.

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই *s.* (from বিশ) The twentieth. Also বিশুষ্টি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ্) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্মা *a.* (-অন্ *mfn.* বিশুদ্ধ+আত্মন্) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শূধ্) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. Colebr. *Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical. *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarial mark painted on the forehead.

বিশেষত্ব *a.* (*mfn.* বিশেষ+ত্ব) Acquainted with a difference, or with distinctive peculiarities.

- বিশেষণ** *s.* (*n.* from বি + R. শিষ্) A distinction, a peculiar mark, an epithet.
- বিশেষতঃ** *ad. Sans.* (বিশেষ + তস্) Especially, particularly.
- বিশেষধর্ম** *s.* (বিশেষ + ধর্ম) A special law, a particular duty.
- বিশেষপ্রতিষেধ** *s.* (*m.* বিশেষ + প্রতিষেধ) A special exception.
- বিশেষপ্রমাণ** *s.* (*n.* বিশেষ + প্রমাণ) Special authority.
- বিশেষবচন** *s.* (*n.* বিশেষ + বচন) A special rule or precept.
- বিশেষভাবনা** *s.* (*f.* বিশেষ + ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.
- বিশেষ্য** *a.* (*mfn.* from বি + R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.
- বিশ্রু** *a.* (*mfn.* from বি + R. শ্রু) 1. Trusted; confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.
- বিশ্রম** *s.* (*m.* from বি + R. শ্রম) Trust, confidence. 2. Hilarity, festive noise, mirth.
- বিশ্রাণ** *s.* (*n.* from বি + R. শ্রাণ) The act of giving, a donation, a gift.
- বিশ্রান্ত** *a.* (*mfn.* from বি + R. শ্রম্) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.
- বিশ্রান্তি** *s.* (*f.* from বি + R. শ্রম্) Repose, rest, relaxation, ease, cessation from labour. Also **বিশ্রাম** (*m.*).
- বিশ্রাব** *s.* (*m.* from বি + R. শ্রু) Celebrity, fame.
- বিশ্রী** *a.* (বি + শ্রী) Deprived of splendour or glory.
- বিশ্রুত** *a.* (*mfn.* from বি + R. শ্রু) Celebrated, heard of, known, famous.

- বিশ্রুতি** *s.* (*f.* from বি + R. শ্রু) Celebrity, notoriety, fame.
- বিশ্লেষ** *s.* (*m.* from বি + R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).
- বিশ্ব** *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHṚITI, KURU, PURURĀVA, and MADRAVA: they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world. 3. Dry ginger: also **বিশ্বা** (*f.*).
- বিশ্বক** See **বিশ্বক**.
- বিশ্বকদু** *s.* (*m.* বিশ্বক from বিশ্ব + R. দ্ব) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.
- বিশ্বকর্মা** *s.* (—র্মন্ *m.* বিশ্ব + কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMĀ: also **বিশ্বকৃৎ** (*m.*) 2. The sun.
- বিশ্বকেতু** *s.* (*m.* বিশ্ব + কেতু) ANIRUDDHA, an incarnation of KĀMA as the son of PRADYUMNA.
- বিশ্বক্সেন** *s.* (*m.* বিশ্বক্, + সেনা) An epithet of VISHNU.
- বিশ্বখণ্ডক** *a.* (*mfn.* from বিশ্ব + R. খণ্ড) Difficult to please (Lit. Breaking every thing).
- বিশ্বজিৎ** *s.* (from বিশ্ব + R. জি) The name of a certain sacrifice. *Trans. R.A.S.* i. 457.
- বিশ্বক্** *a.* (*m.* —ক্, *f.* —শূচী, *n.* —ক্ from বিশ্ব + R. অক্) Going every where.
- বিশ্বতঃ** *ad. Sans.* (বিশ্ব + তস্) Every where, universally, all around.
- বিশ্বদেব** *s.* (*m.* বিশ্ব + দেব) A god of the class of those called *Viswas*. See **বিশ্ব**.



বিশ্বদ্রাক্ *a.* (—চ্ *m.* —দ্রাচ্, *f.* —দ্রীচী, *n.* —দ্রাক্) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (—পিন্ *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভৈষজ্ *s.* (*n.* বিশ্ব + ভৈষজ্) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুর *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বরূপ *a.* (*mfn.* বিশ্ব + রূপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (—দস্ *m.* বিশ্ব + বেদস্) 1. A saint, a sage, one who knows all things. 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বি + R. স্বস্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (—স্ *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বস্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ *s.* (*n.* বিশ্বস্ত + পাত্) A person confided in, a confidential secretary.

বিশ্বম্ভা *s.* (*femin.* of বিশ্বম্ভ) A widow. Also বিশ্বম্ভা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (Aconitum ferox). See অতিবিশ্বা.

বিশ্বামিত্র *s.* (*m.* from বিশ্ব + মিত্র) A muni or saint, the son of GĀNDHĪ, originally a monarch, and of the military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the Rāmāyana as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বস্) Trust, confidence, faith. (Beng.) —জন্মাইতে *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বস্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. —তা (*f.*) or —ত্ব (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (—তিন্ *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপাত্ *s.* (*n.* বিশ্বাস + পাত্) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (—সিন্ *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্বদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, VI. (বিষতি) To pervade. IX. (বিষ্ণতি) To have no occasion or use for; to separate, to withdraw from. 1. (বেষতি) To sprinkle. III. (বেবেষ্টি, বেবিষ্টে) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (Beng.) A plant (Aconitum ferox).

বিষক *s.* (from বিষ) A plant (Calla virosa). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হ্ন) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

**विषम** *a.* (*mfñ.* from वि + R. ञद्) Dejected, in depressed spirits, sad, desponding. — उ (f.) or — उ (n.) Dejection, low-spiritedness, despondency.

**विषदाँउ** *s.* (विष + दाँउ) The poisonous fang of a serpent.

**विषधर** *s.* (*m.* from विष + R. धृ) A snake.

**विषप्रयोग** *s.* (*m.* विष + प्रयोग) The administering of poison as a medicine. *Carey.*

**विषबाँ** *s.* (विष + बाँ) A species of bamboo (*Bambusa baccifera*). *Hort. Ben.* p. 25.

**विषवैद्य** *s.* (n. विष + वैद्य) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

**विषम** *a.* (*mfñ.* from वि + सम) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (n.) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

**विषमकर्ण** *s.* (n. विषम + कर्ण) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

**विषमकर्म** *s.* (— र्मन् n. विषम + कर्मन्) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

**विषमथाउ** *s.* (n. विषम + थाउ) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

**विषमचतुर्भुज** *s.* (n. विषम + चतुर्भुज) A trapezium. *Colebr. Alg.* pp. 58. 295. Also **विषम-चतुर्भुज** (n.).

**विषमच्छद** *s.* (*m.* विषम + छद) A plant (*Echites scholaris*).

**विषमज्वर** *s.* (विषम + ज्वर) A violent fever.

**विषमत्रिभुज** *s.* (n. विषम + त्रिभुज) A scalene triangle. *Colebr. Alg.* p. 295.

**विषमधातु** *a.* (विषम + धातु) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

**विषमविभाग** *s.* (*m.* विषम + विभाग) An unequal partition of property among coheirs.

**विषमसाहज** *s.* (n. विषम + साहज) Temerity, boldness, rashness.

**विषमम्ह** *a.* (*mfñ.* विषम + म्ह) Being in embarrassed circumstances, in a difficult situation.

**विषमान** *s.* (विष + मान) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

**विषय** *s.* (*m.* from वि + R. णि?) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindūs* to express numerals, **विषय** stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrīhi* compounds, e.g. **पितामहधनविषय** *a.* (*mfñ.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from **पितामह** *s.* (*m.*) Grandfather, + **धन** *s.* (n.) Wealth, + **विषय**. — (*Beng.*) — **बूझिते** *v. a.* To wait a proper occasion.

**विषयकर्म** *s.* (— र्मन् n. विषय + कर्मन्) Worldly business.

বিষয়চ্যুত *a.* (*mfn.* বিষয় + চ্যুত) 1. Retired from business. 2. Fallen from respectability. *Carey.*

বিষয়জ্ঞান *s.* (*n.* বিষয় + জ্ঞান) Acquaintance with business or worldly affairs. Also বিষয়-বোধ.

বিষয়বাসনা *s.* (*f.* বিষয় + বাসনা) Worldly-mindedness, worldly disposition.

বিষয়মদ *s.* (*m.* বিষয় + মদ) The captivating or intoxicating nature of the objects of sense.

বিষয়ী *a.* (*-মিন্ mfn.* বিষয় + ইন্) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.

বিষয়ীভূত *a.* (*mfn.* বিষয়ী from বিষয় + ভূত) Become or made an object of attention or perception.

বিষয়ে *ad.* (from বিষয়) In relation to, in regard to, about.

বিষয়ৈষী *a.* (*-মিন্ mfn.* from বিষয় + R. ইষ্) Attached to the pursuit of worldly objects and enjoyments.

বিষহর *a.* (*mfn.* from বিষ + R. হ) Obviating the effect of poison, antidotic.

বিষহরী *s.* (*femin.* of বিষহর) The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRU. *Wilson.*

বিষা *s.* (*f.* from বিষ) 1. A tree the bark of which is used in dyeing of a red colour. 2. *Feces.* 3. (*indecl.*) Intellect, understanding.

বিষাক্ত *a.* (*mfn.* বিষ + অক্ত from R. অকৃ) Smeared with poison, poisoned.

বিষাণ *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also বিষাণী (*f.*).

বিষাদ *s.* (*m.* from বি + R. সদ) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.

বিষাদক *a.* (*mfn.* from বি + R. সদ) Causing

dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also বিষাদী (*-দিন্ mfn.*).

বিষাদিত *a.* (*mfn.* from বি + R. সদ) Dejected, dismayed, distressed, vexed.

বিষী *a.* (*-মিন্ mfn.* বিষ + ইন্) Poisonous, venomous.

বিষু *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.

বিষুব *s.* (*n.* from বিষু) The equinox. Also বিষুপ and বিষুবৎ (*n.*).

বিষুবৰেখা *s.* (বিষুব + রেখা) The equinoctial.

বিষুবসংক্রান্তি *s.* (*f.* বিষুব + সংক্রান্তি) The passage of the sun to the next sign at the equinoxes. *Carey.*

বিষুসংক্রান্তি *s.* (*f.* বিষু + সংক্রান্তি) The vernal equinox. *Mohun P.* p. 3.

বিষোদ্ধার *s.* (*m.* বিষ + উদ্ধার) Ejection of poison (as by a snake).

বিষ্ক Root, x. (বিষ্কয়তি) To see.

বিষ্কমু *s.* (*m.* from বি + R. স্কম্) 1. An obstacle, a hinderance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.

বিষ্কমু *s.* (*-মিন্ m.* বিষ্কমু + ইন্) The bar or bolt of a door.

বিষ্কিব *s.* (*m.* from বিষ্ + R. কৃ) A bird.

বিষ্ট *a.* (*mfn. pret. part. p.* R. বিষ্ট + ত, *Wilkins'* *Gr.* p. 422) Entered, gone into, penetrated.

বিষ্টপ *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu ix.* 137.

বিষ্টমু *s.* (*m.* from বি + R. স্কম্) An impediment, an obstacle.

বিষ্টর *s.* (*m.* from বি + R. স্কৃ) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Brāhman* at a sacrifice.

3. A seat, a couch, a bed.

विष्णुशब्दः *s.* (- वम् *m.* विष्णु + शब्द from R. श्) An epithet of *VISHNU* or *KRISHNA*.

विष्टि *s.* (*f.* from R. विष्टि) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

विष्ठा *s.* (*f.* from वि + R. श्ठा) Ordure, feces.

विष्णु *s.* (*m.* from R. विष्णु?) *VISHNU*, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: *BRAHMĀ* is fabled to have sprung from a lotus which originally grew from the navel of *VISHNU*, and the holy river *Ganges* is said to spring from his foot: the different *avatāras* are considered as manifestations of this deity, and in *KRISHNA* he is supposed to have been really and wholly incarnate: *LAKSHMĪ* is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

विष्णुफला *s.* (*f.* from विष्णु + फल) A flower (*Clitoria ternatea*).

विष्णुपद *s.* (*n.* विष्णु + पद) The sky, heaven, the atmosphere. (Lit. The abode of *VISHNU*.)

विष्णुपदी *s.* (*f.* from विष्णु + पद) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of *VISHNU*: see विष्णु.) 2. The sun's entrance into one of the following signs, viz. *Taurus*, *Leo*, *Scorpio*, and *Aquarius*.

विष्णुशब्द *s.* (*m.* from वि + R. शब्द) The twang of a bow. Also विष्णुशब्द.

विष *a.* (*mfn.* from विष) Poisonable, proper to be destroyed by poison.

विष्णु *See* विश्वक्.

विष्णुसेन *s.* (*m.* from विष्णु + सेन) An epithet of *VISHNU*. (Lit. Whose hosts or powers are manifest every where.)

विष्णुसेनप्रिया *s.* (*f.* from विष्णुसेन + प्रिय) 1. An epithet of *LAKSHMĪ*. (Lit. The beloved one of *VISHNU*.) 2. A sort of yam (*Dioscorea*).

विष्णुसेना *s.* (*f.* विष्णु + सेना) A plant commonly called *priyangu*.

विष्णुद्वक् *See* विश्वद्वक्.

विम् *Root*, iv. (विमति) To throw, to cast.

विम *s.* (*n.* from R. विम्) The film or fibres of the stalk of the water-lily.

विमवाद *s.* (*m.* वि + मवाद) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

विमवादी *a.* (- दिन् *mfn.* विमवाद + इन्) Making a false assertion, contradicting, disputing, contentious, murmuring.

विमकण्ठिका *s.* (*f.* from विम + कण्ठ) A small crane.

विमघ्न *s.* (*n.* विम + घ्न) A lotus (*Nelumbium speciosum*).

विमर *s.* (*m.* from वि + R. म्) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

विमर्ग *s.* (*m.* from वि + R. म्) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

विमर्जक *a.* (*mfn.* from वि + R. म्) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

विमर्जन *s.* (*n.* from वि + R. म्) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

**বিসর্পণ** *s.* (n. from বি + R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

**বিসার** *a.* (mfn. from বি + R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also **বিসারী** (-বিন্) *a.* (mfn.) and *s.* (m.).

**বিসিনী** *s.* (f. from বিস) An assemblage of lotus-flowers.

**বিসৃষ্টিক** *s.* (from বি + R. সূচ) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

**বিসৃত** *a.* (mfn. from বি + R. সৃ) Creeping along, expanded, spread.

**বিস্মব** *a.* (mfn. বি + R. সৃ + মব Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিস্তব** (mfn.).

**বিস্ম** *a.* (mfn. from বি + R. স্ম) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* i. 11.

**বিস্মি** *s.* (f. from বি + R. স্ম) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

**বিস্কাতা** *s.* A basket. *Sabda S.* p. 287.

**বিস্ত** *s.* (mn. from R. বিস্) A weight of gold, a *harsha* or sixteen *māshas*, about half an ounce troy.

**বিস্তব** *s.* (m. from বি + R. সৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

**বিস্তবায়** *a.* (mfn. from বি + R. সৃ) Capable or fit to be extended or expanded.

**বিস্তবশঃ** *ad. Sans.* (বিস্তব + শঃ) Copiously, in detail.

**বিস্তার** *s.* (m. from বি + R. সৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

**বিস্তারক** *a.* (mfn. from বি + R. সৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তারী** (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Curey.*

**বিস্তারণ** *s.* (n. from বি + R. সৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

**বিস্তারিত** *a.* (mfn. from বি + the caus. of R. সৃ) Spread, extended, enlarged, expanded; fully stated or explained.

**বিস্তীর্ণ** *a.* (mfn. from বি + R. সৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.

**বিস্তৃতহস্ত** *a.* (mfn. বিস্তৃত + হস্ত) Having the hands opened.

**বিস্তৃতি** *s.* (f. from বি + R. সৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

**বিস্পষ্ট** *a.* (mfn. বি + স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

**বিম্বেল** *s.* (m. from বি + R. ম্বেল) The twang of a bow-string. Also **বিম্বেল**.

**বিম্বুৰিত** *a.* (mfn. from বি + R. ম্বেল) Shaking, trembling, tremulous.

**বিম্বেলট** *s.* (m. from বি + R. ম্বেল) 1. A boil, a pustule. 2. Small-pox. Also **বিম্বেলটা** (f.) and (Beng.) **বিম্বেলতা** and **বিম্বেলটক**.

- विष्मत् *s.* (from the English *Bismuth*) Bismuth.
- विष्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.
- विष्मयाश्चित *a.* (*mfn.* विष्मय + अश्चित) Amazed, astonished, taken by surprise, dismayed. Also विष्मयापन्न (*mfn.*).
- विष्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.
- विष्मरणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विष्मर्य (*mfn.*).
- विस्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprised, dismayed, disconcerted.
- विस्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.
- विस्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.
- विघ्न *s.* (*n.*) A smell like that of raw meat.
- विघ्नश्च *a.* See विशश्च.
- विघ्नमु See विशमु.
- विघ्नमा *s.* (*f.* from वि + R. घञ्) Decrepitude, the infirmity of old age.
- विघ्नाद *s.* (from विघ्नाद्) Insipidity, tastelessness.
- विघ्नाद् *a.* (from वि + घ्नाद्) Tasteless, vapid, insipid; ill-flavoured.
- विहग *s.* (*m.* from विह for विशगम् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विशग (*m.*).
- विहगम् *s.* (*m.* विह from विह for विशगम्, + गम् from R. गम् Wilkins' Gr. § 797) A bird. See विशग.
- विहगिका *s.* (*f.*) A pole for carrying burdens. Also विहग्या (*f.*).

- विहत् *a.* (*mfn.* from वि + R. हन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.
- विहर्षण *s.* (*n.* from वि + R. हृ) The act of roaming or walking about, a walk, an airing.
- विहर्ष *s.* (*m.* from वि + R. हृष्) Joy, pleasure, gladness.
- विहसित *a.* (*mfn.* from वि + R. हस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.
- विहस्य *a.* (*mfn.* वि + हस्य) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.
- विहा *s.* (corrupt. of विवाह) Marriage, a wedding.
- विहान *s.* The morning, dawn.
- विहापित *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.
- विहागम् *s.* (*n.* from वि + R. ह्य?) The sky, the atmosphere, air, heaven. Also विशागः (—गम् *m.*), विशागम् (*mn.*), and विशागम् (*indecl.*).
- विहार *s.* (*m.* from वि + R. हृ) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.
- विहारक *a.* (*mfn.* from वि + R. हृ) Roaming or wandering about, walking, recreating himself. Also विशावी (—विन् *mfn.*).
- विहास *s.* (*m.* from वि + R. हस्) A smile.
- विहित *a.* (*mfn.* from वि + R. हि) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e. g. विशिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विशि *s.* (*m.*) A sacred precept, + विशि. 2. (वि + हित) Not good, not fit, unsuitable, improper.
- विहीन *a.* (*mfn.* from वि + R. हि) Abandoned, deserted, relinquished, deprived of.

বিহ্বল *a.* (*mfn.* from বি + R. হ্বল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —উ (f.) or —ত্ব (n.) Alarm, agitation, consternation.

বী ROOT, 11. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see বিন্ Wilkins' Gr. § 907.

বী *s.* (*femin.* of বি q. v.).

বীকাশ *s.* (*m.* from বি + R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from বি + R. জ্জ্) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from বি + R. জ্জ্) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from বি + R. জ্জ্) Seen, viewed, beheld.

বীচ *s.* (*corrupt.* of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.

বীচতলা *s.* (*from* বীচ + তল) A seed-bed, a seed-plot. Also বীজতালী.

বীচালি *s.* (*from* R. বৃহ্) Straw, stubble.

বীচি *s.* (*mfn.*) A wave. Also বীচী (*f.*).

বীজ ROOT, x. (বেজমতি) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজ-গণিত. Colebr. Alg. pp. 130. 195. 5. A tree (Citrus Medica). Colebr. Alg. p. 315.

বীজক *s.* (*m.* বীজ + ক) The common citron (Citrus Medica).

বীজকোশ *s.* (*m.* বীজ + কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).

বীজক্রিয়া *s.* (*f.* বীজ + ক্রিয়া) Operation of

analysis; elemental or algebraic solution. Colebr. Alg. p. 130.

বীজগণিত *s.* (*n.* বীজ + গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). Colebr. Alg. p. 246.

বীজপুরুষ *s.* (*m.* বীজ + পুরুষ) The progenitor of a tribe or family. Carey.

বীজপূৰ *s.* (*m.* বীজ + পূৰ from R. পূ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ + বপন) The sowing of seed. Carey.

বীজমতি *s.* (*f.* বীজ + মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). Colebr. Alg. p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ + কৃত) Ploughed or harrowed after sowing (as a field).

বীজাক্ষর *s.* (*m.* বীজ + অক্ষর) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ + ইক Wilkins' Gr. § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn.* pret. part. p. R. বীজ + ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ + ইন্) A father, a progenitor.

বীজো *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজমান *a.* (*mfn.* pres. part. p. R. বীজ) Fanned, being fanned.

বীণা *s.* (*f.* from R. বী?) The *veena* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c. *Wilson.*

বীণাদণ্ড *s.* (*m.* বীণা + দণ্ড) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা + বাদ from *R.* বদ) A player on the *viná* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীত *a.* (*mfn. pret. part. p.* *R.* বে + ত *Wilkins' Gr.* § 699) Covered.

বীত *a.* (*mfn.* from বি + *R.* ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not trained. 2. The goading an elephant.

বীতম্ *s.* (*m.* from বি + *R.* তম্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবান *a.* (*mfn.* বীত + বান) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত + শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোয় *s.* (*m.* বীতি + হোয়) An epithet of *AGNI* or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধি *a.* (*mfn.* from বি + *R.* ইধ্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীক্ষা *s.* (*f.* from বি + *ঈক্ষ্* the desiderative form of *R.* আপ্) Successive order, regular succession.

বীবধ See বিবধ.

\*বীতম্ *a.* (*mfn.* from the desiderative form of

*R.* বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

\*বীতম্ *s.* (*f.* from the desiderative form of *R.* বধ্) Abhorrence, detestation, disgust. Also \*বীতম্ (*mn.*).

বীৰ Root, x. (বীৰমতি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from *R.* বীৰ?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰখণ্ডি *s.* (from বীৰ + খণ্ডি?) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (*Andropogon muricatum*).

বীৰতক *s.* (*m.* বীৰ + তক) A tree (*Pentaptera Arjuna*).

বীৰপঙ্ক *s.* (বীৰ + পঙ্ক) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ + পত্নী) The wife of a hero. Also বীৰভার্যগ (*f.*).

বীৰপান *s.* (*n.* বীৰ + পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ + বৃক্ষ) The marking-nut plant (*Semecarpus anacardium*).

বীৰবোলি *s.* (বীৰ + বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ + ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ + ভাব) Heterodoxy; the observance of the *tantras*.



- বীরমাতা *s.* (-ত্ *f.* বীর + মাতৃ) The mother of a hero. Also বীরমূ (*f.*).
- বীরবস *s.* (*m.* বীর + বস) Heroism, heroic sentiment.
- বীরশ্রেষ্ঠ *s.* (*m.* বীর + শ্রেষ্ঠ) A matchless hero.
- বীরহা *s.* (-হন্ *m.* বীর + *R.* হন্) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.
- বীরা *s.* (*femin.* of বীর) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (*Asclepias rosea*). *Carey*.
- বীরাশংসন *s.* (*n.* বীর + আশংসন) A post of peril or danger, a forlorn hope.
- বীরাসন *s.* (*n.* বীর + আসন) The seat or station of a guard or sentinel. *Manu* xi. 110.
- বীরক *s.* (-খ্ *f.* from বি + *R.* কখ্) A creeping plant.
- বীর্য *s.* (*n.* বীর + য) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.
- বীর্যবান্ *a.* (-বন্ *mfn.* বীর্য + বন্) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীর্যশালী (-লিন্ *mfn.*).
- বীলপাট *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.
- বুইচ *s.* (corrupt. of বিকৃত) A small tree (*Flacourtia sapida*). *Carey*.
- বুদিয়া *s.* (from বিন্দু) A kind of sweetmeat. *Carey*.
- বুক *s.* (corrupt. of বুকু) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. -কুটিতে or -কুড়িতে *v. a.* To exert one's strength upon a thing; -দোলিতে or -ফেলিতে *v. a.* To protrude or throw out

- the breast in a strutting manner. *Carey*. See কোল.
- বুকজামা *s.* (বুক + *P.* جامه) A jacket.
- বুকজ্বালা *s.* (বুক + জ্বালা) A burning sensation or pain in the breast.
- বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইড, বুকড় and বুকাল.
- বুকড়া *s.* (from বুক) The breast, the stomach.
- বুকনী *s.* (*n.* بكنى) Powder.
- বুকবাচ্ছাড় *s.* (বুক + বাচ্ছাড়) Covering the breast with the upper garment.
- বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).
- বুকাবুকি *ad.* (from বুক) Breast to breast.
- \*বুক্ *Root, i.* (বুকুতি) and *x.* (বুকুমতি, -তে) 1. To bark. 2. To speak.
- \*বুক্ *s.* (*mn.*) The heart. Also বুক্কা (*f.*) or বুক্কী (*f.*).
- \*বুকুন *s.* (*n.* from *R.* বুক্) The barking of a dog.
- \*বুক্কাঘমাংস *s.* (*n.* বুক্ + অঘ + মাংস) The heart.
- বুকুতি *v. a.* To bark as a dog.
- বুক্ *Root, i.* (With the insertion of a nasal বুকুতি) To except, to relinquish, to desist.
- বুজাইতে *v. a.* (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.
- বুজিতে *v. n.* (from *R.* বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).
- বুজুৰ্গ *a.* (*P.* بزرگ) Great, distinguished, noble.
- বুজুৰ্গী *s.* (*P.* بزرگی) Greatness, eminence, nobility.
- বুদ্ধ *s.* (from *R.* বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

বুঝা *a.* (from বুঝিতে) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of বুঝিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of বুঝাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুঝানি and বুঝাই.

বুঝাপড়া *s.* (বুঝা + পড়া?) Redress; investigation.

বুঝায় *s.* (from বুঝিতে) The understanding, intellect, sense.

বুঝিতে *v. a.* (from R. বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুঝিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.

বুই *s.* (H. بروت) A kind of pulse (*Cicer arietinum*).

বুটী *s.* (corrupt. of বুটুল) Small spots or marks wrought on cloth. Also বুটী.

বুটাদা *a.* (বুটা + P. دار) Needle-work. Also বুটীদা.

\*বুত *Root, vi.* (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বুদ্ধ) Old, aged: also বুড়. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (বুড়া + অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from R. বুন্?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey.*

বুড়িতে *v. a.* (from R. বুন্) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী + গোপাণ) A small plant (*Ruellia ringens*). *Carey.*

\*বুদ *Root, i.* (বুদতি, -তে) To apprehend, to perceive, to discern.

\*বুদ্ধ *a.* (*mfn. pret. part. p.* R. বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

\*বুদ্ধি *s.* (*f.* from R. বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.

\*বুদ্ধিকাৰী *a.* (-বিন্ *mfn.* বুদ্ধি + কাৰিন্) Forming an opinion or idea, conceiving, understanding.

\*বুদ্ধিজীবি *s.* (-বিন্ *m.* বুদ্ধি + জীবিন্) Possessed of life and intelligence. *Manu* 1. 96.

\*বুদ্ধিবান্ *a.* (-বৎ *mfn.* বুদ্ধি + বৎ) Sage, wise, learned.

\*বুদ্ধিবৃত্তি *s.* (*f.* বুদ্ধি + বৃত্তি) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.

\*বুদ্ধিভ্রম *s.* (*m.* বুদ্ধি + ভ্রম) An aberration of the intellect, an error, a mistake.

\*বুদ্ধিমত্তা *s.* (*f.* বুদ্ধিমৎ + তা) Sagacity, wisdom, intelligence.

\*বুদ্ধিমান্ *a.* (-মৎ *mfn.* বুদ্ধি + মৎ) 1. Learned, wise, intelligent, sensible.

\*বুদ্ধীন্দ্রিয় *s.* (*n.* বুদ্ধি + ইন্দ্রিয়) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়ানি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

\*বুদ্ধ *s. (m.)* A bubble; a vesicle.

\*বুধ *Root, 1. (বোধতি, -তে), and 1v. (বুধতি, -তে)* 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus. form* (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or ল° prefixed to it.

বুধ *Root, x. (with the insertion of a nasal, বুদ্ধয়তি)* To injure, to hurt, to kill.

\*বুধ *s. (m. from R. বুধ)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

\*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

\*বুধিত *a. (mfn. from R. বুধ)* Known, understood.

\*বুধ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুননগ *s. (from বুনিতে)* 1. A sower, one who sows seeds. *Mohun P. p. 83.* 2. A weaver. Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাই *s. (n. بَنا)* The texture of cloth. Also বুনট.

বুনান *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (P. بنیاد)* A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী *a. (from P. بنیاد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

\*বুন্ *Root, 1. (বুদ্ধতি, -তে)* To discern, to perceive.

\*বুদ্ধ *Root, 1. (বুদ্ধতি, -তে)* To discern, to perceive.

\*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

\*বুভুক্ষিত *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

\*বুভুক্ষু *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

\*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

\*বুভুৎসিত *a. (mfn. from the desiderative form of R. বুধ্)* Desired to be known.

\*বুভুৎসু *a. (mfn. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুদ্ধ *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুদ্ধল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (P. برمه)* A gimlet.

\*বুল্ *Root, x. (বোলয়তি)* To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুড়া *s.* A plant (*Adelia castanicaarpa*, *Rox.*).  
*Hort. Ben.* p. 105.

বুলবুল *s.* (প. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emeria*, *Linn.*; *Turdus Emeria*, *Carey*). The same name is also given to *Lanius* (*Turdus*) *jocosus*; also to *Muscicapa paradisea*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from প. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

\*বুঘ *s. (n.)* Chaff. Also \*বুস *(n.)*.

\*বুস *Root, iv.* (বুস্যতি) To dismiss, to loose, to abandon, to forsake.

\*বুস *s. (n.)* Chaff.

\*বুয *Root, x.* (বুয্যতি) 1. To regard, to respect. 2. To disregard, to despise.

\*বুয *s. (n.)* 1. Fried meat. 2. Force-meat ball.

\*বুক্ক *s. (mn.)* The heart. See বুক্ক. Also বুক্কা (*f.*), বুক্কা (-ক্ক *m.*) and বুক্ক *mn.* or বুক্কা (*f.*).

বুড়ান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum*). *Carey*.

বুঘ *Root, x.* (বুয্যতি) To kill, to hurt, to injure.

বুঘা *s. (f.)* The leathern girth used to secure the *howdah* of an elephant.

বু *Root, ix.* (বুণ্ডতি, বুণ্ডতে) 1. To choose, to select. 2. To conciliate, to worship, to attend. *v.* (বুণ্ডতি, বুণ্ডতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ + আ To open, to uncover; with প্র + আ To put on (as a gar-

ment); with স + আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স or অভি + স To cover. *x.* (বারমতি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

বুংহিত *a. (mf. pret. part. p. R. বৃহ + ইত)*  
1. Increased, augmented, grown. 2. Nourished, cherished. *s. (n.)* The roar of elephants.

বুক্ক *Root, i.* (বুর্কতে) To take, to accept.

বুক্ক *s. (m.)* 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

বুক্কপ *s. (m. বুক্ক + প)* 1. Turpentine. 2. Compounded perfume.

বুক্ক *s. (mf. n.)* The heart. See বুক্ক.

বুক্ক *a. (mf. irreg. pret. part. p. R. বৃচ্ Wilkins' Gr. p. 418)* Divided, cut, broken.

বুফ *Root, i.* (বুফতে) 1. To appoint. 2. To cover.

বুফ *s. (m. from R. বুফ)* A tree.

বুফচ্চামা *s. (f. বুফ + চামা)* The shade of a tree.

বুফবাটিকা *s. (বুফ + বাটিকা)* A garden or grove near the residence of a minister, &c.

বুফভেদী *s. (-দ্দি *m.* from বুফ + R. ভিদ)*  
A carpenter's chisel.

বুফকহা *s. (f. from বুফ + R. কহ)* Any parasitical plant, especially *Cymbidium tessaloides*.

বুফাদন *s. (m. বুফ + R. আদ)* 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

বুফাদনী *s. (f. from বুফ + R. আদ)* A parasitical plant.

ব্ৰহ্মাদিবিদ্যা *s.* (*f.* ব্ৰহ্ম + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

ব্ৰহ্মালু *s.* (*n.* ব্ৰহ্ম + অলু) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

ব্ৰূ Root, vii. (ব্ৰাঞ্জি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

ব্ৰূ Root, i. (বর্জতি), ii. (ব্ৰু), vii. (ব্ৰাঞ্জি), and x. বর্জয়তি To abandon, to relinquish, to resign, to leave: often with আ, পবি, or বি prefixed to it. Also vii. (ব্ৰাঞ্জি) To cover.

ব্ৰজিন *s.* (*n.* from R. ব্ৰূ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mf.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

ব্ৰূ Root, vi. (ব্ৰাতি) To please, to gratify.

ব্ৰূ *imperat.* of R. ব্ৰ To choose, sometimes used in Bengálí, e.g. বরং ব্ৰূ "Choose a boon."

ব্ৰূ Root, i. (বর্জতে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অতি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পবি or বি + পবি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অতি + প্র To be, to exist; with স + প্র To proceed, to begin, to come forward; with স To become, to be changed into. iv. (ব্ৰূতে) To choose, to select; sometimes with আ prefixed. x. (বর্জয়তি) 1. To shine. 2. To speak.

ব্ৰু *a.* (*mf.* *pret. part. p.* R. ব্ৰ + উ) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

ব্ৰতজামাতা *s.* (ব্ৰত + জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

ব্ৰত *a.* (*mf.* *pret. part. p.* R. ব্ৰ + উ) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for ব্ৰত) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour: used in comp. e. g. সদ্ভূত *a.* (*mf.*) Of good conduct or behaviour, from সৎ *a.* (*mf.*) Good, + ব্ৰত. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

ব্ৰতচণ্ড *s.* (*m.* ব্ৰত + চণ্ড?) A portion of a circle. *Colebr. Alg.* p. 96.

ব্ৰতায়নর্হি *s.* (*f.* ব্ৰত + অধ্যয়ন + ক্ষহি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

ব্ৰতানুসারিত্ব *ad. Sans.* (from ব্ৰত + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

ব্ৰতান্ত *s.* (*m.* ব্ৰত + অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

ব্ৰতি *s.* (*f.* R. ব্ৰ + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

ব্ৰহ্মোজাঃ *a.* (—উদ্ মফ. ব্ৰত + ওজস্) Of great energy. *Manu* i. 6.

ব্ৰহ্মপঞ্জীবি *s.* (from ব্ৰতি + ওপঞ্জীবিন্) A pensioner. *Mohun P.* p. 158.

বৃশ *s.* (m. R. বৃ+শ) 1. An enemy. 2. Darkness.  
3. The name of a demon slain by INDRA.

বৃশহা *s.* (-হন্ m. বৃশ+R. হন্) An epithet of INDRA. (Lit. The destroyer of VRIIRA.)  
See বনবৃশহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাবৃথা *s.* (বৃথা+বৃথা) Idle talk, nonsense.

বৃথাদান *s.* (n. বৃথা+দান) An unprofitable donation, money lost at play or given to harlots, &c.

বৃদ্ধ *a.* (mfn. pret. part. p. R. বৃধ্) 1. Increased, augmented. 2. Grown up, adult; old, aged.  
*s.* 1. (m.) An old man. 2. (n.) Benzoin (Styrax Benzoin). -তা (f.) or -ত্ব (n.) Old age.

বৃদ্ধকাল *s.* (m. বৃদ্ধ+কাল) Old age.

বৃদ্ধদারক *s.* (m. বৃদ্ধ+দারক from R. দৃ) 1. A potherb (Convolvulus argenteus). 2. (Beng.) A climbing plant (Lettsomia nervosa). Carey.

বৃদ্ধপিতামহ *s.* (m. বৃদ্ধ+পিতামহ) A paternal great-grandfather's father.

বৃদ্ধপিতামহী *s.* (f. বৃদ্ধ+পিতামহী) A paternal great-grandfather's mother.

বৃদ্ধপ্রপিতামহ *s.* (m. বৃদ্ধ+প্রপিতামহ) A maternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (f. বৃদ্ধ+প্রপিতামহী) A maternal great-grandfather's mother.

বৃদ্ধশ্রবণ *s.* (-বন্ m. বৃদ্ধ+শ্রবন্) An epithet of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (m. বৃদ্ধ+সঙ্ঘ) A meeting or assembly of old men.

বৃদ্ধা *s.* (femin. of বৃদ্ধ) 1. An old woman. 2. (Beng.) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (f. বৃদ্ধ+অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (m. বৃদ্ধ+অঙ্গুষ্ঠ) 1. The great toe.  
2. The thumb.

বৃদ্ধাবস্থা *s.* (f. বৃদ্ধ+অবস্থা) Old age.

বৃদ্ধি *s.* (f. R. বৃধ্+তি) 1. Augmentation, growth, increase, enlargement, extension, distension. 2. Increase of dominion or power, considered as one of the objects of regal power. 3. Interest on money or goods. 4. The eleventh yoga or lunar asterism. *As. Res.* 11. 302. 5. (In grammar) A peculiar protraction to which vowels are subject under certain conditions. *Wilkins' Gr.* § 23. (Beng.) -চাহিতে and -চেষ্টিতে *v. a.* To aspire; -কৰিতে *v. a.* To enlarge, to further, to promote; -পাইতে *v. n.* To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (f. বৃদ্ধি+জীবিকা) The profession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি+শ্রাদ্ধ) An offering made to departed ancestors.

বৃদ্ধোক্ষ *s.* (m. বৃদ্ধ+ওক্ষ for ওক্ষন্) An old bull.

বৃদ্ধাজীব *s.* (m. বৃদ্ধি+আজীব from R. জীব) An usurer. Also বৃদ্ধাজীবী (-বিন্ m.).

বৃধ্ Root, 1. (বর্ধতে) To increase, to grow. x. (বর্ধয়তি) 1. To shine. 2. To speak.

বৃধা *a.* (mfn. fut. part. p. R. বৃধ্+য *Wilkins' Gr.* § 729) To be augmented or increased.

বৃত্ত *s.* (n.) 1. The foot-stalk of a leaf or fruit, a peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (m.) A multitude, a quantity, a heap, an assemblage.

বৃন্দা *s.* (f.) 1. The name of a forest in which KRISHNA was educated. *As. Res.* vii. 231. 2. Holy Basil.

বৃন্দাবন *a.* (mfn.) Handsome, pleasing, beautiful, excellent, eminent. The irregular comparative of this adjective is বৃন্দীয়ান্ (-বন্ mfn.) and the superlative বৃন্দীষ্ণ (mfn.) *Wilkins' Gr.* p. 520. *s.* (m.) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, iv. (वृश्ति) To choose, to prefer, to select.

वृश *s. (m.)* A flower (*Justicia Ganderussa*).

वृश्चिक *s. (m.)* 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* ii. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृश् Root, i. (वर्षति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वर्षयति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृष *s. (m. from R. वृष्)* 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* ii. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best : see श्रेष्ठ.

वृषण *s. (m. from R. वृष्)* The testicles or scrotum.

वृषदंशक *s. (m. from R. वृष + R. दंश)* A cat.

वृषध्वज *s. (m. वृष + ध्वज)* An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृषभ *s. (m. from R. वृष्)* 1. A bull. 2. (In comp.) Excellent, best, chief. See श्रेष्ठ.

वृषल *s. (m.)* A man of low origin, a *Sūdra*.

वृषली *s. (femin. of वृषल)* 1. A woman of low origin. 2. A barren woman.

वृषमगती *s. (f. from वृष)* A wanton or lascivious woman.

वृषा *s. (f. from R. वृष्)* A plant (*Salvinia cucullata*).

वृषा *s. (-वन् m. from R. वृष्)* An epithet of INDRA. (Lit. He who rains.)

वृषाकपायी *s. (f. from वृषाकपि)* An epithet of

the goddesses LAKSHMĪ, GAURĪ, SWĀHĀ and SACHĪ.

वृषाकपि *s. (m. from वृष + कपि)* An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृषी *s. (f.)* A seat of *kusa* grass used by ascetics and by religious students.

वृषोत्सर्ग *s. (m. वृष + उत्सर्ग)* The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्टे *a. (mfn. pret. part. p. R. वृष्ट + उ Wilkins' Gr. p. 419)* Quitted, left, abandoned.

वृष्टि *s. (f. R. वृष् + ति)* Rain, a shower.

वृष्य *a. (mfn. fut. part. p. R. वृष् + ण)* Fit to be showered down or to rain. Also वर्ष्य (*mfn.*). *Wilkins' Gr.* § 730.

वृह Root, i. (वर्हति or with the insertion of a nasal वृंहति) 1. To grow, to increase, to extend. 2. (वृंहति) To roar (as a wild beast). vi. (वृहति) To make an exertion, to endeavour.

वृहत् See बृहन्.

वृहतिक *s. (f. from R. वृह)* An outer garment, a wrapper, a mantle.

वृहती *s. (femin. of वृहत्)* 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hirsutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.

वृहदावशक *s. (m. वृहत् + आवशक from अवश)* The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* viii. 421. 438. 472.

वृहद्वान् *s. (m. वृहत् + वान्)* An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a. (-न् mfn. from R. वृह)* Large, great.

वृहस्पति *s. (m. वृहस् for वृहत् + पति)* 1. VRIHASPATI the preceptor of the gods and re-

gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (ম.).

বৃহস্পতিবার *s.* (বৃহস্পতি + বার) Thursday.

Also বৃহস্পতিবার.

\*বৃ Root, IX. (বৃাতি) To support, to nourish.

বৃ Root, IX. (বৃাতি, বৃীতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, -তে) To weave.

বেআইব *a.* (বি عيب) Without fault or blemish.

বেআকল *a.* (বি عقل) Foolish, ignorant, inconsiderate. Also বেআকল (বি وقوف)

বেআদব *a.* (বি ادب) Unmannerly, ill-bred, uncourteous.

বেআদবী *s.* (from বি ادب) Uncourteousness, rudeness, impudence.

বেআদাল *a.* (বি عدالت) Unjust, unequitable.

বেআইন *a.* (বি آئين) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from বি آئين) Illegality, unlawfulness.

বেআড়া *a.* (বি آড়া?) Disordered, out of order, irregular.

বেআন্দাজ *a.* (বি انداز) Immoderate.

বেআন্দাজী *s.* (from বি انداز) Want of moderation.

বেআবক *a.* (বি آب روي) Dishonourable, base, mean, vile.

বেআবাদ *a.* (বি آباد) Uninhabited, uncultivated.

বেআমল *a.* (বি عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from বি عمل) Uselessness, inefficiency, impracticableness.

বেআবাম *a.* (বি آرام) Uneasy, unhealthy sick.

বেআবামী *s.* (from বি آرام) Uneasiness, sickness.

বেইখতিয়ার *a.* (বি اختيار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইখতিয়ারী *s.* (from বি اختيار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইখিলাক *a.* (বি اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান *a.* (বি ايمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from বি ايمان) Want of faith, irreligiousness.

বেউড়বাঁশ *s.* (বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, Rox.) *Mohun P.* p. 65.

বেএকবার *a.* (বি اقرار) Without a promise or agreement.

বেএম্মোল *a.* (বি استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকর *a.* (বি وقتر) Dishonourable, unbecoming, disreputable.

বেওকরী *s.* (from বি وقتر) Dishonourableness, disreputableness.

বেওফ *a.* (বি وقت) Untimely, unseasonable, premature.

বেওজন *a.* (বি وزن) Without measure or weight, unmeasurable, imponderable.

বেওজনী *s.* (from বি وزن) Imponderability, immeasurableness.

বেওজব *a.* (বি عذر) Inexcusable, unjustifiable.

বেওতন *a.* (বি وطن) Without a home, foreign.



বেওবা *s.* (corrupt. of বিবরণ) A detailed account, a narrative, an accurate report.

বেওবাস্ *a.* (প. *بي وسواس*) Doubtless, without hesitation or scruple.

বেঁউচা *s.* (from বেঁউচিতে) A sprain, a wrench.

বেঁউচাইতে *v. a.* (*caus.* of বেঁউচিতে) To wrench or sprain.

বেঁউচিতে *v. n.* To be sprained or wrenched.

বেঁওত্ *s.* (from বেঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বেঁওতিতে *v. a.* (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বেঁওত্ৰী *a.* (from বেঁওতিতে?) Large, widely spread (said of fishing-nets).

বেঁকা *a.* (from বেঁকিতে) Bent, curved, crooked, awry.

বেঁকাইতে *v. a.* (*caus.* of বেঁকিতে) To make crooked or curved, to bend.

বেঁকিতে *v. n.* (from R. বক্?) To be crooked, to be curved or bent; to bow, to warp.

বেঁজী *s.* (corrupt. of বীজ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বেঁটিমা *a.* (corrupt. of বট) Dwarfish, short. Also বেঁটে and বেঁটগা.

বেঁড়িয়া *a.* (corrupt. of বণ্ড) Without a tail, tailless. Also বেঁড়ু and বেঁড়ুগা.

বেকশ্চ *a.* (প. *بي قيد*) Without restraint or confinement, irregular.

বেকবুল্ *a.* (প. *بي قبول*) Not assented or agreed to, not acknowledged, not accepted.

বেকবুল্নী *s.* (from প. *بي قبول*) A want of assent or agreement, refusal, disavowal.

বেকবাব্ *a.* (প. *بي قرار*) Unsteady, inconstant, moveable, fickle, changeable.

বেকবাবী *s.* (from প. *بي قرار*) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বেকল্ *a.* (হ. *بيكل*) 1. Restless. 2. Out of order.

বেকল্গা *s.* An integument, skin, rind, the peel of fruit.

বেকদূব্ *a.* (প. *بي قصور*) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বেকদূবী *s.* (from প. *بي قصور*) Faultlessness, completeness, perfection, innocence.

বেকাশ্চ *a.* (প. *بي قائم*) Unsteady, unsettled, not fixed.

বেকাশ্চী *s.* (from প. *بي قائم*) Unsteadiness, want of a fixed arrangement.

বেকানূন্ *a.* (প. *بي قانون*) Irregular, illegal, anomalous.

বেকানূনী *s.* (from প. *بي قانون*) Irregularity, anomaly.

বেকার্ *a.* (প. *بي قابو*) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বেকায়দা *a.* (প. *بي قاعده*) Without order or regular arrangement.

বেকার্ *a.* (প. *بي کار*) Without work or employment.

বেকাবী *s.* (from প. *بي کار*) Want of work or employment.

বেকিম্মত্ *a.* (প. *بي قيمت*) Without value or worth, worthless.

বেকিম্মত্ৰী *s.* (from প. *بي قيمت*) Worthlessness.

বকৈফিম্মত্ *a.* (প. *بي كيفيت*) Without a description, without a detailed account.

বৈকল্যিতী *s.* (from *প. بی کیفیت*) The want of a description or detailed account.

বেথবৰ্ *a.* (*প. خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ *a.* (*প. خمير*) Unleavened.

বেথৰ্চা *s.* (*প. خرجه*) Free from taxes or expences.

বেথামিদ্ *a.* (*প. خاوند*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from *R. वीज्*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S. i. 111.*

—তা (*f.*) or —ত্ৰ (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from *বিকাৰ*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben. p. 59.*

বেগবান্ *a.* (—বৎ *mfn.* বেগ+বৎ) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of বেগবৎ) The name of a metre in *Sanskrit* prosody. *As. Res. x. 474.*

বেগম্ *a.* (*প. بی غم*) Free from care or solicitude. *s.* (*ট. بیگم*) A princess.

বেগব্ *ad.* (*আ. بغير*) Without, with the exception of, except.

বেগবত্ *a.* (*প. بی غرض*) Without a scope, impartial, indifferent, independent.

বেগবতী *s.* (from *প. بی غرض*) Impartiality, indifference, independence.

বেগল্গশ্ *a.* (*প. بی غل و غش*) Free from anxiety and trouble.

বেগলৎ *a.* (*প. بی غلط*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from *প. بی غلط*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (*প. بیگانه*) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (*প. بی غافل*) Not indolent, not negligent.

বেগাফিলী *s.* (from *প. بی غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধৰিতে *v. a.* To force into service, to impress.

বেগাবী *s.* (from বেগাব) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from বেগ) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* বেগ+ইন্) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেঙুন *s.* (corrupt. of বঙ্গুন?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey.*

বেঙুনা *a.* (*প. بی گناه*) Free from sin or vice, faultless. Also বেঙুনাগাব্ (*প. بی گناه کار*).

বেঙুনাগাবী *s.* (from *প. بی گناه کار*) A freedom from crime or punishment.

বেঙুনীয়া *a.* (from বেঙুন) Purple, of a purple colour.

বেঙুনীয়াবঙ্গ *s.* (বেঙুনীয়া+বঙ্গ) A purple colour.

বেঙ্গ *s.* (corrupt. of ভেক) A frog.

বেঙ্গা *a.* (corrupt. of বাম) Left-handed.

বেঙ্গাচী *s.* (from বেঙ্গ) A tadpole, a young frog.

বেঙ্গাপিতল *s.* (বেঙ্গ+পিতল?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from বেচিতে) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of বেচিতে) To cause to sell.

বেচান *s.* (v. noun of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচারা *a.* (پ. بی چاره) Without a remedy, helpless.

বেচাল্ *a.* (H. بیچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from H. بیچال) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. বিছ?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (پ. بی زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from প. بی زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پ. بی جان) Lifeless, spiritless.

বেজানিব্ *a.* (پ. بی جانب) Not associated with, not familiar with, not of the same side or part.

বেজাম্ *a.* (پ. بی جای) Improper, misplaced, unjust.

বেজামা *a.* (پ. بی ضائع) Not perished, not lost, faultless.

বেজাব্ *a.* (پ. بیزار) Vexed, angry, displeased.

বেজাবি *a.* (پ. بی جاری) Not current, not common, not usual.

বেজিল্দ্ *a.* (پ. بی جلد) Not bound (as a book).

বেজী *s.* (from R. বীজ) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پ. بی زعم) Free from arrogance.

বেচন *s.* (from R. বেচ) An envelope, a wrapper.

বেচা *s.* (H. بیٹা) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (H. بیٹی) A daughter.

বেচুয়া *s.* (from বাচ) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from R. বেচ) A rope, a kind of string.

বেঠিক *a.* (پ. بی + H. ٹھیک) Inaccurate, not exact.

বেঠোর *a.* (پ. بی + ঠোর) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াড়া *a.* (پ. بی + ڈاڑا) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. বেষ্টি?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেষ্টি) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্টিবংশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়ুলা *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (پ. بی + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়ু *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়াইতে *v. a.* To beat against, to strike.

বেচব *a.* (پ. بی + H. ڈب) Deformed, ugly.

বেণ্ Root, 1. (বেণ্‌তি, -ত) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বীণা?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণ্যাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুম s. (m. from বেণু + R. ধ্ম) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য s. (from বেণ্‌তি) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্সীৰ্ a. (بی تقصیر) Without blemish or fault, innocent.

বেতদ্বীৰ্ a. (بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (بی تنقیح) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীর্ a. (بی تمیز) Without discernment, indiscreet.

বেতমীর্জী s. (from P. بی تمیز) Want of discernment, indiscretion.

বেতব a. (بی طرح) Unusual, uncommon.

বেতবঙ্গী s. (বেত + বঙ্গী) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদূদ a. (بی تزد) Without a contrivance, without an effort or exertion.

বেতবহু a. (بی طرف) Impartial, of no party.

বেতবহী s. (from P. بی طرف) Impartiality.

বেতবাস্ a. (بی تراش) Not planed, not pared.

বেতব্রিম্ a. (بی تربیت) Uninstructed, uneducated, untutored.

বেতব্রিম্জী s. (from P. بی تربیت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ a. (-স্বত্ mfn. from বেতস + বত্) Abounding in reeds or canes.

বেতহকীর্ a. (بی تحقیق) Not just, not equitable, not true.

বেতাজিন্ a. (بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*). *Sabda S.* p. 416.

বেতাগীর্ a. (بی تأکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতাত্ a. (بی طاقت) Weak, feeble, powerless.

- (বেতাব *s.* (প.  $\text{بي} + \text{آبر}$ ?) Ill-flavoured, insipid, tasteless.
- (বেতাল *s.* (m.) A dead body occupied by an evil spirit; a familiar, a sprite.
- (বেতালভট্ট *s.* (m. বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMĀDITYA.
- (বেতালমি *a.* (প.  $\text{بي تعليم}$ ) Uninstructed, untaught, ignorant, rude.
- (বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.
- (বেতোয়াজ *a.* (প.  $\text{بي تواضع}$ ) Not humble or pliant, unkind, inattentive.
- (বেতোশাক *s.* (বেতো for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.
- (বেতা *a.* (—ত্ *mfn.* R. বিদ + ত্) Knowing, versed in, acquainted with. *s.* (m.) A sage, a wise man.
- (বেশ *s.* (m.) A reed, a cane (Calamus Rotang).
- (বেশধারী *s.* (—বিন্ *m.* বেশ + ধারিন্) An attendant bearing a cane as a mark of office.
- (বেশবতী *s.* (f. from বেশ + বৎ) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.
- (বেশাঘাত *s.* (m. বেশ + আঘাত) A blow or stroke with a cane.
- (বেথ্ *Root, 1.* (বেথতে) To ask, to beg.
- (বেদ *s.* (m. from R. বিদ) 1. Knowledge, science, learning, 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.
- (বেদকুশল *a.* (mfn. বেদ + কুশল) Well versed in the *vedas*.
- (বেদমল্ *a.* (প.  $\text{بي دخل}$ ) Not comprised under, not included in, excluded.

- (বেদমলী *s.* (from P.  $\text{بي دخل}$ ) The not being comprised under, exclusion.
- (বেদজ *a.* (mfn. বেদ + জ) Acquainted with the *vedas*, knowing the *vedas*.
- (বেদন *s.* (f. from R. বিদ) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* I. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (n.).
- (বেদনিন্দক *s.* (m. বেদ + নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.
- (বেদনীয় *a.* (mfn. fut. part. p. of R. বিদ + অনীয়) Perceivable, capable of being known, felt, or understood. Also (বেদিতব্য) and বেদ (mfn.). *s.* (n.?) Individual consciousness. *Trans. R.A.S.* I. 554.
- (বেদপারগ *a.* (mfn. বেদ + পারগ) Having read through the *vedas*, well versed in the *vedas*.
- (বেদবিৎ *s.* (—দ্ *mfn.* বেদ + R. বিদ) Knowing the *vedas*, acquainted with the *vedas*.
- (বেদবদবা *a.* (প.  $\text{بي دبدبه}$ ) Without state, pomp, or dignity.
- (বেদকাস *s.* (m. বেদ + কাস) An epithet of the ancient *Hindu* sage VYĀSA, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.
- (বেদম্ *a.* (প.  $\text{بي دم}$ ) Out of breath, breathless.
- (বেদব্কার *a.* (প.  $\text{بي دركار}$ ) Useless, unnecessary.
- (বেদব্কারী *s.* (from P.  $\text{بي دركار}$ ) Uselessness.
- (বেদবিমায় *a.* (প.  $\text{بي دريانت}$ ) Incomprehensible, unintelligible.
- (বেদর্দ *a.* (প.  $\text{بي درد}$ ) Free from pain.
- (বেদর্দী *s.* (from P.  $\text{بي درد}$ ) Freedom from pain.
- (বেদলীল্ *a.* (প.  $\text{بي دليل}$ ) Without an argument or proof.
- (বেদলীলী *s.* (from P.  $\text{بي دليل}$ ) Absence of proof, the want of an argument.

- বেদস্থ *a.* (پي دست) Not under the power or authority of any person, independent.
- বেদস্থ্য *a.* (پي دستخط) Without a signature.
- বেদস্থ্যতী *s.* (from پي دستخط) The want of a signature.
- বেদস্থূব *a.* (پي دستور) Contrary to custom or usage, unusual, uncusomary.
- বেদস্থূবী *s.* (from پي دستور) The being contrary to custom or usage.
- বেদাঃ *s.* (-স্ *m.* from R. বিদ্) The *vedas* collectively.
- বেদাঁড় *a.* (پي داঁڑ) Unusual, uncusomary, unfashionable.
- বেদাগ্ *a.* (پي داغ) Unstained, immaculate, spotless.
- বেদাগা *a.* (پي دغا) Free from deceit, sincere, honest, upright.
- বেদাগী *s.* (from پي داغ) Freedom from spots or stains, immaculateness.
- বেদাঙ্গী *s.* (*m.* বেদ + অঙ্গ) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyákarana*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* 1. 353.
- বেদাঙ্গী *s.* (-ঙ্গিন্ *mfn.* বেদাঙ্গ + ইন্) Relating to the *vedáṅgas*, studying or teaching the six auxiliary branches of sacred learning.
- বেদানা *s.* (پي دانه) Destitute of seeds or grains.
- বেদান্ত *s.* (*m.* বেদ + অন্ত) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* 11. 1, seqq. 2. The entire or complete *veda*. *Manu* 11. 160.

- বেদান্তী *s.* (-ন্তিন্ *m.* বেদান্ত + ইন্) One who follows the *vedánta* system of theology.
- বেদাব *s.* (from پي + دابنا) Not humbled, not brought under subjection or controul.
- বেদাবা *a.* (پي دعوي) Without a plaint or suit. Also বেদাবী and বিদায়ী.
- বেদান্ত্যাস *s.* (*m.* বেদ + অন্ত্যাস) Sacred study, the reading of the *vedas*.
- বেদামী *s.* Worthlessness, the being of no value.
- বেদি *s.* (*f.* from R. বিদ্?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (*f.*) 2. A terrace or platform in the court-yard of a temple: see (বেদিকা). 3. (*Beng.*) A fish (*Perca sparoides*). *Carey*.
- বেদিকা *s.* (*f.* from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্কি. 2. A place for a sacrifice, an altar. Also (*Beng.*) বেদিপিড়ি.
- বেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বিদ্ + ইত) Made known, represented, set forth.
- বেদিল্ *a.* (پي دل) Heartless, indifferent, dull.
- বেদিলী *s.* (from پي دل) Heartlessness, indifference, dullness.
- বেদী *s.* (-দিন্ *m.* বেদ + ইন্) A learned man, a scholar, a *pandit*. *a.* (*mfn.*) Marrying, married to: in comp. e. g. শূদ্রাবেদী *a.* (-দিন্ *mfn.*) Marrying a *Súdrá* woman.
- বেদী *s.* (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes. 2. A stool, a bench.
- বেদোক্ত *a.* (*mfn.* বেদ + ওক্ত) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (*mfn.*).
- বেদ See বেদনীয়.

- (বেদ্য) *s.* (corrupt. of ব্যাধ) A fowler, a hunter.
- (বেধ) *s.* (from R. ব্যধ) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.
- (বেধক) *a.* (*mfn.* from R. ব্যধ) Piercing through, perforating.
- (বেধন) *s.* (*n.* from R. ব্যধ) The act of digging or piercing through; perforation.
- (বেধনিকা) *s.* (*f.* from R. ব্যধ) An instrument for piercing or making a hole, a gimlet, an auger, an awl.
- (বেধনীয়) *a.* (*mfn. fut. part. p.* R. ব্যধ) Vulnerable, capable of being pierced through. Also (বেধ) (*mfn.*).
- (বেধমূল্যক) *s.* (*m.* from বেধ + মূল্য) Zedoary (*Curcuma Zerumbet*).
- (বেধা) *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.
- (বেধাঃ) *s.* (-ধস্ *m.* from বি + R. ধা?) An epithet of BRAHMĀ, of VISHNU, and of SIVA.
- (বেধিত) *a.* (*mfn.* from R. ব্যধ) Perforated, pierced.
- (বেধিতে) *v. a.* (from R. ব্যধ) To pierce, to perforate, to cut through, to bore.
- (বেন্) Root, 1. (বেনতি) To go. See বেণ্.
- (বেনাম্) *a.* (*v.* بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.
- (বেনামী) *s.* (from *v.* بی نام) Namelessness, obscurity.
- (বেনিশান্) *a.* (*v.* بی نشان) Destitute of a sign or mark.
- (বেপ্) Root, 1. (বেপতে) To shake, to tremble.
- (বেপথ্) *s.* (*m.* R. বেপ্ + অথ্ *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

- (বেপমান) *a.* (*mfn. pres. part. proper form* of R. বেপ্) Trembling, shaking, quaking.
- (বেপদ্দি) *a.* (*v.* بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.
- (বেপৰ্বা) *a.* (*v.* بی پروا) Without apprehension or fear; secure, tranquil.
- (বেপৰ্বাজি) *s.* (from *v.* بی پروا) Freedom from danger or apprehension, security, tranquillity.
- (বেপৰ্বানা) *a.* (*v.* بی پروانه) Without a warrant or order.
- (বেপসন্দ) *a.* (*v.* بی پسند) Without a choice, having no alternative.
- (বেপার) *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.
- (বেপারী) *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.
- (বেপাল্লা) *a.* (*v.* بی پله) Unequally matched.
- (বেপোশাক্) *a.* (*v.* بی پوشاک) Destitute of clothes.
- (বেফরাস্) *a.* (*v.* بی فراغت) Without leisure, not at ease, busily engaged.
- (বেফরাসতী) *s.* (from *v.* بی فراغت) Want of leisure or ease.
- (বেফায়দা) *a.* (*v.* بی نایده) Useless, unprofitable, vain.
- (বেফাস্) *a.* (*v.* بی فاش) Unfit to be mentioned or to be said again.
- (বেফিকিৰ্) *a.* (*v.* بی فکر) Careless, thoughtless, inconsiderate.
- (বেফুৰ্জস্) *a.* (*v.* بی فرصت) Destitute of an opportunity or of leisure.
- (বেফুৰ্জসতী) *s.* (from *v.* بی فرصت) The absence or want of an opportunity or of leisure.

বেবক্ষ্ণ *a.* (প. *بی وقت*) Untimely, unseasonable, premature.

বেবনায় *s.* (প. *بی + بنای*) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেহ *s.* (প. *بی بندش*) Without a contrivance, without falsehood, true, sincere, simple.

বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.

বেবল *a.* (প. *بی + বল*) Destitute of power or strength, weak, feeble.

বেবশ *a.* (প. *بی + بش*) Not under subjection or controul.

বেবাক *ad.* (প. *بی باقی*) Without a remainder, entirely, completely, fully.

বেবাকিহ *a.* (প. *بی واقف*) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from প. *بی باقی*) Completeness, fullness, totality.

বেবাদ *a.* (প. *بی وعده*) Not bound by a promise or engagement.

বেবারিস *a.* (প. *بی وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী *Root, II.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. *বী*, whence *বেবী* seems to be derived by reduplication.

বেবুনিয়াদ *a.* (প. *بی بنیاد*) Without a foundation, unfounded, groundless.

বেম *s.* (-মন্ *n.* R. *ব + মন্*) A loom. Also *বেমা* (-মন্ *m.*).

বেমকবব *a.* (প. *بی مقرر*) Uncertain, undecided, not determined, not settled.

বেমকববী *s.* (from প. *بی مقرر*) Uncertainty, undecidedness.

বেমক্বা *a.* (প. *بی موقع*) Unfit, improper, unbecoming, unsuitable.

বেমক্বদ্ব *a.* (প. *بی مقدور*) Unable, impossible.

বেমক্বব্ব *a.* (প. *بی مضبوط*) Not compact, not tight, not firm, weak.

বেমক্বব্বী *s.* (from প. *بی مضبوط*) A want of compactness or firmness, weakness.

বেমক্বলিস *a.* (প. *بی مجلس*) Without an assembly.

বেমক্বলিসী *s.* (from প. *بی مجلس*) The being without an assembly.

বেমজা *a.* (প. *بی مزه*) Tasteless, insipid.

বেমজালক *a.* (প. *بی متعلق*) Not attached to, not connected with.

বেমজলব *a.* (প. *بی مطلب*) Without an object, without a request.

বেমজলবী *s.* (from প. *بی مطلب*) The having no object or request.

বেমনজুব *a.* (প. *بی منظور*) Not approved of, disliked, disapproved.

বেমনজুবী *s.* (from প. *بی منظور*) Disapproval, dislike.

বেমবজী *a.* (প. *بی مرضی*) Not agreeable, not acceptable.

বেমবজুম *a.* (প. *بی مرسوم*) Untimely, unusual, not customary.

বেমাব *a.* (প. *بیمار*) Sick, unwell.

বেমাবী *s.* (প. *بیماری*) Sickness, ill health, illness.

বেমালিক *a.* (প. *بی مالک*) Without an owner or proprietor, unappropriated.



বেমালিকী *s.* (from *P.* *بي مالك*) The being without an owner or proprietor.

বেমালুম্ *a.* (*P.* *بي معلوم*) Unknown, unnoticed, unobserved.

বেমালুমী *s.* (from *P.* *بي معلوم*) The being unknown or unobserved.

বেমাদুল্ *a.* (*P.* *بي محصول*) Free from tribute or duty.

বেমিল *s.* (from *P.* *بي + मिलित*) Disunion, disagreement.

বেমিশিল্ *a.* (*P.* *بي مثل*) Unfit for society, not fit to associate with.

বেমিশিলী *s.* (from *P.* *بي مثل*) Unfitness for associating with.

বেমুদত্ *a.* (*P.* *بي مدت*) Destitute of time or leisure for any thing.

বেমুদতী *s.* (from *P.* *بي مدت*) Want of leisure or time.

বেমুনাসিব্ *a.* (*P.* *بي مناسب*) Unfit, unsuitable, improper.

বেমেয়াদ্ *a.* (*P.* *بي ميعاد*) Not restricted to a particular time or place.

বেমেয়াদী *s.* (from *P.* *بي ميعاد*) The not being restricted as to time or place.

বেমেরামত্ *a.* (*P.* *بي مرتت*) Incapable of being mended or repaired.

বেমেরামতী *s.* (from *P.* *بي مرتت*) Incapability of being mended.

বেমাল্ *s.* A fiddle. See (বহাল্).

বেমাল্লিশ্ *s.* (corrupt. of *দ্বাচত্বাবিংশ*) Forty-two. *Mohun P.* p. 127.

বেবঙ্গ্ *a.* (*P.* *بي + বঙ্গ*) Without colour, colourless.

বেকজ্ *a.* (*P.* *بي رجوع*) Not agreeing with, not conformable to.

বেকন্ *ad.* (*P.* *بيرون*) Outside, without. Also বেকণ.

বেবেবাহ্ *a.* (*P.* *بي رواج*) Not customary, not usual.

বেবোথ্ *a.* (*P.* *بي رخ*) Not facing, not opposite.

বেবোহ্গাব্ *a.* (*P.* *بي روزگار*) Without daily support.

বেবোহ্গাবী *s.* (from *P.* *بي روزگار*) A want of daily support.

বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. *x.* (বেলয়তি) To count, or declare the time.

বেল্ *s.* (corrupt. of *বিল্ব*) A fruit (*Egle Marmelos*). *Hort. Ben.* p. 41.

বেল্কাব্ *s.* (বেল্ for *বিল্* + *কাব*) A lancet.

বেল্দাব্ *s.* (*P.* *بيل دار*) A pioneer. *Mohun P.* p. 152.

বেলন *s.* (from *R.* *বিল্*) A roller used in making pastry. See বেল্লন.

বেলফুল্ *s.* (বেল্ + ফুল্) The large double jasmine (*Jasminum Zambac*). *Carey.*

বেলা *s.* (*f.* from *R.* *বিল্* *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).

বেলাবলি *s.* (*f.* *বেলা* + *অবলি*) A particular scale in *Hindu* music. *As. Res.* III. 78.

বেল্য *a.* (from *বালি*) Sandy. *s.* The name of a fish.

বেল্ *Root, 1.* (বেলতি) 1. To go. 2. To shake, to tremble.

বেল্ *s.* (*mn.* from *R.* *বেল্*) A plant the seed of which is used as a vermifuge.

বেল্লজ্ *s.* (*n.* *বেল্* + *জ্*?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See বেল্লন.

বেল্লিত *a.* (*mfn. pret. part. p.* R. বেল্ল+ইত) Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. بیش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access.

2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) —করিতে *v. a.* To dress one's self; —করাইতে *v. a.* To dress another; —ফিৰিতে *v. a.* To change one's dress.

বেশক *a.* (P. بی شک) Doubtless, fearless, free from apprehension.

বেশক্ত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল *a.* (P. بیش+মূল) Of a high price, costly. Also বেশমূলী.

বেশব *s.* (from R. বিশ্?) 1. A nostril. 2. An ornament for the nose.

বেশবম্ *a.* (P. بی شرم) Immodest, shameless.

বেশবমী *s.* (from P. بی شرم) Shamelessness, want of modesty.

বেশবা *a.* (P. بی شرع) Out of the way, unusual, uncommon, unjust.

বেশবাক্ *a.* (P. بی شراکت) Without partnership.

বেশাইন্ *a.* (P. بی شان) Undignified.

বেশামাল্ *a.* (P. بی+শামাল্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. بیش) An augment, an increase.

বেশুমাৰী *a.* (P. بی شمار) Numberless, innumerable.

বেশুমাৰী *s.* (from P. بی شمار) Numberlessness, innumerability.

বেশম *s.* (—শমন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশমভূ *s.* (*f.* বেশমন্+ভূ) The site of a dwelling or habitation.

বেশা *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ?) 1. A harlot, a courtesan, a prostitute. 2. A metre in *Sanskrit* prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (—মিন্ *mfn.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাজনসমাশ্রয় *s.* (*m.* বেশ্যা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেষ+বার) A condiment. See বেসবার.

বেঙ্ক *Root, i.* (বেঙ্কতে) To surround, to encompass, to enclose, to enfold.

বেঙ্ক *s.* (*m.* from R. বেঙ্ক) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেঙ্কক *a.* (*mfn.* from R. বেঙ্ক) Surrounding, enclosing, wrapping around.

বেঙ্কন *s.* (*n.* R. বেঙ্ক+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেঙ্কনীয় *a.* (*mfn.* R. বেঙ্ক+অনীয়) Fit to be surrounded or enclosed. Also বেঙ্ক (*mfn.*).

- বেষ্টিত *a.* (*mfn. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.
- বেস্ Root, 1. (বেসতি) To go, to move.
- বেসবব্ *a.* (প. بی سب) Without cause.
- বেসবাব *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.
- বেসহব্ *a.* (প. بی صحبت) Unsocial, unfit for society, unpolished.
- বেসহবতী *s.* (প. بی صحبت) Unfitness for society.
- বেসাইব্ *a.* (প. بی ساعت) Unseasonable, out of time.
- বেসাত্ *a.* (প. بی ساز) Unaccoutred, not harnessed.
- বেসাত্ *s.* (أ. بضاعت) A stock, a capital.
- বেসাতী *s.* (from أ. بضاعت) A pedlar.
- বেসালিস্ *a.* (প. بی ثالث) Without an umpire, without an arbitrator or mediator.
- বেসুদ্ *a.* (প. بی سود) Without interest or profit.
- বেসুদী *s.* (from প. بی سود) A running without interest.
- বেসেবেশা *a.* (প. بی سر رشته) Without office or employment.
- বেস্যাড়া *a.* (from R. বাস্) Stale, old, musty, corrupted.
- বেহ Root, 1. (বেহতে) To resolve, to endeavour, to make an effort.
- বেহক্ *a.* (প. بی حق) Wrong, untrue, false, unjust.
- বেহজম্ *a.* (প. بی هضم) Without digestion.
- বেহজমী *s.* (from প. بی هضم) A want of digestion.
- বেহ্ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.
- বেহদ্ *a.* (প. بی حد) Boundless, unlimited.

- বেহা *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.
- বেহাই *s.* (from বিবাহ) The father of a son-in-law or of a daughter-in-law.
- বেহাকিম্ *a.* (প. بی حاکم) Destitute of a commander or superintendent.
- বেহাকিমী *s.* (from প. بی حاکم) The want of a superintendent or commander.
- বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P. p. 11.*
- বেহায়া *a.* (প. بی حیا) Shameless, impudent, immodest.
- বেহাৰা *s.* (from Engl. *Bearer*) A *palkee*-bearer.
- বেহাল্ *a.* (প. بی حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.
- বেহাল্ *s.* (H. بیلا) A violin, a fiddle.
- বেহামিল্ *s.* (প. بی حاصل) Unproductive, unprofitable, without revenue or duty.
- বেহামিলী *s.* (from প. بی حاصل) Unproductiveness, unprofitableness.
- বেহিকম্ *a.* (প. بی حکمت) Ignorant, unwise, foolish.
- বেহিম্ *a.* (প. بی همت) Without bravery, zeal, or spirit.
- বেহিসাব্ *a.* (প. بی حساب) Without a calculation or computation, incalculable.
- বেহিসাবী *s.* (from প. بی حساب) The want of a calculation or computation.
- বেহকুম্ *a.* (প. بی حکم) Without orders, contrary to commands.
- বেহকুমী *s.* (from প. بی حکم) Absence of orders or commands, disobedience.
- বেহজুর্ *a.* (প. بی حضور) Absent.
- বেহজুর্ *s.* (from প. بی حضور) Absence.

বংশবংশী *s.* A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.

বংশবংশী *a.* (P. *بی حرمت*) Without dignity or respectability, destitute of character.

বংশবংশী *s.* (from P. *بی حرمت*) Want of dignity, respectability, or character.

বংশশিয়ার *a.* (P. *بی ہوشیار*) Inattentive, careless, unmindful, silly, dull.

বংশশিয়ারী *s.* (from P. *بی ہوشیار*) Want of sense, carelessness, dullness.

বেহাশী *a.* (P. *بی ہوش*) Silly, not sensible, foolish, insane.

বেহাশী *s.* (from P. *بی ہوش*) Silliness, folly, want of intellect.

বৈ *indecl. Sans.* Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.

বৈ *Root, 1.* (বায়তি) To dry, to become dry or withered.

বৈ *s.* A book. Also বই.

বৈঁচ *s.* (corrupt. of বৈককুট) A shrub (*Flacourtia sapida*). *Carey.*

বৈকক্ষ *s.* (n. from বি + কক্ষ) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকক্ষিক (n.).

বৈককুট *s.* (m.) A plant (*Flacourtia sapida*). See বিককুট.

বৈকল্য *a.* (n. বিকল + য) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল *s.* (m. from বিকাল) The evening, the afternoon.

বৈকালী *s.* (from বিকাল) Eatables offered to some deity in the afternoon. *Tārachand Ch.*

বৈকালীন *a.* (mf. from বিকাল) Relating to the afternoon. Also বৈকালিক (mf.).

বৈকালে *ad.* (locat. case of বৈকাল) In the evening.

বৈকুঠ *s.* (m. from বিকুঠা n. pr. of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (n.) The paradise of the *Hindus*.

বৈকুঠ *s.* (n. বিকুঠ + য) Aversion, disgust.

বৈকুব *s.* (n. বিকুব + য) Confusion, tumult, agitation.

বৈথানস *s.* (m. from বি + R. থান) An anchor, a hermit.

বৈচক্ষা *s.* (n. from বিচক্ষণ) Skill, cleverness, expertness.

বৈচিত্র *s.* (n. from বি + R. চিত্র) Distractedness, folly.

বৈচিত্র্য *s.* (n. বিচিত্র + য) Gaudiness, the being of many colours; manifoldness.

বৈজ্ঞান *s.* (n. from বি + R. জ্ঞান) The last month of uterine gestation.

বৈজয়ন্ত *s.* (m. from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.

বৈজয়ন্তিক *s.* (m. বৈজয়ন্ত + ইক) A flag-bearer.

বৈজয়ন্তিকা *s.* (f. from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene Sesban*).

বৈজয়ন্তী *s.* (f. from বৈজয়ন্ত) 1. A flag, a banner: especially that of INDRA. 2. A plant (*Æschynomene Sesban*; also *Sesbana Ægyptiaca*).

বৈজি *a.* (mf. বীজ + ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজানিক *a.* (mf. বিজ্ঞান + ইক) Expert, clever, conversant with, profoundly skilled.

বৈষ্ঠা *s.* A paddle for rowing a boat. —যাৰিতে v. a. To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + *P.* خانه) A house of relaxation, a club-house.

বৈঠা See বৈঠা.

বৈণ *s.* (*m.* from বণ) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বণ) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বণ + ইক) A player on a flute.

বৈণিক *s.* (*m.* বীণা + ইক) A lutist, a player on the *viná*.

বৈণুক *s.* (*n.* from বণ) A bamboo goad headed with iron, used to drive an elephant.

বৈণ্ডমিক *s.* (*m.* বীণ্ডম + ইক) A vender of meat of birds or beasts.

বৈণ্ডনিক *s.* (*m.* from বৈণ্ডন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণ্ডবণি *s.* (*f.* from বি + উবণি?) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈণ্ডালিক *s.* (*m.* from বি + উল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetála* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ + য) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (*mfn.* বৈদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ?) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmanical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বৈদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhman* by a *Vaisya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধবা *s.* (*n.* from বিধবা + য) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধায় *s.* (*m.* *patronymic* from বিধাভৃ) An epithet of *SANATKUMÁRA*, the son of *BRAHMÁ* and eldest of the progenitors of mankind.

বৈধতি *s.* (*f.* from বি + *R.* ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈম *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈণ্ডেয় *s.* (*m.* *patronymic* from বৈণ্ডতা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈণ্ডিক *s.* (*m.* from বি + *R.* গী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীতে *s.* (n. বিপৰীত + য়) Contrariety, opposition.

বৈপথক *a.* (mf. বিপথ + ক Wilkins' Gr. § 902) Relating to a wrong path, going wrong.

বৈবধিক *s.* (m. from বিবধ + ইক) A chandler, a vender of grain, oil, ghee, fruits, &c.

বৈবস্বত *s.* (m. patronymic of বিবস্বত) 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* I. 62.

বৈবাহিক *a.* (mf. বিবাহ + ইক) Matrimonial, nuptial, relating to marriage. *Manu* II. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (n. ? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমাত্ৰ *s.* (n. from বিমতি + য় Wilkins' Gr. § 975) Difference of opinion.

বৈমাত্রেয় *s.* (m. from বিমাতৃ) A brother by a different mother. Also বৈমাত্ৰ (m.).

বৈমাত্রেয়া *s.* (femin. of বৈমাত্রেয়) A sister by a different mother.

বৈমৰ্থ *s.* (n. ব্যর্থ + য়) Uselessness, inutility. Also বৈমৰ্থ্যপত্তি (f.).

বৈমাকৰণ *a.* (mf. from ব্যাকৰণ) Relating to grammar, grammatical. *s.* (m.) A grammarian.

বৈমাঘ্ৰ *a.* (mf. from বগাঘ্ৰ) Relating to a tiger, made of tiger-skin.

বৈব *s.* (n. from বীৰ) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবজ্ঞ *s.* (n. বিবজ্ঞ + য়) Disgust, dissatisfaction, dislike.

বৈবৰ্ণ *a.* (corrupt. of বহিৰ্ + অর্গ) Not related to a person, not a relative.

বৈবনিৰ্মাত্তন *s.* (n. বৈব + নিৰ্মাত্তন) Revenge, retaliation. Also বৈবশুকি (f.).

বৈবৰ্ণা *a.* (-গিন্ mf. from বিবৰ্ণ) Free from passion or worldly attachment. *s.* (m.) An ascetic, a devotee, a stoic.

বৈবৰ্ণা *s.* (n. from বিবৰ্ণ) Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s.* (f. বৈবিত্ত + ত্তা) Enmity, hatred, malice. Also বৈবিত্ত (n.).

বৈবী *a.* (-বিন্ mf. বৈব + ইন্) Inimical, hostile, malicious. *s.* (m.) An enemy.

বৈবল্লভ *s.* (n. বিবল্লভ + য়) Disparity, contrariety, difference.

বৈবল্লব *a.* (mf. from বিবল্লব) Relating to or made of the *vilwa* tree (*Aegle Marmelos*). *Manu* II. 45. *s.* (n.) The fruit of the *vilwa* tree.

বৈশ *imperat. sing.* of বৈশিত্তে Sit down, be seated.

বৈশাখ *s.* (m. from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* III. 280.

বৈশাখী *s.* (f. from বৈশাখ) The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

বৈশাৰদ *s.* (n. বিশাৰদ + য়) Cleverness, expertness, skill. *Wilkins' Gr.* § 975.

বৈশিত্তে *v. a.* (from R. বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s.* (n. বিশিষ্ট + য়) Peculiarity, distinction, excellence.

বৈশেষিক *s.* (n. from বিশেষ + ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* I. 19.

বৈশ্য *s.* (m. from R. বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্যা *s.* (femin. of বৈশ্য) A woman of the third or mercantile and agricultural tribe.

বৈশ্বদেব *a.* (*mfn.* from বিশ্বদেব) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* III. 121. See বিশ্বদেব.

বৈশ্বদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m. patronymic* from বিশ্বানর the name of an ancient sage) An epithet of *AGNI* the deity of fire.

বৈশ্বণ *s.* (*m. irreg. patronymic* from বিশ্ববন্ *n. pr.*) An epithet of *KUVERA* the deity of wealth.

বৈষম্য *s.* (*n.* বিষম + য *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mfn.* from বিষ্ণু *Wilkins' Gr.* § 897) Relating to the god *VISHNU*. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of *VISHNU*. *As. Res.* VII. 280. VIII. 495.

বৈস্মাৰিণ *s.* (*m.* from বি + *R.* স্) A fish.

বৈসিত্তে *v. n.* (from *R.* বস্) To sink to the bottom, to become lower, to settle.

বৈসদ্য *a.* (from বৈসিত্তে) Fit for sitting upon.

বোআল *s.* (corrupt. of বোদাল) A sheat-fish (*Silurus Pelorius*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of বাঁট) A stalk, a stem. Also বোঁটা.

বোকা *s.* (corrupt. of বর্কব) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোকা *s.* (*P.* بقة) A bundle, a parcel. Also বোকাচি.

বোজা *s.* (from *R.* বহ্) A burden, a load; a bale.

বোকা *s.* (from *R.* বুধ্) 1. The understanding of a thing. 2. (corrupt. of বোতক) A load, a burden, a package. 3. A charge or trust.

বোকাই *s.* (from বোতক) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোতক *a.* (*mfn. irreg. fut. part. p.* *R.* বহ্) Fit or proper to be carried.

বোতা *s.* (— *হ্ m.* from *R.* বহ্ + ত্) A bearer, a porter, a carrier.

বোট *s.* (*m.*) A stalk, a stem.

বোতল *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorius*).

\*বোদ্ধব *a.* (*mfn. fut. part. p.* *R.* বুধ্ + তব) Proper to be considered; entitled to consideration, deserving reflexion.

\*বোদ্ধা *s.* (— *হ্ m.* *R.* বুধ্ + ত্) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

\*বোধ *s.* (*m.* from *R.* বুধ্) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

\*বোধক *a.* (*mfn.* from *R.* বুধ্) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

- \*বোধকর *s.* (*m.* বোধ + কর) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.
- \*বোধগম্য *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- \*বোধন *s.* (*n.* R. বুদ্ধ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhādra*. *As. Res.* III. 292.
- \*বোধনীয় *a.* (*mfn. fut. part. p.* R. বুদ্ধ + অনীয়) Proper to be understood, intelligible.
- \*বোধীজ্ঞা *s.* (— *m.* বোধ + আয়জ্ঞ) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.
- \*বোধি *s.* (*m.* from R. বুদ্ধ) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- \*বোধিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুদ্ধ) Made known, taught, apprised.
- \*বোধিসত্ত্ব *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* saint.
- \*বোধি *a.* (*mfn. fut. part. p.* R. বুদ্ধ + য) Knowable, perceivable, intelligible.
- বোনা *s.* (from বুনিতে) The sowing of seed.
- বোনাই *s.* (from ভগিনী?) A sister's husband.
- বোনাল *a.* (from বন) Woody, sylvan.
- বোপদেব *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280.
- বোবা *a.* Dumb.
- বোবাইতে *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.
- বোয়ালি *s.* The sheat-fish (*Silurus Pelorius*).
- বোব *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোবলা *s.* (corrupt. of ববলা) A wasp.
- বোবা *s.* (from R. ব্) A bag, a sack.

- বোবাবন্দি *s.* (বোবা + *p.* বন্দ) The enclosing of things in bags or sacks.
- বোবো *s.* A bean: a variety of rice usually reaped in March or April.
- বোল *s.* (*m.*) 1. Gum myrrh. 2. (*Beng.* II. بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক *s.* (*m.*) A scribe.
- বোলচাল *s.* (বোল + চাল as a jingle to it) Discourse, speech.
- বোলুতা *s.* (corrupt. of ববলা?) A wasp.
- বোলস *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা *s.* (from বোলিতে) A speech, a sentence, a recital, an expression.
- বোলাইতে *v. a.* (*caus.* of বোলিতে) 1. To call, to summon, to send for. 2. To dye.
- বোলিতে *v. a.* (from R. বদ?) To speak, to say, to mention.
- বোলী *s.* (from বোলিতে) A language, a dialect; a phrase, a speech, a cry.
- বোল্লা *s.* A wasp. See বোলুতা.
- বোহাৰা *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোত্তা *s.* A brass or copper pot of a particular make. *Carey*.
- \*বোদ্ধ *s.* (*m.* from বুদ্ধ) A *Bauddha*, a *Buddhist*, a follower of the religion of *BUDDHA*.
- বোষাই *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বোহাৰ *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ক A *Taddhita* suffix by means of which the



words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

**ব্যক্ত** *a. (mfn. from বি + R. অকৃ)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

**ব্যক্তিগণিত** *s. (n. ? ব্যক্তি + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

**ব্যক্তবিষয়** *s. (ব্যক্তি + বিষয়)* A phenomenon. *Mohun P.* p. 156.

**ব্যক্তবিষয়কবিদ্যা** *s. (from ব্যক্তি + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

**ব্যক্তি** *s. (f. from বি + R. অকৃ)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —তা *(f.)* or —ত্ব *(n.)* Individuality.

**ব্যগ্ন** *a. (mfn. বি + অগ্ন)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —তা *(f.)* or —ত্ব *(n.)* Perplexity, agitation, alarm.

**ব্যগ্নমনঃ** *a. (-নন্ mfn. ব্যগ্ন + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

**ব্যঙ্গ** *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.

**ব্যঙ্গী** *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.

**ব্যচ্** Root, vi. (**ব্যচতি**) To cheat, to defraud, to deceive.

**ব্যজন** *s. (n. from R. বি + R. অজ)* A fan.

**ব্যক্তক** *a. (mfn. from R. বি + R. অকৃ)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যক্তক** *a. (mfn.)* Giving distinction to birth. *Manu* II. 68. —তা *(f.)* or —ত্ব *(n.)* Expressiveness, efficiency.

**ব্যক্তন** *s. (n. from বি + R. অকৃ)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

**ব্যক্তনসন্ধি** *s. (m. ব্যক্তন + সন্ধি)* (In grammar) The junction of consonants.

**ব্যক্তনা** *s. (f. from বি + R. অকৃ)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যক্তনাবৃত্তি** *(f.)*.

**ব্যক্তনক** *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যক্তনক** *(m.)*.

**ব্যক্তিক** *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.

**ব্যক্তিক্রম** *s. (m. from বি + অতি + R. ক্রম্)* Opposition, contrariety, the reverse, deviation, variation.

**ব্যক্তিক্রমী** *a. (-মিন্ mfn. ব্যক্তিক্রম + ইন্)* Opposing, thwarting, transgressing.

**ব্যক্তিক্রান্ত** *a. (mfn. from বি + অতি + R. ক্রম্)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

**ব্যক্তিক্রম** *a. (mfn. from বি + অতি + প্রম্)* Agitated, bewildered, alarmed.

**ব্যক্তিক্রম** *a. (mfn. বি + অতি + ব্যক্ত)* Distressed, agitated, annoyed, perplexed.

**ব্যক্তিরিভ** *a. (mfn. from বি + অতি + R. বিহ)* Different from, excepted, distinct, separate.

Often in comp. e. g. **পরিগণনব্যক্তিরিভ** *a. (mfn.)* Different from those enumerated, from **পরিগণন** *s. (n.)* Enumeration, + **ব্যক্তিরিভ**.

It is in *Bengali* used like a preposition, and may be translated Besides, except.

**ব্যতিৰেক** *s.* (*m.* from বি + অতি + R. বিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

**ব্যতিৰেকী** *a.* (—কিন্ *mfn.* ব্যতিৰেক + ইন্) Making an exception or distinction, discriminating; different, dissimilar.

**ব্যতিৰেকে** *ad.* (*locat. case of* ব্যতিৰেক) With the exception of, without, except.

**ব্যতিহার** *s.* (from বি + অতি + R. হ্) Mutual exchange, reciprocation of good or bad offices.

**ব্যতীত** *a.* (*mfn.* from বি + অতি + R. ই) Passed over, elapsed, gone by; excepted, omitted.

**ব্যতীতে** *ad.* (*locat. case of* ব্যতীত) With the omission or exception of, besides, except.

**ব্যতীপাত** *s.* (*m.* from বি + অতি + R. পত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* 11. 203.

**ব্যতীহার** *s.* (*m.* from বি + অতি + R. হ্) Barter, exchange.

**ব্যতয়** *s.* (*m.* বি + অতি + অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

**ব্যতস্তপাণি** *a.* (*mfn.* ব্যতস্ত from বি + অতি + R. অস্, + পাণি) With crossed hands. *Manu* 11. 72.

**ব্যতাস** *s.* (*m.* from বি + অতি + R. অস্) Opposition, contrariety, the reverse.

**ব্যথ** *Root, 1.* (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

**ব্যথনীয়** *a.* (*mfn. fut. part. p.* R. ব্যথ + অনীয়) Capable of being agitated or disturbed, sensible.

**ব্যথা** *s.* (*f.* from R. ব্যথ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

**ব্যথিত** *a.* (*mfn. pret. part. p.* R. ব্যথ + ইত) 1. Distressed, pained. 2. Frightened, alarmed.

**ব্যধ্** *Root, 1v.* (বিধতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

**ব্যধ** *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

**ব্যধ্ব** *s.* (*m.* from বি + অধ্বন্) A bad road.

**ব্যপ্** *Root, x.* (ব্যপয়তি) To lessen, to diminish.

**ব্যপগত** *a.* (*mfn.* from বি + অপ + R. গম্) Gone away, departed.

**ব্যপদেশ** *s.* (*m.* from বি + অপ + R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

**ব্যপাশ্রয়** *s.* (*m.* from বি + অপ + আ + R. শ্রি) A going away, secession.

**ব্যপেত** *a.* (*mfn.* from বি + অপ + R. ই) 1. Gone away. 2. Opposed to, contrary.

**ব্যবকলন** *s.* (*n.* from বি + অব + R. কল্) Subtraction. *Colebr. Alg.* p. 5.

**ব্যবকলিত** *a.* (*mfn.* from বি + অব + R. কল্) Subtracted. *s.* (*n.*) Subtraction. *Colebr. Alg.* p. 5.

**ব্যবচ্ছিন্ন** *a.* (*mfn.* from বি + অব + R. ছিদ্) Cut off, set apart, separated, distinct.

**ব্যবচ্ছেদ** *s.* (*m.* from বি + অব + R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

**ব্যবচ্ছেদবিদ্যা** *s.* (*f.* ব্যবচ্ছেদ + বিদ্যা) The science of anatomy. *Curey.*

**ব্যবধা** *s.* (*f.* from বি + অব + R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

**ব্যবধাতা** *s.* (—ত্ *m.* from বি + অব + R. ধা)

One who separates, intervenes, or screens; a septum.

**कावधान** *s.* (*n.* from वि+अव+R. धा) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

**कावधायक** *a.* (*mfn.* from वि+अव+R. धा) Screening, concealing, covering, separating. Also कावधायी (*-यिन् mfn.*).

**कावधेय** *a.* (*mfn.* from वि+अव+R. धा) Fit to be put in between.

**कावसा** *s.* (corrupt. of कावसाय) An occupation, a profession, a trade.

**कावसादाब** *s.* (कावसा+प. दा) One who follows any trade or occupation; a tradesman.

**कावसाय** *s.* (*m.* from वि+अव+R. सा) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

**कावसायकावी** *a.* (*-विन् mfn.* कावसाय+काविन्) Following a profession or trade.

**कावसायी** *a.* (*-यिन् mfn.* कावसाय+इन्) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

**कावस्था** *s.* (*m.* वि+अव+R. स्था) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

**कावस्थान** *s.* (*n.* from वि+अव+R. स्था) A court of law. *Carey.*

**कावस्थापक** *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

**कावस्थापत्र** *s.* (*n.* कावस्था+पत्र) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

**कावस्थापन** *s.* (*n.* from वि+अव+the *caus.* of R. स्था) The adjusting, arranging or establishing any thing.

**कावस्थापनीय** *a.* (*mfn.* from वि+अव the *caus.* of R. स्था) Proper to be adjusted or regulated.

**कावस्थापित** *a.* (*mfn.* from वि+अव+the *caus.* of R. स्था) Adjusted, regulated, established, legislated.

**कावस्थित** *a.* (*mfn.* from वि+अव+R. स्था) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

**कावस्थितविकल्प** *s.* (*m.* कावस्थित+विकल्प) An option sanctioned by law. *Kullūka on Manu* 11. 35.

**कावस्थेय** *a.* (*mfn.* from वि+अव+R. स्था) Fit to be settled or arranged, fit to be legislated upon.

**कावहर्षाय** *a.* (*mfn.* from वि+अव+R. हर्ष) Litigable; customary. Also कावहर्षक (*mfn.*).

**कावहर्षा** *s.* (*-र्ष m.* from वि+अव+R. हर्ष) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

**कावहार** *s.* (*m.* from वि+अव+R. हर्ष) 1. A fair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

**कावहारक** *a.* (*mfn.* from वि+अव+R. हर्ष) Acting customarily, bringing into use or common practice.

**कावहारक** *a.* (*mfn.* कावहार+क) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

કવહારવતઃ *ad. Sans.* (કવહાર+વતઃ) Customarily, by established custom or usage.

કવહારપદ *s.* (*n.* કવહાર+પદ) A title or topic of litigation. See *Manu* viii. 4—7.

કવહારમાતૃકા *s.* (*f.* કવહાર+માતૃકા) 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey*.

કવહારવિષય *s.* (*m.* કવહાર+વિષય) A title of jurisprudence, a topic of litigation. See કવહારપદ. Also કવહારમાર્ગ (*m.*) and કવહારમ્હાન (*n.*).

કવહારિક *a.* (*mfn.* કવહાર+ઇક) Calculated for practical use, practical. See *Trans. R.A.S.* ii. 37.

કવહારિત *a.* (*mfn.* કવહાર+ઇત) Rendered customary, brought into usage, established as a usage or custom.

કવહારી *a.* (—*વિન્* *mfn.* કવહાર+ઇન્) 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

કવહાર્ય *a.* (*mfn.* from *વિ+અવ+R. ઇ*) Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

કવહરિત *a.* (*mfn.* from *વિ+અવ+R. ધી*) 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

કવહરુત *a.* (*mfn.* from *વિ+અવ+R. ઇ*) Used, done customarily, followed in practice.

કવાય *s.* (*m.* from *વિ+અવ+R. ઇ*) Copulation.

કચિચરિત *a.* (*mfn.* from *વિ+અચિ+R. ઇ*) Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

કચિચાર *s.* (*m.* from *વિ+અચિ+R. ઇ*) A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

કચિચારિણી *s.* (*femin.* of કચિચારિન્) An adulteress.

કચિચારી *a.* (—*વિન્* *mfn.* કચિચાર+ઇન્) Going astray, deviating (from duty), trespassing; lecherous, adulterous.

વ્યવ્ર *a.* (*mfn.* વિ+અવ્ર) Free from clouds, cloudless.

વગ્ન Root, 1. (કચ્ચતિ) To go, to move. x. (કચ્ચયતિ) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (કચ્ચતે) and x. (કચ્ચયતિ) To expend, to disburse money. (N.B. This verb seems to be composed of the Root *ઇ* To go, with *વિ* prefixed to it).

વચ્ચ *s.* (*m.* from *વિ+R. ઇ*) Outlay, expenditure, disbursement. (The opposite of *આચ્ચ s.* (*m.*) Income.)

વચ્ચકૂઠ *a.* (વચ્ચ+કૂઠ) Miserly, penurious, stingy. Also વચ્ચકાઠ.

વચ્ચશીલ *a.* (*mfn.* વચ્ચ+શીલ) Liberal, prodigal, wasteful, spendthrift.

વચ્ચાચામ્ *s.* (*n.* વચ્ચ+આચામ્) Expenses and efforts (for religious objects).

વચ્ચિત *a.* (*mfn.* વચ્ચ+ઇત) Spent, disbursed, consumed.

વચ્ચિત્ *s.* (*f.* વચ્ચિન્+ત્) Prodigality, lavishness, extravagance.

વચ્ચી *a.* (—*ચિન્* *mfn.* વચ્ચ+ઇન્) Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. *પરિમિતવચ્ચી a.* (—*ચિન્* *mfn.*) Whose expenses are confined or restricted within bounds, economical, from *પરિમિત a.* (*mfn.*) Circumscribed, limited, + વચ્ચ+ઇન્.

વચ્ચિકૃત *a.* (*mfn.* from વચ્ચ+કૃત *Wilkins' Gr.* § 1033) Spent, consumed, lavished.

ব্যর্থ *a.* (*mfn.* বি+অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

ব্যলীক *a.* (*mfn.* বি+অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) ব্যলীকম.

ব্যমন *s.* (*n.* from বি+R. অন্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* vii. 53. 3. Fate.

ব্যমনাত্ত *a.* (*mfn.* ব্যমন+আত্তি) Afflicted by calamity or misfortune.

ব্যমনামক *a.* (*mfn.* ব্যমন+আমক from R. সফু) Distressed, afflicted by misfortune or calamity, miserable, wretched.

ব্যমনী *a.* (—নিন্ *mfn.* ব্যমন+ইন্) 1. Vicious, criminal. *Manu* vii. 53. 2. Distressed, unfortunate.

ব্যস্ত *a.* (*mfn.* from বি+R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

ব্যস্তত্ৰৈবাশিক *s.* (*n.* ব্যস্ত+ত্ৰৈবাশিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

ব্যস্তবিধি *s.* (*m.* ব্যস্ত+বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

ব্যং *s.* A frog. *Subda S.* p. 325. See ব্যঙ্গ.

ব্যাক *s.* (from বক্) A crook, a turn, a curvature.

ব্যাক্কা *a.* (from বক্) Crooked, turned, curved.

ব্যাকাইতে *v.* (*a.* from বক্) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি+আ+R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* i. 341.

ব্যাকরণসিদ্ধ *a.* (*mfn.* ব্যাকরণ+সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি+আকার) Deformity, distortion, alteration of form; mimicry.

ব্যাকুল *a.* (*mfn.* বি+আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also ব্যাকুত. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল+চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নন্ *mfn.*).

ব্যাকুলিত *a.* (*mfn.* from বি+আ+R. কুল্) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (*mfn.* from বি+আ+R. কৃ) Disfigured, deformed, distorted.

ব্যাকৌষ *a.* (*mfn.* বি+আ+কৌষ) Blown, expanded, blossomed. Also ব্যাকৌশ (*mfn.*).

ব্যাক্ষা *s.* (*f.* বি+আ+R. খ্যা) A gloss, a commentary, scholia.

ব্যাক্ষাত *a.* (*mfn.* বি+আ+R. খ্যা) Explained, interpreted, expounded, commented upon.

ব্যাক্ষাতক *a.* (*mfn.* from বি+আ+R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাক্ষ্যেয় (*mfn.*).

ব্যাক্ষাতা *s.* (—ত্ব *m.* from বি+আ+R. খ্যা) A commentator, an expounder.

ব্যাক্ষান *s.* (*n.* from বি+আ+R. খ্যা) A commenting upon, an explaining or expounding.

ব্যাক্ষাত *s.* (*m.* from বি+আ+R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* iii. 302.

ব্যাক্ষাতক *a.* (*mfn.* from বি+আ+R. হন্)

Striking against, opposing, thwarting, hindering. Also ব্যাঘাতী (-তিন্ *mfn.*).

ব্যাঘ্র *s. (m.)* A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ক্ষেত্ৰ and সিংহ, to express eminence or distinction: e. g. পুরুষ-ব্যাঘ্র *s. (m.)* A distinguished man, (lit. A tiger of a man), from পুরুষ *s. (m.)* A man, + ব্যাঘ্র.

ব্যাঘ্রনথ *s. (n. ব্যাঘ্র + নথ)* A sort of perfume: also ব্যাঘ্রনথী (*f.*).

ব্যাঘ্রনথী *s. (ব্যাঘ্র + নথী)* A plant (*Gale-dupa arborea*). *Sabda S. p. 100.*

ব্যাঘ্রপাত *s. (-দ্ m. ব্যাঘ্র + পাত্)* A plant (*Flacourtia sapida, Rox.*).

ব্যাঘ্রপুচ্ছ *s. (n. ব্যাঘ্র + পুচ্ছ)* The castor-oil tree (*Ricinus communis*).

ব্যাঘ্রাট *s. (m. ব্যাঘ্র + ঐট)* A sky-lark.

ব্যাঘ্রী *s. (f. from ব্যাঘ্র)* A sort of prickly nightshade (*Solanum Jacquini*).

ব্যাধ *s.* A frog. *Sabda S. p. 203.* See ব্যাং.

ব্যাভ *s. (m. from বি + R. আভ্ ?)* 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াব্যাভেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s. (f.)* A hunting, + ব্যাভ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. —কবিত্তে *v. a.* To procrastinate, to loiter; —কবাইতে *v. a.* To retard; —পাইতে *v. a.* To gain.

ব্যাভে *ad. (from ব্যাভ)* With delay, tardily.

ব্যাভোক্তি *s. (f. ব্যাভ + ওক্তি)* A covert allusion to any thing, an inuendo.

ব্যাভ *s. (m.)* 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

ব্যাভামুখ *s. (n. ব্যাভ্ + আমুখ)* A vegetable perfume, commonly called *nakhil*. See নখী.

ব্যাভ *a. (mfn. বি + আভ্ for আদভ্)* Extended, spread, widely opened.

ব্যাধ *s. (m. from R. ব্যধ্)* A hunter, a fowler.

ব্যাধি *s. (m. from R. ব্যধ্)* 1. Disease, sickness generally. 2. Leprosy.

ব্যাধিগ্রস্ত *a. (mfn. ব্যাধি + গ্রস্ত)* Seized or overcome by sickness or disease, ill.

ব্যাধিঘাত *s. (m. ব্যাধি + ঘাত)* A tree (*Cassia fistula*).

ব্যাধিত *a. (mfn. from ব্যাধি + ইত)* Afflicted with sickness or disease, diseased.

ব্যাধিভয় *s. (m. ব্যাধি + ভয়)* Fear from a disease, the apprehension of being infected with a disease.

ব্যাণ *s. (m. বি + আণ from R. আণ্)* One of the five vital airs, that which is diffused throughout the body. *As. Res. vii. 278.*

ব্যাপক *a. (mfn. from বি + R. আপ্)* Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s. (n.)* Essential property. —তা (*f.*) or —ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

ব্যাপন *s. (n. from বি + R. আপ্)* The pervading of a thing, the extending over a thing.

ব্যাপনীয় *a. (mfn. from বি + R. আপ্)* Capable or fit to be penetrated; fit to be met in all its details (as an argument).

ব্যাপন্ন *a. (mfn. from বি + আ + R. পদ্)* Dead, deceased. 2. Injured, hurt.

ব্যাপা *s. (from বি + R. আপ্)* Extension, extent, the occupying or filling of space.

ব্যাপাদ *s. (m. from বি + আ + R. পদ্)* An evil intention or design.

व्यापादक *a.* (*mfn.* from वि + आ + R. पद्) Destructive, murderous, malicious.

व्यापादन *s.* (*n.* from वि + आ + R. पद्) Destruction, murder; malice.

व्यापादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.

व्यापार *s.* (*m.* from वि + आ + R. प्र) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

व्यापारी *a.* (-बिन् *mfn.* व्यापार + ईन्) Transacting business, performing; occupied, busy.

व्यापिका *a.* (from व्यापक) Pervading, over-spreading. *s.* A termagant, an impudent woman.

व्यापिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.

व्यापित्व *s.* (*n.* व्यापिन् + त्व) Extent, diffusedness.

व्यापी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.

व्याप्त *a.* (*mfn.* from वि + आ + R. प्र) Engaged, occupied, busy.

व्याप्ति *s.* (*f.* from वि + आ + R. प्र) Engagedness, occupation.

व्याप्त *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

व्याप्ति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

व्याप *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -ता (*f.*) or -त्वं (*n.*) Permeableness, pervadibleness.

व्यापवृत्ति *s.* (*f.* व्याप + वृत्ति) Permeableness, the condition of being penetrable.

व्यावक्रोशी *s.* (*f.* from वि + अव + कृष्) Mutual imprecation. Also व्यावक्रोशी (*f.*).

व्यावर्त *s.* (*m.* from वि + आ + R. वृत्) A surrounding, an enclosing or encompassing; a selecting or appointing.

व्यावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

व्यावर्तना *s.* (from वि + आ + R. वृत्) A disposal, a distribution.

व्यावहारिक *a.* (*mfn.* व्यवहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृ) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written व्यावृत्त.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.

व्यावृत्ति *s.* (*f.* from वि + आ + R. वृ) Exclusion, preclusion, exception, rejection.

व्याम *s.* (*m.* for व्यायाम?) A fathom measured by the arms extended.

व्यामिश्र *a.* (from वि + आ + R. मिश्र) Confused, mixed.

व्यामूर्ख *a.* (*mfn.* from वि + आ + R. मूर्ख) Troubled, embarrassed, afflicted.

व्यामोह *s.* (*m.* from वि + आ + R. मूर्ख) Error, mistake; trouble, embarrassment, affliction.

व्यामोहक *a.* (*mfn.* from वि + आ + R. मूर्ख) Troublesome, afflicting, causing distress.

व्यायाम *s.* (*m.* from वि + आ + R. यम) 1. Fatigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

काल *s. (m.)* 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a. (mfn.)* Wicked, villainous, bad. See वगड.

कालघाही *s. (-हिन् m. from काल + R. घृह्)*  
A snake-catcher.

काला *s.* A violin, a lute. See (बहाला).

कालामूर्ध *s. (n. काल + आयूर्ध)* A vegetable perfume: see काठामूर्ध.

वास *s. (m. from वि + R. अस्)* 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* ii. 3. Also वासदेव and (वदवास *(m.)*).

वासङ्ग *a. (mfn. from वि + आ + R. जङ्गु)* Bewildered, confused, perplexed.

वासपाँड़ि *s. (वास + पाँड़ि)* A stool or seat of one who reads the *purānas*.

वाहउ *a. (mfn. from वि + आ + R. हन्)* Struck, repelled; alarmed, confused.

वाहाव *s. (m. from वि + आ + R. ह)* Voice, speech; articulate sound, language.

वाहउ *a. (mfn. from वि + आ + R. ह)* Spoken, said, uttered.

वाहउति *s. (f. from वि + आ + R. ह)* A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHUVAN, SWAN, pronounced at the beginning of the daily prayer of the *Brāhmans*. *Manu* ii. 78.

कूक्कम *s. (m. from वि + उक् + R. क्रम्)* Confusion, an inverted arrangement.

कूथान *s. (n. from वि + उक् + R. श्वा)* 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

कूथपति *s. (f. from वि + उक् + पद्)* 1. Descendant, origin, the derivation of a word, etymology. 2. Learning, scholarship.

कूथपन्न *a. (mfn. from वि + उक् + R. पद्)* 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

कूथपादक *a. (mfn. from वि + उक् + R. पद्)* Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. -ता *(f.)* or -तृ *(n.)* The attainment of knowledge.

कूथपाद *a. (mfn. from वि + उक् + R. पद्)* Derivable, deducible from; capable of being formed, or of being improved in knowledge.

कूथान *s. (m. from वि + उक् + R. अस्)* Exclusion, prohibition.

\*कूष् Root, IV. (कूष्गति) To burn. (N. B. This verb seems to be composed of the Root उष् with वि prefixed to it.)

कूष् *a. (mfn. R. कूष्)* 1. Burned. 2. Dawned, become day. *s. (n.)* Day-break, dawn of day.

कूष् *s. (f. from वि + R. वन्)* 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

कूट *a. (mfn. from वि + R. वह)* 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

कूटकूट *a. (mfn. कूट + कूट)* Armed, accoutred in mail.

कूटि *s. (f. from वि + R. वह)* Proper arrangement, array.

कूत *a. (mfn. from वि + R. व)* Woven.



বৃত্তি *s.* (*f.* from বি + R. বে) Weaving.

বৃহ *s.* (*m.* from বি + R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি + R. উহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

বৃহপার্শ্ব *s.* (*m.* বৃহ + পার্শ্ব) The rear of an army.

(বে) Root, 1. (ব্যয়তি) To cover. Sometimes with স্ prefixed to it.

ব্যেকব *s.* (*m.* বেগ) An imitative sound, + কাব) A blacksmith.

(বেগম *s.* (-মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বেগমকেশ *s.* (*m.* বেগমন্ + কেশ) An epithet of SIVA. Also বেগমকেশী (-শিন্ *m.*).

বেগমযান *s.* (*n.* বেগমন্ + যান) A vehicle, carriage of the gods.

(ব্যগ *s.* (*n.* from বি + R. ঔঘ) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রহ্ Root, 1. (ব্রজতি, -তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রজ *s.* (*m.* from R. ব্রজ) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রজন *s.* (*n.* R. ব্রজ + অন) A going, a proceeding, a moving onwards.

ব্রজগ *s.* (*f.* from R. ব্রজ) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রণ Root, 1. (ব্রণতি) To sound. x. ব্রণয়তি) To wound.

ব্রণ *s.* (*m.* from R. ব্রণ?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রত *s.* (*m.* from R. ব্?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রত *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady, + ব্রত; (দেবব্রত *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রত. 2. Eating.

ব্রতচর্য *s.* (*n.* from ব্রত + R. চৰ্) The performance of a vow. *Manu* 1. 111.

\*ব্রততি *s.* (*f.* from R. ব্) 1. Expansion, extent. 2. A creeper. Also ব্রততী (*f.*).

ব্রতপ্রতিষ্ঠা *s.* (*f.* ব্রত + প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রতভঙ্গ *s.* (*m.* ব্রত + ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রতী *a.* (-তিন্ *mfn.* ব্রত + ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রশ্চ Root, VI. (ব্রশ্চতি) To cut.

ব্রশ্চন *s.* (*m.* from R. ব্রশ্চ) A chisel, a small saw.

\*ব্রশ্ *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

\*ব্রহ্ম *s.* (-হ্মন্ *n.* from R. ব্হ?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is masculine, and termed ব্রহ্মা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *vedas*. 3. Religious knowledge. 4. Practice of religious austerity.

\*ব্রহ্মকীট *s.* (from ব্রহ্মন্ + কীট) The name of a particular cutaneous disease.

\*ব্রহ্মঘ্ন *a.* (*mfn.* ব্রহ্মন্ + ঘ্ন from R. হন্) Killing a *Bráhma*n. Also ব্রহ্মঘাতক (*mfn.*).

\*ব্রহ্মচর্য *s.* (*n.* ব্রহ্মন্ + চর্য) A life of religious

devotedness, the condition of a religious student :  
see ব্রহ্মচারী.

- \*ব্রহ্মচারী *a.* (—বিন্ *mfn.* ব্রহ্মন্+চাৰিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s. (m.)* 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.
- \*ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of *Clematis*). *Mohun P.* p. 65.
- \*ব্রহ্মজীবী *s.* (—বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhma*n.
- \*ব্রহ্মজ্ঞান *s.* (*n.* ব্রহ্মন্+জ্ঞান) True knowledge of the Deity.
- \*ব্রহ্মজ্ঞানী *a.* (—বিন্ *mfn.* ব্রহ্মজ্ঞান+ইন্) Possessed of true knowledge of the Deity.
- \*ব্রহ্মজা *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s. (m.)* The mulberry-tree (*Morus Indica*).
- \*ব্রহ্মজা *s.* (*f.* ব্রহ্মন্+জা) Divine nature, the nature of *BRAHM*. Also ব্রহ্মজ (n.).
- \*ব্রহ্মজালু *s.* (*n.* ব্রহ্মন্+জালু) The crown of the head.
- \*ব্রহ্মদর্ভা *s.* (*f.* ব্রহ্মন্+দর্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).
- \*ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.
- \*ব্রহ্মদাক *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).
- ব্রহ্মনিকষণ *s.* (*n.* ব্রহ্মন্+নিকষণ) Investigation of the nature of the Deity.
- \*ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Barrum-puter* river.

- \*ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.
- \*ব্রহ্মবর্চস *s.* (*n.* from ব্রহ্মন্+বর্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.
- \*ব্রহ্মবাদী *a.* (—বিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedānta* school.
- \*ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.
- \*ব্রহ্মভূম *s.* (*n.* from ব্রহ্মন্+ভূম) The essence of *BRAHM*, identity with *BRAHM*.
- \*ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedānta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.
- \*ব্রহ্মযজ্ঞ *s.* (*m.* ব্রহ্মন্+যজ্ঞ) Sacred study, reading the *veda*, considered as a kind of sacrifice.
- \*ব্রহ্মবক্স *s.* (*n.* ব্রহ্মন্+বক্স) The suture on the top of the crown.
- \*ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+র্ষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.
- \*ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of *BRAHMÁ*. 2. The abode of the souls of the pious.
- \*ব্রহ্মসং *s.* (*n.* ব্রহ্মন্+সং) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.
- \*ব্রহ্মসাম্যুক্ত *s.* (*n.* ব্রহ্মন্+সাম্যুক্ত) Intimate union or identification with *BRAHM*.
- \*ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-

thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

\*ব্রহ্মহত্যা *s.* (*f.* from ব্রহ্মন্ + R. হন্) The murder of a *Bráhma*n.

\*ব্রহ্মহা *s.* (—হন্ *m.* ব্রহ্মন্ + R. হন্) The slayer of a *Bráhma*n.

\*ব্রহ্মহৃদয় *s.* (*n.* ব্রহ্মন্ + হৃদয়) The name of a particular star. *As. Res.* ix. 354.

\*ব্রহ্মা *s.* (—হন্ *m.* from R. ব্রহ্ম?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhma*n. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

\*ব্রহ্মাঙ্গুলি *s.* (*m.* from ব্রহ্মন্ + অঙ্গুলি) Joining the hands together whilst reading the *veda*.

\*ব্রহ্মাণী *s.* (*f.* from ব্রহ্মন্) The female energy of BRAHMÁ.

\*ব্রহ্মাণ্ড *s.* (*m.* from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

\*ব্রহ্মাণ্ডাধোভাগ *s.* (*m.* ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

\*ব্রহ্মাদি *a.* (*mfn.* from ব্রহ্মন্ + আদি) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

\*ব্রহ্মাবৰ্ত্ত *s.* (*m.* from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadvatí* and *Saraswatí*. *Mānu* ii. 17.

\*ব্রহ্মাভিমান *s.* (*m.* from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

\*ব্রহ্মাসন *s.* (*n.* from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

\*ব্রহ্মাস্ত্র *s.* (*n.* from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত *s.* (*m.* from R. ব্ৰ?) A multitude, an assemblage.

ব্রাত *s.* (*m.* from ব্রাত?) A person of the *Bráhma*nic, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.

ব্রাতশ্রোম *s.* (*m.* ব্রাত + শ্রোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

\*ব্রাহ্ম *s.* (*n.* from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tárúchand Ch.*

\*ব্রাহ্মণ *s.* (*m.* from ব্রহ্মন্) A *Bráhma*n. (*n.*) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

\*ব্রাহ্মণবুব *s.* (*m.* from ব্রাহ্মণ + R. বু) 1. One who pretends to be a *Bráhma*n. 2. A *Bráhma*n engaged in business.

\*ব্রাহ্মণমণ্ডিক *s.* (*f.* from ব্রাহ্মণ + মণ্ডিক) A shrub (*Siphonanthus Indica*).

\*ব্রাহ্মণী *s.* (*femin.* of ব্রাহ্মণ) 1. A *Bráhma*ness, the wife of a *Bráhma*n, or a woman of the *Bráhma*manical tribe. 2. A plant (*Siphonanthus Indica*).

\*ব্রাহ্মণ্য *s.* (*n.* ব্রাহ্মণ + য Wilkins' *Gr.* § 976) 1. The condition or rank of a *Bráhma*n, priesthood. 2. An assembly of *Bráhmans*.

\*ব্রাহ্মণ্যদ *s.* (*m.* from ব্রহ্মন্ + শূদ্র) The name of one of the degraded tribes, the offspring of a

*Súdrá* woman by a man of the *Bráhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

\*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mútris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of BRAHMÁ, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminalis*). *Mohun P.* p. 40.

\*ব্রাহ্মণ্যত *s.* (*n.* ব্রাহ্ম from ব্রহ্মন্ + ত) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* III. 74.

\*ব্রাহ্মমূহূর্ত *s.* (*mn.* ব্রাহ্ম from ব্রহ্মন্ + মূহূর্ত) Dawn, the hour preceding sunrise.

ব্রী Root, IV. (ব্রীমতে) and IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীত Root, IV. (ব্রীততি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীত) Modesty, shame, bashfulness. Also ব্রীড়ি (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn. pret. part. p.* R. ব্রী + ন *Wilkins' Gr.* § 694) Chosen, elected.

ব্রীন্ Root, I. (ব্রীন্তি) and X. (ব্রীন্মতি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি + ভেদ) A sort of grain (*Panicum miliaceum*).

ব্রূ Root, VI. (ব্রূতি) 1. To cover. 2. To sink. 3. To heap.

\*ব্রূণ *s.* (*n.* from R. ব্রূ) The act of speaking.

\*ব্রূ Root, II. (ব্রূণতি, ব্রূতে See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রূন্ Root, I. (ব্রূন্তি) and X. (ব্রূন্মতি) To hurt, to kill.

ব্রৈহ্ম *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্রী Root, IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

## ভ

ভ The twenty-fourth consonant of the *Hindu* alphabet; it is the aspirate of \*ব (ব) and is pronounced like *bh* in *job-horse*.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইড় *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভুইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকার *s.* (*m.* ভ + কার from R. ক্) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn. pret. part. p.* R. ভক্ত + ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত + দাস) A servant who serves for his maintenance.

ভক্তবৎসল *a.* (*mf.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভক্ত+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপরায়ণ *a.* (*mf.* ভক্তি+পরায়ণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mf.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান *a.* (-মৎ *mf.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্ত্য *s.* (from ভক্ত) A dancing-boy.

ভক্ষ Root, I. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mf.* R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. মাংসভক্ষক *a.* (*mf.*) Carnivorous, *s.* (*m.*) An eater of flesh, from মাংস *s.* (*n.*) Flesh, + ভক্ষক.

ভক্ষণ *s.* (*n.* R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (*Beng.*) -করিতে *v. a.* To eat.

ভক্ষণীয় *a.* (*mf.* fut. part. p. R. ভক্ষ+অনীয়) Edible, eatable, proper for food. Also ভক্ষিতব্য (*mf.*).

ভক্ষিত *a.* (*mf.* pret. part. p. R. ভক্ষ+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.

ভক্ষ্য *a.* (*mf.* fut. part. p. R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকার *s.* (*m.* ভক্ষ+কার) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ+লাভ) Supply of provisions.

ভগ *s.* (*n.* from R. ভক্ত) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *ādityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ভগণ *s.* (*m.* from ভ+গণ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগন্দর *s.* (*m.* from ভগ+R. দ্র) 1. Fistula in ano. 2. An epithet of INDRA. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See ভগবান্.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahābhārata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (-বৎ *mf.* ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ভগল *s.* (corrupt. of গদিত+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ indecl. *Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mf.* pret. part. p. R. ভক্ত+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ଭଞ୍ଜଚେଷ୍ଟା *a.* (*mfn.* from ଭଞ୍ଜ + ଚେଷ୍ଟା) Broken in his efforts, defeated, disappointed.

ଭଞ୍ଜପାକ୍ଷିୟା *a.* (from ଭଞ୍ଜ + ପାକ୍ଷ) Broken-winged, disabled, incapacitated.

ଭଞ୍ଜାଶା *a.* (*mfn.* from ଭଞ୍ଜ + ଆଶା) Disappointed, discouraged. (Lit. Of broken hopes.)

ଭଞ୍ଜିନୀ *s.* (corrupt. of ଭଗିନୀ) A sister.

ଭଞ୍ଜିହତା *s.* (ଭଞ୍ଜି + ହତା) Sororicide. *Mohun P.* p. 95.

ଭଞ୍ଜ *s.* (*m.* from R. ଭଞ୍ଜ) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ଭଞ୍ଜକର *a.* (*mfn.* ଭଞ୍ଜ + କର) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ଭଞ୍ଜନୟ *s.* (*m.* ଭଞ୍ଜ + ନୟ) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* i. 515.

ଭଞ୍ଜବନ୍ଧ *s.* (ଭଞ୍ଜ + ବନ୍ଧ) Sports, dalliance, wantonness.

ଭଞ୍ଜୀ *s.* (*f.* from R. ଭଞ୍ଜ) Hemp (*Cannabis sativa*).

ଭଞ୍ଜି *s.* (*f.* from R. ଭଞ୍ଜ) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ଭଞ୍ଜି (*f.*).

ଭଞ୍ଜିତେ *v. a.* (from R. ଭଞ୍ଜ) To break, to fracture, to ruin, to disperse, to undo.

ଭଞ୍ଜିମା *s.* (from R. ଭଞ୍ଜ) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ଭଞ୍ଜିବ *a.* (*mfn.* from R. ଭଞ୍ଜ *Wilkins' Gr.* p. 466). 1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ଭଞ୍ଜ Root, I. (ଭଞ୍ଜତି) To worship, to serve, to be attached to. x. (ଭଞ୍ଜୟତି) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ଭଞ୍ଜୟତି) To shine, to speak. With ବି prefixed, To distribute, to measure; with ପ୍ରି + ବି To investigate, to discriminate, to discuss.

ଭଞ୍ଜନ *s.* (*n.* R. ଭଞ୍ଜ + ଅନ) Attention, attendance, service, worship, adoration. Also ଭଞ୍ଜନା (*f.*).

ଭଞ୍ଜନୀୟ *a.* (*mfn. fut. part. p.* R. ଭଞ୍ଜ + ଅନୀୟ) Entitled to attendance or worship, adorable, venerable, honourable.

ଭଞ୍ଜମାନ *a.* (*mfn. pres. part. a., proper form,* R. ଭଞ୍ଜ) Right, proper, fit.

ଭଞ୍ଜାୟିତେ *v. a.* (*caus. of ଭଞ୍ଜିତେ*) To cause a person to serve or to worship.

ଭଞ୍ଜାନ *s.* (*v. noun of ଭଞ୍ଜାୟିତେ*) The causing a person to adore, worship, or serve. *a.* Constrained.

ଭଞ୍ଜାନୀୟା *a.* (from ଭଞ୍ଜାୟିତେ) Causing to adore, worship, or serve.

ଭଞ୍ଜିତେ *v. a.* (from R. ଭଞ୍ଜ) To worship, to adore, to pay homage, to serve.

ଭଞ୍ଜିଷ୍ଠ *a.* (*mfn. from R. ଭଞ୍ଜ*) Devoted to religious service or worship.

ଭଞ୍ଜ *a.* (*mfn. fut. part. p.* R. ଭଞ୍ଜ + ଯ *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ଭଞ୍ଜ୍ୟମାନ *a.* (*mfn. pres. part. p.* R. ଭଞ୍ଜ) Being adored or worshipped, receiving homage or service.

ଭଞ୍ଜ Root, VII. (ଭଞ୍ଜଞ୍ଜି) To break, to fracture, to rend, to destroy.

ଭଞ୍ଜକ *a.* (*mfn. R. ଭଞ୍ଜ + ଶକ୍*) 1. Breaking, rending. 2. Changing money for smaller coin.

- ভঙ্গন** *s.* (*n.* R. ভঙ্গ + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.
- ভক্ষিত** *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.
- ভক্ষিতে** *v. a.* (from R. ভক্ষ) To break, to fracture.
- ভহ** *Root, 1.* (ভহতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.
- ভট** *s.* (*m.* from R. ভহ) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.
- ভটিষ** *a.* (*mfn.* from R. ভহ) Roasted on a spit.
- ভট্ট** *s.* (*m.* from R. ভহ) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.
- ভট্টাচার্য** *s.* (*m.* ভট্ট + আচার্য) A scholar, a philosopher, a teacher; a doctor.
- ভট্টাব** *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also ভট্টাবক (*mfn.*).
- ভট্টিনী** *s.* (*f.* from R. ভহ?) A queen who has been consecrated as well as her husband.
- ভহঁভহঁ** *s.* Unmeaning talk, prattle, chit-chat.
- ভহ** *Root, 1.* (ভহতে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভহতি) and x. (ভহমতি) To do an auspicious act.
- ভহ** *s.* (from ভহ) A transport-boat.
- ভহক** *s.* (from ভহ) A deception, an imposition. Also ভহঙ্গ.
- ভহকাইতে** *v. a.* (from R. ভহ?) To give up, to desist from, to relinquish an undertaking. Also ভহকিতে.
- ভহকাল** *a.* (from ভহক) Imposing, ostentatious, boasting.

- ভহভহাইতে** *v. a.* To talk nonsense, to babble, to gabble.
- ভহ** *Root, 1.* (ভহতি) To sound, to speak.
- ভহিত** *a.* (*mfn. pret. part. p.* R. ভহ + ইত) Sounded, uttered; spoken, said.
- ভহিত** *s.* (—ভহ *m.* from R. ভহ + ইত) A composer, an author.
- ভহিতে** *v. a.* (from R. ভহ) To speak, to say, to talk.
- ভহকা** *s.* (*f.*) The egg-plant (*Solanum Melongena*).
- ভহ** *s.* (*m.* from R. ভহ) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভহ (*f.*) or —ভহ (*n.*) Buffoonery, deceitfulness, hypocrisy.
- ভহতপস্বী** *s.* (—স্বিন্ *m.* ভহ + তপস্বিন্) A hypocritical ascetic.
- ভহন** *s.* (*n.* from R. ভহ) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.
- ভহপচাল** *s.* (ভহ + পচাল) Deceitful scurrility or indecency.
- ভহমী** *s.* (from ভহ) Imposition, deceitfulness, trickery.
- ভহি** *s.* (*f.* from R. ভহ?) *Bengál* madder (*Rubia Manjith, Rox.*). Also ভহী (*f.*) and ভহীৰী (*f.*).
- ভহিতে** *v. a.* (from R. ভহ) To deceive, to mimic, to impose upon.
- ভহিল** *a.* (*mfn.* from R. ভহ) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Sirisha*): also ভহিল, ভহিৰ, and ভহীৰ (*m.*).
- ভহুর** *s.* (from R. ভহ) Deceit, imposition; interruption. Also ভহুল.
- ভহুলীমো** *a.* (from ভহুল) Treacherous, deceitful.

- ভাভা *s.* (from R. ভা) The hum of bees.
- ভাভাইতে *v. a.* (from R. ভা) To buzz, to hum.
- ভাভায়া *a.* (from ভাভাইতে) Humming, buzzing.
- ভাভায়ামাছি *s.* (ভাভায়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.
- ভদ *Roor*, 1. and ২. (With the insertion of a nasal, ভদতি, ভদয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.
- ভদ *a.* (*mfn.* R. ভদ+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. *s.* (*n.*) 1. Auspiciousness, prosperity, happiness, welfare: ভদ° তে 'Prosperity to thee, may prosperity attend thee!' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *karanas*, considered as unlucky: also ভদা (*f.*). —তা (*f.*) or —ত্ব (*n.*) Goodness, auspiciousness, felicity; gentlemanliness.
- ভদ° *ad. Sans.* (*accus. case of ভদ*) Happily, well, rightly.
- ভদক *a.* (*mfn.* from ভদ) Pleasing, beautiful.
- ভদকব *a.* (*mfn.* ভদ+কব from R. ক্) Beneficent, doing good.
- ভদকালী *s.* (*f.* ভদ+কালী) An epithet of the goddess DURGĀ. *Manu* III. 89.
- ভদকুম্ভ *s.* (*m.* ভদ+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.
- ভদগণিত *s.* (*n.* ভদ+গণিত) The construction of magical squares. *Colebr. Alg.* p. 113.
- ভদদাক *s.* (*m.* ভদ+দাক) A sort of pine (*Pinus Devadaru*).
- ভদপদা *s.* (*f.* from ভদ+পদ) A name given to

- the twenty-sixth and twenty-seventh lunar asterisms. See ভাদপদা.
- ভদপর্ণী *s.* (*f.* from ভদ+পর্ণ) A tree (*Gmelina arborea*).
- ভদবল্লী *s.* (*f.*) A shrub (*Pæderia foetida*).
- ভদমুস্ক *s.* (*m.* ভদ+মুস্ক) A fragrant grass (*Cyperus pertenuis*).
- ভদযব *s.* (*n.* ভদ+যব) The seed of the *Echites* or *Wrightea antidysenterica*.
- ভদশী *s.* (*f.* ভদ+শী) Sandal wood.
- ভদা *s.* (*f.* from ভদ) The second, seventh, and twelfth days of the lunar fortnight. *a.* (*Beng.*) Auspicious, prosperous, good.
- ভদাবকাশী *s.* (*f.* ভদ+অবকাশ) The name of a sacred river. *As. Res.* VII. 241.
- ভদাভদ *s.* (ভদ+অভদ) Good and evil, prosperity and decline.
- ভদাসন *s.* (*n.* ভদ+আসন) 1. A throne. 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (*Beng.*) A house and its homestead.
- ভদাসনবাটী *s.* (*f.* ভদাসন+বাটী) A dwelling-house.
- ভদড় *s.* (from R. ভদ?) An animal of the weasel kind (*Viverra Bundur*, *Buchanan's MSS.*). *Carey*.
- ভব *s.* (*m.* from R. ভূ) 1. Existence, being. 2. Birth. 3. The world. 4. An epithet of *Siva*. 5. Acquisition, gain, prosperity, welfare.
- ভবদীয় *a.* (*mfn.* ভব+দীয়) Thine, yours.
- ভবৎ See ভবান্.
- ভবতী *femin. of ভবৎ*. See ভবান্.
- ভবন *s.* (*n.* from R. ভূ) 1. Being, production,



birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMĀ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p.* R. ভূ) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m.* ভব + সমুদ্র) The ocean of the world. Also ভবসাগর (*m.*) and ভবর্ষি (*m.*).

ভবাদৃশ *a.* (*mfn.* from ভব + দৃশ *Wilkins' Gr.* § 819) Like you, like your honour. Also ভবাদৃক্ (*-শ্চ mfn.*).

ভবান্ *pron.* (*-ব্ mfn.* from R. ভূ) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f.* from R. ভূ) An epithet of the goddess DURGĀ or PĀRVATĪ in her mild and beneficent form.

ভবিক *a.* (*mfn.* from ভব) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p.* R. ভূ + তব্য) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ত্ mfn.* from R. ভূ + ত্ *Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিষ্যু *a.* (*mfn.* R. ভূ + ইষু *Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a.* R. ভূ) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m.* ভবিষ্যৎ + কাল) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্ m.* ভবিষ্যৎ + বক্তৃ) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n.* ভবিষ্যৎ + বাক্য) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্ mfn.* ভবিষ্যৎ + বা-  
দিন্) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ন্ mfn. fut. part. a.* R. ভূ) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn.* from R. ভূ) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. —তা (*f.*) or —ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (from ভম্বরচল্লী) A particular variety of rice.

ভম্বরী *s.* (from II. ভম্বর) A gimlet; an awl.

ভয় *s.* (*m.* from R. ভী) Fear, dread, danger, peril, alarm, terror. (*Beng.*) —করিতে *v. n.* To fear; —দিতে *v. a.* To frighten, to alarm; —দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (ভয় + থেকুয়া) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn.* from ভয় + কর *Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়তনাস্য *a.* (from ভয় + তনাস) Timid.

ভয়দ্রুত *a.* (*mfn.* ভয় + দ্রুত) Put to flight.

ভয়প্রকাশক *a.* (*mfn.* ভয় + প্রকাশক) Awful, formidable, terrible.

ভয়ভাগী *a.* (from ভয় + R. ভু) Free from terror or fear.

ভয়সর *a.* (from ভয়) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn.* from R. ভী) Terrible, fearful, formidable. —তা (*f.*) or —ত্ব (*n.*) Awfulness, formidableness.

ভয়ান্বিত *a.* (*mfn.* ভয় + অন্ধিত) Apprehensive, timid, frightened, alarmed. Also ভয়ান্বিত (*mfn.*).

ভয়াপহ *s.* (*m.* ভয় + অপহ) A sovereign, a king, a ruler.

ভৰ *s.* (*m.* from R. ভূ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mfn.*) 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. বিশ্বমুখ *a.* (*mfn.*) Supporting the universe, from বিশ্ব *s.* (*n.*) The universe, + ভৰ. See Wilkins' Gr. § 768. 2. (*Beng.*) Full, complete.

ভৰঃ *ad.* Sans. (from R. ভূ) Much, excessive.

ভৰক *s.* (*n.*? from R. ভূ) A fruit-garden, an orchard.

ভরণ *s.* (*n.* R. ভূ + অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভরণোষণ *s.* (*n.* ভরণ + (পোষণ) The supplying of a person with food and raiment.

ভরণী *s.* (*f.* from R. ভূ) The name of the second lunar mansion, containing three stars (Musca). *As. Res.* II. 293.

ভরণীয় *a.* (*mfn.* fut. part. p. R. ভূ + অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভরণ *s.* (*n.* from R. ভূ) 1. Wages, hire. 2. Maintenance, support.

ভরণ্যভুক্ *a.* (—ভ্ *mfn.* ভরণ + R. ভূজ্) Working for hire, living on wages.

ভরত *s.* (*m.* from R. ভূ) 1. The name of a younger brother of RĀMA, and son of king DASARATHA by his wife KAIKEYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভরতবর্ষ *s.* (*n.* ভরত + বর্ষ) India. (Lit. The region of king BHARATA.) See ভারত.

ভরদ্বাজ *s.* (*m.* ভরৎ from R. ভূ + বাজ) 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.

ভরপূৰ্ণ *a.* (ভর + পূৰ্ণ) Full, brimful; high (as the tide); full (as the moon). *Morton*.

ভরসা *s.* Hope, encouragement, expectation, confidence, faith, courage. —কৰিতে *v. n.* To hope; —দিতে *v. a.* To encourage; —বাখিতে *v. n.* To confide; —বাখিতে *v. a.* To venture, to dare.

ভরসাতী *a.* (from ভরসা) Full of expectation or hope, courageous. Also ভরসান্বিত.

ভৰা *a.* (from ভৰিতে) Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভৰাইতে *v. a.* (*caus.* of ভৰিতে) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভৰাট *s.* (from ভৰাইতে) The filling up of a hole.

ভৰাণি *s.* (from ভৰাইতে) Hire, wages.

ভৰাণিয়া *a.* (from ভৰাইতে) Paying hire or wages, supporting or maintaining a person.

ভৰাবুড়ি *s.* (ভৰা + বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভৰাভৰ *a.* (ভৰ + আ + ভৰ) Completely full, brimful, thronged.

ভৰিতে *v. a.* (from R. ভূ) To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s.* (*m.*) A name of SIVA.

ভর্গম্ *s.* (*n.* from R. ভ্রম্) (In the ancient dialect of the *vedas*) Light, splendour, lustre.

ভৰ্জুন *s.* (n. R. ভ্রম্+অন) The act of scorching, parching, frying, or baking.

ভৰ্জুনকপাল *s.* (m. ভৰ্জুন+কপাল) A frying-pan.

ভৰ্জিত *a.* (mfn. pret. part. p. R. ভ্রম্) Fried, scorched, parched.

ভৰ্জিতে *v. a.* (from R. ভ্রম্) To parch, to roast, to fry, to scorch, to bake.

ভৰ্জক *a.* (mfn. fut. part. p. R. ভ্+অক) Proper to be supported or maintained; nourishable.

ভৰ্জা *s.* (—ভ্ m. R. ভ্+অ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভৰ্জী *s.* (from R. ভ্) Fulness, a load, a cargo.

ভৰ্জদারক *s.* (m. ভৰ্জ+দারক) A young prince, designated as successor, and associated in the empire.

ভৰ্জদারিকা *s.* (femin. of ভৰ্জদারক) A princess.

ভৰ্জহরি *s.* (m. ভৰ্জ+হরি) The name of a distinguished Hindu poet, the brother of king VIKRAMADITYA.

ভৰ্জস্ Root, x. (ভৰ্জসমতি, —তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নিব্, or সন্ prefixed.

ভৰ্জসক *a.* (mfn. R. ভৰ্জস্+অক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভৰ্জসন *s.* (n. R. ভৰ্জস্+অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভৰ্জসনা (*f.*).

ভৰ্জসিত *a.* (mfn. pret. part. p. R. ভৰ্জস্+ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভৰ্জমকদূৰ্ *s.* (হ. بهر مقدور) The extent of a person's strength.

ভব্ Root, 1. (ভবতি) To hurt, to injure.

ভম্ম *s.* (—ম্মন্ n. R. ভ্+মন্) 1. Wages, hire. 2. Gold.

ভল্ Root, 1. (ভলতে) and x. (ভালমতে) To describe, to expound, to explain. Also, 1. (ভলতে) 1. To hurt, to injure. 2. To give. x. (ভালমতে) To throw up.

ভল্ Root, 1. (ভলতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (m.) 1. A bear. 2. (mn.) A kind of arrow. See ভল্লী. 3. The marking-nut (Semecarpus Anacardium).

ভল্লাতিক *s.* (m. from ভল্ল) The marking-nut plant (Semecarpus Anacardium). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (Semecarpus Anacardium).

ভল্লুক *s.* (m.) A bear. Also ভল্লুক (*m.*).

ভষ্ Root, 1. (ভষতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভষক *s.* (m. R. ভষ্+অক) A dog.

ভষণ *s.* (n. R. ভষ্+অন) The barking of a dog.

ভস্ Root, III. (বভষি) 1. To shine. 2. To blame, to abuse. (Only used in the ancient dialect of the vedas.)

ভস্ক *a.* (from R. ভস্?) Insipid, vapid, diluted. Also ভস্কান.

ভস্ম *s.* (*f.* from R. ভস্+ঐ?) A bellows. Also ভস্মকা, ভস্মিকা, or ভস্মাকা (*f.*).

ভস্মভস্মি *a.* Boggy, plashy, soft.

ভম্ম *s.* (—ম্মন্ n. R. ভস্+মন্) Ashes.

ভম্মগন্ধিনী *s.* (*f.* from ভম্মন্+গন্ধ) A sort of perfume.

ভম্মগর্ভা *s.* (*f.* from ভম্মন্ + গর্ভ) The *sisu*-tree (*Dalbergia Sisoo*).

ভা Roor, II. (ভাতি) 1. To shine, to be fulgent.  
2. To become manifest, to appear, to seem.  
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.  
2. Beauty. 3. The shadow of any object.  
*Colebr. Alg.* p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই + কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey*.

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey*.

ভাইবো *s.* (ভাই + বো for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউত্র *s.* (from ভ্রাতৃ + আমা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠা-  
রিতে *v. a.* To value an article, to fix a price.

ভাউত *s.* (corrupt. of ভ্রাতি from R. ভ্রম্) A jest, a jibe. See ভাতি.

ভাউত্র *s.* (corrupt. of ভ্রাতৃ) Distorted, crooked, awry.

ভাউত্রা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউত্র *s.* (from ভাউত্রি) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিত্তে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউত্রা *s.* (from ভাউত্রি) A roll.

ভাউত্রাল *a.* (from ভাউত্রি) Mixed, adulterated, not pure, sophisticated.

ভাউত্রি *v. a.* (from R. ভজ্জ) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাউত্র *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাউত্রা *s.* (corrupt. of ভাউত্রি) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাউত্রী *s.* (corrupt. of ভাউত্রি) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাউত্রুই *s.* A species of grass (*Andropogon aciculatus*). *Carey*.

ভাউত্র *s.* 1. (corrupt. of ভাউত্রি) A small earthen pot, a pitcher. 2. (from R. ভজ্জ) An impostor, a juggler, a deceiver; a mimic, a buffoon. *Mohun P.* p. 91.

ভাউত্রাইত্র *v. a.* (from R. ভজ্জ) To deceive, to impose upon; to mimic.

ভাউত্রান *s.* (*n. noun* of ভাউত্রাইত্র) The act of deceiving or imposing upon. Also ভাউত্রানি.

ভাউত্রানিয়া *a.* (from ভাউত্রাইত্র) Swindling, de-

ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়ি.

ভাঁকুদ *a.* Foolish, stupid, awkward, useless.

ভাঁকুট *s.* (m. ভা + কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাঁক *a.* (—*mf.* from R. ভা) 1. Sharing in, partaking of: used in comp. e. g. ফলভাঁক *a.* (—*mf.*) Partaking of the fruits, from ফল *s.* (n.) A fruit, + ভাঁক. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাঁক *a.* (—*mf.*) Worshipping no other (god), from অ + অন্য + ভাঁক. *Bhag. Gítá* ix. 30.

ভাঁক *s.* (m. from ভক্) A dependent, one who is regularly supplied with food.

ভাঁকুতত্ত্বজানী *s.* (—*নি* m. ভাঁক + তত্ত্বজান + ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (m. from R. ভা *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (f.) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (m.) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. — যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (n. ভাগ + করণ) The making of a partition into lots or shares.

ভাগকর্তা *s.* (—*ই* m. ভাগ + কর্তৃ) A person who makes a partition or division. Also ভাগকারী (—*বিন্* m.) or ভাগকারক (m.).

ভাগকল্পনা *s.* (f. ভাগ + কল্পনা) The allotment of shares.

ভাগজাতি *s.* (f. ভাগ + জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (n. ভাগজাতি + চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ + টানা?) The *Bamboos* which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (n. ভাগ + ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (m.) Royal revenue.

ভাগবত *a.* (*mf.* from ভগবৎ) Holy, sacred, divine.

ভাগমাতা *s.* (—*ই* f. ভাগ + মাতৃ) A particular rule of division.

ভাগহার *s.* (m. ভাগ + হার from R. হ) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড *s.* (from H. *الباد*?) A place where dead cows are thrown. *Carey*.

ভাগানুবন্ধজাতি *s.* (f. ভাগ + অনুবন্ধ + জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (f. ভাগ + অপবাহ +

ভাগি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগাভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিন্য.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভাগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (-গিন্ *mfn.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e.g. অপচয়-

ভাগী *a.* (-গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্ - *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the *Ganges*; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগা *a.* (*mfn.* from ভাঙ্ Wilkins' *Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (-বৎ *mfn.* ভাগ্য + বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ্য + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ্য + উদয়) A commencement of good fortune.

ভাগি *s.* (corrupt. of ভগি) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগিচি *s.* (from ভগি) The breaking up of friendship, the leaving off an old habit.

ভাগিড় *a.* (from ভাগি) Smoking hemp-leaves.

ভাগিন *s.* (*v. noun* of ভাগিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগিনমাছ.

ভাগিনবাটা *s.* (ভাগিন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগিনি *s.* (from ভাগিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগিনিয়া *a.* (from ভাগিতে) Breaking, tearing, bursting.

ভাগি *a.* (from ভাগিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture. •

ভাগান *s.* (from ভাগিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগানিয়া *a.* (from ভাগিতে) Breaking, tearing, fracturing.

ভাগিভুগি *a.* (ভাগি for ভাগ + ভুগি?) Intoxicated with the smoking of hemp; stupid.

ভাগিতে *v. n.* (from R. ভাঙ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগী *a.* (from ভাগি) Addicted to smoking the leaves of hemp, sottish.

ভাগীনে *a.* (*mfn.* from ভাগি) Yielding hemp.

ভাগিড়া *a.* (from ভগি) Bandy-legged, having the knees far apart.

ভাঙ্ Root, x. (ভাঙ্য়তি) To divide, to separate  
6 X 2

rate, to distribute, to allot. Often with **বি** prefixed to it.

**ভাটক** *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

**ভাটক** *s. (m. from R. ভাট্)* (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

**ভাটন** *s. (n. R. ভাট্ + অন)* 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see **পায়**. — **ভা** (*f.*) or — **ত্ব** (*n.*) Worthiness, fitness, urbanity.

**ভাটনাথোলা** *s. (from ভাটিতে + থোলা)* A frying-pan.

**ভাট** *a. (from ভাটিতে)* Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

**ভাটাইতে** *v. a. (caus. of ভাটিতে)* To cause to fry, bake, or parch.

**ভাটান** *s. (v. noun of ভাটাইতে)* The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

**ভাটি** *s. (from ভাই + তি)* A brother's wife. *Subda S.* p. 254.

**ভাটিত** *a. (mfn. pret. part. p. R. ভাট্ + ইত)* Divided, distributed, allotted, apportioned.

**ভাটিতে** *v. a. (from R. ভ্রম্)* To bake, to parch, to scorch, to roast, to fry.

**ভাটু** *s. (corrupt. of ভ্রাতৃ + জামা)* An elder brother's wife.

**ভাট** *a. (mfn. fut. part. p. R. ভাট্ + য)* Divisible, fit to be divided or distributed. *s. (n.?)* (In arithmetic) The dividend. *Colebr. Alg.* p. 8.

**ভাট** *s. (corrupt. of ভট or of ভট্ট)* 1. A panegyrist, a bard. 2. A king's messenger.

**ভাটক** *s. (m.)* Rent, hire, the price paid for any thing.

**ভাটমালিক** *s. (corrupt. of বিটমালিকা)* A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisaea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

**ভাট** *s. (from R. ভট্)* The ebb-tide. — **পড়িতে** *v. a.* To ebb; to run downward (as the tide).

**ভাটিমাধান** *s. (ভাটিমা from ভাট, + ধান)* A variety of rice.

**ভাটিমাৰা** *s. (corrupt. of দ্রাক্ষ)* A sutler.

**ভাটী** *s. (from R. ভ্রম্)* 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See **ভাট**.

**ভাটীবেলা** *s. (ভাটী + বেলা)* The afternoon.

**ভাটুই** *s.* A sort of quail (*Perdix diaca*). *Subda S.* p. 381.

**ভাটুমাঘোড়া** *s. (ভাটুমা from ভাট + ঘোড়া)* A hack-horse.

**ভাড়া** *s. (corrupt. of ভাটক)* Rent, hire, the price paid for any thing. — **দিতে** *v. a.* To let, to hire. — **লইতে** To hire, to rent.

**ভাড়ার** *s. (from ভাড়া)* A renter, a tenant. *Mohun P.* p. 83. Also **ভাড়ারিমা**.

**ভাণ** *s. (from R. ভণ্)* Feigning, pretence.

**ভাণ্ড** *s. (n.)* 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

**ভাণ্ডপ্রতিভাণ্ডক** *s. (from ভাণ্ড)* (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

**ভাণ্ডাগার** *s. (m. ভাণ্ড + আগার)* 1. A store-room, a magazine. 2. (*n.*) A treasury.

**ভাণ্ডার** *s. (corrupt. of ভাণ্ডাগার)* A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

ভান্ধারী *s.* (from ভান্ধাৰ) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mfn. pret. part. p.* R. ভা + ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng. from ভক্ত*) Boiled rice. *Mohun P.* p. 74.

ভাতশোলা *s.* A plant (*Smithia aspera, Rox.*) *Hort. Ben.* p. 56.

ভাতাৰ *s.* (corrupt. of ভক্ত) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা + তি) Splendour, brightness.

ভাতুয়া *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিমামুখা *s.* (corrupt. of ভদ্রমুখক?) A species of grass (*Cyperus pertenuis*).

ভাদুই *s.* (from ভাদ্র) A species of rice which ripens during the month *Bhādra. As. Res.* x. 7.

ভাদ্র *s.* (*m.* from ভদ্র for ভদ্রপদ) The name of a month (August—September). *As. Res.* 111. 290.

ভাদ্রপদ *s.* (*m.* from ভদ্রপদ) The month *Bhādra* (August—September).

ভাদ্রপদা *s.* (*f.* from ভদ্র + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব 'Prior' and উত্তর 'Subsequent.' *As. Res.* ix. 323.

ভাদ্রবধু *s.* (corrupt. of ভাত্ৰ + বধু) A younger brother's wife. Also ভাদ্রবৌ.

ভাদ্রমাস *s.* (ভাদ্র + মাস) The month *Bhādra*: see ভাদ্র.

ভাদ্রী *s.* (*f.* from ভাদ্র) The day when the moon is full in the month *Bhādra. As. Res.* 111. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাপিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mfn.* ভানু + মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ + সা + গন্ধ) Scented after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ + পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* i. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব + ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোর *s.* (ভাব + চোর) A plagiarist.

ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).



ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন

বন *s.* (*m.*) The procreator of beings, from ভূত

ভূত *s.* (*n.*) An existent being, + ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* 1. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনায়ুক্ত *a.* (*mf n.* ভাবনা + যুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (*mf n.* ভাবনা + আই) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mf n.* fut. part. *p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবমিত্ত্ব (*mf n.*).

ভাবপদার্থ *s.* (*m.* ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* 1. 94.

ভাববাচক *s.* (*n.*? ভাব + বাচক from R. বহ) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব + বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব + বোধক) The sign or indication of any sentiment or passion.

ভাববী *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাহী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবলাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (*n.* ভাব + অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব + অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mf n.* ভাবিন্ + কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mf n.* pret. part. *p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাম্বা *a.* (-ম্বা *mf n.* ভাবিত + আম্বা) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব + ইন্ + ঙী) A distinguished or beloved woman.

ভাবী *a.* (-বিন্ *mf n.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mf n.* from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. **আচাংভাবুক** *a. (mfñ.)* About to be rich, becoming rich, from **আচা** *a. (mfñ.)* Rich, + **ভাবুক**. *s. (n.)* Happiness, auspiciousness, welfare, excellence.

**ভাবুকী** *s. (from R. ভূ)* A comedian.

**ভাবে** *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. **শত্রুভাবে** In the manner of a foe, as a foe, from **শত্রু** *s. (m.)* A foe, + **ভাবে**. See **ভাব**.

**ভাবোদয়** *s. (m. ভাব + উদয়)* The appearance of a circumstance.

**ভাবোন্মাদ** *s. (ভাব + উন্মাদ)* A particular kind of madness. *Carey.*

**ভাব** *a. (mfñ. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

**ভাম্** *Root, 1. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

**ভাম** *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

**ভামিনী** *s. (femin. of ভামিন্)* A passionate woman.

**ভামী** *a. (-মিন্ mfñ. ভাম + ইন্)* Passionate, wrathful, indignant.

**ভামবান্ভাই** *s. (corrupt. of ভাৰ্য্য + ভ্রাতৃ)* A wife's sister's husband. *Mohun P. p. 12.*

**ভাৰ** *s. (m. from R. ভূ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) — **ঘুচাইতে** *v. a.* To free from a burden or from a responsibility ; — **দিতে** *v. a.* To load ; to appoint to an office ; — **পড়িতে**

*v. n.* To be loaded, to be under a responsibility ; — **হেলিতে** *v. a.* To throw off a weight or load.

**ভাৰণ** *s. (from R. ভূ)* The transferring of a burden or of a responsibility upon another person.

**ভাৰত** *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

**ভাৰতবৰ্ষ** *s. (m. ভাৰত + বৰ্ষ)*. See **ভাৰত**.

**ভাৰতী** *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

**ভাৰদ্বাজ** See **ভৰদ্বাজ**.

**ভাৰদ্বাতী** *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

**ভাৰবাহ** *s. (m. from ভাৰ + R. বহ্)* A porter, a carrier, a bearer of burdens.

**ভাৰযজ্জি** *s. (f. ভাৰ + যজ্জি)* A stick or pole laid over the shoulders of two persons for carrying loads.

**ভাৰা** *s. (from ভাৰ)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

**ভাৰাক্ৰান্ত** *a. (mfñ. ভাৰ + আক্রান্ত)* Loaded ; responsible, entrusted with a power, charged with a trust.

**ভাৰাক্ৰান্তা** *s. (femin. of ভাৰাক্ৰান্ত)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

**ভাৰাবতৰণ** *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also **ভাৰাবতাব** (*m.*).

**ভাৰিক** *s. (m. ভাৰ + ইক)* A porter, a carrier.

**ভাৰিত্ব** *s. (n. ভাৰিন্ + ত্ব)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিস্তী *s.* (from ভাব + বিস্তার) A selling high, wholesale.

ভারী *a.* (-বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাকআ *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাকই *s.* (corrupt. of ভানডী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভূত) An epithet of Śakra the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্য *s.* (*n.* from ভূ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্য্যা *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপতী *s.* (*m.* dual only; from ভার্য্যা + পতি) Husband and wife.

ভাল *s.* (*m.* from R. ভাল) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. —ইহিতে *v. n.* To be in good health; —করিতে *v. a.* To rectify, to repair; —বাসিতে *v. a.* To love, to approve of; —ভানিতে *v. a.* To esteem, to prefer; —কহিতে, —বোলিতে or —বলিতে *v. a.* To applaud, to approve of; —লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুমা *a.* (ভাল + থেকুমা) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভালাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভালাবুবা *s.* (from ভাল + বুবা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক + বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben.* p. 25.

ভাশুর *s.* (corrupt. of ভাড়া + শুর) A husband's elder brother.

ভাষ *Roor, 1.* (ভাষতে) To speak, to say. With অতি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সম, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ + অন) The act of speaking or talking.

ভাষণপত্র *s.* (ভাষ + পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (ন. ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (mf. pret. part. p. R. ভাষ্+ইত) Spoken, uttered, said. *s.* (n.) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—ষিন্ mf. from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (—ষিন্ mf.) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (mf.) Pleasing, agreeable, + ভাষিন্.

ভাষ্য *a.* (mf. fut. part. p. R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (n.) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (ম. ভাষ্য+কার from R. কৃ) The author of a commentary, a scholiast, a commentator.

ভাস্ Root, 1. (ভাসতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (f. R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (m. from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (v. noun of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (mf. from R. ভাস্) Beautiful, handsome, splendid. *s.* (m.) 1. The sun. 2. The moon.

ভাসমান *a.* (mf. pres. part. proper form, R.

ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (Beng.) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. Morton.

ভাসাইতে *v. a.* (caus. of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the Ganges.

ভাসিতে *v. n.* (from R. ভাস্?) To float, to swim, to overflow.

ভাস্কর *s.* (ম. ভাস্+কর Wilkins' Gr. § 783). (Lit. What makes light: hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient Hindu astronomer. See Colebr. Alg., Introd. p. ii. 4. (Beng.) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (f. ভাস্কর+সপ্তমী) The seventh day in the first half of the month Māgha. As. Res. III. 272.

ভাস্বর *a.* (mf. R. ভাস্+বর) Luminous, splendid, shining. *s.* (m.) The sun, day-light.

ভাস্বান্ *a.* (—স্বন্ mf. ভাস্+বন্) Luminous, resplendent, shining. Manu 1. 77.

ভিক *a.* (corrupt. of ভিক্ষা) Begging alms.

ভিক্ষু Root, 1. (ভিক্ষতে) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (f. from R. ভিক্ষ) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service.

ভিক্ষাক *s.* (m. from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (m.).

ভিক্ষাচর *s.* (n. ভিক্ষা+অচর) A travelling about for collecting alms; mendicity.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ্) To beg, to ask for alms.

ভিক্ষু *s.* (m. from R. ভিক্ষ্) A beggar, a mendicant: the designation of the fourth āśrama or order of Hindu society.

ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিখারী *s.* (from R. ভিক্ষ) A beggar, a mendicant.

ভিষ্মা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাতি *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (H. يَجِبُ) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়তাত *s.* (ভিড়+তাত as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from ভিড়+R. ইচ্ছা) To draw near, to approach, to visit.

ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিত্তৰ *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিত্তৰী *a.* (from ভিত্তৰ) Interior, inner, internal, inward; comprised, contained, included in.

ভিত্তৰে *ad.* (*locat. case* of ভিত্তৰ) Within, betwixt, between. *prep.* Into, in.

ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from R. ভিত্ত *Wilkins' Gr.* p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* R. ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিত্ত Root, VII. (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, ঘ, or প্রতি prefixed to it.

ভিত্তা *s.* (*f.* from R. ভিত্ত *Wilkins' Gr.* p. 475) Separation, division; a tearing or rending.

ভিত্তিতে *v. a.* (from R. ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিত্তৰ *s.* (*n.* from R. ভিত্ত) The thunderbolt.

ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from R. ভিত্ত) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mf. pret. part. p.* R. ভিত্ত *Wilkins' Gr.* p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e.g. উদ্ভিন্ন *a.* (*mf.*) Different or distinct from that or these, besides this or these, from উদ্ প্রণ. That, + ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. -তা (*f.*) or -ত্ব (*n.*) Distinction, difference.

ভিন্নতান *s.* (*n.* ভিন্ন+তান) Multiplication of fractions. *Colebr. Alg.* p. 17.

**ভিন্নঘন** *s.* (m. ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

**ভিন্নজাতীয়** *a.* (mfn. from ভিন্ন + জাতি) Of a different tribe or caste.

**ভিন্নপৰিকৰ্ম** *s.* (-ৰ্মন্ n. ভিন্ন + পৰিকৰ্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

**ভিন্নপ্রকার** *a.* (mfn. ভিন্ন + প্রকার) Of a different kind or sort.

**ভিন্নবর্গ** *s.* (m. ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

**ভিন্নবর্ণ** *a.* (mfn. ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.

**ভিন্নব্যবকলিত** *s.* (n. ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

**ভিন্নভাগহর** *s.* (m. ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

**ভিন্নসংকলিত** *s.* (n. ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.

**ভিন্নাভিন্ন** *a.* (mfn. ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.

**ভিমবাত** *s.* (ভিম for ভীম + বাত?) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.

**ভিন্ন** *s.* (m.) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

**ভিষক্** *s.* (-ঔ m.) A physician.

**ভিশি** *s.* (p. بهشي) A water-carrier. Also ভিশী.

**ভিস্মিষ্টা** *s.* (f.) Scorched rice. Also ভিস্মিষ্টা, ভিষ্মিষ্টা, ভিষ্মিষ্টা, and ভিষ্মিকা (f.).

**ভিস্মা** *s.* (f.) Scorched rice. Also written ভিষ্মা.

**ভী** *Root, III.* (বিভেতি) To dread, to fear, to be afraid of.

**ভী** *s.* (f. R. ভী) Fear, dread, terror.

**ভীতি** *a.* (mfn. pret. part. p. R. ভী + তি *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (n.) Apprehension, fear, dread.

**ভীতি** *s.* (f. R. ভী + তি) Apprehension, fear, alarm.

**ভীম** *a.* (mfn. R. ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (m.) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

**ভীমপরাক্রম** *a.* (mfn. ভীম + পরাক্রম) Of terrible strength.

**ভীমবথী** *s.* (from ভীম + বথ?) Dotage, extreme age, i. e. seventy-seven years. *Morton*.

**ভীমবাত** *s.* (ভীম + বাত) A plant (*Verbesina calandulacea*).

**ভীমকল** *s.* (from ভীম) A hornet.

**ভীমকপ** *a.* (mfn. ভীম + কপ) Of terrible form, of fearful aspect.

**ভীক** *a.* (mfn. from R. ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (mfn.).

**ভীক** *s.* (femin. of ভীক) A timid or shy woman.

**ভীলুক** *a.* (mfn. from R. ভী) Timid, afraid, shy, pusillanimous. Also ভীক্ক (mfn.).

**ভীষণ** *a.* (mfn. from R. ভী) Horrible, terrific, awful, frightful. *s.* (n.) Horror, terror. — ভী (f.) and — ভী (n.) Terribleness, horribleness.

**ভীষা** *s.* (f. from R. ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

**ভীষ্ম** *a.* (mfn. from R. ভী) Horrible, fearful, terrific. *s.* 1. (n.) Horror, terribleness. 2. (m.) An epithet of *Siva*. 3. The name of the grandfather of the *Pándavas*.

**ভীষ্মসূ** *s.* (f. ভীষ্ম + R. সূ) An epithet of the river *Ganges*. (Lit. The mother of *ভীষ্মা*).

**ভীষ্মাষ্টমী** *s.* (f. ভীষ্ম + অষ্টমী) A festival on

the eighth day of the first half of the month  
*Māgha. As. Res.* 111. 272.

ଭୁ The form assumed by the root ଭू To be, in  
several compound nouns: e. g. *ପ୍ରଭୁ* *s.* (m.) A  
master, a lord, from *prep.* ପ୍ର + R. ଭୁ. See  
*Wilkins' Gr.* p. 469.

ଭୂତି *s.* The belly, the abdomen, the intestines.

ଭୂତିମା *a.* (from ଭୂତି) Abdominous, corpulent.  
Also ଭୂତିମା.

ଭୁକ୍ *a.* (-ଭୁ *mfn.* R. ଭୁଞ୍ଜ) Eating. Used in  
comp. e. g. *ଫଳେଭୁକ୍* *a.* (-ଭୁ *mfn.*) Eating  
fruits, from *ଫଳେ* *s.* (n.) A fruit, + ଭୁଞ୍ଜ. *s.*  
Hunger.

ଭୁକା *a.* (for ଭୁଧି) Hungry.

ଭୁକ୍ତ *a.* (*mfn. pret. part. p.* R. ଭୁଞ୍ଜ+ତ) 1.  
Eaten, consumed. 2. Having eaten. 3. Com-  
prehended under, included in, comprized. *s.*  
(n.) Food, eating.

ଭୁକ୍ତଭୋଗ *a.* (*mfn.* ଭୁକ୍ତ+ଭୋଗ) Having enjoyed  
an enjoyment or suffered a suffering. *s.* (m.)  
An enjoyment already enjoyed. *Curey.*

ଭୁକ୍ତସମୁଦ୍ଧିଷିତ *a.* (*mfn.* ଭୁକ୍ତ+ସମୁଦ୍ଧିଷିତ) Left  
after eating. *s.* (n.) Leavings, orts.

ଭୁକ୍ତି *s.* (f. R. ଭୁଞ୍ଜ+ତି) Enjoyment, fruition,  
possession; eating, a meal.

ଭୁକ୍ତିତେ *v. n.* (from ଭୁକ୍ତ) To be received into or  
added to a stock; to be interpolated with, to be  
foisted in.

ଭୁଧି *a.* (from ଦୁଭୁଧିତ) Hungry.

ଭୁଗଲମୀ *s.* (from R. ଭୁଞ୍ଜ) Swindling, imposition,  
deceit, craftiness, hypocrisy.

ଭୁଗିତେ *v. a.* (from R. ଭୁଞ୍ଜ) 1. To enjoy, to suffer.  
2. To deceive, to impose upon.

ଭୁଗ୍ନ *a.* (*mfn. pret. part. p.* R. ଭୁଞ୍ଜ+ନ) 1. Dis-  
torted, deformed, crooked, bent. 2. Stooping,  
bowed.

ଭୁଞ୍ଜ Root, VII. (ଭୁନଞ୍ଜି, ଭୁଞ୍ଜେ) 1. To eat, to  
consume. 2. To enjoy, to suffer. 3. To save,  
to protect. VI. (ଭୁଞ୍ଜତି) To bend, to curve, to  
make crooked.

ଭୁଞ୍ଜ *s.* (m. from R. ଭୁଞ୍ଜ) 1. The arm; the hand.  
2. A bending, a curve. 3. (In geometry) The  
side of a plane figure. *Colebr. Alg.* p. 58. 4.  
The distance of the sun from the equinox, the  
distance of the moon from the nearest node.  
*Wilkins' MS.* See *Kāla S.* p. 357. Also  
ଭୁଞ୍ଜା (f.).

ଭୁଞ୍ଜଗ *s.* (m. ଭୁଞ୍ଜ+ଗ) A serpent, a snake. Also  
ଭୁଞ୍ଜନ (m.).

ଭୁଞ୍ଜଗଭୋଜୀ *s.* (-ଭିନ୍ *m.* ଭୁଞ୍ଜ+ଭୋଜିନ୍  
from R. ଭୁଞ୍ଜ) 1. A peacock. 2. An epithet  
of GARUDA the sacred bird of VISHNU. Also  
ଭୁଞ୍ଜନଭୁକ୍ତ (-ଭୁ *m.*).

ଭୁଞ୍ଜନପ୍ରସାଦ *s.* (n. ଭୁଞ୍ଜନ+ପ୍ରସାଦ) A sort of  
metre in Sanskrit prosody. *As. Res.* x. 439.

ଭୁଞ୍ଜନବିତ୍ତ୍ରିତ *s.* (n. ଭୁଞ୍ଜନ+ବିତ୍ତ୍ରିତ) A sort  
of metre in Sanskrit prosody. *As. Res.* x. 473.

ଭୁଞ୍ଜନମ *s.* (m. from ଭୁଞ୍ଜ+R. ଗମ୍ *Wilkins' Gr.*  
§ 797) A serpent, a snake.

ଭୁଞ୍ଜନଶିଶୁସୂତ *s.* (n. ଭୁଞ୍ଜନ+ଶିଶୁ+ସୂତ) A  
sort of metre in Sanskrit prosody. *As. Res.*  
x. 469.

ଭୁଞ୍ଜନମନ୍ଦତା *s.* (f. from ଭୁଞ୍ଜନ+ମନ୍ଦତ) A species  
of metre in Sanskrit prosody. *As. Res.* x. 469.

ଭୁଞ୍ଜନାହୀ *s.* (f. from ଭୁଞ୍ଜନ+ଆହ) A plant, the  
ichneumon plant.

ଭୁଞ୍ଜନିନୀ *s.* (femin. of ଭୁଞ୍ଜନ) A female snake.

ଭୁଞ୍ଜନାଗିତେ *v. a.* To be astonished at, to be  
surprised or amazed.

ଭୁଞ୍ଜନପ୍ରତିଭୁଞ୍ଜ *s.* (n. ଭୁଞ୍ଜ+ପ୍ରତି+ଭୁଞ୍ଜ) Opposite  
sides in a plane figure. *Colebr. Alg.* p. 295.

ଭୁଞ୍ଜବନ୍ଧ *s.* (ଭୁଞ୍ଜ+ବନ୍ଧ) Bracelets for the arms.  
*Mohun P.* p. 73.

ভূশিৰস্ *s.* (n. ভূ + শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজাম্ব *s.* (n. ভূজ + অম্ব) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিয়া *s.* (m. from R. ভূজ্) A slave, a servant.

ভূজিয়া *s.* (femin. of ভূজিয়া) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূম্বাইতে *v. a.* (caus. of ভূম্বিতে) To entertain another, to treat.

ভূম্বিতে *v. a.* (from R. ভূম্ব্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the rescinding or reverting of any thing.

ভূভূতাইতে *v. n.* To whisper, to bubble up.

ভূভূতি *s.* (from ভূভূতাইতে) A bubbling up.

ভূভূতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূজিতে *v. a.* (from R. ভ্রম্) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Bráhmans*, &c.

ভূবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic trivertial phrase *bhúr bhuvah swar*. See *Manu* vi. 70.

ভূবন *s.* (n. from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভূবনত্রয় *s.* (n. ভূবন + ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভূবনেশ্বর *s.* (m. ভূবন + ঈশ্বর) A lord of the world.

ভূবলোক *s.* (m. ভূবঃ + লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভূবস্ See ভূবঃ.

ভূয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভূব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভূবভাব *s.* (ভূব্ + ভাব as a jingle to it) Boasting, grandeur.

ভূবভাবী *a.* (from ভূবভাব্) Boasting, grand, ostentatious.

ভূবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুলকা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (caus. of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূমী *s.* Bran, chaff. Also ভূশী. See ভূমী.

ভূমতি *s.* (corrupt. of বৃষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূম *s.* (from R. ভ্রম্) 1. Lamp-black, soot. 2. Corn, grain.

ভূমী *s.* Chaff, bran. See ভূমী. — দিতে *v. a.*



To interpolate; -যোগাইতে *v. a.* To bribe one to silence.

ভূ Roor, (1. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, 1. (ভবতি, -তে) and x. (ভাবয়তি, -তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অতি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পরি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s. (f. from R. ভূ)* 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s. (corrupt. of ভূমি)* Land, ground, soil, a field.

ভূইআমলকী *s. (corrupt. of ভূমি + আমলকী)* A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s. (ভূই + ওকড়া)* A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s. corrupt. of ভূমি + কম্প* An earthquake.

ভূইকামড়ি *s. (ভূই + কামড়ি)* A plant (*convulvulus reniformis*). *Carey.*

ভূইকুমুড়া *s. (ভূই + কুমুড়া)* A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s. (ভূই + চাঁপা)* A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইজাতী *s. (corrupt. of ভূমি + জাত)* A mushroom, a fungus.

ভূইজাম *s. (ভূই + জাম)* A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইতালিম্ *s. (ভূই + তালিম্)* A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইতুমুর *s. (ভূই + তুমুর)* A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s. (ভূই + শণ)* A plant (*Crotalaria prostrata*). *Carey.*

ভূকম্প *s. (m. ভূ + কম্প)* An earthquake.

ভূগোল *s. (m. ভূ + গোল)* The terrestrial globe, the earth.

ভূগোলবিদ্যা *s. (ভূগোল + বিদ্যা)* Geography.

ভূচৰ *a. (mf. from ভূ + R. চৰ)* Moving on land, living on land; terrestrial. *s. (m.)* A land animal.

ভূত *a. (mf. pret. part. p. R. ভূ + ত)* Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঞ: e. g. কৃষ্ণভূত *a. (mf.)* Become dark, turned dark or black, from কৃষ্ণ *a. (mf.)* Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s. (n.)* 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and ākāśa or æther. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (*mn.*) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতমস *a.* (mfn. ভূত+মস) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month Kārtika. *As. Res.* III. 263.

ভূতভীম *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of SIVA. (Lit. The lord of beings.)

ভূতনীবি *s.* (ভূত+নীবি?) A slut. *a.* Sluttish. *Morton.*

ভূতপূর্ব *a.* (mfn. ভূত+পূর্ব) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (Terminalia Belerica).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (Nycatanthes tristis).

ভূতভৈরবী *s.* (from ভূত+ভৈরব) A shrub (Premna serratifolia). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাত *s.* (from ভূত+বাত?) A plant (Ophioglossum flexuosum). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতাক্স *a.* (-ক্ষ mfn. ভূত+আক্ষ) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of SIVA. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to SIVA, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (Gentiana Cherayta). 2. A fragrant grass (Andropogon Schœnanthus). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson.*

ভূতিমান *a.* (-মৎ mfn. ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতুড়া *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ইশ) An epithet of SIVA. (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A Bráhma. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (Gentiana Cherayta).

ভূপ *s.* (m. from ভূ+R. পা) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপাদী *s.* (f.) Arabian jasmine (Jasminum Zambac).

ভূপালন *s.* (*n.* ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ভূবৃত্ত *s.* (*n.* ভূ + বৃত্ত) The equator. *Wilkins' MS.*

ভূত্ব *s.* (*m.* ভূ + ত্ব from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ + মন্?) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.

ভূমিত্ত *a.* (*mfn.* ভূমি + ত্ত) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিত্তম্বুকা *s.* (*f.* from ভূমি + ত্তম্বু) A plant (*Premna herbacea*). Also ভূমিত্তম্বু (*f.*).

ভূমিত্তাবী *a.* (—বিন্ *mfn.* ভূমি + ত্তাবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি + R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেব্ স্বামী *s.* (ভূমেব্ *genit.* case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূয় *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e.g. ব্রহ্মভূয় *s.* (*n.*) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূয়ঃ *ad.* *Sans.* (from বৃহৎ) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়ন্ *mfn.* *irreg. compar. degree* of বৃহৎ *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn.* *irreg. superl. degree* of বৃহৎ *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠো *ad.* *Sans.* (*accus. case* of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োভূয়ঃ *ad.* *Sans.* (ভূয়ঃ + ভূয়ঃ) Again and again, repeatedly.

ভূব্ *s.* *indecl. Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhúr bhuvah swar*.

ভূব্ *s.* (from ভূবি) A boast, a brag.

ভূবি *a.* (*mfn.* from R. ভূ?) Much, many. *s.* (*n.*) Gold.

ভূবিত্তেজাঃ *a.* (—ত্ *mfn.* ভূবি + ত্তেজন্) Of great splendour, glory, or power. *Manu* I. 36.

ভূবিদক্ষিণ *a.* (*mfn.* ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

ভূবিফেনা *s.* (*f.* from ভূবি + ফেন) A plant, commonly called *charmaghás*.

ভূবিমায় *s.* (*m.* from ভূবি + মায়) A jackall.

ভূকণী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূকু *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূকুটক *s.* (*m.* ভূকু + কটক) A man of one of the degraded castes, the offspring of an outcast *Bráhma*. *Manu* x. 21.

ভূকুপত্র *s.* (*n.* ভূকু + পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ + লোক) The earth, the habitation of mortals.

ভূষ *Root*, i. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with *বি* prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ + অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষাণী *a.* (*mfn. fut. part. p.* R. ভূষ + অনীম) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ + ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn. R.* ভূ + শূ *Wilkins' Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ + শূ) A kind of grass (*Andropogon Schcenanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূশ্প্রমুখ *a.* (*mfn.* from ভূ + R. শ্প্র + মুখ) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ + স্বামিন্) A proprietor, a landlord, a king.

ভূ *Root*, i. (ভূতি) and iii. (বিভতি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With *নি* prefixed, to conceal, to hide; with *স* To bring together, to gather, to accumulate.

ভূকুংস *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ + R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী + মুখ) Frowning, assuming a frowning look.

ভূট *s.* (*m.*) The name of one of the ten *Maharshis* or primæval sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূপী *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius caeruleus*, *Lin.* *Corvus Balicassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূপীৰাজ *s.* (*m.* from ভূপী + রাজ) A plant (*Verbesina calendulacea*). Also ভূপীৰাজঃ (—অস্ *m.*) and ভূপীৰাজী (—অস্ *m.*).

ভূপীৰ *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভুপীদী *s.* (*f.* from ভুপীৰ) A cricket.

ভু *a.* (*mfn.* R. ভু + ৯ Wilkins' Gr. § 805) Who bears or carries: used in comp. e. g. অস্ত্রভু  
*a.* (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*)  
A weapon, + ভু.

ভুক্ত *s.* (*mfn.* from R. ভু) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভু + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক *s.* (—ভু *m.* ভূতি + R. ভুক) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভু) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভু Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.

ভূশ *Root*, IV. (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূশ *a.* (*mfn.* from R. ভূশ?) Much, exceeding, eminent. *ad. Sans.* (—শ) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Baked, parched, fried, scorched.

ভূ *Root*, IX. (ভূতি) 1. To blame, to censure.  
2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁউচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেৰী + পু) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Túrachand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (Coius Vacti, Hamilton). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেপটিতে *v. a.* (from R. ভপ্ত) To ridicule, to mimic. Also ভেপাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message.  
—দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.

ভেটকী See ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. অই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + P. خانه) An inn, a tavern; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াবা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইই?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়ী + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (H. بھڑوا) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেপুয়া *s.* (ভেতো + চেপুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেতব *a.* (*mfn. fut. part. p.* R. ভিদ + তব) Proper to be divided or distinguished.
- ভেতা *s.* (-ত্ব *m.* R. ভিদ + ত্ব) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* i. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. -কবিতে *v. a.* To separate, to pierce, to penetrate, to transfix; -কহিতে *v. a.* To divulge a secret; -জন্মাইতে *v. a.* To sow dissension, to cause disagreement; -মাৰিতে *v. a.* To reconnoitre; -লইতে *v. a.* To spy out.
- ভেদক *a.* (*mfn.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তস্) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mfn. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালার্কী) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepède*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + আভেদ) Disagreement and agreement, disunion and union.
- ভেদিও *a.* (*mfn.* ভেদ + ইও) Divided, separated.

- ভেদিতে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন্ *mfn.* ভেদ + ইন্) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mfn. fut. part. p.* R. ভিদ + য) Fit to be separated, divided, or distinguished.
- ভেবৰিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবৰিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূপীৰোল) A hornet.
- ভেববন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবান্তা See ভেবেস্তা.
- ভেৰি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেৰী (*f.*).
- ভেৰী *s.* (H. بھڑী which from ভেড়) A long trumpet.
- ভেবেস্তা *s.* (from এবণ্ড) The castor-oil plant (*Ricinus communis*). *Hort. Ben.* p. 69.
- ভেবেস্তাতৈল *s.* (ভেবেস্তা + তৈল) Castor-oil. Also ভেবেস্তাৰ তৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mfn.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float.
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). \* *Hort. Ben.* p. 22.
- ভেল্কী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ Root, 1. (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষত্ৰ *s.* (*n.* from ভিষত্ৰ) A medicament, a drug, a remedy; physic.

**ভৈক্ষ** *s.* (*n.* from **ভিক্ষা**) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

**ভৈক্ষ** *s.* (*n.* from **ভিক্ষা**) Alms, charities.

**ভৈষী** *s.* (*f.* from **ভীম**) A festival on the eleventh day of *Mágha*. *As. Res.* III. 272.

**ভৈব** *a.* (*mfn.* from **ভীক**) Formidable, terrific, terrible. *s.* 1. (*n.*) Formidableness, terrible-ness, terror. 2. (*m.*) An epithet of Siva. 3. The personification of a particular musical mode. *As. Res.* III. 73. —**ভী** (*f.*) or —**ভ্র** (*n.*) Terribleness, dreadfulness.

**ভৈবী** *s.* (*femin.* of **ভৈব**) 1. An epithet of the goddess *DURGĀ*. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

**ভৈবীচক্র** *s.* (*m.* **ভৈবী** + **চক্র**) A society formed for profligate purposes. *Carey*.

**ভৈষ্য** *s.* (*n.* from **ভিষ্য**) A medicament.

**ভো** *interj. Sans.* Ho! Oho! A respectful particle of address.

**ভোটকচু** *s.* (**ভোট** *n. pr.* of a country, *Bootan*, + **কচু**) A plant (*Arum Colocasia*).

**ভোতা** *a.* Blunt, dull, not sharp. *s.* The peel and other unedible parts of a fruit. See **ভোতা**.

**ভোদড়** *s.* (from **ভন্দড়**) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

**ভোস** *a.* Full, satisfied; hoven. *s.* An abyss.

**ভোক্ষানি** *s.* (from **ভূখ**) Extreme exhaustion and faintness from want of food.

**ভোক্তব** *a.* (*mfn. fut. part. p.* R. **ভুক্ত** + **তব**) Fit to be enjoyed or suffered; edible.

**ভোক্তা** *s.* (—**ক্** *m.* R. **ভুক্ত** + **ত্ব**) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also

used in comp. e. g. **অন্নভোক্তা** *s.* (—**ক্** *m.*) A consumer of food, one who enjoys a meal, from **অন্ন** *s.* (*n.*) Food, nourishment, + **ভোক্ত**. 3. A husband.

**ভোগ** *s.* (*m.* from R. **ভুহ**) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —**করিতে** *v. a.* To undergo, to enjoy, to suffer. —**শুনাইতে** *v. a.* To threaten, to reprove.

**ভোগজাত** *a.* (*mfn.* **ভোগ** + **জাত**) Produced by or arising from an affection, whether enjoyment or suffering.

**ভোগদেহ** *s.* (*m.* **ভোগ** + **দেহ**) The body considered as the seat of enjoyment or suffering. *Carey*.

**ভোগবতী** *s.* (*f.* from **ভোগবৎ**) The capital of the *Nāgas* or serpents in the infernal regions.

**ভোগবান্** *a.* (—**বৎ** *mfn.* **ভোগ** + **বৎ**) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. *s.* (*m.*) A snake. See **ভাগী**.

**ভোগবাগ** *s.* (**ভোগ** + **বাগ** as a jingle to it) Enjoyment, possession.

**ভোগা** *s.* (from **ভোগ**) Deception, imposition, a cheat, a snare. —**দিতে** *v. a.* To delude, to cheat.

**ভোগাইতে** *v. a.* (from **ভোগ**) To cause another person to enjoy or to suffer and undergo.

**ভোগান্ত** *s.* (*mn.* **ভোগ** + **অন্ত**) The end of enjoyment or suffering.

**ভোগাভোগ** *s.* (**ভোগ** + **অভোগ**) An enjoying or not enjoying, a suffering or not suffering.

**ভোগী** *a.* (—**গিন্** *mfn.* **ভোগ** + **ইন্**) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

**কর্মফলভোগী** *a.* (—**গিন্** *mfn.*) Enjoying the fruits or consequences of actions, from

কর্মন্ s. (n.) Action, + ফল s. (n.) Fruit,  
+ ভোগিন্ s. (m.) A snake. See ভোগবান্.

ভোগা a. (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723) Fit to be enjoyed, to be possessed or to be participated in. s. (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* 1. 551.

ভোগস s. (femin. of ভোগা) A courtesan, a harlot, a whore. Also ভোগসন্ত্রী (f.).

ভোগ্যসি s. (ভোগ + আশি) A loan for the use of the receiver. *Morton*.

ভোজ s. (m. from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (Beng.) A meal, a feast, a banquet. 3. (from ভুজ্) Legerdemain.

ভোজন s. (n. R. ভুজ্ + অন) 1. The act of eating. 2. A meal, food.

ভোজনীয় a. (mfn. fut. part. p. R. ভুজ্ + অনীয়) Fit to be eaten, edible, eatable. s. (n.) Food.

ভোজবাহী s. (ভোজ from ভুজ্ + P. باری) Sleight of hand, the art of magic. Also ভোজবিদ্যা.

ভোজা a. (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723) Fit to be eaten, edible. s. (n.) Food.

ভোজ্য s. (n. ভোজ + অন্) 1. Eatable food. 2. (Beng.) A table-companion.

ভোট s. (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey*.

ভোড়ঙ্গ s. 1. A trumpet. 2. A boat of a particular description.

ভোড়ঙ্গিয়া a. (from ভোড়ঙ্গ) Blowing a trumpet. s. A trumpeter.

ভোতা a. Dull, blunt, obtuse. s. The unedible parts of a fruit, its peel, &c.

ভোমর s. 1. A tree. 2. An auger. 3. A watering-pot.

ভোমা s. (from ভূ + লোমন্) The eye-lashes.

ভোৰ a. (from R. ভা) Early, at dawn. s. The morning.

ভোৰা s. A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.

ভোৰে ad. (from ভোৰ) At dawn, in the morning.

ভোলা a. (from ভুলিতে) Forgetful, unmindful. s. The name of three species of fish (*Bola Coitor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).

ভোস্ indecl. Sans. A particle of respectful address.

ভৌতিক a. (mfn. ভূত + ইক Wilkins' Gr. § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* 1. 559, 560. 2. Relating to the goblins or evil spirits.

ভৌতিকবিদ্যা s. (f. ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.

ভৌতিকসর্গ s. (m. ভৌতিক + সর্গ) The corporeal creation. *Trans. R. A. S.* 1. 33.

ভৌম a. (mfn. from ভূমি) Earthly, terrestrial. s. (m.) 1. The planet Mars. 2. Ambergris.

ভৌমিক a. (mfn. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.

ভৌবিক s. (m. from ভূবি) The superintendent of gold, the treasurer.

ভ্রাস্ ROOT, I. (ভ্রাসতে) To fear.

ভ্রাসভ্যম্ a. (corrupt. from ভ্রাস + ভ্রম) Stupid, of slow understanding.

ভ্রাকাইতে v. a. To study, to commit to memory. (Generally used in an ironical sense.)

ভ্রংশ্ ROOT, IV. (ভ্রাশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.



प्रण s. (m. from R. प्रण) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

प्रण Root, I. (प्रणते) To fall down.

प्रकुण्ड s. (m.) An actor wearing female apparel.

प्रकुटि See प्रकुटि and प्रकुटि.

प्रण Root, I. (प्रणति) To sound.

प्रम Root, I. (प्रमति) and IV. (प्रमगति) To move about, to be unsteady or unfixed, to wander, to roam. With उ२ prefixed, To spring up, to start up; with परि or वि To roam, to wander about; with म० To err, to be mistaken or confused.

प्रम s. (m. from R. प्रम) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

प्रमण s. (n. R. प्रम+अन) A roaming or wandering about; the falling into an error or mistake.

प्रमणकारी a. (-बिन् mfn. प्रमण+कारिन्) Wandering or roaming about. s. (m.) A vagabond.

प्रमणविलसित s. (n. प्रमण+विलसित) A sort of metre in Sanskrit prosody. As. Res. x. 433.

प्रमणार्थ० ad. Sans. (from प्रमण+अर्थ) On account of travelling or roaming about.

प्रमब s. (m. from R. प्रम) A large black bee.

प्रमबक s. (m. from प्रमब) 1. Hair curled upon the forehead. 2. A bee.

प्रमबी s. (femin. of प्रमब) A female bee.

प्रमि s. (f. from R. प्रम) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

प्रमी a. (-मिन् mfn. प्रम+ईन्) Going round or about, whirling round.

प्रमे ad. (locat. case of प्रम) Inadvertently, through mistake, erroneously.

प्रण Root, IV. (प्रणति) To fall, to fall down. See R. प्रण.

प्रणिष्ठ a. (mfn. irreg. superl. degree of प्रण, Wilkins' Gr. p. 522) Most.

प्रणीयान् a. (-यन् mfn. irreg. compar. degree of प्रण, Wilkins' Gr. p. 522) More.

प्रष्टे a. (mfn. pret. part. p. R. प्रण+उ Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. प्रहानप्रष्टे a. (mfn.) Fallen from his station or place, from प्रहान s. (n.) Station, situation, + प्रष्टे. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for प्रष्टे) Parched, fried, baked, roasted. -ता (f.) or -तृ (n.) A fallen condition, depravity, degradation: also (Beng.) प्रष्टपना and प्रष्टामी.

प्रष्टा s. (femin. of प्रष्टे) An adulteress, an unchaste woman.

प्रमृ Root, VI. (प्रमृति, -ते Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

प्राश् Root, I. (प्राश्ते) To shine, to be splendid: sometimes with वि prefixed to it.

प्राश्क s. (n. from R. प्राश्) Bile, the bilious humour.

प्राश्छि a. (mfn. R. प्राश्+इच्छ Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

प्राता s. (-तृ m. from R. तृ+तृ?) A brother; in the dual (-उदो) Brother and sister.

प्रातृपुत्र s. (m. प्रातृ the genit. case of प्रातृ, +पुत्र) A brother's son, a nephew.

प्रातृपुत्री s. (f. प्रातृ the genit. case of प्रातृ, +पुत्री) A brother's daughter, a niece.

ব্রাতৃশ্যোয *s.* (*m.* ব্রাতৃস্ genit. case of ব্রাতৃ, +  
শ্যোয) A brother's grandson.

ব্রাতৃ See ব্রাতা.

ব্রাতৃক *a.* (*mfn.* ব্রাতৃ+ক) Fraternal, pertaining  
to a brother.

ব্রাতৃকন্যা *s.* (*f.* ব্রাতৃ+কন্যা) A brother's  
daughter.

ব্রাতৃজ *a.* (*mfn.* ব্রাতৃ+জ from R. জন্) Pro-  
duced from a brother. *s.* (*m.*) A brother's son.

ব্রাতৃজা *s.* (*femin.* of ব্রাতৃজ) A brother's  
daughter.

ব্রাতৃজামা *s.* (*f.* ব্রাতৃ+জামা) A brother's wife,  
a sister-in-law. Also ব্রাতৃপত্নী (*f.*).

ব্রাতৃদ্বিতীয়া *s.* (*f.* ব্রাতৃ+দ্বিতীয়া) The second  
day of the moon's increase in the month *Kārti-  
tika*, when it is the custom of the *Hindus* to  
entertain their brothers or near relations. Also  
ভাইদ্বিতীয়া.

ব্রাতৃবৎসল *a.* (*mfn.* ব্রাতৃ+বৎসল) Fond of  
a brother, affectionate towards a brother.

ব্রাতৃব *s.* (*m.* from ব্রাতৃ) 1. A brother's son. 2.  
An enemy.

ব্রাতৃভগিনী *s.* *dual* only (from ব্রাতৃ+ভগিনী)  
Brother and sister.

ব্রাতৃহত্যা *s.* (*f.* ব্রাতৃ+হত্যা from R. হন্) Fra-  
tricide.

ব্রাতৃমিত্র *a.* (*mfn.* from ব্রাতৃ) Relating to a brother,  
fraternal. *s.* (*m.*) A brother's son.

ব্রাতৃ *a.* (*mfn. pret. part. p.* R. ব্রম্+ত Wilkins'  
*Gr.* p. 421) Mistaken, gone astray, fallen into  
error.

ব্রাত্তি *s.* (*f.* R. ব্রম্+তি) 1. A going astray, an  
error, a mistake, a delusion.

ব্রামক *a.* (*mfn.* R. ব্রম্+অক) Leading into  
error, causing error or mistake. *s.* (*m.*) 1. A  
cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helian-  
thus annuus*).

ব্রাশ্ Root, 1. (ব্রাশতে, ব্রাশতে) To shine.

ব্রাঙ্ক *s.* (*n.* R. ব্রম্+অ) A frying-pan. *Wilkins'*  
*Gr.* § 897.

ব্রী Root, 1x. (ব্রীণাতি, ব্রীণতে) 1. To fear.  
2. To hold. 3. To cherish, to support.

ব্রুকুংস *s.* (*m.*) An actor attired in the dress of a  
female. Also ব্রুকুংশ (*m.*) and ব্রুকুশ (*m.*).

ব্রুকুটি *s.* (*f.* from ব্রু+R. কুট্) A frown, an  
angry look.

ব্রু *s.* (*f.*) An eye-brow. When standing at the  
end of a comp. this word takes the form ব্রুব  
e. g. সুব্রুব *a.* (*mfn.*) Having beautiful eye-  
brows, from সু Good, + ব্রুব for ব্রু.

ব্রুকুংস See ব্রুকুংস.

ব্রুকুটি See ব্রুকুটি and ব্রুকুটি.

ব্রুক্লেপ *s.* (*m.* ব্রু+ক্লেপ) A contraction of the  
eye-brows, an expressive look, a frown.

ব্রূ Root, x. (ব্রূমতে) To hope, to trust, to  
confide; to wish for, to desire.

ব্রূ *s.* (*m.* from R. ব্রূ) A fetus, an unborn child.

ব্রূঘ্ন *a.* (*mfn.* ব্রূ+ঘ্ন from R. হন্) Who  
causes or occasions abortion. Also ব্রূহা *a.*  
(-হন্ *mfn.*).

ব্রূহত্যা *s.* (*f.* ব্রূ+হত্যা from R. হন্) The  
causing or procuring of abortion.

ব্রূভঙ্গ *s.* (*m.* ব্রূ+ভঙ্গ) A contraction of the eye-  
brows, a frown.

ব্রূলতা *s.* (*f.* ব্রূ+লতা) The brow compared to  
the gentle bends of a climbing plant. *Curey.*

ব্রেষ Root, 1. (ব্রেষতে) To shine.

ব্রেষ Root, 1. (ব্রেষতে) 1. To go, to move. 2.  
To fear.

ত্রম্ *s.* (*m.* from R. ত্রম্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ্ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ্.

ভ্ৰাশ্ Root, 1. (ভ্ৰাশতে, ভ্ৰাশ্যতে) To shine. See R. ভ্ৰাশ্.

ভ্ৰেম্ Root, 1. (ভ্ৰেমতি, —তে) 1. To go, to move. 2. To fear. See R. ভ্রম্.

## ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. ত্রিম্ *a.* (*mfn.*) Sharp, from R. ত্রিচ্ To sharpen; হাম্ *s.* (*m.*) A burnt-offering, from R. হা To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Tuddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম্ *a.* (*mfn.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম্ *a.* (*mfn.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন!) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ. *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ+আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ+চাক) A honeycomb.

মউচুঙ্গ *s.* (মউ+চুঙ্গ?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউড় *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ+মাছি from মক্ষিকা) The common honey-bee.

মউবনা *s.* (corrupt. of মধুবকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউবী *s.* (corrupt. of মধুবিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদুম?) A tree (*Bassia longifolia*). *Carey.*

মওয়া *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকব *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* II. 292.

মকবকেতু *s.* (*m.* মকব+কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকবধ্বজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

- lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.
- मकबर्ब *a.* (A. مقرر) Determined, fixed, appointed, settled.
- मकबर्बाशि *s.* (m. मकब + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.
- मकबर्बी *s.* (from A. مقرر) Determination, a fixing or settling.
- मकान् *s.* (A. مكان) A place, a station, a site, a situation.
- मकाम *s.* (A. مقام) The place where a thing stands, a station, a site.
- मकामी *a.* (from A. مقام) Relating to a station or site, occupying a station.
- मकार *s.* (m. म + कार) The letter म, or any character expressing its sound.
- मकुट *s.* (n. from R. मकु?) A crest, a tiara.
- मकुल *s.* (m. from R. मकु?) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.
- मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).
- मकु *s.* (from R. मकु?) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.
- मकुलक *s.* (m.) A medicinal plant commonly called *danti*.
- मकु Root, 1. (मकुते) To go, to move.
- मकु *s.* (A. مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).
- मकुाब *s.* (A. كاذب) A cheat, a knave, an impostor.
- मकुद्रुब *s.* (A. مقدور) Power, strength, ability.
- मकु Root, 1. (मकुति) 1. To fill. 2. To be angry.
- मक्षिका *s.* (f. from R. मकु?) A fly.

- मघ Root, 1. (मघति; also with the insertion of a nasal मङ्घति) To go, to move.
- मघ *s.* (m. from R. मघ) A sacrifice, an oblation.
- मघम *s.* (corrupt. of मन्थन) Butter. See माथन.
- मघमशिम *s.* (मघम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- मघादिम *s.* (A. مخادم) 1. A master, the person whom a servant serves. 2. (plur. of A. مخادم) Servants, domestics, ministers.
- मघाना *s.* A plant (*Annesleia spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.
- मघमल *s.* (A. مخمل) Velvet.
- मग Root, 1. (मगति) To go, to move.
- मग *s.* (P. مغز) The brain, the marrow, the pith of any thing; a kernel.
- मगती *s.* (from P. مغز) A border, a hem, an edge.
- मगध *s.* (m.) 1. A country on the *Sonabhadra* river, South-*Behar* or *Bahar* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.
- मगद्रुब See मकुद्रुब.
- मग्न *a.* (mfn. pret. part. p. R. मग्नु *Wilkins'* *Gr.* p. 419) Immersed, plunged; sunk, drowned.
- मघ Root, 1. (मङ्घते) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मङ्घति) To adorn, to embellish.
- मघवा *s.* (-वन् m. from R. मघ?) An epithet of *INDRA*. See *Wilkins' Gr.* p. 75.
- मघा *s.* (f. from R. मघ?) The tenth lunar asterism containing five stars figured by a house, apparently α (*Regulus*), γ, δ, η, and ι *Leonis*:  
7 A

It is sometimes considered to be confined to the plural number (—ঘাঃ) *Wilson. As. Res. II. 293. ix. 323.*

**মঘাত্রয়োদশীশ্রাদ্ধ** *s. (n. মঘা + ত্রয়োদশী + শ্রাদ্ধ)* A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

**মঘোনি** *s. (femin. of মঘবন্)* An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

**মকুঁর** *s. (m.)* A mirror.

**মউক্ষু** *indecl. Sans.* Soon, instantly.

**মঙ্গল** *s. (n. from R. মংল)* 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a. (mf n.)* Auspicious, prosperous, happy, lucky.

**মঙ্গলকাৰী** *a. (—বিন্ mf n. মঙ্গল + কাৰিন্)* Causing prosperity or happiness; beneficent, beneficial, propitious.

**মঙ্গলগ্রহ** *s. (m. মঙ্গল + গ্রহ)* An auspicious planet, a lucky star.

**মঙ্গলঘাট** *s. (মঙ্গল + ঘাট)* A pot full of water offered to the gods on festivals.

**মঙ্গলজনক** *a. (mf n. মঙ্গল + জনক)* Producing good or welfare; beneficent, beneficial.

**মঙ্গলদায়ক** *a. (mf n. মঙ্গল + দায়ক)* Affording prosperity or happiness. Also **মঙ্গলদায়ী** (*—মিন্ mf n.*).

**মঙ্গলবার** *s. (মঙ্গল + বার)* Tuesday.

**মঙ্গলসমাচার** *s. (মঙ্গল + সমাচার)* Glad tidings, good news; the Gospel. *Carey.*

**মঙ্গলাচার** *s. (m. মঙ্গল + আচার)* 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also **মঙ্গলাচরণ** (*n.*).

**মঙ্গল** *a. (mf n. from মঙ্গল)* Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

**মঙ্গল্যক** *s. (m. from মঙ্গল)* Lentils (*Cicer lens*).

**মঙ্গল্যা** *s. (femin. of মঙ্গল)* A fragrant sort of agallochum or aloe-wood.

**মচ্** *Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে)* 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (*মঞ্চতে*) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

**মচর্চিকা** *s. (f.)* Excellence, happiness.

**মচান** *s. (corrupt. of মঞ্চ)* A platform, a scaffold, a stage.

**মচ্কা** *s. (from মচ্কিতে)* The wrenching or straining of a thing.

**মচ্কান** *s. (v. noun of মচ্কাইতে)* A being wrenched or strained. *a.* Wrenched, violently strained.

**মচ্কিতে** *v. n.* To be wrenched or strained. Also **মচ্কাইতে**.

**মচ্‌মচী** *a.* Crisp, breaking easily, crumping.

**মত্কুর্** *a. (A. مذکور)* Aforesaid, before-mentioned.

**মত্বুৎ** *a. (A. مضبوط)* Firmly tied or bound, compact, firm, strong.

**মত্বুতী** *s. (from A. مضبوط)* Firmness, compactness, strength.

**মত্মুন্** *s. (A. مضمون)* That which is contained in a thing, the contents or substance of a letter.

**মত্মলিস্** *s. (A. مجلس)* A meeting, an assembly, a company, a congregation, a convention.

**মত্মলিনী** *a. (from A. مجلس)* Pertaining to a meeting or to an assembly, social.

**মজা** *s. (P. مزه)* A flavour, a savour, a taste.

मञ्जिहते *v. a. (caus. of मञ्जिते)* To immerse, to plunge, to dip.

मञ्जाक् *s. (A. مذاق)* 1. A taste. 2. The palate.

मञ्जातु *a. (from P. مزه?)* Wishing to be entertained by music or shews.

मञ्जादाब् *a. (P. مزه دار)* Savoury, well-tasted.

मञ्जादाबी *s. (from P. مزه دار)* Savouriness, palatableness.

मञ्जिते *v. n. (from R. मञ्ज्)* To be immersed, to sink under, to be absorbed (in an affair).  
See मञ्जिते.

मञ्जद् *a. (A. موجود)* Found, at hand, ready, present, in existence.

मञ्जम् *s. (from A. مجموع)* A collection, an assembly.

मञ्जुम्दाब् *s. (P. مجموعه دار)* A keeper of the records.

मञ्जूर् *s. (from P. مزدور)* A labourer, a hired workman.

मञ्जूबी *s. (from P. مزدور)* Wages, hire, pay for labour.

मञ्जूबीदाब् *s. (from P. مزدوري دار)* Subsisting by wages or hire.

मञ्जु *s. (-ज्जु m. from R. मञ्ज्)* 1. Marrow, pith, sap. Also मञ्जु *(f.)*.

मञ्जुहते *v. a. (caus. of मञ्जिते)* To immerse or plunge into, to overwhelm (by distress, &c.).

मञ्जुगत *a. (mf n. मञ्जु + गत)* Affecting the marrow or pith; latent, inward (as a disease).

मञ्जिते *v. n. (from R. मञ्ज्)* To sink, to plunge, to dip, to be immersed.

मञ्जुषा *s. (f.)* A basket. See मञ्जुषा.

मञ्ज् Root, 1. (मञ्जति) To go.

मञ्ज *s. (m. from R. मञ्)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on bamboos in a corn-field where a watchman is stationed.

मञ्जुल *s. Red arsenic. Also मञ्जुल Mohun P. p. 40.*

मञ्ज् Root, x. (मञ्जयति)

मञ्जुन *s. (from R. मञ्ज्)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

मञ्जुबिते *v. n. (from मञ्जुबी)* To bud, to put forth new buds or leaves, to germinate.

मञ्जुबी *s. (f. from R. मञ्जु?)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

मञ्जु *s. A large species of grass (Saccharum Munja).*

मञ्जुष्ट *s. (corrupt. of मञ्जुष्ठा)* The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben. p. 10.*

मञ्जुया *s. (from R. मञ्जु)* An ornament worn by women on their feet.

मञ्जुल् *s. (A. منزل)* 1. A dwelling, an abode. 2. A day's march, a journey.

मञ्जुष्ठा *s. (f.)* Bengál madder (Rubia Manjist'ha or R. Manjit'h).

मञ्जुषी *s. (n.)* An ornament for the feet or toes.

मञ्जु *a. (mf n. from R. मञ्जु)* Beautiful, pleasing, agreeable.

मञ्जुगीति *s. (f. मञ्जु + गीति)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

मञ्जुभाषिणी *s. (f. from मञ्जु + भाषा)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*

मञ्जुल *a. (mf n. from मञ्जु)* Beautiful, pleasing, agreeable.

मञ्जुब् *a. (A. منظور)* Viewed, looked at, chosen,

approved. —কৰিতে *v. a.* To approve, to acquiesce in, to assent.

মঞ্জুরী *s.* (from A. منظور) Assent, approbation, acquiescence.

মঞ্জুৰী *s.* (f.) A large basket.

মটৰ *s.* (corrupt. of মণ্ডৰ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰাসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from মৃদ?) A small earthen bottle used to contain oil.

মটক *s.* (corrupt. of মুকুট) A crown.

মটকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মাৰিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট্ Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মঠ *s.* (m. from R. মট্) A school, a college; a pagoda; a monastery.

মঠাধ্যক্ষ *s.* (m. মঠ + অধ্যক্ষ) The principal or chief of a college or school.

মট্ Root, 1. (মণ্ডতে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মণ্ডতি) and x. (মণ্ডয়তি) To embellish, to decorate, to adorn; also x. (মণ্ডয়তি) To gladden, to rejoice.

মড়ক *s.* (m.) 1. A kind of grain (Eleusine Corocana). 2. (Beng.) A plague, an epidemic disease.

মড়ল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াক্ষিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মড়কা *s.* The ridge of a house.

মড়কা *a.* (from R. মট্?) Fragile, brittle; rigid. Also মট্‌মড়ীয়া.

মড়ু *s.* (m.) A sort of drum.

মণ্ Root, 1. (মণতি) To sound, to sound inarticulately.

মণ *s.* (m. from A. من) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muham-madans*. *Colebr. Alg.* p. 3.

মণি *s.* (mf. from R. মণ্?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (f.).

মণিক *s.* (n. from মণি) A small water-jar, a pitcher.

মণিকৰ্ণিকা *s.* (f. from মণি + কর্ণ) A holy pool at *Benúres* much frequented by pilgrims.

মণিকার *s.* (m. মণি + কার from R. কৃ) A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s.* (n.? মণি + ঞ্ঠান + নিকৰ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s.* (f. মণি + প্রভা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s.* (m. মণি + বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a.* (mf. মণি + মণ্ডিত) Set or studded with pearls or jewels.

মণিমধ *s.* (n.? মণি + মধ) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a.* (mf. মণি + ময়) Made of gems,

consisting of precious stones, set or studded with jewels.

মণিমাল্য *s.* (*f.* মণি+মাল্য) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিয়া *s.* (from মণি) A beautiful little bird (*Fringilla Amandava*).

মণিশালী *a.* (-বিন্ *mf.* মণি+শালিন্) Stealing or taking away gems. *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণী See মণি.

মণ্ড *s.* (*mn.* from *R.* মণ্ড) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (*n.* from *R.* মণ্ড) The act of ornamenting or decorating. Also মণ্ডনা (*f.*).

মণ্ডপ *s.* (*mn.* from মণ্ড + *R.* পী?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (*mn.* from *R.* মণ্ড) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

মণ্ডলক *s.* (*n.* মণ্ডল+ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলায় *s.* (*m.* মণ্ডল+অয়) A sword, a scymetar.

মণ্ডলী *s.* (*f.* from মণ্ডল) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (*m.* মণ্ডল+ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডশীৰক *s.* (*m.* মণ্ড+শীৰক) A distiller.

মণ্ডী *s.* (from *R.* মণ্ড) A sort of sweetmeat made in small nuts. Also মণ্ডী.

মণ্ডিত *a.* (*mf.* *pret.* *part.* *p.* *R.* মণ্ড) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. মণিমণ্ডিত *q. v.*

মণ্ডক *s.* (*m.*) A frog.

মণ্ডকপৰ্ণ *s.* (*m.* মণ্ডক+পৰ্ণ) A small tree (*Bignonia Indica*). *Hort. Ben.* p. 47.

মণ্ডকপৰ্ণী *s.* (*f.* from মণ্ডক+পৰ্ণ) Madder (*Rubia Manjit'h*).

মণ্ডকী *s.* (*femin.* of মণ্ডক) A female frog.

মণ্ডর *s.* (*mn.*) Carbonate or scoriæ of iron, rust, dross.

মৎ A *Taddhita* suffix which serves to form adjectives implying a possession from substantives. the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* -মান্, *fem.* -মতী, *neut.* -মৎ.

Ex. শ্রীমান্ *a.* (-মৎ *mf.*) Happy, prosperous, from শ্রী *s.* (*f.*) Prosperity, happiness, + মৎ *Wilkins' Gr.* § 908.

মৎ *Sans. ablat. case* of অম্মৎ the *pron.* of the first person: also often used in comp. as the crude form, e. g. মৎপুত্র *s.* (*m.*) The son of me, my son, from মৎ + পুত্র *s.* (*m.*) A son. See *Wilkins' Gr.* p. 116.

মৎ *ad.* (from মা) A prohibitive particle usually put before verbs.

মত্ত *a.* (*mf.* *pret.* *part.* *p.* *R.* মন্+ত্ত *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it



may sometimes be rendered by *like, similar* :  
e. g. এইমত Like this, in this manner.

মতঙ্গী *s. (m.)* 1. An elephant. 2. A cloud.

মতঙ্গীত *s. (m. মতঙ্গী + ত)* An elephant.

মতন *s. (A. متن)* 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A mode or manner, method.

মতবান *a. (from মত)* Intoxicated, drunk, addicted to drunkenness.

মতমত *ad. (from মত)* Of the same opinion, of one mind, of one sect.

মতর্জিম্ *s. (A. مترجم)* A translator, an interpreter.

মতল্লিকা *s. (f.)* 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in Sanskrit prosody. *As. Res. x. 440.*

মতলা *s. (A. متع)* Enjoying, reaping the advantage of an act.

মতান্তর *s. (n. মত + অন্তর)* A different opinion, another method, a different sect or party.

মতাবলম্বন *s. (n. মত + অবলম্বন)* The embracing or professing the opinions of a particular sect.

মতাবলম্বী *a. (-ম্বিন্ mfn. মত + অবলম্বিন্)* Embracing or holding the tenets of a particular sect.

মতাবেক্ *a. (A. مطابق)* Conformable, agreeable, suitable, equal.

মতামত *a. (mfn. মত + অমত)* Believed or disbelieved, approved and disapproved.

মতামতি *s. (from মতামত)* Approval or disapproval, agreement or disagreement.

মতালক্ *a. (A. معلق)* Hanging, suspended, connected with, belonging to, attached to, addicted to.

মতালব্ *s. (A. مطالب plur. of مطلب)* Demands, requisitions, requests. See মতলব্.

মতি *s. (f. from R. মন্)* 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (Beng.) A pearl.

মতিচ্ছন্ন *a. (মতি + চ্ছন্ন for ছিন্ন)* Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s. (m. মতি + ভ্রম from R. ভ্রম্)* A mistake, an error.

মতিমান্ *a. (-মৎ mfn. মতি + মৎ)* Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s. (from মত)* A sect or party.

মতে *ad. (from মত)* According to the opinion of, conformably to, equally to.

মত্ত *a. (mfn. pret. part. p. R. মদ + ত Wilkins' Gr. p. 419)* Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. *s. (m.)* An elephant in rut. -তা *(f.)* or -ত্ব *(n.)* Drunkenness, passionate excitement, infatuation.

মত্তকাশিনী *s. (f. from মত্ত + R. কাশ্)* An excellent woman. Also মত্তকাশিণী *(f.)* or মত্তকাশিনী *(f.)*.

মত্তফীড়া *s. (f. মত্ত + ফীড়া)* A sort of metre in Sanskrit prosody. *As. Res. x. 433.*

মত্তমত্তলীলাকর *s. (n. ? মত্ত + মত্তলী + লীল + আকর)* A sort of metre. *As. Res. x. 473.*

মত্তময়ূর *s. (n. ? মত্ত + ময়ূর)* A species of metre in Sanskrit prosody. *As. Res. x. 470.*

মত্তমান *a. (from মত্ত)* Inebriating.

মত্তমানকলা *s. (from মত্ত + কলা)* A sort of plantain (*Musa sapientum*). *Carey.*

মত্তা *s. (femin. of মত্ত)* 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

म॒न् Root, १. (म॒न्त्रति) or x. (म॒न्त्रयति) To counsel, to advise. (N.B. This seems rather a denominative verb, from म॒न्त्र s. (m.) An adviser, a councillor, which again is from R. म॒न् To think + ३.) With अ॒न् or अ॒ति prefixed, To hail, to wish prosperity; with आ॒ To salute, to greet, to bid farewell; with नि॒ or म॒न् + नि॒ To invite, to summon, to call together; with प॒रि To hail, to wish well.

म॒न्त्र s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

म॒न्त्रिणी a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

म॒न्त्रव॒त्ता s. (P. مطلب باز) Having an object in view.

म॒न्त्र s. (mfn. म॒न्त्र for अ॒न्मन् + म॒न्त्र from R. म॒न्त्र?) Envious, covetous, niggardly. Also म॒न्त्रिणी (-विन् mfn.). s. (m.) Envy.

म॒न्त्र s. (f. from म॒न्त्र) 1. Envy. 2. A gnat, a musquito.

म॒न्त्री s. (femin. of म॒न्त्र) A female fish.

म॒न्त्र s. (m. from R. म॒न्त्र?) 1. A fish. 2. The first *avatāra* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

म॒न्त्रा॒क्षी s. (f.) Coarse or unrefined sugar. Also म॒न्त्रा॒क्षिका (f.).

म॒न्त्रा॒क्षिणी s. (from म॒न्त्र + R. क्षी) Fishing, the catching fish. *Mohun P.* p. 140.

म॒न्त्रा॒क्षिणी s. (f. from म॒न्त्र + R. क्षी) A fish-basket. Also म॒न्त्रा॒क्षिणी (f.).

म॒न्त्रा॒क्षिणी s. (f. from म॒न्त्र + पि॒त्र) A medicinal plant commonly called *katuki*.

म॒न्त्रा॒क्षिणी s. (n. म॒न्त्र + (वे॒धन) A fish-hook. Also म॒न्त्रा॒क्षिणी (f.).

म॒न्त्रा॒क्षिणी s. (m. म॒न्त्र + व॒क्षि) A king-fisher (Alcedo). Also म॒न्त्रा॒क्षिणीक (m.) and म॒न्त्रा॒क्षिणी (m.).

म॒न्त्रा॒क्षिणी s. (f. from म॒न्त्र + अ॒क्षि) The moon-plant (*Asclepias acida*).

म॒न्त्र Root, १. (म॒न्त्रति) To churn, to stir, to agitate. Also, १. (with the insertion of a nasal, म॒न्त्रति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. म॒न्त्र.

म॒न्त्र s. (n. R. म॒न्त्र + अ॒न) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

म॒न्त्रिणी a. (mfn. pret. part. p. R. म॒न्त्र) Stirred, agitated, churned. s. (n.) Buttermilk.

म॒न्त्रिन् See म॒न्त्रा. *Wilkins' Gr.* p. 69.

म॒न्त्रा s. (f.) 1. A town in the province of *Agra* celebrated as the birth-place of KRISHNA. See *Kullūka* on *Manu* II. 19. 2. (Beng.) A plant (*Callicarpa incana*).

म॒द्र Root, x. (मा॒द्रयते), १. (with the insertion of a nasal, म॒न्द्रति), and iv. (मा॒द्रयति) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with उ॒न् or म॒न् prefixed to it. x. (मा॒द्रयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि॒ prefixed, to articulate.

म॒द्र s. (m. from R. म॒द्र) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

म॒द्रक s. (from म॒द्र) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदक्ल *a.* (*mf.* मद + क्ल from R. कल्) Speaking inarticulately like a drunken person. *s.* (*m.*) An elephant in rut.

मदथोर् *a.* (मद् + प. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गान् *a.* (प. मदद्) Helping, aiding, giving assistance.

मदद्गानी *s.* (from प. मदद्) The giving assistance or aid.

मदन *s.* (*n.* R. मद + अन) 1. The act of gladdening or exhilarating. 2. (*m.*) An epithet of KĀMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An inebriating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनश्रयोदशी *s.* (*f.* मदन + श्रयोदशी) and मदनचतुर्दशी *s.* (*f.* मदन + चतुर्दशी) A festival in honour of KĀMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्धिसि *s.* (from मदन + निर्धिसि) A medicinal plant (*Kæmpferia angustifolia*). *Carey.*

मदनललित *s.* (*f.* मदन + ललित) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदनो *s.* (*f.* from R. मद) 1. Spirituous or vinous liquor: also मदनी (*f.*). 2. A species of parrot.

मदमित्र *a.* (*mf.* from R. मद + मित्र) Madden- ing, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेखा *s.* (*f.*? मद + लेखा) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदम्हान *s.* (*n.* मद + म्हान) A tavern, a dram-shop.

मदाक्ष *a.* (*mf.* मद + अक्ष) Blinded by intoxication, passion, or infatuation.

मदाब् *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (*f.* from R. मद्) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिबागृह *s.* (*n.* मदिबा + गृह) A tavern, a dram-shop.

मदिबाशाला *s.* (*f.* मदिबा + शाला) A tavern.

मदीय *a.* (*mf.* from मद् for अस्मद्) Mine, my, my own.

मदोत्कट *s.* (*m.* मद + उत्कट) An elephant in rut.

मदुत् *s.* (*m.* from R. मद्) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Brāhman* by an *Ugrā* woman. *Manu* x. 48.

मदुत्त *s.* (*m.*) A sheat-fish (*Silurus Pelorus*). Also मदुत्तनी (*f.*).

मद *a.* (*mf.* fut. part. p. R. मद + म *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (*n.*) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद्र *s.* (*m.*) A country enumerated amongst those to the N.W. of *Hindūstān* proper.

मद्रक *a.* (*mf.* मद्र + क) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.

मद्रा *s.* (*f.*) The personification of the first note in the *Gāndhāra Grāma*. *As. Res.* ix. 461.

मधु *a.* (*mf.*) Sweet. *s.* (*n.*) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (*m.*) The name of a demon destroyed by *VISHNU*. 4. (*f.*) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

- মধুক s. (m. মধু + ক) 1. A tree (*Bassia latifolia*).  
2. (mn.) Liquorice.
- মধুকর s. (m. মধু + কর) 1. A bee. 2. A lover.  
3. A fruit, the round sweet lime.
- মধুকা s. (f. from মধু) A plant (*Menispermum glabrum*).
- মধুকোষ s. (m. মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.
- মধুশ্রম s. (m. মধু + শ্রম) 1. Tippling. 2. A honey-comb.
- মধুদ্রুম s. (m. মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* i. 300.
- মধুনাপিড s. (মধু + নাপিড) A confectioner.
- মধুপ s. (m. মধু + প from R. পা) A bee.
- মধুপর্ক s. (m. মধু + পর্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* vii. 291.
- মধুপর্কিকা s. (f. from মধু + পর্ক) 1. The indigo-plant. 2. A tree (*Gmelina arborea*).
- মধুপার্ণী s. (f. from মধু + পর্ণ) A sort of creeper (*Menispermum glabrum*).
- মধুপায়ী s. (- য়িন্ m. from মধু + R. পা) A bee.
- মধুপ্রিয় s. (মধু + প্রিয়) A shrub (*Ardisia solanacea*).
- মধুবার s. (m. মধু + বার) Tippling, drinking repeatedly.
- মধুব্রত s. (m. মধু + ব্রত) A bee.
- মধুমক্ষিকা s. (f. মধু + মাক্ষিকা) A bee.
- মধুময় a. (mfn. মধু + ময়) Honeyed, made of honey, sweet like honey.
- মধুমল্লী s. (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.
- মধুমাদীক s. (n. from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

- মধুমালতী s. (মধু + মালতী) A climbing plant (*Asclepias volubilis*). *Carey*.
- মধুযজ্ঞিকা s. (f. from মধু + যজ্ঞি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).
- মধুর a. (mfn. from মধু) Sweet, pleasing, pleasant, mellifluous. s. (m.) 1. Sweetness, sweet taste. 2. (n.) Treacle, syrup. —তা (f.) or —ত্ব (n.) Sweetness, suavity.
- মধুরক s. (m. মধুর + ক) A medicinal plant, commonly called *jivaka*.
- মধুরসাদা s. (f. from মধু + রসাদ) A shrub (*Sansevieria Zeylanica*).
- মধুরা s. (femin. of মধুর) Anise-seed (*Anethum Sowa*).
- মধুরাইতে v. a. (from মধুর) To sweeten.
- মধুরিকা s. (from মধুর) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.
- মধুরিপু s. (m. মধু + রিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).
- মধুরিম s. (from মধুর) Sweetness, suavity, pleasantness.
- মধুলিষ্ট s. (- হ্ m. মধু + R. লিহ্) A bee.
- মধুশিগ্র s. (m. মধু + শিগ্র) A red variety of the *Hyperanthera Morunga*.
- মধুশ্রেণী s. (f. মধু + শ্রেণী) A plant (*Sansevieria Zeylanica*).
- মধুষ্ঠালী s. (m.) A tree (*Bassia latifolia*).
- মধুসূদন s. (m. মধু + সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).
- মধুশ্রবা s. (f. from মধু + R. শ্রু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).  
*As. Res.* 1. 300.

মধুচিহ্ন *s.* (*n.* মধু + চিহ্ন) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad.* *Sans.* (মধ্য + তন্) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—র্তিন্ *mfn.* মধ্য + বর্তিন্) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হইতে) Mediation, arbitration.

মধ্যবিশ *a.* (*mfn.* মধ্য + বিশ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত্ত.

মধ্যম *a.* (*mfn.* মধ্য + ম *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* 111. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমথ্য *s.* (*m.* ? মধ্যম + থ্য) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* 1x. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*femin.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* 1x. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* 111. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্ৰ *s.* (*n.* মধ্য + রাত্ৰ) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्याह्नानि *s.* (from मध्याह्न) Arbitration, mediation, mediatorship.

मध्याह्नित *a.* (*mfn.* मध् + ह्नित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in Sanskrit prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध् + अह्न for अह्न) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्.

मध्येमध्ये *ad.* (from मध्) Now and then, sometimes.

मध्यासव *s.* (*m.* मध् + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्मन् *s.* (*n. nomin. singul.*

वर्म) Mail, armour, from R. वृ To cover;

उन्मन् *s.* (*n. nomin. sing.* उन्म) Birth, from R. उन् To be born. *Wilkins' Gr.* § 801, 108.

मन् Root, i. (मानति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (मनुते) and iv. (मनते) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With अनु prefixed, To be of the same opinion, to assent; with अव To despise, to contemn; with वञ्च To value highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from A. मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनआप *a.* (*mfn.* from मनस् + आप) Pleasing, agreeable, taking the fancy.

मनःपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनःपूत *a.* (*mfn.* मनस् + पूत) Conscientious, pure of mind.

मनःशिला *s.* (*f.* मनस् + शिला) Red arsenic. Also मनःशिल (*m.*) and मनःसिल (*m.*).

मनःसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनःसंयोगी *a.* (-गिन् *mfn.* from मनस् + संयोग) Applying the mind to any subject.

मनःसैर्घ्य *s.* (*n.* मनस् + सैर्घ्य) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Ve-dānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572.

मननीय *a.* (*mfn. fut. part. p.* R. मन् + अननीय) Proper to be thought of, deserving thought or reflection.

मनपरिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sāṅkhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month A'shádha.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (Euphorbia antiquorum?). *Sabdu S.* p. 468.

मनसामित्र *s.* (मनसा + मित्र) A plant (Euphorbia Ligularia). *Hort. Ben.* p. 36.

मनसिज *s.* (*m.* मनसि locat. case of मनस् + ज) An epithet of KÁMADEVA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्काव *s.* (*m.* मनस् + काव from R. कृ) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्तप *s.* (*m.* मनस् + तप) Mental agony or distress.

मनस्तपी *a.* (—पिन् *mfn.* from मनस् + R. उप) Giving pain or grief to the mind.

मनस्तुष्टि *s.* (*f.* मनस् + तुष्टि) The satisfaction of the mind, the heart's content.

मनस् *a.* (corrupt. of मनस् + म्) Situated in the mind or heart. *s.* A wish.

मनस्वी *a.* (—स्विन् *mfn.* मनस् + विन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मनी *s.* (from A. منع) A prohibition, a refusal, a denial.

मनीक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनामित्र *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + ईउ) Understood, known.

मनीव *s.* (A. منيب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीषी *a.* (—षिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively: in the present creation there have been the six following MANUS: MANU called also SWAYAMBHUVÁ, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मन् + ज) A man in general, a descendant of MANU.

मनुषी *s. femin. of मनुष* q. v.

मनुष *s.* (*m.* from मन् See *Wilkins Gr.* § 960) A man, an offspring of MANU. —ता (*f.*) or —तृ (*n.*) Manliness, humanity.

मनुषधर्म *s.* (—र्म्न् *m.* from मनुष + धर्म) An epithet of KUVÉRA the deity of wealth.

मनुषावृक्ष *a.* (*mfn.* मनुष + वृक्ष) Feeding on human flesh. Also मनुषावृक्षी (—जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मन् + स्मृति) The code of laws promulgated by MANU.

- মনে *ad.* (*Beng. locat. case of মন from মনস্*)  
In the mind, in the heart, in the memory.  
—করিতে *v. a.* To recollect, to reflect, to think.  
—হইতে *v. n.* To occur to the mind.
- মনোগত *a.* (*mfn. from মনস্+গত*) Gone to the heart, affecting the mind.
- মনোহুতা *s.* (*f. from মনস্+হুত*) Red arsenic.
- মনোজব *a.* (*mfn. from মনস্+জব*) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বস্ mfn.*).
- মনোজ *a.* (*mfn. from মনস্+জ*) Beautiful, pleasing, agreeable, winning the heart, delightful.
- মনোজা *s.* (*femin. of মনোজ*) Red arsenic. See মনঃশিলা. Also মনোহুতা (*f.*).
- মনোদাহ *s.* (*m. from মনস্+দাহ from R. দহ*) Vexation, affliction, distress. (Lit. A heart's-burning.)
- মনোদুঃখ *s.* (*n. from মনস্+দুঃখ*) Vexation, pain, grief; mental affliction.
- মনোদুঃখিত *a.* (*mfn. from মনস্+দুঃখিত*) Afflicted in mind, grieved, distressed.
- মনোনিবেশ *s.* (*m. from মনস্+নিবেশ*) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*).
- মনোনীতি *a.* (*mfn. from মনস্+নীতি*) Approved, made choice of, chosen, wished for, acceptable.
- মনোবাঞ্ছা *s.* (*f. from মনস্+বাঞ্ছা*) The wish or desire of the heart.
- মনোবৃত্তি *s.* (*f. from মনস্+বৃত্তি*) Operation or activity of the mind, fancy, desire, wish, volition.
- মনোকথা *s.* (*f. from মনস্+কথা*) Mental affliction, pain, grief, uneasiness, jealousy.
- মনোভঙ্গ *s.* (*m. from মনস্+ভঙ্গ*) An interrup-

- tion of thought, a disappointment, 'the failure of a scheme or design.
- মনোভিলাষ *s.* (*m. from মনস্+অভিলাষ*) The desire or wish of the heart. Also মনোভিলাস (*m.*).
- মনোভিলাষী *a.* (*-ষিন্ mfn. from মনস্+অভিলাষিন্*) Desirous, anxious, zealous.
- মনোভীষ্ট *a.* (*mfn. from মনস্+অভীষ্ট*) Wished for by the mind or heart, eagerly desired.
- মনোময় *a.* (*mfn. from মনস্+ময়*) Mental : applied to the second of the three subtle sheaths in which the soul is incased, according to the *Vedānta* doctrine. *Trans. R.A.S.* II. 35.
- মনোযোগ *s.* (*m. from মনস্+যোগ*) Attentive application of the mind, close observation, attention, eagerness, enthusiasm.
- মনোযোগী *a.* (*-গিন্ mfn. from মনস্+যোগিন্*) Attentive, earnest, closely devoted to, zealous, eager.
- মনোরঞ্জন *a.* (*mfn. from মনস্+রঞ্জন*) Pleasant, agreeable, gratifying.
- মনোরঞ্জন *s.* (*n. from মনস্+রঞ্জন*) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.
- মনোরথ *s.* (*m. from মনস্+রথ*) A wish, a desire. (Lit. A vehicle of the mind.)
- মনোরম *a.* (*mfn. from মনস্+R. রম্*) Pleasing, beautiful, agreeable, lovely.
- মনোরমা *s.* (*femin. of মনোরম*) A species of metre in *Sanskrit* prosody. *As. Res.* v. 469.
- মনোরম্য *a.* (*mfn. from মনস্+রম্*) Pleasant, pleasing, lovely, beautiful.
- মনোৰ্পণ *s.* (*n. from মনস্+অৰ্পণ*) The fixing or devoting the mind to any thing.
- মনোহর *a.* (*mfn. from মনস্+হর*) Taking to the fancy, captivating the heart or mind, ra-



vishing, charming, beautiful. —তা (f.) or —ত্ব (n.) Charmingness, beauty, pleasantness.

মনোহাৰী a. (—বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মন্কীৰ্ s. (A. منكر) A disavowal, a rejection, a denial.

মন্জীল s. (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.

মন্জুন্ a. (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ড, for মন্ডঃ, the plural termination of the Sanskrit Taddhita suffix মন্ড, frequently met with in Bengali.

মন্ডব a. (mfn. fut. part. p. R. মন্ড+তব) Requiring to be thought of, fit to be reflected upon.

মন্ডা s. (—ত্ব m. R. মন্ড+ত্ব) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischæmum aristatum). Carey.

মন্ড s. (m. from R. মন্ড) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

মন্ড Root, x. (মন্ডয়তি, —ত). See R. মন্ড.

মন্ড s. (m. R. মন্ড+য়) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each veda as distinguished from the theological part or the brâhmanas. As. Res. viii. 388. seqq. Trans. R.A.S. i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ডা s. (f. from R. মন্ড) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ডায়ী a. (mfn. fut. part. p. R. মন্ড+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ডদাতা s. (—ত্ব m. মন্ড+দাতৃ) A spiritual preceptor.

মন্ডব্যাখ্যাকৃৎ s. (m. মন্ড+ব্যখ্যা+কৃৎ) A preceptor who explains the prayers in the veda.

মন্ডসিদ্ধ a. (mfn. মন্ড+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ডিত a. (mfn. pret. part. p. R. মন্ড+ইত) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ডিত্ত্ব s. (n. মন্ডিন্+ত্ব) The state of a councillor or minister.

মন্ডী s. (—ত্বিন্ m. মন্ড+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

মন্ড Root, i. (মন্ডতি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (মন্ডাতি) To move, to agitate, to disturb, to stir. With উৎ prefixed, To stir, to agitate; with প্র To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ড.

মন্ড s. (m. from R. মন্ড) A churning-stick.

মন্ডক a. (mfn. from R. মন্ড) Violently stirring or agitating. s. (m.) An agitator, a churner.

মন্ডদণ্ডক s. (m. from মন্ড+দণ্ড) A churn-staff.

মন্ডন s. (n. R. মন্ড+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্ডনী s. (f. from R. মন্ড) A churn.

মন্ডব a. (mfn. from R. মন্ড?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called Mandara.

মন্ডাঃ s. (—ত্বিন্ m. from R. মন্ড) A churning-stick, a churn-staff. See Wilkins' Gr. p. 69.

মন্ডান s. (m. from R. মন্ড) A churn-staff.

মন্ড a. (mfn. from R. মন্ড?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

Stupid, foolish. 4. Vile, wicked. 5. Coarse.  
6. Low (as a tone) —ता (f.) or —तु (n.) Little-ness, slowness, tardiness, folly, wickedness.

मन्द° *ad. Sans. (accus. case of मन्द)* Slowly, gently, by degrees.

मन्दथेन्द्र *s. (n. ? मन्द + थेन्द्र ?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*

मन्दगति *a. (mfn. मन्द + गति)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.

मन्दगामी *a. (-मिन् mfn. मन्द + गामिन्)* Moving slowly. *s. (m.)* A soldier marching slowly.

मन्दचाल *s. (from मन्द + R. चल्)* Misconduct, bad behaviour. Also मन्दचालिन्.

मन्दजुयाब *s. (मन्द + जुयाब ?)* The neap-tides. *Morton.*

मन्दवस्त्र *s. (n. मन्द + वस्त्र)* Coarse cloth, as opposed to पद्मवस्त्र or Fine cloth.

मन्दभाक् *s. (-इ mfn. मन्द + भाक् See भाक्)* Unhappy, unfortunate, unlucky.

मन्दभाग *s. (n. मन्द + भाग)* Adverse fortune, misfortune, bad luck.

मन्दमन्द° *ad. Sans. (from मन्द)* Badly, sluggishly, slowly, tardily.

मन्दर *a. (mfn. from R. मद्र ?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*

मन्दसमीरण *s. (n. मन्द + समीरण)* A gentle stirring, a soft breeze.

मन्दहास *s. (m. मन्द + हास)* A gentle smile, a simper.

मन्दाकिनी *s. (f.)* 1. The celestial river *Ganges.*

2. A species of metre in *Sanskrit prosody. As. Res. x. 470.*

मन्दाफाता *s. (f. from मन्द + आ + R. फम्)* A species of metre in *Sanskrit prosody. As. Res. x. 435. seqq.*

मन्दाह *s. (n. मन्द + अह for अहि)* Bashfulness, modesty.

मन्दाग्नि *s. (मन्द + अग्नि)* Slowness of digestion.

मन्दार *s. (m. from R. मद्र ?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). 3. Swallowwort (*Asclepias gigantea*). *Wilson.* *a.* Negligent, inattentive.

मन्दारक *s. (m. ? from मन्दार)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). *Carey.*

मन्दिर *s. (n. from R. मद्र ?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m.*) The back of the knee, the ham.

मन्दिरा *s. (f. from R. मद्र ?)* 1. A house. 2. A stable. 3. A bed ; a mat used as a couch. 4. (*Beng.*) A cymbal.

मन्दूरा *s. (f. from मन्दिरा)* A horse-stable.

मन्दोदरी *s. (f. from मन्द + उदर)* 1. The name of the wife of *RĀVANA*. 2. (*Beng.*) A particular kind of mat.

मन्दोष्ण *a. (mfn. मन्द + उष्ण)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.

मन्द्र *s. (m. from R. मद्र ?)* A low or grumbling tone.

मन्मथ *s. (m. from मन् for मनस् + मथ from R. मन्थ)* 1. Love, amorous passion. 2. A name of *KĀMADEVA* the deity of love. 3. The wood-apple tree (*Feronia elephantum*).

मन्यु *s. (from R. मन्)* Approbation, concurrence. *a.* Conformable to, agreeable.

मन्यमान *a. (mfn. pres. part. p. R. मन्)* Being

thought of, being under observation or cognizance.

मनग s. (f. R. मन् + गी Wilkins' Gr. § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

मनू s. (m. from R. मन्) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

मन्वन्तुव s. (n. मन् + अन्तुव) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its sandhi or interval of universal deluge, 308,448,000 years; fourteen manwantaras constitute, a kalpa, the grand period of creation and destruction, or 4,320,000,000 years; each manwantara is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to Hindu cosmogony there have been innumerable manwantaras since the creation of the world. Wilson. See मनु. As. Res. III. 261-290. Manu I. 79.

मन्सव् a. (A. منصب) An office, a dignity, a ministry. Also मन्सवी.

मन्सव्दाव् s. (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

मन्सव्दावी s. (from P. منصب دار) The holding an appointment, an office, a trust.

मन्सव् a. (A. منصوب) Placed, situated, constituted, appointed.

मन्सुवा s. (A. منصوبه) A contrivance.

मन्सुवावाव् a. (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

मन्सेव् a. (A. منصف) Just, equitable. s. A dispenser of justice, a judge, an arbitrator.

मयस्मन् a. (A. متصل) Distinct, full, ample, detailed. ad. Distinctly, fully, in detail. s. The country (as opposed to town).

मयस्मोवा s. (P. مفت خور) A pensioner, a sinecurist.

मव् Root, 1. (मवति) To bind, to tie.

मवावक् a. (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

मवावकी s. (from A. مبارك) Auspiciousness, blessedness.

मवति a. (mfn. pret. part. p. R. मव्) Strung, tied.

मव् Root, 1. (मवति) To bind, to tie.

मवल्ग s. (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. a. Much, many.

मवल्गे ad. (from A. مبلغ) For the whole.

मव् Root, 1. (मवति) To go, to move.

मय pron. Sans. (genit. case sing. of अस्मै, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116) Of me, my, mine.

मयकाव s. (m. मय + काव) Appropriation.

मयता s. (f. मय + ता) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also मयतु (n.).

मय Root, 1. (मयते) To go, to move.

मय A Taddhita suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. मयमय a. (mfn.) Made of gold, golden, from मय s. (n.) Gold, + मय. The feminine form of this suffix is मयी. Wilkins' Gr. § 953.

मय s. (m. from R. मय) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the Daityas. Wilson.

मयता s. The name of a bush or tree (Olex phœnicocarpa).

मयदा s. (P. میده) Meal, flour.

मयदान् s. (A. میدان) A plain, an open field.

ময়দানী *a.* (from A. میدان) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না + ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also ময়নাফল. *Mohun P.* p. 40.

ময়ব *s.* (corrupt. of মোদক?) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also ময়লাটীয়া.

ময়ান *s.* (from R. ময়) Leven.

ময়াল *s.* The name of a species of snake.

ময়ূষ্ক *s.* (*m.*) A sort of bean (*Phaseolus Mungo*). Also ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, ময়ূষ্ক, and ময়ূষ্ক (*m.*).

ময়ূখ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূব *s.* (*m.*) 1. A peacock. 2. A flower, the coxcomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).

ময়ূবক *s.* (*m.* ময়ূব + ক) 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.

ময়ূবপুচ্ছ *s.* (*n.* ময়ূব + পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূবী *s.* (*femin.* of ময়ূব) A pea-hen.

মৰ A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. ঘাম্মৰ *a.* (*mfn.*) Gluttonous, voracious, from R. ঘাস্ To eat.

মৰক *s.* (*m.* from R. মৃ) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মৰকত *s.* (*m.*) An emerald. Also মৰকত (*n.*) and মৰক (*n.*).

মৰণ *s.* (*n.* R. মৃ + অন) The act of dying, death.

মৰণাহিত *a.* (*mfn.* মৰণ + হিত) Immortal.

মৰণীয় *a.* (*mfn. fut. part. p.* R. মৃ + অনীয়) Liable to die, doomed to die, deserving death.

মৰণোত্তর *a.* (*mfn.* মৰণ + উত্তর) After death, following death, subsequent to death.

মৰমৰ *s.* (A. مرمر from the Greek *μάρμαρος*) Marble.

মৰহম *s.* (A. مرهم) A plaster, an ointment.

মৰা *a.* (from মৰিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মৰাই *s.* A granary, a place where corn, &c. is kept; a storehouse.

মৰাটিয়া *a.* (from মৰা) Impoverished, worn out.

মৰাতাব *s.* (A. مراتب) Dignities, honours.

মৰাধার *a.* (মৰা + ধার) Blunt, dull.

মৰামাস *s.* (from মৰা + মাস) Scurf, dandruff.

মৰাম্ম *s.* (A. مرممت) Mending, repairing, repairs.

মৰাম্মতী *a.* (from مراتت) Relating to repairs, paid or due for repairing or mending.

মৰাল *a.* (*mfn.* from R. মৃ) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মৰিচ *s.* (*n.*) Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.

মৰিতে *v. n.* (from R. মৃ) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মৰিয়া *s.* Mustard-seed (*Sinapis dichotoma*). *Sabda.* *S.* p. 185.

মৰীচ *s.* (*n.*) Pepper, and its plant (*Piper nigrum*).

**मर्बीटि** *s.* (*mf.*) 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* 1. 35. Also the name of a star. *As. Res.* ix. 355.  
3. A niggard, a miser.

**मर्बीटिका** *s.* (*f.* from मर्बीटि) The *mirage*, a vapour which at a distance appears like a sheet of water.

**मर्बीटिप** *s.* (*m.* मर्बीटि + प from *R.* पी) The name of a particular class of demigods.

**मर्बीटिमाली** *s.* (-लिन *m.* मर्बीटि + माली + ईन्) The sun or moon. (Lit. Having a garland of rays.)

**मर्क** *s.* (*m.* from *R.* म्) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

**मर्क** *s.* (*m.*) 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

**मर्कु** *s.* (from मर्क) Air, wind; a deity of air or wind.

**मर्ककोण** *s.* (*m.* मर्क + कोण) The north-west quarter.

**मर्कुडान्** *s.* (-डान् *m.* मर्क + वन्) An epithet of *INDRA*.

**मर्कुड** *s.* (*m.* from मर्क + ड) Flocculent seeds which are carried about by the wind.

**मर्कुमाला** *s.* (*f.* from मर्क + माला) A sort of grass (*Trigonella corniculata*).

**मर्कवक** *s.* (*m.* मर्क + वक) 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

**मर्कुमि** *s.* (*f.* मर्क + मि) Dry ground, desert soil, sandy land. Also मर्कु (*f.*).

**मर्कट** *s.* (*m.*) 1. A monkey or ape (*Simia Ery-*

*throa*). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

**मर्कटक** *s.* (*m.* मर्कट + क) A spider.

**मर्कटी** *s.* (*femin.* of मर्कट) 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonduccella*).

**मर्गोल** *s.* (*p.* مرغل) 1. Locks, twisted or plaited. 2. Quavering (in singing).

**मर्** *Root*, 1. (मर्त्ति) and x. (मर्त्ति) 1. To sound. 2. To go.

**मर्चा** *s.* Rust.

**मर्चाधरा** *a.* (मर्चा + धरा) Covered with rust.

**मर्तक** *a.* (*mf.* fut. part. *p.* *R.* म् + उक्) Liable to die, doomed to death.

**मर्त** *a.* (*mf.* from *R.* म्) A man, a mortal.

**मर्तपूर** *s.* (*n.* मर्त + पूर) The earth. (Lit. The abode of mortals.)

**मर्दक** *a.* (*mf.* *R.* म् + अक) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. **अविमर्दक** *a.* (*mf.*) Grinding, i. e. destroying or annihilating his enemies, from

**अवि** *s.* (*m.*) An enemy, + **मर्दक**.

**मर्दकाल** *a.* (मर्द from *R.* म् + काल) Destructive as time.

**मर्दन** *s.* (*n.* *R.* म् + अन) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

**मर्दनीय** *a.* (*mf.* fut. part. *p.* *R.* म् + अनयि) Fit to be bruised, pounded, or rubbed.

**मर्दल** *s.* (*m.* from *R.* म्) A sort of drum.

**मर्दा** *s.* (*p.* مرد) A man; a male.

**मर्दाना** *a.* (*p.* مردانه) 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদামী *s.* (P. مرد + A. آدمي) A gentleman.

মর্দিত *a.* (*mfn. pret. part. p.* R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব *Root, i.* (মর্ষতি) To go, to move.

মর্ব *Root, i.* (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম *s.* (—মর্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) —ঘটিতে *v. a.* To be interested in a thing; —জানিতে *v. a.* To know secrets.

মর্মজ্ঞ *a.* (*mfn.* from মর্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s.* (*m.*) A spy. Also মর্মজাতা (—জ্ঞ *m.*).

মর্মজান *s.* (*n.* from মর্মন্ + জান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্মপীড়া *s.* (*f.* from মর্মন্ + পীড়া) Pain of the inmost soul.

মর্মবিদ *a.* (*mfn.*) See মর্মজ্ঞ.

মর্মভেদ *s.* (*m.* from মর্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্মর *s.* (*m.*) 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্মমর্.

মর্মরীক *s.* (*m.* from R. মৃ) A pauper.

মর্মস্থান *s.* (from মর্মন্ + স্থান) A vital part.

মর্মস্পর্ক *a.* (—স্পর্ক *mfn.* from মর্মন্ + R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মর্মাসীন *a.* (*mfn.* from মর্মন্ + অসীন) Lodged in the breast, kept inviolably (as a secret).

মর্মাত্তিক *a.* (*mfn.* from মর্মন্ + অতিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্ঘা *indecl. Sans.* Bounding, limitative.

মর্ঘাদক *a.* (*mfn.* from মর্ঘাদা) Respecting, honouring, civil, polite.

মর্ঘাদা *s.* (*f.* from মর্ঘা + আ + R. দা?) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্ঘাদাশিত *a.* (*mfn.* মর্ঘাদা + অশিত) Entitled to honour or respect, estimable, respectable.

মর্ঘাদাবান্ *a.* (—বান্ *mfn.* মর্ঘাদা + বান্) Entitled to honour or respect, honourable, respectable.

মর্ঘাদাহানি *s.* (*f.* মর্ঘাদা + হানি) A diminution of honour, a falling off of respect.

মর্ঘাদিত *a.* (*mfn.* মর্ঘাদা + ইত) Respected, esteemed, honoured.

মর্ষণ *s.* (*n.* R. মৃষ্ + অন) Patience, resignation, endurance, forbearance.

মর্শিদ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্শিয়া *s.* (from A. مرثیه) An elegy, a funeral eulogium.

মর্হাত্ত *s.* (corrupt. of মহাবাহু) The name of a country and its inhabitants, the *Muhrattas* or *Marhattas*.

মল্ Roor, 1. (মলতে) To hold.

মল্ *s.* (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.

মলক্কা *s.* (from মল) The refuse of rice; dross.

মলঘ্ন *a.* (mfn. মল + ঘ্ন from R. হ্ন) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল) The name of several species of large aquatic grasses (*Cyperus elatus*, *C. distans*, and *Scirpus bispicatus*). *Carey.*

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলজ *a.* (mfn. মল + জ) Produced from dirt or dregs. *s.* (n.) Pus, purulent matter.

মলদূষিত *a.* (mfn. মল + দূষিত) Dirty, filthy, foul.

মলম *s.* (n. R. মল্ + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপাকী *a.* (-কিন্ mfn. মল + পক্ + ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু *s.* (f. মল + R. পু) A species of fig-tree (*Ficus oppositifolia*).

মলবন্ধ *a.* (mfn. মল + বন্ধ) Costive.

মলম্ *s.* (A. مرهم) A plaster, a salve.

মলমাস *s.* (মল + মাস?) An intercalary month.

মলম্বা *s.* (A. مالمع) The gilding of furniture, &c.

মলয় *s.* (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western *Ghâts*. 2. One of the minor *dwîpas* or divisions of the

world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. *Wilson.*

মলয়ত *s.* (mn. মলয় + ত) *Sandal*-wood. (Lit. Produced in the *Malaya* mountains.)

মলয়াচল *s.* (m. মলয় + অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (m. মলয় + অনিল) The odoriferous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসারী *s.* (from মল + সার?) An ornamental tree (*Mimusops Elengi*). *Carey.*

মলহম্ *s.* (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. -উঠাইতে *v. a.* To scour, to scum; -কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাত্রামকল *s.* (মলাকা + ত্রামকল) A tree producing an edible fruit (*Eugenia Malaccensis*).

মলাকাঝাঁজি *s.* (মলাকা + ঝাঁজি) An aquatic plant (*Aldovrandia verticillata*).

মলাকাটা *s.* (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাঠ *s.* (from মল) The cover of a book. *Mohun P.* p. 100.

মলাধরা *s.* (from মলা + ধরিতে) The becoming rusty.

মলাম্ *a.* (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক্ *s.* (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

**মলিন** *a.* (*mf.* from মল) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, degraded, vicious. —তা (*f.*) or —ত্ব (*n.*) Filthiness, dirtiness, blackness, a sullied state.

**মলিনমুখ** *a.* (*mf.* মলিন + মুখ) (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s.* (*m.*) 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.

**মলিনী** *s.* (*femin.* of মলিন) A female during a certain period.

**মলিন্দ** *s.* (from *Molybdena*) Molybdena.

**মলিন্দুচ** *s.* (*m.*) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

**মলীমস** *a.* (*mf.* from মল) Dirty, unclean, polluted, foul.

**মল্লুক** *s.* (*m.*) A kind of worm.

**মল্লুকা** *s.* (from মল্ল?) Broken grains of rice which remain after sifting.

**মল্লমল্ল** *s.* Muslin.

**মল্ল** *ROOT, I.* (মল্লতে) To hold, to have.

**মল্ল** *s.* (*m.* from R. মল্ল?) 1. A wrestler. *Manu* XII. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a.* (*mf.*) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

**মল্লক** *s.* (*m.*) An oil-vessel, to be used as a lamp or for culinary purposes. Also মল্লিকা.

**মল্লফীড়া** *s.* (*f.* মল্ল + ফীড়া) A wrestling, a scuffling.

**মল্লবিদ্যা** *s.* (*f.* মল্ল + বিদ্যা) The art of wrestling.

**মল্লবেশ** *s.* (মল্ল + বেশ) The dress of a wrestler.

**মল্লভূ** *s.* (*f.* মল্ল + ভূ) The field where a wrestling match takes place. Also মল্লভূমি (*f.*).

**মল্লযুদ্ধ** *s.* (*n.* মল্ল + যুদ্ধ) A boxing, a wrestling.

**মল্লশালা** *s.* (*f.* মল্ল + শালা) A gymnasium, a wrestling-place.

**মল্লা** *s.* (A. ملا) A schoolmaster, a preceptor, a doctor.

**মল্লাবী** *s.* (*f.*) One of the *Rāgīs* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.

**মল্লিক** *s.* (*m.*) A kind of goose with brown legs and bill.

**মল্লিকা** *s.* (*f.*) 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben.* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

**মল্লিকাক্ষ** *s.* (*m.* মল্লিকা + অক্ষ for অক্ষি) A horse marked with white about the eyes.

**মশ** *ROOT, I.* (মশতি) 1. To sound. 2. To be angry or irascible.

**মশক** *s.* (*m.* from R. মশ) 1. A gnat, a mosquito. 2. A sort of cutaneous eruption. 3. A leathern water-bag.

**মশকুত** *s.* (A. مشقة) Trouble, difficulty, toil, labour.

**মশহরী** *s.* (*f.* from মশক + R. হরী) A curtain to keep off musquitos.

**মশা** *s.* (from মশক) A gnat, a mosquito.

**মশান** *s.* (corrupt. of মশান) A burial-place, a cemetery.

**মশাবি** *s.* (corrupt. of মশহরী) Curtains to keep off musquitos.

**মশাল** *s.* (A. مشعل) A torch, a flambeau, a lantern.

**মশালুচী** *s.* (T. مشعلچی) A torch-bearer, a link-boy.



मम् Root, 1. (ममति) To injure, to hurt, to kill.

मम s. A bone. *Sabda S.* p. 172.

मम् Root, 1v. (ममति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

ममल्ल s. (A. مسند) A royal seat, a throne.

ममह s. (A. مساحت) Measurement, geometry.

ममा s. (from ममा) A gnat, a musquito.

ममावि s. (corrupt. of ममहवी) Musquito-curtains. *Mohun P.* p. 79.

ममाला s. (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

ममाह s. (A. مشاहरु) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

ममि s. (m.) Ink. Also ममी (f.).

ममिद् s. (A. مسجد) A mosque.

ममिना s. (corrupt. of ममीना) Linseed flax (*Linum usitatissimum*). *Mohun P.* p. 40.

ममीजीवी a. (-विन् mfn. ममी+जीविन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

ममीना s. (f.) Linseed, flax (*Linum usitatissimum*). *Hort. Ben.* p. 22.

ममीधम् s. (ममी+धम्) An inkstand, a pen.

ममूब s. (m.) A sort of pulse or lentil (*Ervum hirsutum* and *Cicer lens*). *Hort. Ben.* p. 56.

Also ममूबा (f.), ममूब (m.) and ममूबा (f.).

ममूबक s. (m.) A small round cushion or pillow.

ममूबविदला s. (f. from ममूब+विदल) A black variety of the plant called *teori*.

ममूबिका s. (f.) The small-pox.

ममूग a. (mfn.) Smooth, soft, bland, mild, unctuous.

मम् Root, 1. (मम्क) To go, to move. Sometimes written मम्क.

मम्क s. (P. مشک) which is from the Sanskrit मूष्क) Musk.

मम्क s. (m.) A bamboo.

मम्क s. (A. مسخره) A buffoon, a jester, a merryman.

मम्कामी a. (from मम्क) Jesting, buffoonery.

मम्क s. (-विन् m.) A mendicant.

मम् Root, vi. (मम्ति) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मम्तिद् s. (A. مسجد) A mosque. Also written मम्तिद्.

मम् a. (P. مست) Intoxicated, drunk, wanton, proud, lustful.

मम्क s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मम् (m.).

मम्किम् a. (A. مستقيم) Standing erect, upright, straight, faithful.

मम्की s. (from the English *mastich*) Mastich.

मम्दा a. (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

मम्नी s. (from P. مست) Drunkenness, intoxication.

मम्मि s. (n.) The brain. Also मम्मि (n.).

मम्मिक्कु s. (-ह f. मम्मिक्कु+तूह) The membrane which surrounds the brain (*Dura mater*). *Carey*.

मम् s. (n.) The watery part of curds, the whey.

मम्गदी s. (from ममी+आदी) An inkstand.

मम्लह s. (A. مصلحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃৎ a. (A. مشهور) Celebrated, known.

মহ Roor, 1. (মহতি) and x. (মহমতি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মহতে) To grow, to increase. x. (মহমতি) 1. To speak. 2. To shine.

মহ s. (m. from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See Wilkins' Gr. § 1003.

মহৎ a. (m. —হান্, f. —হতী, n. —হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. s. (n.) The Intellectual Principle of KAPILA: also called বুদ্ধি. Trans. R.A.S. 1. 30. 570. 11. 18. In a personified sense it is masc. Manus XII. 50.

মহতী s. (femtn. of মহৎ) 1. The vīnā or lute of NĀRADA containing seven or one hundred strings. 2. The egg-plant (Solanum Melongena). Wilson. 3. A great surd, or the sum of two original irrational numbers. Carey.

মহত্ত্ব a. (mfn. compar. degree of মহৎ + ত্ব) Greater, more honourable.

মহত্তা s. (f. মহৎ + তা) Greatness, importance. Also মহত্ত্ব (n.).

মহত্তাপ s. (n. ? মহৎ + তপ) A remission of taxes to persons of the Sūdra or lower classes.

মহদ্বীবীচ s. (from মহৎ + বচ + বচ) A scitamineous plant (Zinziber Zerumbet).

মহন s. (from মন্থন) The churning or agitating a thing violently.

মহরম s. (A. محرم) The name of the first month in the Muhammadan kalendar.

মহরবী s. (A. محرار) A writer, a scribe.

মহরবী s. (from A. محرار) The office of a writer or scribe.

মহলোক s. (m. from মহৎ + লোক) A celestial region or paradise.

মহর্ষি s. (m. from মহা for মহৎ + ষি) A Maharshi or great saint, a primæval saint and procreator of mankind. Manus I. 4, 34, 35.

মহল s. (A. محل) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহলদার s. (P. محل دار) A person holding a district, a landholder.

মহলদারী s. (from P. محل دار) The holding of land, landownership.

মহলা s. (from A. محل) A story of a building.

মহল্লা s. (A. محلة) A district or quarter of a town.

মহশল্ক s. A prawn or shrimp. Also মহাশল্ক.

মহসুল a. (A. محمول) Tax, excise, duty, custom.

মহস্ব s. (n. from R. মহ) A festival. See মহ.

মহা in comp. for মহৎ q. v.

মহা অক্ষৌহিনী s. (মহা + অক্ষৌহিনী) A thousand trillions. Mohun P. p. 130.

মহা অর্বুদ s. (মহা + অর্বুদ) A thousand millions. Mohun P. p. 130.

মহাকন্দ s. (m. মহা + কন্দ) Garlic.

মহাকবি s. (m. মহা + কবি) A great poet.

মহাকলা s. (f. ? মহা + কলা?) (In astronomy)

The day of the conjunction; on which obsequies are performed to the manes. As. Res. III. 258.

মহাকাব্য s. (n. মহা + কাব্য) A regular or classical poem: the title is applied especially to six works; the Kumāra-sambhava, Raghu-vamśa and Megha-dūta of KĀLIDĀSA, the Kirātār-junīya of BHĀRAVĪ, the Naishadhiya of ŚRĪ-

HARSHA, and the *Sisupāla-badha* of MĀGHA.  
See *As. Res.* x. 410.

মহাকায় *a.* (*mf.* মহা+কায়) Of great body,  
of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of  
SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of  
DURGĀ or PĀRVATĪ in her terrific form.

মহাকুল *a.* (*mf.* মহা+কুল) Of a great family,  
of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mf.* মহা+কুল+উদ্ভব)  
Sprung from a great or noble family.

মহাথর্ষ *s.* (মহা+থর্ষ) Ten billions. *Mohun*  
*P.* p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a  
division of the infernal regions.

মহাপী *s.* (*m.* মহা+পী) A camel. (Lit. Having  
a large body.)

মহাচপলী *s.* (*f.* মহা+চপলী) A species of  
metre in *Sanskrit* prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or dis-  
tinguished man. 2. A merchant; a money-  
lender, a creditor.

মহাজনবিবোধ *s.* (*m.* মহাজন+বিবোধ)  
Contradiction to a great personage, or to a great  
authority.

মহাজনী *s.* (from মহাজন) Trade, commerce;  
the business of money-lending.

মহাজনীদ্রব্য *s.* (মহাজনী+দ্রব্য) Merchan-  
dize. *Mohun P.* p. 83.

মহাজনীয়া *a.* (from মহাজন) Mercantile, sale-  
able.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with  
yellow flowers.

মহাজ্ঞানী *a.* (—নিম্ *mf.* মহা+জ্ঞান) Very  
wise, possessed of great knowledge or learning.

মহাতপাঃ *a.* (—তপ্ *mf.* মহা+তপ্) Per-  
forming great religious austerities.

মহাতল *s.* (*m.* মহা+তল) The name of a  
division of the infernal regions.

মহাত্তি *s.* (মহা+ত্টি) A plant used as a  
febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

মহাত্মা *a.* (—আত্ম *mf.* মহা+আত্ম) Having  
a great soul, high-minded, lofty-minded, mag-  
nanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA.  
(Lit. The great deity.)

মহাদ্রুতি *a.* (*mf.* মহা+দ্রুতি) Of great  
splendor.

মহাধন *a.* (*mf.* মহা+ধন) Of great wealth,  
rich, opulent; costly, precious. *s.* (*n.*) 1. A  
costly or precious thing; gold; incense; costly  
apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun*  
*P.* p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine.  
2. A festival on the ninth day of the month  
*Māgha*. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on  
the ninth day of the month *A'swina*. *As. Res.*  
III. 261.

মহানবক *s.* (*m.* মহা+নবক) The name of a  
division of the infernal regions. *Manu* IV. 88.

মহানস *s.* (*mn.* from মহা+অনস্ Rice or  
food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্ম) The  
Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name  
of an *upanishad* of the *Yajur-veda*. *As. Res.*  
VIII. 454.

মহানাদ *a.* (*mf.* মহা+নাদ) Making a loud

sound. *s.* (m.) 1. A large thunder-cloud. 2. A lion. 3. An elephant.

महानिद्रा *s.* (f. महा+निद्रा) Death, dying.

महानिशा *s.* (f. महा+निशा) Midnight, the dead of night.

महानील *s.* (m. महा+नील) The sapphire.

महानूतव *a.* (mfn. महा+नूतव) Magnanimous, generous, liberal.

महापथ *s.* (m. महा+पथ from पथिन्) 1. A highway, a principal road or street. 2. The end of life, the great way, death.

महापथगमन *s.* (n. महापथ+गमन) The act of going the great way; dying, death. Also महापथगम (m.).

महापद्म *s.* (m. महा+पद्म) 1. One hundred thousand millions. 2. The name of one of the nine treasures of Kuvṛṇḍa : see निधि.

महापा *s.* (महा+पा for पद) A litter, a kind of vehicle.

महापाउक *s.* (n. महा+पाउक) 1. A heinous offence, a crime of the highest degree : five are enumerated, viz. killing a Brāhman, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. Wilson. See Manu ix. 235. xi. 55. seqq.

महापाउकी *a.* (-किन् mfn. महापाउक+ईन्) Guilty of a crime of the highest order : see महापाउक.

महापाप *s.* (n. महा+पाप) Sin or guilt of the highest and most heinous kind : see महापाउक.

महापापी *a.* (-पिन् mfn. महापाप+ईन्) Guilty of sin of the most heinous description : see महापाउकी.

महापुरुष *s.* (m. महा+पुरुष) A great personage, a saint, a noble person. -ता (f.) or

-तु (n.) Greatness of soul, magnanimity, high-mindedness.

महाप्रभु *s.* (m. महा+प्रभु) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISHNU and to other deities.

महाप्रलय *s.* (m. महा+प्रलय) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven lokas, with the saints, gods, and BRAHMĀ himself, melt away and vanish. Wilson.

महाप्राण *s.* (m. महा+प्राण) (In grammar) An aspirated letter.

महाप्राणि *s.* (from महा+प्राण) An animated being of the highest class.

महावंश *a.* (mfn. महा+वंश) Sprung from a great or noble family.

महावंशजमुद्रुव *a.* (mfn. महा+वंश+जमुद्रुव) Sprung or descended from a great family.

महाबहु *a.* (mfn. महा+बहु) Having a large mouth.

महावन *s.* (n. महा+वन) A great wood or forest.

महाबल *a.* (mfn. महा+बल) Strong, powerful.

महावाक्य *s.* (n. महा+वाक्य) The mystic syllable OM.

महावाक्यी *s.* (f. महा+वाक्यी) A festival on the thirteenth day of the moon's decrease in the month Chaitra. As. Res. III. 276, 279.

महाबाहु *a.* (mfn. महा+बाहु) Having great or long arms.

महावीरि *s.* (m. महा+वीरि) The name of a division of the infernal regions. Manu iv. 89.

- মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*
- মহাবিশুব *s.* (*n.* মহা+বিশুব) The vernal equinox: but varying several days from the European computation. Also মহাবিশুবসংক্রান্তি (*f.*).
- মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinæum. *Wilson.*
- মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself. 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behúr* in the sixth century before the Christian era. *Wilson.*
- মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression: applied especially to the mystic trivertial phrase *bhúr bhuvah svar.*
- মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.
- মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhma*n. 2. A *Bráhma*n who presides at a *śrád*dhya or solemn obsequies in honour of deceased ancestors.
- মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.
- মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.
- মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.
- মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sútras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

- মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.
- মহাভূজ *a.* (*mfn.* মহা+ভূজ) Having great hands or arms.
- মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákása* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* I. 559.
- মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.
- মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.
- মহামহাবাক্ষী See মহাবাক্ষী.
- মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.
- মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*
- মহামাণ্য *s.* (*m.* মহা+মাণ্য) A high officer of state, a king's minister; an opulent man.
- মহামায়া *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGA.
- মহামায়াচ্ছন্ন *a.* (*mfn.* মহামায়া+আচ্ছন্ন) Concealed or covered by the illusion of worldly objects.
- মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*
- মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.
- মহাযজ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *vedas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.  
See *Manu* II. 28.

মহাযশঃ *a.* (—শস্ *mfn.* মহা+যশস্) Illus-  
trious, celebrated, glorious. Also মহাযশস্ক  
(*mfn.*).

মহাবত্ত *s.* (*n.* মহা+বত্ত) Gold.

মহাবত্তন *s.* (*n.* মহা+বত্তন from *R.* বস্তু)  
Safflower.

মহাবনা *s.* (*n.* মহা+অবনা) A large wood or  
forest.

মহাবহ *s.* (*m.* মহা+বহ) 1. A large car or  
vehicle. 2. A hero, a great warrior. (Lit.  
Having a large car.)

মহাবাজ *s.* (*m.* মহা+বাজ for বাজন) 1. A  
great king, a sovereign. 2. (*Beng.*) A term of  
respectful address, Your Honour, Sir, Your  
Majesty.

মহাবাজাধিবাজ *s.* (*m.* মহাবাজ+অধি-  
বাজ) A lord paramount, a king by his own  
right, a king of kings.

মহাবাজিক *s.* (*m.* from মহা+বাজন) A kind  
of demigod, of which there is a class of two  
hundred and twenty-six. Also মহাবাজক (*m.*).

মহাবায় *s.* (*n.* মহা+বায় for বায়ি) Mid-  
night, the dead of night.

মহাবাক্ষ *s.* (*n.* মহা+বাক্ষ) 1. The name of a  
country, the *Mahratta* country. See *As. Res.*  
v. 55. 2. A species of metre in *Sanskrit* pro-  
sody. *As. Res.* x. 415.

মহাবৌবব *s.* (*m.* মহা+বৌবব) One of the  
divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, pre-  
cious, costly. Also মহার্য (*mfn.*).

মহার্হ *a.* (*mfn.* মহা+অর্হ) Very worthy or de-  
serving, excellent, eminent.

মহাল *s.* (*A.* محل) A place, an abode, a house,  
a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge,  
an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of  
the moon's change in the month *Bhādra*, the  
last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human  
bone. 2. The forehead. 3. A thousand bil-  
lions. 4. One of the nine treasures of *Kuvera*:  
See নিধি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent,  
liberal, magnanimous. *s.* (*m.*) 1. The ocean.  
2. (*Beng.*) A respectable person, a gentle-  
man: used in respectful address, like Sir, Your  
Honour, &c.

মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master,  
a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or  
prawn. *Manu* III. 272.

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman,  
the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white  
variety of the *Convolvulus paniculatus*. 2. An  
epithet of the goddess *SARASWATĪ*.

মহাশ্কেমীসন্ধিপূজা *s.* (*f.* মহা+অশ্কেমী+সন্ধি  
+পূজা) A festival on the eighth day of the  
month *A'swina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the  
universe. *Trans. R.A.S.* I. 29.

মহাসহা *s.* (*f.* from মহা+*R.* সহ) 1. A plant  
(*Glycine debilis*). 2. A flower (*Gomphrena*  
*globosa*). 3. A medicinal plant (*Wrightea an-  
tidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive vio-  
lence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet  
of *KĀRTIKEYA*.

মহাহাশা *s.* (মহা+হাশা?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা *s.* (*f.* from R. মহ) Frost. Also মি-হিকা (*f.*).

মহিমা *s.* (—মন্ *m.* from মহৎ+ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা *s.* (*f.* from R. মহ?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ *s.* (*m.* from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGĀ : also মহিষাসূর (*m.*).

মহিষা *a.* (from মহিষ) Produced by or relating to a buffalo.

মহিষী *s.* (*femin.* of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him ; the queen consort.

মহী *s.* (*f.* from R. মহ) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ *s.* (*m.* from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীপ্ৰ *s.* (*m.* মহী+প্ৰ for ধ্ব) A mountain. See ভূধ্ব.

মহীপতি *s.* (*m.* মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (*m.*) and মহীভুক্ত (—ভূ *m.*).

মহীভূৎ *s.* (*m.* মহী+ভূৎ from R. ভূ) A mountain. See ভূধ্ব.

মহীকৃৎ *s.* (*m.* মহী+R. কৃৎ) A tree, a plant.

মহীলতা *s.* (*f.* মহী+লতা) An earth-worm.

মহীলা *s.* (*f.*) See মহিলা.

মহীসূত *s.* (*m.* মহী+সূত) The regent of the

planet Mars. (Lit. The son of the earth : see ভৌম.)

মহীষা *s.* The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মধ্ *s.* (corrupt. of মধু) Honey.

মধ্বা *s.* (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মধ্বী *s.* A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্ছা *a.* (*mfn.* from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র *s.* (*m.* মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয়া *a.* (*mfn.* মহেন্দ্র+ঈয়া) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেৰণী *s.* (*f.* from মহা+ঈৰণ) The olibanum-tree (*Boswellia thurifera*). Also মহেৰণী (*f.*).

মহেলা *s.* (*f.*) See মহীলা.

মহেশ *s.* (*m.* মহা+ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (*m.*).

মহেশ্বরী *s.* (*f.* মহেশ্বর+ঈ) An epithet of DURGĀ. (Lit. The great lady or mistress.)

মহোক্ষ *s.* (*m.* from মহা+উক্ষন্) A large bull or ox.

মহোৎপল *s.* (*n.* মহা+উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব *s.* (*m.* মহা+উৎসব) A great festival.

মহোৎসাহ *s.* (*m.* মহা+উৎসাহ) Making great efforts or exertions. *s.* (*m.*) A great effort or exertion ; perseverance, energy.

মহোৎসাহযুক্ত *a.* (*mfn.* মহা+উৎসাহ+

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (ম. মহা + উদধি) The great ocean.

মহোদয় *s.* (ম. মহা + উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (mf. মহা + উদয়) Making great efforts, persevering, zealous, eager. *s.* (m.) A great effort, energy, perseverance.

মহোজাঃ *a.* (-জন্ mf. মহা + ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহৌষধ *s.* (n. মহা + ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অতিবিষা.

মা Root, II. (মাতি), III. (মিমাতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি + নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সম To resemble, to be equal.

মা indecl. *Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ "Don't be afraid," মা গমঃ "Don't go." See *Haughton's Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. -দিতে or -খাওয়াইতে *v. a.* To suckle;

-খাইতে *v. a.* or -চুষিতে *v. a.* To suck the breast.

মাইত্র *s.* (corrupt. of মধ) The core or pith of a plant.

মাইত্রকাঠ *s.* (মাইত্র + কাঠ) Timber.

মাইটকুয়া *s.* (মাইট for মাটি + কুয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়ী?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া + P. مرد) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া + মুখ) Shame-faced.

মাংস *s.* (n.) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (mn. মাংস + খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (m. মাংস + গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস + পেশী) A muscle.

মাংসবিক্রয়ী *a.* (-য়িন্ mf. মাংস + বিক্রয় + ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস + বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল *a.* (mf. from মাংস) Fleishy, lusty.

মাংসাষ্টকা *s.* (f. from মাংস + অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (m. মাংস + ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana Jatamansi*). *Sabda S.* p. 186.

মাতা *a.* (from মাতিতে) Cleansed, scoured, furnished, polished.

মাতাইতে *v. a.* (caus. of মাতিতে) To cause to scour or rub, to cause to polish or cleanse.



माञ्जिते *v. a.* (from R. मञ्ज्) To scour, to cleanse, to polish, to furbish, to rub.

मादो *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

माकड़ *s.* (corrupt. of मर्कटक) A spider.

माकड़गिला *s.* (माकड़ + गिला) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

माकड़जाल *s.* (माकड़ + जाल) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also माकड़जाला. *Hort. Ben.* p. 93.

माकड़जाली *s.* (from माकड़जाल?) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Aegyptiaca*). *Hort. Ben.* p. 7, 8.

माकड़जा *s.* (from मर्कटक) A spider.

माकड़जा जाल *s.* (माकड़जा *genit.* case of माकड़जा, + जाल) Cobweb.

माकन्द *s. (m.)* A mango.

माकरी *s. (f. from मकर)* A festival on the seventh day of the month *Makara*.

माकांठी *s.* The seeds of cotton.

माकांठि *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also माकांठिया.

माकांठपला *s.* A coral-tree? *Sabda S.* p. 395.

माकाल *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

माकु *s.* (from R. मक्) A weaver's shuttle.

माकुन्द *s.* (corrupt. of पागु?) A beardless man.

माकुल *a.* (A. معقول) Suitable, proper, just.

माङ्ग *a.* (corrupt. of मिश्र?) Mixed, heaped confusedly together.

माङ्गम *ad.* (from माङ्ग) Altogether, in the whole, in partnership.

माङ्ग Root, 1. (With the insertion of a nasal, माङ्गङ्गति) To desire.

माङ्गिक *s.* (n. from माङ्गिका) 1. Honey. 2. Pyrites of various kinds.

माथन *s.* (corrupt. of मथन) Butter.

माथनशिम *s.* (माथन + शिम) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

माथनि *s.* (from माथिते) A plastering or smearing over.

माथा *s.* (from माथिते) A smearing or plastering; the rubbing of the body with an ointment.

माथाइते *v. a.* (from माथिते) To plaster, to smear over, to daub.

माथान *s. (v. noun of माथाइते)* A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

माथामाथि *s.* (from माथिते) A mutual rubbing or plastering.

माथाल *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

माथिते *v. a.* (from R. मृह्) To smear, to plaster, to knead, to spread over.

मागध *a. (mfn. from मागध)* Relating to the province of *Magadha* or South-*Behar*. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Munu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

मागधी *s. (femin. of मागध)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

मागिते *v. a.* (from R. मृग् or R. माह्) To ask, to beg, to pray for.

माङ्गी *s.* An old woman (used contemptuously).

মাও *s.* A wife.

মাওব *s.* A particular fish (*Silurus Batrachus*, Linn.; *Macropteronotus granuillar*, *Lacepède*). Carey.

মাগুনেসীয়া *s.* (from the English *Magnesia*) *Magnesia*.

মাগ্রাম *s.* Boasting, vaunting, self-applause.

মাগ্রামীয়া *a.* (from মাগ্রাম) Boasting, puffing.

মাঘ *s.* (*m.* from মঘা) 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* III. 272. 2. The name of a poet, the author of the *Sisupala-badha* or *Māgha-kāvya*.

মাঘী *s.* (*f.* from মাঘ) The day of the full-moon in the month of *Māgha*. *As. Res.* III. 272.

মাঘা *s.* (*n.* মঘা + য) Many-flowered jasmine (*Jasminum multiflorum* or *J. pubescens*).

মাগিন *s.* (*v.* ~~নাম~~ মাগিতে) The act of begging or asking for a thing. Also মাগিনা.

মাগিনেস্ *s.* (from the English *Manganese*) *Manganese*.

মাগিতা *s.* (from মাগিতে) One who prays or asks for a thing.

মাগিত্তিয়া *a.* (from মাগিত্তা) Asking, praying, begging, soliciting.

মাগিলিক *a.* (*mfn.* মগিল + ইক) Auspicious, propitious, prosperous.

মাগিল *s.* (*n.* মগিল + য) Auspiciousness, propitiousness, prosperity.

মাগী *a.* (from মাগিতে) Desired, requested, wished for, dear. *s.* A request, a solicitation.

মাগাইতে *v. a.* (*caus.* of মাগিতে) To cause to ask, beg, or supplicate.

মাগিতে *v. a.* (from R. মগ্ or R. মাগ্) To ask, to beg, to request, to solicit.

মাচা *s.* (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া *s.* (from মঞ্চ) A stool, a bench, a chair.

মাচ্ *s.* (corrupt. of মৎস্য) A fish.

মাচ্ৰাঙ্গী *s.* (corrupt. of মৎস্যৰাঙ্গী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচ্চী *s.* (corrupt. of মক্ষিকা) A fly.

মাচ্চীটেপা *a.* (মাচ্চী + টেপা?) Avaricious, niggardly, parsimonious, stingy.

মাচ্চুয়া *s.* (from মাচ্চ) A fishmonger. Also মাচ্চুয়া. *Mohun P.* p. 89.

মাচ্চুয়ানী *s.* (from মাচ্চুয়া) A woman who sells fish; a fisherman's wife.

মাচ্চেতা *s.* (from মাচ্চ?) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচ্চেৰ্ত্তীম *s.* (মাচ্চেৰ্ genit. case of মাচ্চ, + ত্তীম) Roe of fish. *Mohun P.* p. 55.

মাচ্চেৰ্ত্তেনা *s.* (মাচ্চেৰ্ genit. case of মাচ্চ, + ত্তেনা) The fin of fish.

মাত্ *s.* (corrupt. of মধ্য) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাত্ৰথান *s.* (corrupt. of মধ্যস্থান) The middle of a thing. See মাচ্চুথান.

মাত্ৰনা *s.* (from মাত্ৰিতে) A thing which requires to be cleansed.

মাত্ৰমৰা *a.* (মাত্ৰ + মৰা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাত্ৰা *s.* (from মাত্ৰিতে?) The loins.

মাত্ৰাইতে *v. a.* (*caus.* of মাত্ৰিতে) To cause to scour or to clean.

মাত্ৰি *s.* (from মাত্ৰ) The sap or juice of any plant. *Sabda S.* p. 464.

মাড়িতে *v. a.* (from R. मृड्) To wipe, to scour, to rub, to polish.

মাড়ী *s.* A helmsman, a pilot, a steersman.

মাড়ুল *s.* (মাড় + ফল?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাড়ুরী *s.* (from মাদুর?) A particular sort of mat.

মাড়ুন *s.* (A. *مردون*) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাঝ *s.* (from মধ্য) The midst, the centre. See মাঝ.

মাঝখান *s.* (মাঝ + খান) The middle part of a thing. See মাঝখান.

মাঝামাঝি *ad.* (from মাঝ) Moderately, temperately, in a middling way.

মাঝার *s.* (from মধ্য) The middle, the centre.

মাঝারী *a.* (from মাঝার) Middling, moderate.

মাঝে *ad.* (from মাঝ) In the midst, within, in.

মাঝুখী *s.* A silk string for a paper-kite.

মাঠ *a.* (from মন্দ) Slow, sluggish, bad.

মাঠী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাঠীঘরা *s.* (মাঠী + ঘরা) A cellar. *Mohun P.* p. 78.

মাঠীয়া *a.* (from মাঠী) Earthen, earth-coloured, brown.

মাঠীয়াচিল *s.* (মাঠীয়া + চিল) The common brown kite of *Bengál* (*Falco ater*). *Carey.*

মাঠীয়াতৈল *s.* (মাঠীয়া + তৈল) Naphtha.

মাঠ *s.* (from R. মচ্?) A plain, a pasture, a meadow, a field.

মাঠর *s. (m.)* One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠান্‌জমি *s.* (মাঠান + জমি) Land situated in a large plain.

মাঠে *ad. (locat. case of মাঠ)* Out of doors. — যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মণ্ড) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s. (v. noun of মাড়িতে)* The threshing of corn.

মাড়াইতে *v. a. (caus. of মাড়িতে)* 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. মৃদ্) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাড়ি *s. (f. from R. মন্ড?)* 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s. (m. for মানব)* A man (in a contemptuous sense); a mannikin.

মাণবক *s. (m. from মাণব)* 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণব *s. (n. from মাণব)* A number of boys.

মাণিকযোড় *s.* (মাণিক + যোড়) A bird (*Ardea leucocephala*).

মাণিক্য *s.* (*n.* from মণি) A ruby. Also (*Beng.*)  
মাণিক.

মাণিক্য *s.* (*n.* from মণিক্য?) Sea-salt; also  
মাণিক্য (*n.*).

মাণ্ডব *s.* A fish (*Silurus pungenissimus*). *Sab-*  
*da S.* p. 433.

মাৎ *s.* (corrupt. of মন্ত) 1. Whey. 2. A thin sort  
of treacle. 3. (A. مات) A checkmate.

মাতঃ *Sans. vocat. case of* মাতৃ, Oh mother!

মাতঙ্গী *s.* (*m.* from মতঙ্গী) 1. An elephant. 2.  
A mountaineer; a barbarian. 3. The twenty-  
fourth astronomical *yoga* or division of the  
moon's path. *As. Res.* ix. 366.

মাতঙ্গী *s.* (*f.* from মাতঙ্গী) An epithet of PĀR-  
VATĪ or DURĠĀ.

মাতনি *s.* (from মাতিতে) The being intoxicated.

মাত্বাল *a.* (মাত from মাতিতে + বাল) *s.*  
Drunken, sottish. *s.* A drunkard.

মাতবপিতরৌ *s.* (—ত্ব *m. dual only*, from মাতৃ  
+ পিতৃ) Mother and father, parents.

মাতবিশ্বা *s.* (—বিশ্ব *m.*) Air, wind.

মাতলা *s.* (from মাথা?) 1. An arch, the capital  
of an arch. 2. A wicker-work hat worn by  
labourers. *Carey.*

মাতলি *s.* (*m.*) The name of the charioteer of  
INDRA.

মাতা *s.* (—ত্ব *f.*) 1. A mother. 2. A divine  
mother; the personified energy of a deity, or  
his wife; they are differently enumerated: ac-  
cording to some authorities they are eight,  
according to others seven or sixteen in number.  
3. A cow. 4. (*Beng.*) The small-pox.

মাতাইতে *v. a.* (*caus.* of মাতিতে) To stir up, to  
fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (—ত্ব *m. dual only*, মাতৃ + পিতৃ)  
Parents, mother and father.

মাতামহ *s.* (*m.* from মাতৃ + মহ for মহৎ *Wil-*  
*kins' Gr.* § 1005) A maternal grandfather.

মাতামহী *s.* (*femin.* of মাতামহ, see *Wilkins'*  
*Gr.* § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated,  
intoxicated, infatuated, self-important, great.

মাতাল্য *s.* (from মাতাল) Intoxication, drunk-  
enness, infatuation.

মাতি *s.* (from R. মা) 1. Measure, weight. 2.  
The tender leaves of a palm-tree before they are  
expanded. *Carey.*

মাতিতে *v. n.* (from R. মদ) To be inebriated or  
intoxicated; to be infatuated, to have the mind  
engrossed by an idea, to rage.

মাতুল *s.* (*m.* from মাতৃ *Wilkins' Gr.* § 1006)  
1. A maternal uncle. 2. Thorn-apple (*Datura*  
*Metel* and *D. fastuosa*).

মাতুলপুত্রক *s.* (*m.* মাতুল + পুত্রক) The fruit of  
the thorn-apple.

মাতুল *s.* (*femin.* of মাতুল) 1. The wife of a  
maternal uncle: also মাতুলী (*f.*) and মাতু-  
লানী (*f.*). 2. Hemp (*Cannabis sativa*).

মাতুলাহি *s.* (মাতুল + অহি) A variegated  
serpent.

মাতুলুঙ্গিক *s.* (*m.*) Common citron (*Citrus me-*  
*dica*).

মাতৃকা *s.* (*f.* from মাতৃ) 1. A mother. 2. The  
designation of a certain class of goddesses: see  
মাতা. 3. An alphabet. 4. A body of preli-  
minary rules or observations.

মাতৃগণ *s.* (*m.* মাতৃ + গণ) The Divine Mothers  
worshipped in a peculiar manner in the western  
parts of India. *Trans. R.A.S.* i. 452.

মাতৃগুড় *s.* (মাতৃ + গুড়) A sort of molasses or  
treacle.

মাতৃঘ্ন *a.* (*mfn.* মাতৃ + ঘ্ন) Killing his mother;  
7 E

matricide. Also **মাতৃঘাতক** (*mfn.*), **মাতৃঘাতী** (*-তিন্ mfn.*) or **মাতৃহা** (*-হন্ mfn.*).

**মাতৃবন্ধু** *s.* (*m.* **মাতৃ + বন্ধু**) A maternal relation, a relation by the mother's side. Also **মাতৃ-বান্ধব** (*m.*).

**মাতৃমুদা** *s.* (*-ম্ f.* **মাতৃ + মূদ**) A mother's sister. Also **মাতৃমুদা** (*-ম্ f.*).

**মাতৃমুদ্রীয়** *s.* (*m.* from **মাতৃমুদ**) A mother's sister's son. Also **মাতৃমুদ্রসেয়** (*m.*).

**মাতৃমুদ্রীয়া** *s.* (*femin.* of **মাতৃমুদ্রীয়**) A mother's sister's daughter. Also **মাতৃমুদ্রসেয়ী** (*f.*).

**মাতৃসপত্নী** *s.* (**মাতৃ + সপত্নী**) A step-mother. *Morton.*

**মাতৃহত্যা** *s.* (*f.* **মাতৃ + হত্যা** from *R. হন্*) The murder of a mother, matricide.

**মাতুরা** *s.* A plant (*Callicarpa incana*). *Hort. Ben.* p. 10.

**মাত্** *s.* (*n.* *R. মা + ত্*) 1. Measure; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning; and the compound words thus formed are declined like other derivatives: e.g. **জীবিতমাত্** *s.* (*n.*) Life alone, life only, mere life, nothing but life; in the *instrumental case* **জীবিতমাত্রেণ** By life alone, for life's sake only, &c. from **জীবিত** *s.* (*n.*) Life, + **মাত্**. In *Bengali*, **মাত্** is much employed after the gerund, and may be translated *upon, on*; e.g. **আসিবামাত্** Upon coming. *ad. Sans.* (*-ত্*) Merely, solely, only, exclusively.

**মাত্ৰক** *a.* (*mfn.* **মাত্ + ক**) Having a certain measure, of a certain measure or size: only used in comp. e.g. **অঙ্গুলমাত্ৰক** *a.* (*mfn.*) Of the size or measure of a thumb, from **অঙ্গুল** *s.* (*m.*) The thumb, + **মাত্ৰক**.

**মাত্ৰা** *s.* (*f.* from *R. মা*) 1. An element, matter,

substance. *Manu* 1. 27. 2. Quantity, measure: especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (**মাত্ৰা**); a long vowel, two; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments; but a consonant when destitute of a vowel, is measured by half a *mátrá*.' *Colebr. Gr.* p. 10. 3: The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

**মাত্ৰাচন্দস্** *s.* (*n.* **মাত্ৰা + চন্দস্**) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

**মাত্ৰাসমক** *s.* (*n.?* from **মাত্ৰা + সম**) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

**মাত্ৰিক** *a.* (*mfn.* **মাত্ৰা + ইক**) Material, of the nature of matter: used in comp. e.g. **আত্মাত্মিক** *a.* (*mfn.*) Composed of minute material principles, from **আত্ম** *s.* (*m.*) An atom, a minute material principle, + **মাত্ৰিক**. *Manu* 1. 56.

**মাত্ৰল্যমী** *s.* (from **মত্ত**) Drunkenness, intoxication.

**মাত্ৰসৰ্য** *s.* (*n.* from **মত্ৰসব + য**) Envy, avarice, selfishness, malice.

**মাত্ৰসিক** *a.* (*mfn.* from **মত্ৰস + ইক** *Wilkins' Gr.* § 903) Relating to fish; catching or selling fish.

**মাত্ৰ** *Root, 1.* (With the insertion of a nasal, **মান্থতি**) To hurt or kill, to suffer pain, to afflict.

**মাত্ৰট** *s.* (from *R. মাত্ৰ*?) An extra assessment to make up a deficiency of revenue; a collection, a subscription.

**মাত্ৰন** *s.* (from **মত্ৰন**) The watery part of curds, whey. *Sabda S.* p. 335.

মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘূৰিতে *v. n.*

To be giddy.

মাথাইতে *v. a.* (from মাথাতে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোৰণ *s.* (from মাথা + ঘূৰিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাকথা *s.* (from মাথা + কথা) The head-ache.

মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথাল্লা.

মাথাল্লাড়া *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*

মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — ডা (*f.*) or — ডু (*n.*) Intoxicating or inebriating quality.

মাদননিৰ্বিষ *s.* A plant (*Kaempferia angustifolia*). *Hort. Ben. p. 1.*

মাদল *s.* (from মদল) A tambour.

মাদা *s.* (P. ماده) The female of an animal. Also মাদী.

মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*

মাদুয়েৰ *s.* (from R. মদ) An ornamental shrub (*Volkameria Madœera*). *Carey.*

মাদুৰ *s.* (corrupt. of মন্দুৰা) A mat) A kind of fine mat.

মাদুৰকাঠী *s.* (মাদুৰ + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*

মাদুৰপাতী *s.* (মাদুৰ + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*

মাদুলী *s.* (from মাদল?) An amulet, a charm.

মাদুল *a.* (*mfn.* মা for মৎ, + দুল See *Wilkins' Gr. § 819*) Like me, like myself. Also মাদুল (*— শ্ৰী mfn.*) and মাদুল (*mfn.*).

মাদোয়ান *s.* (from P. ماديان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month Vaisákha. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gaertnera racemosa*). Also মাধবীলতা (*f.*) *Hort. Ben. p. 32.*

মাধুর্য *s.* (*n.* from মধু + য়) Sweetness, suavity. *Wilkins' Gr. § 975.*

মাধমিক *s.* (*m.* from মাধম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. i. 558, 567.*

মাধাগ্নিক *a.* (*mfn.* from মধ + অহ্ন + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধাগ্নিকী *femin.* of মাধাগ্নিক

মাধ্বক *s.* (*m.* from মধ্ব) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বিক (*n.*) and মাধ্বিকি (*n.*).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. i. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with স্ To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mfn.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive যি affixed to it: e. g. পচ্যমান *a.* (*mfn.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. —ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; —রাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mfn. fut. part. p.* R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানতা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. —তা (*f.*) or —ত্ব (*n.*) Humanity.

মানবকান্ধীতা *s.* (*f.* মানবকা from মানব + কান্ধীতা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান + ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mfn.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mānasa-sarovara* in the *Himālaya* mountains. *As. Res.* ix. 366.

মানসসরোবর *s.* (*m.* মানস + সরোবর) The *Mānasa* lake in the *Himālaya* mountains.

মানসিক *a.* (*mfn.* মনস্ + ইক) Mental, ideal, imaginary.

মানসবিকথা *s.* (*f.* from মানস + ব্যথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mānasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মান *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *أ. منع*) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্‌জোড় *s.* (*n.* مانك جورد) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khāri*.

মানিত *a.* (*mfn. pret. part. p.* R. মান + ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ব (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (—নিন্ *mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

মানে *s.* (*أ. معني*) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাড়) A raft, a float.

মান্দ *s.* (*n.* মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য) Respectable, honourable. —তা (*f.*) or —ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান + লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যৌক *s.* (মাপ + যৌক as a jingle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*v. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুৰিবেত *s.* (মাপুৰি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort. Ben.* p. 73.

মাফ *a.* (*أ. معاف*) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাফিক্ *a.* (*أ. موافق*) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.



মায়ক *a.* (*mfn.* from ময় the genit. case of অম্মৎ) Mine, my.

মায়তী *s.* (corrupt. of মূদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মায়লৎ *s.* (A. معاملات) Business, an affair, a negotiation. Also মায়লা.

মায়লতী *a.* (from معاملات) Able to do business, active, fit for business.

মায়্য *s.* (from মাতুল) A maternal uncle.

মায়ান্তর *s.* (corrupt. of মদুন্তর) A sheat-fish (Silurus Pelorius). *Sabda S.* p. 329.

মায়াতুয়া *a.* (from মায়্য) Pertaining to a maternal uncle.

মায়াতুয়াভগিনী *s.* (মায়াতুয়া + ভগিনী) A maternal uncle's daughter. Also মায়াতোভাগিনী.

মায়াতুয়াভাই *s.* (মায়াতুয়া + ভাই) A maternal uncle's son. Also মায়াতোভাই.

মায়্যবি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মায়ী *s.* (from মায়্য) A maternal uncle's wife.

মায়ূৰ্ *a.* (A. معمر) Full, closed; cultivated.

মায়ুল্ *a.* (A. معول) Prepared, made, worked out, done.

মায়্য *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R. A. S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়্যাইতে *v. a.* (from মায়্য) To fascinate, to deceive.

মায়্যাকার *s.* (*m.* মায়্য + কার from R. ক) A juggler, a mime, an actor. Also মায়্যাজীবী.

মায়্যাতাল *s.* (মায়্য + তাল) The net of deceptive appearances, the net of fascination or magic.

মায়্যাদেবীসূত *s.* (*m.* মায়্য + দেবী + সূত) BUDDHA, the founder of the *Bauddha* sect, (Lit. The son of the goddess MĀYĀ.) Also মায়্যাসূত (*m.*).

মায়্যাবিদ্যা *s.* (*f.* মায়্য + বিদ্যা) Magic. *Mohun P.* p. 143.

মায়্যাবী *a.* (-বিন্ *mfn.* মায়্য + বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়্যাময় *a.* (*mfn.* মায়্য + ময়) Magical, produced by magic, wonderful, illusory, unreal. *Trans. R. A. S.* II. 37.

মায়্যিক *a.* (*mfn.* মায়্য + ইক) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (-য়িন্ *mfn.* মায়্য + ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মার *s.* (*m.* from R. ম্) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মারক *a.* (*mfn.* from R. ম্) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মারকুটীয়া *s.* (from মারক?) A quarrelsome, turbulent person.

মারগ *s.* (corrupt. of মার্গ?) The generic name of the *Rāgas* and *Rāginis* in *Hindu* music.

মারজা *s.* Barter. *Mohun P.* p. 84.

মারজিত্ *s.* (*m.* মার + জিত্ from R. জি) A *Baudha*. (Lit. Who subdues or conquers love.)

মারণ *s.* (*n.* from R. ম্) Killing, slaughter.

মারতুক *a.* (from মারিতে) Fatal, mortal.

মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মারফৎ *s.* (معرفة) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মারা *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.

মারাদ্বা *s.* (from মারিতে) A beating, a striking.

মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.

মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.

মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.

মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.

মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.

মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.

মাক্কা *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*

মাক্ত *s.* (m. from মক্) Air, wind.

মার্কণ্ডেয় *s.* (m. patronymic from মৃকু n. pr.) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.

মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).

মার্গ *Root*, ১. (মার্গতি, —তে) and ২. (মার্গমতি) To seek : sometimes with পৰি prefixed to it. Also, ২. (মার্গমতি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (m. from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.

মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf.) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgasīrsha* or *Agrahāyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঙ্গ) The fifteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear.

মার্জ *Root*, ২. (মার্জমতি) 1. To sound. 2. To cleanse.

মার্জক *a.* (mf. R. মার্জ + ক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অশ্মমার্জক *a.* (mf.) Polishing a weapon, from অশ্ম *s.* (n.) A weapon, + মার্জক.

**मार्जन** *s.* (*n.* R. मर्ज्+अन) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also **मार्जना** (*f.*).

**मार्जनी** *s.* (*f.* from R. मर्ज्) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

**मार्जनीय** *a.* (*mfn. fut. part. p.* R. मर्ज्+अनीय) Requiring to be cleansed or purified, purifiable, pardonable. Also **मार्जनाई** (*m.*).

**मार्जा** *s.* (from R. मर्ज्?) Barter, exchange, permutation.

**मार्जार** *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

**मार्जित** *a.* (*mfn.* from R. मर्ज्) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

**मार्जिता** *s.* (*femin.* of **मार्जित**) Curds with honey and spice.

**मार्ज्य** *a.* (*mfn. fut. part. p.* R. मर्ज्+य) Fit to be wiped, cleaned or polished. Also **मर्ज्य** (*mfn.*). *Wilkins Gr.* § 730.

**मार्जु** *s.* (*m. patronymic* of **मर्जु**, *n. pr.*) The sun.

**मार्जिक** *a.* (*mfn.* from **मर्जिका**) Earthen, made of clay or earth.

**मार्तेल्** *s.* (from the Portuguese *Martello*) A hammer.

**मार्दक्षिक** *s.* (*m.* मर्दक्ष+इक) A drummer.

**मार्दव** *s.* (*n.* from **मर्दु**) Softness, mildness, gentleness.

**मार्द्विक** See **मार्ध्वक**.

**मार्नि** *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

**मार्नेत्रा** *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

**मार्श्चि** *s.* (*f.* R. मर्ज्+चि) Cleaning in general; especially cleansing the person or anointing it with unguents.

**माल** *s.* (from मल्ल) 1. A wrestler, a champion, a hero. 2. (*mal*) Property, capital, goods, wares, merchandize.

**मालक** *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

**माल्थाना** *s.* (*mal* خانه) A storehouse.

**माल्कुजार्** *s.* (*mal* گذار) One who pays tribute, a landholder.

**माल्कुजारी** *s.* (from *mal* گذار) Land-revenue; rent of land.

**माल्जामिन्** *s.* (*mal* ضامن) A security for money or property.

**माल्जामिनी** *s.* (from *mal* ضامن) The situation of a person who is a security for money or property.

**माल्क** *s.* (from *mal* क) A flower-garden.

**माल्ती** *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gartnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

**माल्दार्** *a.* (*mal* دار) Possessing property or money.

**मालव** *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* III. 73.

**मालवक** *a.* (*mfn.* मालव+क) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

**मालवशी** *s.* (*f.* मालव+शी) A particular scale in *Hindu* music. *As. Res.* III. 78.

**माल्माटे** *s.* (*mal* + माटे) A provocation, a challenge to fight.

মালা *s. (f.)* 1. A garland, a wreath; a chaplet of flowers; a rosary. 2. A species of metre in *Sanskrit prosody*. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালাআঁকড়া *s. (মালা + আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey*.

মালাইচাকি *s. (from মালা + চাকি from চক্ষ)* The knee-pan, the patella.

মালাকর *s. (m. মালা + কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালাকাত্রায়কল *s. (মালাকা n. pr. + ত্রায়কল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.

মালাকাবেত *s. (মালাকা n. pr. + বেত)* The Malacca ratan.

মালাকার *s. (m. মালা + কার from R. কৃ)* A florist, a maker of flower-chaplets or garlands; a gardener. See *As. Res.* v. 59.

মালাত্বাক *s. (m. for মালা + ত্বাক)* A fragrant grass (*Andropogon Schœnanthus*).

মালামাল *s. (from A. مال)* Property, goods, wares.

মালামি *s. (from মাল)* Pugilism, wrestling.

মালি *s. (corrupt. of মালিক)* A florist. *Sabda S.* p. 341.

মালিক *s. (m. মালা + ইক)* A florist, a maker or seller of flower-chaplets; a chaplet-weaver.

মালিক *s. (m. A. مالك)* A king, a governor, an owner, a proprietor.

মালিকানা *s. (A. مالكانه)* An annual or monthly allowance paid to a *zamindar* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s. (from A. ملك)* Royalty, ownership, proprietary right, supremacy.

মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit prosody*. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu music*. *As. Res.* III. 70.

মালিন্য *s. (n. মলিন + য়)* Dirtiness, filthiness, sordidness; obscurity, gloom; a tarnished or decayed state.

মালিক *s. (from the English Molybdena)* A molybdate.

মালিকিক *a. (from the English Molybdena)* A molybdic.

মালিম *s. (A. معلم)* A pilot, the commander of a vessel.

মালিয়ৎ *s. (from A. مال)* Wealth, goods, wares, store.

মালী *s. (-লিন্ m. মালা + ইন্)* A gardener, a chaplet-weaver, a florist.

মালুধান *s. (m.)* A variegated snake.

মালুম *a. (A. معلوم)* Known, experienced, witnessed.

মালুর *s. (m.)* A fruit-tree (*Egle Marmelos*).

মালা *a. (mfn. মালা + য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead; a necklace.

মালাচন্দন *s. (n. মালা + চন্দন)* A flower-chaplet and sandal-wood, offered to persons of consequence as a token of respect.

মালাবান্ *s. (-বৎ m. মালা + বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson*.

মালাসী *s.* An earthen pot for embers.

মালাসাতালী *s. (from মালাসী + তালিৎ)* Salt boiled with a straw-fire.

মালাসাঠ *s. (from মাল)* A challenging, defiance; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight; variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also মাসক and মাসা.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also মাসাণী. *Hort. Ben.* p. 55.

মাসীণ *s. (n. from মাস)* A field producing black kidney-beans. Also মাসা (*n.*).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see মাস.

মাসকাবার *s. (from the Portuguese mcs + acabar)* The end of the month.

মাসকাবারী *a. (from মাসকাবার)* Relating to the end of a month.

মাসডুয়া *s. (from মাংস?)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey.*

মাসভুতগিনি *s. (from মাসী + ভুতগিনি)* A mother's sister's daughter.

মাসভুতভাই *s. (from মাসী + ভুতভাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).

মাসপর্ণী See মাসপর্ণী.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleshy, stout, lusty, plump.

মাসানী *s. (from মাতৃষস্)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mf. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাতৃষস্)* A maternal aunt.

মাসুয়া *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাংস?)* A film on the eye.

মাসূৰ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also মাসূবী.

মাসুল *s. (A. محصول)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস + এক)* One month.

মাসেৰ্ প্রথম *s. (মাসেৰ্ genit. case of মাস, + প্রথম)* The first day of the month.

মাসেৰ্ শেষ *s. (মাসেৰ্ genit. case of মাস, + শেষ)* The last day of the month.

মাসুড়া *a. (from মাস)* Monthly.

মাসুৰ *s. (from the English mast)* The mast of a ship or boat. Also মাসুল.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See মা.

মাহ Root, 1. (মাহতি, -তে) To measure, to mete.

মাহাকুল *a. (mf. from মহাকুল)* Of a great or respectable family.

মাহাশয় *s. (n. মহাশয় + য)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (H. ماهينا from P. ماهانه) Monthly pay; stipend, salary.

মাহিনাদার *a.* (from P. ماهانه + دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهيانه) Monthly. *s.* Monthly wages or pay.

মাহিষ *a.* (*mfn.* from মাহিষ) Relating to or produced by a buffalo.

মাহিষ *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহূত?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মাহেন্দ্র) Relating or pertaining to INDRA.

মাহেম *a.* (*mfn.* from মহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেমী *s.* (*f.* from মাহেম) A cow.

মাহেশ্বর *s.* (*m.* from মহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* i. 550, 569, seqq.

মাহেশ্বরী *s.* (from মহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods; the energy of SIVA.

মাহোআরী *s.* (from P. ماهوار) Monthly.

মি Root, v. (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in Bengálí to form abstract substantives from adjectives; e. g. ক্রূর -

মি *s.* Cruelty, from ক্রূর *a.* (*mfn.*) Cruel;

চীলামি *s.* Slackness, laziness, from চীলা *a.* Slack, indolent, lazy.

মিচ্ছিতে *v. a.* (from R. ক্ষ্মি?) To smile.

মিচ্ছ Root, vi. (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্ছরী *s.* (A. مصري) Sugar-candy.

মিচ্ছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্ছাভূব *a.* (মিচ্ছা + ভূব) Boasting, vain glorious.

মিচ্ছামিচ্ছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিত্রাত্ব *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিট *s.* (from মিটিতে) The absolving or requiting of a person, expiation, acquittal.

মিটাইতে *v. u.* (*caus.* of মিটিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মিটান *s.* (*v. noun* of মিটাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিটিতে *v. a.* (from R. মূট?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিট্টিয়াই *s.* (from মিটিতে) The decision or termination of an affair.

মিট্টিমিটিয়া *a.* (from মিটিতে) Dying, expiring; dim; secret.

মিঠে *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠে) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠে) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মী and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular; frugal. 2. Thrown, cast.

मित्रवर्गी *a.* (—मित्र् *mfn.* मित्र + वर्ग + ईन्) Frugal, temperate, economical. (Lit. Who measures his expences.)

मित्रपच *a.* (*mfn.* मित्र<sup>०</sup> accus. case of मित्र, + पच from R. पच्) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

मित्रा *s.* (corrupt. of मित्र) A friend.

मित्राक्षर *s.* (*f.* from मित्र + अक्षर) The title of several Sanskrit books; especially of a commentary on the Institutes of YĀJÑAWALKYA, by VIJÑĀNESWARA, which is a work of high authority on Hindu law.

मित्राचार *s.* (*m.* मित्र + आचार) Properly regulated conduct, moderation, prudence.

मित्राचारी *a.* (—मित्र् *mfn.* मित्राचार + ईन्) Acting moderately or in a properly regulated manner.

मित्रालि *s.* (from मित्रा) Friendship.

मित्राशन *s.* (*n.* मित्र + अशन) Abstemiousness, moderation in eating. Also मित्राहार (*m.*).

मित्राशी *a.* (—मित्र् *mfn.* from मित्र + R. अश्) Eating moderately, abstemious with regard to food. Also मित्राहारी *a.* (—मित्र् *mfn.*).

मिति *s.* (*f.* from R. मा + ति) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

मित्र *s.* (*n.* R. मिद् + त्र ?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (मित्रः, मित्रा, मित्र<sup>०</sup>), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —ता (*f.*) or —त्र (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

मित्रघ्न *a.* (*mfn.* मित्र + घ्न from R. हन्) Killing a friend, acting treacherously towards a friend.

मित्रनाम *s.* (मित्र + नाम) A namesake. *Morton.*

मित्रलाभ *s.* (*m.* मित्र + लाभ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

मित्रसप्तमी *s.* (*f.* मित्र + सप्तमी) A festival on the seventh day of the month *Mārgasīrsha*. *As. Res.* 111. 268.

मित्रहत्या *s.* (*f.* मित्र + हत्या from R. हन्) The murder of a friend.

मित्रहिंसक *a.* (*mfn.* मित्र + हिंसक) Hurting, injuring, or killing a friend.

मित्राक्षर *s.* (मित्र + अक्षर) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

मित्र् Root, 1. (मेथति, —ते) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

मित्रन् *indecl. Sans.* (from R. मित्र्) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

मित्रिन्ना *s.* (*f.* from R. मित्र् ?) A city, giving name also to a kingdom, lying north-east of *Bengál*. *Wilson.* See *As. Res.* v. 55.

मित्रून *s.* (*n.* from R. मित्र् ?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also मित्रूनवाशि (*m.*). *As. Res.* 11. 292.

मित्रूर् *indecl. Sans.* (from R. मित्र्) A pair. *Wilkins' Gr.* p. 552.

मित्रा *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

मित्रादृष्टि *s.* (*f.* मित्रा + दृष्टि) Denial of future existence, heresy, atheism.

मित्रानालिङ्ग *s.* (मित्रा + P. नास्) A false charge or accusation.

मित्राप्रवृत्ति *s.* (*f.* मित्रा + प्रवृत्ति) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* i. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from R. বদ) Denial of a charge.

মিথ্যাবাদী *a.* (—দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (ন.).

মিথ্যামতি *s.* (ফ. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), i. and x. (with the insertion of a nasal মিন্দ্ভি, মিন্দ্ভয়তি), i. (মেদভে) and iv. (মিদ্যতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, i. (মেদতি, —ভে) 1. To understand. 2. To hurt, to injure.

মিন্ *A Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (nom. masc. —মী, fem. —মিনী, neut. মি) Rich in cattle, from গো *s.* (f.) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (أ. مَنَت) Humility, entreaty, supplication, submission. See মিন্ৎ.

মিনেৰ্ কাত্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia inermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্ৎ *s.* (أ. مَنَت) Humble entreaty, supplication.

মিৰ্ *Root*, i. (with the insertion of a nasal, মিন্ভতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (پ. ميانہ) A litter, a palanquin.

মিৰি *s.* The seeds of a certain plant (*Ipomoea caerulea*) used as a medicinal drug. *Carey.*

মিৰ্গি *s.* (corrupt. of মূৰ্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (پ. دہ + میر) The chief man of a village.

মিল্ *Root*, vi. (মিলতি, —ভে) To be associated or united with, to mix, to associate; to join.

মিল্ *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিল্ক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (v. noun of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (caus. of মিলিতে) To bring into contact or union, to mix, to unite, to join,



to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

**মিলান** *s.* (*v. noun of মিলাইতে*) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

**মিলাপ** *s.* (مِلَاف) Society, social conversation, social compact.

**মিলাপী** *a.* (from মিলাপ) Sociable.

**মিলিত** *a.* (*mfn. pret. part. p.* R. মিল্+ইত) United, joined, associated with, connected with, compounded, combined, obtained, found.

**মিলিতযন্ত্র** *s.* (মিলিত+যন্ত্র) A set of chimes.

**মিলিতে** *v. n.* (from R. মিল্) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

**মিলিমিলা** *s.* (from মিলিতে?) The measles.

**মিশ্** Root, ১. (মেশতি) 1. To sound. 2. To be angry.

**মিশাইতে** *v. a.* (*caus. of মিশিতে*) To unite, to mix, to mingle with.

**মিশাল** *s.* (from মিশাইতে) A composition prepared from several ingredients, a mixture.

**মিশি** *s.* (*f.*) 1. A sort of fennel (Anethum Pam-morium). 2. Indian spikenard. 3. Common anise (Pimpinella Anisum). Also মিশী, মিষি, মিষী, মিসি, and মিসী (*f.*).

**মিশিতে** *v. n.* (from R. মিশ্র) To be mixed, to mingle, to unite together.

**মিশ্র** Root, x. (মিশ্রয়তি) To mix, to join, to blend, to combine.

**মিশ্র** *a.* (*mfn. from R. মিশ্র*) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranked. 3.

A respectable person : used as an affix to proper names. See *As. Res.* v. 66.

**মিশ্রণ** *s.* (*n.* R. মিশ্র+অন) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

**মিশ্রণীয়** *a.* (*mfn. fut. part. p.* R. মিশ্র+অনীয) Fit to be mixed or mingled, proper to be united. Also মিশ্রয়িতব্য (*mfn.*).

**মিশ্রব্যবহার** *s.* (*m.* মিশ্র+ব্যবহার) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

**মিশ্রিত** *a.* (*mfn. pret. part. p.* R. মিশ্র+ইত) Mixed, united, joined.

**মিশ্রিতি** *s.* (from R. মিশ্র) Mixture, a mixing. *Mohun P.* p. 155.

**মিশ্রেয়া** *s.* (*f.* from R. মিশ্র) 1. A sort of fennel (Anethum Pam-morium and A. Sowa). 2. Common anise (Pimpinella Anisum). See মিশি.

**মিশ্** Root, ১. (মেষতি) To sprinkle. ১১. (মিষতি) To contend with, to emulate, to contest.

**মিষ্ট** *a.* (*mfn. pret. part. p.* R. মিশ্+ত) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. -তা (*f.*) or -ত্ব (*n.*) Sweetness, suavity.

**মিষ্টপাট** *s.* (মিষ্ট+পাট) A variety of Jew's mallow (Corchorus olitorius). *Carey.*

**মিষ্টবাদী** *a.* (-দিন্ *mfn.* মিষ্ট+বাদিন্) Speaking agreeably or kindly. Also মিষ্টভাষী (-ষিন্ *mfn.*).

**মিষ্টান্ন** *s.* (*n.* মিষ্ট+অন্ন) Sweetmeats; frumenty.

**মিসবী** *s.* (مِصْبِي) Sugar-candy.

**মিসি** *s.* (from মসি) A dentifrice; ink-powder used as a dentifrice. *Carey.* See মিশি.

মিসিল *s.* A session in a court of justice.  
*Carey, 8vo. edit.*

মিস্র Root, *x.* (মিস্রয়তি) To mix, to blend together. See *R. মিশ্র*.

মিহ Root, *i.* (মিহতি) To sprinkle, to pass urine.

মিহন *s.* (A. محنت) Labour, trouble, exertion, pains.

মিহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

মিহিকা *s.* (*f.* from *R. মিহ*) Frost.

মিহিব *s.* (*m.* from *R. মিহ*) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন *a.* (P. مہین) Fine, slender, delicate, not coarse. Also *মিহী*.

মী Root, *i.* (ময়তি) and *x.* (ময়য়তি) 1. To go, to move. 2. To know. *iv.* (মীয়েতে) To part with life, to die. *ix.* (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকামবক্ষী *s.* (মীঠ for মিষ্ট, + কামবক্ষী) A plant, the sweet variety of Averrhoa Caribbæa. *Hort. Ben. p. 34.*

মীঠনেবু *s.* (মীঠ for মিষ্ট, + নেবু) A variety of the lime-tree (*Citrus acida*). *Hort. Ben. p. 59.*

মীঠশাক *s.* (মীঠ for মিষ্ট + শাক) A plant (*Trigonella Fœnum Græcum*). *Hort. Ben. p. 58.*

মীট *a.* (*mfn. pret. part. p.* *R. মিহ*) Passed as urine.

মীতি *a.* (*mfn. pret. part. p.* *R. মী?*) 1. Killed. *Wilkins' Gr. § 694.* 2. (*pret. part. p.* *R. মে*) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

মীন *s.* (*m.* from *R. মী?*) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. ii. 292.* Also *মীনবাশি (m.).*

মীনকেতন *s.* (*m.* মীন + কেতন) An epithet of KĀMADEVA the deity of love. (Lit. Whose symbol is a fish.) See *মকুবধুজ*.

মীনা *s.* (P. مينا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকার *s.* (P. میناکار) An enameller. Also *মীনাদার*.

মীনাকায় *s.* (from P. مينا + কার্য) The operation or act of enamelling. Also *মিনেব্ কায়*.

মীব Root, *i.* (মীবতি) To be large or corpulent.

মীম Root, *i.* (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক *a.* (*mfn.* from *মীমাংসা*) Investigating, deciding a controversy, settling a dispute. *s. (m.)* A follower of the *Mīmāṃsā* philosophy. *Trans. R.A.S. i. 446.*

মীমাংসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of *R. মান্*) Investigable, deserving to be enquired into. Also *মীমাংসিতব্য (mfn.)* or *মীমাংস্য (mfn.).*

মীমাংসা *s.* (*f.* from the volitive or desiderative form of *R. মান্*) The designation of a Hindu system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former পূর্বমীমাংসা or কর্মমীমাংসা is practical, and relating to works or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the *vedas* in regard to theology. See *Trans. R. A. S. i. 439, seqq.* *ii. 1, seqq.*

মীমাংসিত *a.* (*mfn. pret. part. p.* of the desiderative form of *R. মান্*) Investigated, enquired into, divided, arranged, settled.

मील् *Root, 1.* (मीलति) To wink or twinkle, to close the eye-lids: often with म् prefixed to it; with उन् prefixed, To open (the eyes), to expand, to blow (as a flower).

मीलित *a. (mfn. pret. part. p. R. मील् + इत्)* Half opened (as the eye); half blown (as a flower).

मीमांसा *s. (A. ميعان)* The time or place of a promise.

मीमांसी *a. (from A. ميعان)* Relating to the time or place of a promise.

मीर *s. (P. مير)* A chief, a leader: a title given to Muhammadan nobles.

मीरजिकार *s. (P. ميرشکار)* A hawk.

मीरि *s. (from P. مير)* The rank of a chief or leader.

मीरि *s. (P. ميرزا)* The son of a leader or chief, a chief by birth.

मूई *pron. (from अस्मै)* I: used in speaking with humility.

मूकदमा *s. (A. مقدمه)* 1. The first part; a pre-  
amble. 2. A cause (in law). 3. Business,  
subject, affair, matter.

मूकन्दक *s. (m.)* An onion. Also मूकन्दक *(m.)*.

मूकाबला *s. (A. مقابلة)* Comparison, collation, a  
confronting or facing.

मूकाबिल् *a. (A. مقابل)* Opposite, corresponding  
to, confronting, facing.

मूकुट *s. (n.)* A crest, a diadem, a tiara.

मूकुन्द *s. (m.)* 1. Gum olibanum: also मूकुन्द  
*(m.)*. 2. An epithet of VISHNU. 3. Quick-  
silver. 4. A precious gem. 5. One of the nine  
treasures of KUVARA. See निधि.

मूकुब *s. (m.)* A looking-glass, a mirror.

मूकुल *s. (mn.)* An opening bud, a blossom.

मूकुलज *a. (mfn. मूकुल + ज)* Produced from a  
bud, gemmiparous.

मूकुलित *a. (mfn. मूकुल + इत्)* Blossoming, full  
of blossoms.

मूकुलिते *v. a. (from मूकुल)* To produce blos-  
soms or buds, to blow or open as a bud.

मूकुलक *s. (n.)* A sort of kidney-bean (*Phaseolus lobatus*).

मूकुलक *s. (m.)* A plant commonly called *danti*.

मूकु *a. (mfn. pret. part. p. R. मूह + उ Wilkins' Gr. p. 418)* Detached from, discharged, li-  
berated, released, extricated, emancipated, free,  
open: applied frequently to the soul when re-  
leased from matter and individual existence. See  
*Trans. R.A.S. 1. 552.*

मूकु *s. (n. ? from मूकु)* A species of metre in  
*Sanskrit prosody. As. Res. x. 449.*

मूकुकच्छ *s. (m. मूकु + कच्छ)* A name applied to  
followers of the *Buddha* sect, alluding to a pe-  
culiarity of dress, apparently a habit of wearing  
the hem of the lower garment untucked. *Trans. R.A.S. 1. 558.*

मूकुकशुक *s. (m. मूकु + कशुक)* A snake that has  
cast his slough.

मूकुकेशी *a. (-शिन mfn. from मूकु + केश)*  
Having the hair loose, dishevelled or flowing.  
*s. (f.)* An epithet of the goddess KĀLĪ.

मूकुजडि *s. (मूकु + जडि)* A tree (*Phyllanthus Emblica*; also *Acalypha Indica*). *Hort. Ben. p. 69.*

मूकुद्वार *ad. (मूकु + द्वार)* With open doors.

मूकुपूकष *s. (m. मूकु + पूकष)* A freed or li-  
berated man, a perfect man.

मूकुब *s. (A. مكتب)* 1. A writing-school, a place  
for writing. 2. A library.

मूकुवर्षा *s. (-वर्ष m. मूकु + वर्षा)* Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাম্বর (*m.*). *Trans. R.A.S.* 1. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাশ্মা *s.* (— *শ্ম* *m.* মুক্ত + আশ্মন্) The emancipated soul, the soul released from matter. *Trans. R.A.S.* 1. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাবমালা.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহাৰ) A pearl-necklace.

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* 1. 33, 566.

মুখ *s.* (*n.*) 1. The mouth. 2. The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) —খবিত্তে or —লাগিত্তে *v. a.* To salivate or bite the mouth as any thing acrid does; —ধোইত্তে *v. a.* To wash the mouth or face; —ফিরাইত্তে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিত্তে, —মাৰিত্তে, or —মি-টাইত্তে *v. a.* To bribe; —বাঁকাইত্তে *v. n.* To sneer; to be offended; —মুচ্ছিত্তে *v. a.* To

simper, to smile; —(সঁইকিত্তে) *v. a.* To deny a request; —সবাইত্তে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মুখচোরা *a.* (মুখ + চোরা from চোৰ) Shame-faced, concealing the face, bashful.

মুখছোব *s.* (corrupt. of মুখ + ছোভ) Bashfulness, a shrinking back. —পাইত্তে *v. a.* To shrink from.

মুখত See মুখৰ.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখতাব *a.* (A. مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute. *s.* A free agent.

মুখতাবনামা *s.* (P. مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতাবী *s.* (from A. مختار) Independence, authority.

মুখতীয় *a.* (*mfn.* from মুখতঃ + ইয়া *Wilkins'* (*Gr.* § 901) Relating or pertaining to the mouth.

মুখদোষী *a.* (মুখ + দোষ) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill.

মুখব্যাদান *s.* (*n.* মুখ + ব্যাদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখ্যগন্ধণ *s.* (n. মুখ + যন্ত্রণ) The bit of a bridle.

মুখাব *a.* (mf. from মুখ) Foul-mouthed, scurrilous. *s.* (m.) 1. A crow. 2. A conch-shell. —তা (f.) or —ত্ব (n.) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (f. মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (m. মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখদৈকটবৈকট *s.* (মুখ + দৈকটবৈকট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (mf. মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external; assumed, feigned. Also মুখস্থিত (mf.).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (m. মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষ *a.* (mf. মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ফিন্ mf.).

মুখাপেক্ষা *s.* (f. মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (n. মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখাল *s.* (from মুখ) A mask.

মুখানিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (m.) A dwelling together or in society, + বিধান *s.* (n.) Precept, command, + মুখেন.

মুখা *a.* (mf. মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গৌণ) acceptation. 2. Principal, chief, pre-eminent. —তা (f.) or —ত্ব (n.) Eminence, distinction; the employment of a word in its original or literal sense.

মুখচান্দ্র *s.* (m.? মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গৌণচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখাশঃ *ad. Sans.* (মুখ + শাস্) Principally, chiefly.

মুগা *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গপাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুগ্ধ *s.* (corrupt. of মুদ্গ) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (mf. pret. part. p. R. মুহ + ত Wilkins'

*Gr. p. 423*) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

**মুখবোধ** *s. (m. মুখ + বোধ)* The title of a popular work on *Sanskrit* grammar by VOPA-DEVA. *As. Res.* vii. 213.

**মুগ্ধাইতে** *v. a. (from মুগ্ধ for মুদ্র)* To thump, to beat.

**মুগ্ধি** *s. (from মুগ্ধি n. pr. of a town)* The name of a variety of rice.

**মুছ** Root, vi. (with the insertion of a nasal, মুক্ষতি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুক্ষে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

**মুচকি** *ad. (from মুচকিতে)* Smilingly.

**মুচকিতে** *v. a. (from R. মুচ্?)* To smile.

**মুচকুন্দ** *s. (m.)* An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

**মুচঙ্গ** *s. (from মুখ + رنج?)* A jew's harp.

**মুচি** *s. (from R. মুচ্)* A currier, a tanner, a shoemaker. See মুচী.

**মুচিতে** *v. a. (from R. মুচ্)* To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

**মুচিব** *a. (mfn. from R. মুচ্)* Liberal, munificent.

**মুচী** *s. (from R. মুচ্)* 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

**মুছকিতে** *v. a. (from R. মুচ্?)* To simper, to smile.

**মুছতিতে** *v. a. (from R. মুচ্?)* To twist, to dislocate, or break a bone by twisting it.

**মুচল্কা** *s. (from T. مچلكه)* A recognizance, a bond, a written agreement.

**মুছ** Root, i. and x. (মোজতি, মোজয়তি or with the insertion of a nasal, মুক্ষতি, মুক্ষয়তি) To sound.

**মুজাকা** *s. (A. مضائقه)* Straitness, penury, distress.

**মুজাহিম্** *a. (A. مزاحم)* Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

**মুগ্ধ** Root, i. (মুগ্ধতি) To go.

**মুগ্ধন** *s. (n. R. মুগ্ধ + অন)* The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

**মুগ্ধ** *s. (m. from R. মুচ্)* A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* ii. 42. *Hort. Ben.* p. 6. 2. An arrow.

**মুগ্ধব** *s. (from মুগ্ধবী?)* A flowering-plant (*Hedysarum orbiculatum*). *Carey.*

**মুগ্ধব** *s. (corrupt. of মুগ্ধবী)* Luxuriant growth, a shooting up to flower.

**মুট্** Root, i. (মোটতি), vi. (মুটতি), and x. (মোটয়তি) To rub, to press, to grind, to pound. Also, vi. (মুটতি) To reprove, to rebuke.

**মুটম** *s. (corrupt. of মুষ্টি)* A cubit. *Sabda S.* p. 359.

**মুটবী** *s.* A small load or bundle carried on the head.

**মুটী** *s. (corrupt. of মুষ্টি)* 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

**মুটীয়া** *s. (from মোট)* A porter, a carrier. Also মুটিয়া and মুটগা.

মুটুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুট্ Root, *i.* (With the insertion of a nasal, মুঠতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠ *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough. *As. Res. x. 3.* — বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুট্ Root, *vi.* (মুড়তি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুটতে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুণ্ডতি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment.

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুড়) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, *vi.* (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mf. n.* from R. মুড়) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. RÁHU, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুড় + অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upani-shad.* *As. Res. VIII. 472, 474.*

মুণ্ডন *s.* (*n.* from R. মুড় + অন) The act of shaving, shearing, or cutting. — কৰিতে *v. a.* To shave.

মুণ্ডৰ *s.* A harrow. *Sabda S. p. 373.*

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mf. n. pret. part. p.* R. মুড়) 1. Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (— গিন্ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Sphaeranthus Indicus*). *Mohun P. p. 41.*

মুণ্ড *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phaseolus aconitifolius*). *Carey.*

মুণ্ডৰেবক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুণ্ডবেল *s.* (corrupt. of মুদ্গৰ + বেল) A plant (*Jasminum Zambac*). *Hort. Ben. p. 3.*

মুণ্ডসদি *s.* (A. متصدى) An accountant, a writer.

মুণ্ডালিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুণ্ডা *s.* A plant (*Cyperus rotundus*). *Hort. Ben. p. 5.*

মুদ্ Root, *i.* (মোদতে) To rejoice, to be happy

or glad. x. (মোদযতি) To mix, to blend, to unite.

মুদ্র s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)  
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. Carey.

মুদ্রাঘরা s. (মুদ্রা + ঘরা) A button-hole, a loop.

মুদ্রিত a. (mfn. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে v. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিষ s. (m. from R. মুদ্র) A cloud.

মুদ্রী s. (n. مودى) A grocer, a retail shop-keeper.

মুদ্রীথানা s. (মুদ্রী + n. থানা) A grocer's shop.

মুদ্র s. (m.) A species of kidney-bean (Phaseolus Mungo).

মুদ্রপর্ণী s. (f. from মুদ্র + পর্ণ) A wild leguminous plant (Phaseolus trilobus).

মুদ্রব s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of Jasminum Zambac.

মুদ্রবাকাব a. (mfn. মুদ্রব + আকাব) Shaped like a hammer or mace.

মুদ্রাঙ্ক s. (m.) See মকুঙ্ক.

মুদ্রায়ে s. (n. مدعى) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্রায়ে s. (n. مدت) A space of time, a long time; antiquity.

মুদ্রায়ে a. (from n. مدت) Temporary, lasting only for a time.

মুদ্রা s. (n. مدعا) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwining the fingers in religious worship.

মুদ্রাকর s. (m. মুদ্রা + কর) An engraver, a coiner. Also মুদ্রাকার (m.).

মুদ্রাকৃত a. (mfn. মুদ্রা + অকৃত) Stamped, sealed, marked with a seal, printed.

মুদ্রাবক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mfn. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুদ্রা ad. Sans. In vain, uselessly, to no purpose.

মুদ্রায়ে s. (n. مناظره) A contest, a quarrel, a dispute.

মুদ্রায়ে s. (from n. منفعة) Profit, gain, advantage.

মুদ্রা s. (n. منار) A turret, a minaret.

মুদ্রায়ে a. (n. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmādihās*, and to a great number of persons distinguished for their writings considered as inspired, as, VYĀSA, PĀNINI, &c. 2. An ascetic, a devotee, a hermit. Wilson.

মুনিপুঞ্জ s. (m. মুনি + পুঞ্জ) A pre-eminent sage.

মুনিব s. (n. منيب) A master, a patron.

মুনিব s. (m. মুনি + ব) The best of holy sages.

মুনিবাক s. (n. মুনি + বাক) The saying or sentence of a deified saint.

মুনিবী s. (from n. منيب) Mastership, lordship.



मूनिष्ठा *s.* A bird (Fringilla Amandava). *Mohun P. p. 53.*

मूनीन्द्र *s.* (म. मूनि + ईन्द्र) A *Buddha*, a *Bauddha* sage or teacher.

मूतजिन् *a.* (अ. منتظر) Looking out for, awaiting, expecting.

मून्दी *s.* A plant (Sphaeranthus mollis). *Hort. Ben. p. 62.* See मूञ्जी.

मून्शी *s.* (अ. منشي) A writer, a scribe, a secretary; a teacher of languages.

मूर्खमन् *a.* (अ. مفصل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

मूर्ख *ad.* (प. مفت) Gratuitously, gratis.

मूर्खती *s.* (अ. مفتي) A lawyer, one who gives an opinion on matters of law.

मूर्वाजा *a.* (अ. مواجه) Facing, standing vis-à-vis.

मूर्वावक् *a.* (अ. عساکت) Blessed, happy, welcome.

मूर्मुक्ता *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire for liberation, especially for emancipation from matter and individual existence.

मूर्मुक्ता *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence. *s.* (m.) A sage, a contemplative saint.

मूर्मुर्मा *s.* (f. from the desiderative form of R. मूर्च्छ्) A desire to die, the being at the point of death.

मूर्मुर्मु *a.* (mfu. from the desiderative form of R. मूर्च्छ्) Wishing to die, being at the point of death.

मूर्न् *Root, vi.* (मूर्बति) To encircle, to entwine.

मूर्न् *s.* (n. from R. मूर्न्) A surrounding, an encircling, an entwining.

मूर्ब *s.* (प. مرغ) A fowl, a cock; a bird generally.

मूर्बगी *s.* (from प. مرغ) A hen, a female bird.

मूर्बटा *s.* (प. مورچال) 1. A rampart, a bastion, a battery. *Mohun P. p. 149, 152.* 2. Rust.

मूर्बटावन्दी *s.* (मूर्बटा + वन्दी) An intrenchment. *Mohun P. p. 151.*

मूर्बज *s.* (m.) A small drum, a tabor.

मूर्बुवा *s.* (अ. مرتبه) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मर्बुवा.)

मूर्बुव *a.* (अ. مرتب) Arranged, put into order, regulated.

मूर्ब्या *a.* (अ. مرتبا) A preserve, a confection.

मूर्ब्या *s.* (अ. مربّي) A teacher, an instructor, a tutor, a guardian, a protector.

मूर्ब्याआना *a.* (from अ. مربّي + P. termination आ) Like a preceptor, instructor, or tutor.

मूर्बली *s.* (f.) A flute, a pipe, a whistle.

मूर्बा *s.* A kind of vegetable perfume commonly so called. *Sabda S. p. 143, 216.*

मूर्बाद् *s.* (अ. مراد) A wish, a desire, an inclination, a purpose, an intention.

मूर्बाद् *a.* (अ. مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

मूर्गी *s.* (from प. مرغ) The flower called cockscomb (Celosia cristata).

मूर्गी *s.* (from प. مرغ) A hen, a female fowl.

मूर्ह *Root, i.* (मूर्हति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

मूर्द्दा *a.* (प. مردد) Dead. *s.* A corpse.

मूर्द्दाखबास् *s.* (प. مردد فروش) The name of a

cast, persons whose business it is to carry the dead. *Carey*. (Properly মুদাখরোম্.).

মুদাখ s. (P. مردار) A corpse.

মূৰ্খ Root, I. (মূৰ্খতি) To bind.

মূৰ্খা and মূৰ্খী s. See মূৰ্খা.

মূল Root, x. (মোলয়তি) To plant. More usually written মূল.

মুলা s. A plant (*Raphanus sativus*). *Mohun P.* p. 41.

মুলাকাৎ s. (A. ملاقات) A meeting, a falling in with.

মুলুক s. (A. ملك) A kingdom, a country.

মুলুকগীবি s. (P. ملك گير) The holder or regent of a kingdom.

মুলুকগীবী s. (from P. ملك گير) Regency, regentship, the government of a kingdom.

মুলুতবি u. (A. ملتوي) Deferred, postponed, protracted, delayed.

মুশক্ল s. (A. مشقت) Labour, trouble, difficulty, pains, toil.

মুশকিল্ a. (A. مشکل) Difficult, hard, troublesome, painful, intricate.

মুশকী s. (from P. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl.

—বাঁধাইতে v. a. (A. مشكين باندھنا) To pinion, to tie the hands behind the back.

মুশলী s. (f.) A small house-lizard. Also মুসলী (f.) and মুসলিকা (f.).

মুষ্ Root, I. (মোষতি) and IX. (মুষ্টি) To steal, to rob, to plunder. IV. (মুগতি) To cut, to divide, to break.

মুসল s. (m. from R. মুষ্) A pestle for unhusking rice. See মুসল.

মুসলী s. (f. from R. মুষ্?) 1. A small house-

lizard. 2. A plant (*Curculigo orchoides*). See মুসলী.

মুসল a. (mf. from মুসল) Deserving to be pounded to death.

মুসা s. (f. from R. মুষ্) A crucible.

মুযিত a. (mf. pret. part. p. R. মুষ্+ইত) Stolen, robbed.

মুখক s. (m.) The scrotum; the testicle.

মুখকক s. (m. from মুখক?) A plant, commonly called *ghantápárali*.

মুখকগ্রন্থি s. (m. মুখক+গ্রন্থি) (In anatomy) The testicles.

মুখকমোষণ s. (মুখক+মোষণ) Castration.

মুখকশূনা a. (mf. মুখক+শূনা) Castrated, gelt. s. (m.) A eunuch. Also মুখকমুক্ত (mf.).

মুষ্ঠামুষ্টি ad. (from মুষ্টি) Fist to fist, fisticuffs. Also মুষ্ঠীমুষ্টি.

মুষ্টি s. (mf. from R. মুস্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful.

মুষ্টিবন্ধ s. (m. মুষ্টি+বন্ধ) Clenching the fist, closing the hand. Also মুষ্টিবন্ধন (n.).

মুস্ Root, IV. (মুসগতি) To divide, to cut or break.

মুসন্দব্ s. (A. مصور) Aloes, as an article of materia medica. *Mohun P.* p. 41.

মুসল s. (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366.

মুসলী s. (f. from R. মুস্) 1. A small house-lizard. 2. A plant (*Curculigo orchoides*). See মুসলী. 3. (—লিন্ m. from মুসল+ইন্) An epithet of BALARÁMA.

- मुसल्मान् *s.* (P. *مسلمان* from A. *مسلم*) A *Musal-*  
*mān*, a *Muhammadan*.
- मुसल्मानि *s.* (from P. *مسلمان*) *Muhammadanism*,  
*Musulmanism*.
- मुसल *a.* (*mfn.* from मुसल) Deserving to be  
pounded to death with a pestle.
- मुसाफिर *s.* (A. *مسافر*) A traveller, a passenger.
- मुसावदा *s.* (A. *مسودة*) A rough draught of a letter  
or writing.
- मुसाहना *s.* (A. *مشاهدة*) 1. Bargaining by the  
month. 2. Monthly salary, pay, wages.
- मुसाहेब *a.* (A. *مصحب*) A companion, an asso-  
ciate, a friend, a confidant, a favourite, an aid-  
de-camp.
- मूश् *Root, x.* (मूश्मति) To accumulate, to  
collect, to heap together.
- मूश् *s.* (*m.* from R. मूश्) A sort of grass (*Cyperus*  
*rotundus*). Also मूश्ता (*f.*) and मूश्क (*mn.*).
- मूश्किम् *a.* (A. *مستقيم*) Straight, straightfor-  
ward, upright, honest, sincere, dutiful.
- मूह *Root, iv.* (मूहति) To be bereft of sense  
or prudence, to be infatuated, to be deprived  
of one's clearness of thought, to be thrown off  
one's guard. Often with प्र, or वि+प्र, वि,  
and म° or अति+म° prefixed to it.
- मूहकम् *a.* (A. *محكم*) Tied firmly, strengthened,  
fortified, strong, strenuous. *adv.* Firmly, stre-  
nuously.
- मूहना *s.* (from मूथ ?) The conflux of two rivers.
- मूहवी *s.* (from A. *محرر*) 1. A clerk, a writer, an  
accountant. 2. A sewer, a gutter, a drain, a  
trench, a sink.
- मूहवीआना *a.* (from A. *محرر* + P. termination *आ*)  
Resembling a writer. *s.* The wages of a writer.
- मूहमिस्ल *a.* (A. *مجتل*) Collecting, gathering,

- acquiring. *s.* A tax-gatherer, a collector, a  
bailiff; a dun.
- मूहिम् *a.* (A. *مهم*) Important, great, urgent (as  
business). *s.* War.
- मूश् indecl. *Sans.* Again, repeatedly.
- मूश्ताया *s.* (*f.* मूश्+ताया) Tautology, a  
repetition.
- मूश्मूश् indecl. *Sans.* (मूश्+मूश्) Again  
and again, repeatedly, over and over again.
- मूश्त *s.* (*mn.*) 1. A division of time, the thirtieth  
part of a day and night, or an hour of forty-  
eight minutes. See *Manu* 1. 64. Also, a short  
space of time indefinitely. 2. (*m.*) An astro-  
nomer.
- मूश्त एक *s.* (मूश्त+एक) A short space of time.
- मू *Root, i.* (मवते) To bind, to tie, to make fast.
- मूक *a.* (*mfn.*) Dumb. *s.* (*m.*) 1. A fish. 2. A  
demon. 3. A pauper.
- मूठ *a.* (*mfn. pret. part. p.* R. मूह+उ *Wilkins'*  
*Gr.* p. 422) Infatuated, blinded by passion or  
ignorance; foolish, ignorant, stupid, indolent.  
*s.* (*m.*) A fool, an idiot. —ता (*f.*) or —तृ (*n.*)  
Stupidity, ignorance, infatuation.
- मूत *s.* (corrupt. of मूथ) Urine.
- मूत *a.* (*mfn. pret. part. p.* R. मू+उ) Bound, tied.
- मूतिते *v. a.* (from मूथ) To discharge urine.
- मूथ *Root, x.* (मूथमति) To make water, to dis-  
charge urine.
- मूथ *s.* (*n.*) Urine.
- मूथकृत् *s.* (*n.* मूथ+कृत्) A strangury; urinary  
affection in general.
- मूथनिष्फोस *s.* (*n.* मूथ+निष्फो+अस) A  
catheter. *Carey.*
- मूथपथ *s.* (*n.* मूथ+पथ for पथन्) The urinary

passage (Meatus urinarius). *Carey*. Also  
মূত্ৰপ্ৰাণালী (f.).

মূত্ৰবৰ্দ্ধক a. (mfn. মূত্ৰ + বৰ্দ্ধক) Diuretic. *Carey*.

মূত্ৰবন্ধ s. (n. মূত্ৰ + বন্ধ) The urethra. *Carey*.

মূত্ৰিত a. (mfn. pret. part. p. R. মূত্ৰ + ইত) Discharged like urine.

মূৰ্খ a. (mfn.) Foolish, stupid, awkward, ignorant, idiotic. s. (m.) 1. A fool, an ignorant man. 2. A sort of bean (*Phascolus radiatus*).  
—তা (f.) or —ত্ব (n.) Folly, stupidity, ignorance, idiocy.

মূৰ্চ্ See R. মূৰ্চ্.

মূৰ্চ্চনা s. (f. from R. মূৰ্চ্) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূৰ্চ্ছা s. (f. from R. মূৰ্চ্) Fainting, a swoon, a state of insensibility, syncope.

মূৰ্চ্ছাগত a. (mfn. মূৰ্চ্ছা + গত) Fallen into a swoon, insensible. Also মূৰ্চ্ছান্ন (mfn.).

মূৰ্চ্ছাবায়ু s. (মূৰ্চ্ছা + বায়ু) The epilepsy.

মূৰ্চ্ছাবোগ s. (m. মূৰ্চ্ছা + বোগ) A swoon, a fainting fit, a syncope.

মূৰ্চ্ছিত a. (mfn. pret. part. p. R. মূৰ্চ্) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূৰ্চ্ছিত a. (mfn.) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ s. (m.) Anger, wrath, + মূৰ্চ্ছিত.

মূৰ্গ a. (mfn. pret. part. p. R. মূৰ্গ + ন Wilkins' Gr. §: 698). 1. Killed, murdered. 2. (pret. part. p. R. মূৰ্গ) Bound, tied.

মূৰ্ত্ত a. (mfn. pret. part. p. R. মূৰ্ত্ত + ত Wilkins' Gr. p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূৰ্ত্তি) (In comp.) Endowed with any shape or form.

মূৰ্ত্তি s. (f. from R. মূৰ্ত্তি?) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) — শিবিতে c. n. To fade; — শিবায়েতে v. a. To transform.

মূৰ্ত্তিমতী femin. of মূৰ্ত্তিমান্ q. v.

মূৰ্ত্তিমতঃ nom. plur. of মূৰ্ত্তিমান্ q. v.

মূৰ্ত্তিমান্ a. (—মত্ mfn. মূৰ্ত্তি + মত্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূৰ্ত্তিব s. (n. মূৰ্ত্তি + অব) Another shape, a different form.

মূৰ্দ্ধক s. (m. মূৰ্দ্ধ + ক) A man of the second or military class.

মূৰ্দ্ধন a. (mfn. from মূৰ্দ্ধন see মূৰ্দ্ধা) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূৰ্দ্ধসন্ধি s. (m. মূৰ্দ্ধন + সন্ধি) The coronal suture. *Carey*.

মূৰ্দ্ধা s. (—ধ্ৰু m.) The head, the skull. See *Colubr. Alg.* p. 89.

মূৰ্দ্ধাভিষিক্ত s. (m. from মূৰ্দ্ধন + অভিষিক্ত) 1. A military man, a soldier, a *Kshatriya*, a king or prince. 2. The name of one of the mixt classes, the offspring of a *Brāhman* by a *Kshatriyā* woman.

মূৰ্দ্ধা s. (f.) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* ii. 42.

মূল Root, 1. (মূলতি) To stand, to be rooted

or firm. x. (মূলঘটি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উৎ prefixed, To eradicate, to exterminate, to root up.

মূল *s.* (*n.* from R. মূল্) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.*  
*a.* Radical, original, proper; near, proximate.

মূলক *s.* (*mn.* from মূল্) Radish (*Raphanus sativus*).

মূলকর্ম্ম *s.* (—র্ম্মন্ *n.* মূল্ + কর্ম্মন্) Magic.

মূলকারণ *s.* (*n.* মূল্ + কারণ) (In metaphysics) The first cause. *Mohun P.* p. 144.

মূলগণ *s.* (*m.* মূল্ + গণ) The coefficient of a root in an equation.

মূলগণাতি *s.* (*f.* মূলগণ + আতি) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also মূল-আতি (*f.*).

মূলজ *a.* (*mfn.* মূল্ + জ) Produced from a root, radical.

মূলভূ *s.* (*n.* মূল্ + ভূ) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp. e. g. শাস্ত্রমূলভূ *s.* (*n.*) The being founded upon law, the arising from a legal precept; from শাস্ত্র *s.* (*n.*) Law, + মূলভূ.

মূলধন *s.* (*n.* মূল্ + ধন) Capital, stock, wealth.

মূলপ্রকৃতি *s.* (*f.* মূল্ + প্রকৃতি) Nature, the root and plastic cause of all. *Trans. R.A.S.* i. 30.

মূলব্যবস্থা *s.* (*f.* মূল্ + ব্যবস্থা) A political constitution. *Mohun P.* p. 157.

মূলমুড়িয়া *s.* A plant (*Beobotrys nemoralis*).

মূলী *s.* The name of a star ( $\nu$  or  $\nu$  Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

মূলিক *a.* (from মূল্) Radical, principal. *s.* A devotee living on roots.

মূলী *s.* (from মূল্) Radical, fundamental.

মূলীভূত *a.* (*mfn.* from মূল্ + ভূত *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.*?) An original cause.

মূল্য *a.* (*mfn.* from মূল্) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) — ঠাহিতে or ঠাখিতে *v. a.* To value, to appraise; — লইতে *v. a.* To sell; + লাগাইতে *v. a.* To charge a price.

মূষ Root, i. (মূষতি) To steal, to rob, to plunder. See R. মূষ্.

মূষ *s.* (*m.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষা *s.* (*f.* from R. মূষ্) 1. A rat, a mouse: also মূষী (*f.*). 2. A species of grass (*Andropogon serratus*).

মূষিক *s.* (*m.* from R. মূষ্) A rat, a mouse. Also মূষক (*m.*).

মূষিকপর্ণী *s.* (*f.* from মূষিক + পর্ণ) An aquatic plant (*Salvinia cucullata*). Also মূষিকাহুয় (*m.*).

মূষিকা *s.* (*f.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষিত *a.* (*mfn.* for মূষিত) Stolen.

মূষী *s.* (*f.* from R. মূষ্) A crucible.

মূ Root, vi. (ম্রিয়তে) To die.

মূকপু *s.* (*m.*) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মৃচ্ Root, i. (মৃচ্চতি) To accumulate, to collect, to fill. x. (মৃচ্চয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ্ Root, iv. (মৃগতি) and x. (মৃগয়তে) To seek, to pursue, to hunt, to chase.

মৃগ্ s. (m. from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ + জীবন) A hunter.

মৃগা s. (f.) See মৃগয়া.

মৃগতৃয়া s. (f. মৃগ + তৃয়া) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also মৃগতৃচ্ছা (f.) and মৃগতৃচ্ছিকা (f.).

মৃগদংশক s. (m. from মৃগ + R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূর্তক s. (m. মৃগ + ধূর্তক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ + নয়ন) A fawn-eyed damsel. Also মৃগনয়নী and মৃগলোচনা or মৃগলোচনী (f.).

মৃগনাভি s. (m. মৃগ + নাভি) Musk.

মৃগনাভিবৃ হবিণ s. (from মৃগনাভি + হবিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (m. মৃগ + বধ + আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ + বন্ধিনী) A net for confining deer.

মৃগব s. (n. from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ + মদ) Musk.

মৃগয়া s. (f. from R. মৃগ্) Hunting, the chase.

মৃগয় s. (m. from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMÁ.

মৃগৰাত s. (m. মৃগ + রাত for রাতন) The lion. (Lit. The king of animals.) Also মৃগেন্দ্র (m.).

মৃগৰোমজ a. (mf. মৃগ + রোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিৰঃ s. (-বস্ n. মৃগ + শিৰস্) The fifth lunar mansion containing three stars, one of which is α Orionis, and figured by an antelope's head, whence its name. See *As. Res.* II. 293. IX. 323.

মৃগশীর্ষ s. (n.) See মৃগশিৰঃ.

মৃগশৃঙ্গ s. (n. ? মৃগ + শৃঙ্গ) The horn of a buck.

মৃগাহী s. (f. from মৃগ + অহ for অফি) A fawn-eyed woman.

মৃগার্ক s. (m. মৃগ + অর্ক) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ + অদন) 1. A hyana. 2. A leopard.

মৃগাল s. (from মৃগ ?) A species of fish (*Cyprinus Mrigala*, *Hamilton's Fishes*). *Carey*.

মৃগিত a. (mf. pret. part. p. R. মৃগ্ + ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ + ইন্দ্র) 1. The lion. (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ s. (n. মৃগেন্দ্র + মুখ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃজ্ Root, II. (মার্জি), i. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with पब, पवि, प्र, or नि prefixed to it.
- मृज् *s.* (*f.* from R. मृज्) Purification, cleaning or decorating the person.
- मृज् *a.* (*mfn. fut. part. p.* R. मृज् + म Wilkins' *Gr.* p. 432) Requiring to be wiped, swept, or cleaned.
- मृत् *Root, vi.* (मृत्ति) or ix. (मृत्नाति) 1. To delight, to make happy. 2. To be pleased or delighted. Also ix. (मृत्नाति) To grind or pound.
- मृत् *s.* (*m.* from R. मृत्) An epithet of SIVA.
- मृत्नी *s.* (from R. मृत्) An epithet of BHAVĀNĪ.
- मृत् *Root, vi.* (मृत्ति) To hurt, to injure.
- मृत्नी *s.* (*mn.* from R. मृत्?) The fibrous stalk of a lotus.
- मृत्नी *s.* (*f.* from मृत्नी) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.
- मृत् *s.* (-द् *f.* R. मृद्) Earth, soil, dust.
- मृत् *a.* (*mfn. pret. part. p.* R. मृत् + उ) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Maṇu* iv. 5.
- मृत्कल्प *a.* (*mfn. मृत् + कल्प*) Dying, nearly dead, seemingly dead. Also मृत्प्राय.
- मृत्तु *s.* (*m.*) The sun. Also मृत्तु (*m.*).
- मृत्तु *a.* (*mfn. मृत् + दत्*) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.
- मृत्दा *s.* (*m.* मृत् + दा) A widower.
- मृत्पितृ *a.* (*mfn. from मृत् + पित्र्*) Bereft of his father by death.
- मृत्पुत्र *a.* (*mfn. मृत् + पुत्र*) Bereft of a son (or sons) by death.
- मृत्नात *a.* (*mfn. मृत् + नात*) 1. Bathed after mourning. 2. Dead immediately after ablution.

- मृत्तु *s.* (*m.*? मृत् + अतृ) A person who gives evidence in the stead of a person who died before giving testimony. *Carey.*
- मृत्तलक *s.* (*n.* from मृत्) A fragrant sort of earth, also called *Surat-earth*. Also मृत्तलक (*n.*).
- मृत्ति *s.* (*f.* R. मृत् + ति) Death, dying.
- मृत्तिका *s.* (*f.* from मृद्) Earth, clay, soil, ground.
- मृत् *s.* (*m.* from मृत्) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of YAMA the judge and regent of the dead.
- मृत्तु *s.* (*m.* from मृत् + जय) An epithet of SIVA. (Lit. The conqueror of death.)
- मृत्ता *s.* (*f.* from मृद्) 1. Good soil. 2. A fragrant earth.
- मृद् *Root, ix.* (मृद्नाति) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.
- मृद् *s.* (*f.*) See मृत्.
- मृदङ्ग *s.* (*m.* from R. मृद्) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.
- मृदु *a.* (*mfn. from R. मृद्*) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. -ता (*f.*) or -त्व (*n.*) Softness, gentleness, mildness, &c.
- मृदुवृक्ष *s.* (*m.* from मृद् + वृक्ष) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.
- मृदुल *a.* (*mfn. from मृद्*) Soft, mild, gentle. *s.* (*n.*) Water.
- मृदुस्वभाव *a.* (*mfn. मृद् + स्वभाव*) Of a mild or gentle disposition, naturally tame or soft.
- मृदुस्वर *s.* (*m.* मृद् + स्वर) A mild or soft tone.
- मृदुहंसा *s.* (*n.* मृद् + हंसा) A gentle smile.
- मृद्वीका *s.* (*f.* from मृद्) A grape, a raisin.

মৃধ্ Root, ১. (মর্ষতি, -তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ্ *s.* (*n.* from R. মৃধ্) War, conflict, battle.

মৃন্ময় *a.* (*mfn.* মৃদ্+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, ১. (মর্ষতি, -তে), x. (মর্ষয়তি, -তে), and iv. (মৃষ্যতি, -তে) To endure, to sustain, to suffer, to bear. Also, ১. (মর্ষতি) To sprinkle.

মৃষ্য *indec. Sans.* 1. False, falsely. 2. In vain, uselessly.

মৃষ্যবাদ *s.* (*m.* মৃষ্য+বাদ) A false speech, a false accusation.

মৃষ্যবাদী *a.* (-দিন্ *mfn.* মৃষ্য+বাদিন্) Speaking falsely. *s.* (*m.*) A liar.

মৃষ্যার্থক *s.* (*n.* from মৃষ্য+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট *a.* (*mfn. pret. part. p.* R. মৃজ+ও) 1. Wiped off, rubbed off, cleansed, dried. 2. (*pret. part. p.* R. মৃশ্+ও) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, ১. (ময়তে) 1. To barter, to exchange. 2. To return, to restore.

মেআবমী *s.* A plant (*Limodorum candidum*). *Carey.*

মেই *s.* (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া *s.* A girl, a woman. See মাইয়া.

মেইয়ামর্দা *s.* (মেইয়া+প. مرد) A virago.

মেইয়ামী *s.* (from মেইয়া) Unmanliness, effeminacy.

মেঁদি *s.* An ornamental shrub (*Lawsonia inermis*).

মেক *s.* (প. مكي) 1. A nail, a plug, a pin, a hook. 2. The gaining of seven at the game of trap-ball. *Carey.*

মেক্দার *s.* (A. مقدار) A quantity, a sum, an amount, a number, a measure.

মেক্ৰাভ *s.* (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা *s.* (*f.* মেকল+কন্যকা) The Narmadā river. Also মেথলকন্যকা (*f.*).

মেকলী *s.* (corrupt. of মেথলা) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা *s.* (মেকি for মেক+টাকা) Counterfeit coin. *Mohun P.* p. 104.

মেকী *a.* (from মেক) Plugged, adulterated (as a rupee).

মেথলা *s.* (*f.*) 1. The girdle or zone of a woman. 2. The triple zone or string worn round the loins by the three first classes. *Manu* 11. 42. 3. A sword-belt; a string fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.

মেথলী *a.* (-লিন্ *mfn.* মেথলা+ইন্) Wearing a girdle or zone. *Wilkins' Gr.* § 906.

মেঘ *s.* (*m.*) 1. A cloud. 2. The name of one of the modes in *Hindu* music. *As. Res.* 111. 73, 80.

মেঘডম্বুর *s.* (মেঘ+ডম্বুর) A cloud.

মেঘনাদ *s.* (*m.* মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী *s.* (-দিন্ *m.* মেঘনাদ+অনুলাস+ইন্) A peacock.



মেঘনামা *s.* (—মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfn.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্মৃতি *s.* (*f.* from মেঘ + বি + R. স্মৃতি) A species of metre in *Sanskrit* prosody. *As. Res. x. 472.*

মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast. *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.

মেঘাবম্বু *s.* (*m.* মেঘ + আবম্বু) A gathering of clouds.

মেচক *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেচা *s.* (corrupt. of মঞ্চ) A chair, a bench.

মেচুনী *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেচুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেজ *s.* (P. ميز) A table. —লাগাইতে or —সাজাইতে *v. a.* To lay the table for a meal.

মেজবান *s.* (from P. ميز) 1. A host. 2. An entertainment.

মেজাজ *s.* (A. مزاج) Temperament, habit, bodily constitution, complexion.

মেজে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজগা.

মেজেৰুচাদৰ *s.* (মেজেৰু genit. case of মেজ, + চাদৰ) A table-cloth. *Mohun P. p. 75.*

মেৰ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেৰেম.

মেৰিয়া *a.* (from মেৰ) Middlemost, central.

মেৰে *ad.* (from মেৰ) In the middle, within, in.

মেই *Root, 1.* (মেটিতি) To be mad.

মেটা *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Tarúchand Ch.*

মেটগা *s.* 1. A kidney. 2. A jar.

মেহ *Root, 1.* (মেতিতি) To be mad.

মেড *s.* The frame-work of an image or idol.

মেড়া *s.* (corrupt. of মেছ) A ram, a horned ram, a sheep. Also মেঢ়া.

মেড়ী *s.* (from মেড) An ewe.

মেড়াশুঙ্গী *s.* (from মেড়া + শুঙ্গী) A climbing-plant (*Asclepias gigantea*).

মেছ *s.* (*m.* R. মিহ + য *Wilkins' Gr. § 799*) 1. A ram. 2. The penis.

মেছবুক *s.* (—ছ *f.* মেছ + বুক) The prepuce, the foreskin.

মেছরোগ *s.* (*m.* ? মেছ + রোগ) The venereal disease.

মেতৰ *s.* (P. مهتر) A sweeper.

মেতৰাণী *s.* (from P. مهتر) 1. A female sweeper. 2. The wind.

মেথ *Root, 1.* (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s. (f.)* A sort of grass (*Trigonella foenum Græcum*). Also মেথিকা (*f.*).

মেদ *Root, 1. (মেদতি, -তে)* 1. To understand. 2. To kill, to injure.

মেদ *s. (m. from R. মিদ্)* 1. Marrow, fat, lymph, serum. See মেদন্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vaidehī* woman. *Manu* x. 36, 48.

মেদক *s. (m. from R. মেদ্)* Vinous liquor for distilling.

মেদভিল্ল *s. (m. মেদ + ভিল্ল)* The name of a degraded tribe. *As. Res.* v. 61.

মেদন্ *s. (n. from R. মিদ্)* Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a. (from মন্দ?)* Stupid, dull, slow.

মেদিনী *s. (f.)* 1. The earth. 2. Land, landed property.

মেদুৰ *a. (mfn. from R. মিদ্)* Unctuous, smooth, bland.

মেধ *Root, 1. (মেধতি, -তে)* 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.

মেধ *s. (m. from R. মেধ্)* A sacrifice, an oblation, an immolation. *a. (mfn.)* Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s. (f. from R. মেধ্)* Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধন্.

মেধাবী *a. (-বিন্ mfn. মেধা + বিন্ Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s. (f. from R. মেধ্)* The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধিব *a. (mfn. from মেধা)* Intelligent, clever.

মেধ *a. (mfn. from R. মেধ্)* 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s. (f.)* The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s. (from মেনা)* A female.

মেনীমুখা *a. (from মেনী + মুখ)* Shamefaced, bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ *Root, 1. (মেপতে)* 1. To go, to move. 2. To serve.

মেব্ *Root, 1. (মেবতে)* To serve. (Written both মেব্ and মেব্.)

মেবা *s. (p. میوه)* 1. A plant (*Annona squamosa*). 2. A fruit generally. *a.* Sweet.

মেবাখানা *s. (p. میوه خانه)* A fruiterer's shop, a place where fruits are kept.

মেবাজাত *s. (p. میوه جات)* Fruits, a collection of fruits.

মেমাদ্ *s. (A. ميعاد)* A stipulated time. *Mohun P.* p. 83.

মেমানা *a. (from p. میان)* Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেমে *a. (from মা?)* Female. *s.* A woman.

মেমগা *s.* A woman; a daughter.

মেবাতু *s.* A small plant (*Polygala arvensis*). *Hort. Ben.* p. 53.

মেবাপ্ *s. (A. محراب)* A round building.

মেবামৎ *s. (A. مرتت)* Repairs.

মেবামতী *s. (from A. مرتت)* Repaired; due for repairs.

মেক *s. (m.)* 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary north of the Himálaya*. 2. (In astronomy) The north-pole.

মেক্‌ঘন্ঠি *s.* (মেক্‌+ঘন্ঠি) The kidneys.

মেক্‌দণ্ড *s.* (মেক্‌+দণ্ড) The back-bone.

মেক্‌যন্ত *s.* (ন. মেক্‌+যন্ত) A spindle. *Colebr. Alg.* p. 290.

মেব্‌জা *s.* (প. میرزا) Noble by birth, high-born.

মেব্‌জাই *s.* (from প. میرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (v. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেল্লা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেল্লাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেল্লান *s.* (v. noun of মেল্লাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেল্লানি *s.* (from মেল্লাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেল্লাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিল্লাপ.

মেলিতে *v. a.* (from R. মিল্?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেল্লেশ *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (m. from R. মিশ্ *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* II. 292.

মেষকম্বল *s.* (m. (মেষ+কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ+পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (n. মেষ+মাংস) Mutton. *Mohun P.* p. 74.

মেষ্ট *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টপাট. *Hort. Ben.* p. 52.

মেসুয়া *s.* (from মাসী) The husband of a mother's sister. Also মেসৌ and মেসুয়া.

মেহ *s.* (m. from R. মিহ্) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (m. from R. মিহ্) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (v. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (mfn. from मित्र) Friendly, well-disposed. *s.* (n.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366. 3. Discharging the feces. *Manu* IV. 153. *s.* (m.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* II. 87. 2. The name of one of the degraded tribes, the offspring of an out-cast *Vaisya*. *Manu* X. 23.

মৈত্রাক্ষ্যোগতিক *s.* (m. from মৈত্র+অক্ষ+জোগতিঃ) A class of evil beings who feed on purulent carcasses. *Manu* XII. 72.

মৈত্রাবকণি *s.* (*m.* from मित्र + वक्त्र) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from मित्र) Friendship. *Wilkins' Gr.* § 977.

মৈত্রৈয় *a.* (*mfn.* from मित्र) Relating to a friend.

মৈত্রৈয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavi* woman. *Manu* x. 33.

মৈত্র *s.* (*n.* from मित्र + য *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from मिथুন) 1. Copulation; marriage. 2. Union, association.

মৈবেয় *s.* (*n.* from मिर्বা *n. pr.?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআফিক্ *a.* (موافق) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olex phœnicocarpa*). *Hort. Ben.* p. 5.

মোকদ্দমা *s.* (مقدمه) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (مكان) A place, a station. Also মোকাম্ (مقام).

মোকামী *a.* (from مكان) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben.* p. 66.

মোক্তা *s.* (-ক্ত *m.* R. মুক্ত + ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (مختار) Chosen, singled out, selected, approved of, authorized, independent. *s.* A free agent. See মুক্তাব্.

মোক্তাবী *s.* (from مختار) The being invested with authority; free agency.

মোক্ষ Root, 1. (মোক্ষতি) and x. (মোক্ষয়তি) To dismiss, to discharge; to set free, to liberate, to rescue.

মোক্ষ *s.* (*m.* from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence; final beatitude. See *Trans. R.A.S.* i. 95, 553, 566, 570.

মোক্ষজান *s.* (n. মোক্ষ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter: see মোক্ষ.

মোক্ষজানী *a.* (-নিন্ *mfn.* মোক্ষজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (n. R. মোক্ষ + অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখালৈফ্ *a.* (مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (مغل) A *Moghul*.

মোগোল্ *s.* (مغل) A *Moghul*.

মোঘ *a.* (*mfn.* from R. মুহ) Vain, useless, fruitless. *ad. Sans.* (-ঘ) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (*m.* from R. মুছ) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios. 5. The nib or point of any thing.

মোচক্ *a.* (*mfn.* from R. মুছ) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).

মোচকী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — করিতে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (n. R. মুছ + অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুছ?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (msn. fut. part. p. R. মুছ + অনীয়) Requiring or deserving to be liberated or released.

মোচবস *s.* (from মোচা + বস) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P.* p. 41.

মোচা *s.* (f. from R. মুছ) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (Beng.) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফুলিতে *v. a.* To blossom.

মোচাফুল *s.* (মোচা + ফুল) A plantain.

মোচিত *a.* (msn. pret. part. p. of the caus. of R. মুছ) Caused to be released, set at liberty, or emancipated.

মোছাইতে *v. a.* (caus. of মোছিতে) To cause a person to wipe or cleanse a thing.

মোছিতে *v. a.* (from R. মুছ) To wipe, to cleanse, to shave.

মোজা *s.* (P. موز) A stocking; a boot.

মোজাবান *s.* (P. موز + H. وال) A hosier.

মোট *s.* (from R. মুছ?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s.* (n.) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটী *s.* (H. موی) Stout, corpulent, plump, fat; thick, coarse.

মোটীবুহি *a.* (মোটী + বুহি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটী) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটী + সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট + মন্দ) A plant (*Tacca lævis*). *Carey*.

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটৈ *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey*.

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey*.

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner. 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ + অন) The affording pleasure or delight to any one.

মোদযন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*

মোদা *a.* (from মোদিতে) Shut, close. *s.* A shutting.

মোদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.

মোদিতে *v. a.* To shut, to close.

মোদী *s.* (*u.* مودى) A retail-shopkeeper, a grocer.

মোদীখানা *s.* (মোদী + *p.* خانه) A grocer's shop.

মোন্ *s.* (*A.* من) A weight containing forty *seers*.

মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage.

মোফ্ফ *a.* (*p.* مفت) Gratis, gratuitously, freely.

মোম *s.* (*p.* موم) Bees' wax.

মোমজামা *s.* (*p.* موم جامه) Wax-cloth. Also মোম্‌চাল.

মোম্বাণী *s.* (*p.* موم + বাণী) A wax-candle.

মোবঙ্গ এলাইচ *s.* (মোবঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.

মোব্‌চঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোব্‌চাল *s.* (*p.* مورچال) Trenches, lines of intrenchment (in a fort).

মোবট *s.* (*m.*) Root of sugar-cane.

মোবট্টা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).

মোব্বা *s.* (*A.* مربا) Preserved fruit, confectionary.

মোর্চা *s.* (*p.* مورچه) 1. Rust. 2. A battery.

মোলাম *s.* (from মূল?) A hollow or tubular stalk. *Sabda S.* p. 231.

মোলামে *a.* (*A.* ملائم) Tender, mild, gentle, kind, affable.

মোলনা *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুষ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুষ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction; especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* i. 114.

মোহক *a.* (*mfn.* from R. মুহ + অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ + জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ + অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন + ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.

মোহনীয় *s.* (*n.* ? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* i. 553.

- মোহিত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyási*.
- মোহর *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (প. ৮৮) A seal. *Mohun P.* p. 86.
- মোহিত *a.* (*mf.* pret. part. *p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated : used in comp. e. g. কামমোহিত *a.* (*mf.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.
- মোহিনী *s.* (*femin.* of মোহিন্ : see মোহী) A fascinating woman.
- মোহী *a.* (—হিন্ *mf.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.
- মৌ *s.* (corrupt. of মধু) Honey.
- মৌআলু *s.* (মৌ + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.
- মৌকুড়া *s.* (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra gelonoides*).
- মৌকুহু *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.
- মৌস্তিক *s.* (*n.* from মুস্তা) A pearl.
- মৌথর্য *s.* (*n.* মুথর + য়) Scurrility, abusiveness, defamation.
- মৌথিক *a.* (*mf.* from মুথ + ইক) Relating to the face, frontal, facing, speaking to the face; outward, pretended, feigned.
- মৌচাক *s.* (মৌ + চাক) A honey-comb. *Mohun P.* p. 57.
- মৌহ *s.* (A. موج) 1. A wave. 2. A whim.
- মৌজা *s.* (A. موضع) A place, a village, a district.
- মৌজুদ *a.* (A. موجود) Existing, present, at hand, actually found.
- মৌজেব *s.* (A. موجب) A cause, a reason.

- মৌমু *a.* (*mf.* from মুমু) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* ii. 42.
- মৌশ *s.* (*n.* মুশ + য়) The having the head shaved.
- মৌত *s.* (A. موت) Death.
- মৌতদ্ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey*.
- মৌদক *s.* (*m.*) See মৌদক *s.* (*m.*). *As. Res.* v. 58.
- মৌদ্রীন *a.* (*mf.* from মুদ্র) Fit for being sown with kidney-beans (as a field).
- মৌন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.
- মৌনব্রত *s.* (*n.* মৌন + ব্রত) A vow of taciturnity or silence.
- মৌনসম্মতি *s.* (মৌন + সম্মতি) Silent assent.
- মৌনাবলম্বী *a.* (*mf.* মৌন + অবলম্বিন্) Being silent.
- মৌনী *a.* (—নিন্ *mf.* মৌন + ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hālguna*. *As. Res.* iii. 276.
- মৌমাছি *s.* (মৌ + মাছি) A bee.
- মৌরজোল *s.* (মৌর for ময়ূর + জোল) A fan made of peacock's feathers used as a token of honour. *Carey*.
- মৌরজিক *s.* (*m.*) A player on drums.
- মৌরী *s.* (corrupt. of মধুরিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41; *Anethum Pammorium*, *Carey*).
- মৌকস *a.* (A. موروث) Hereditary, inherited. Also মৌকসী.
- মৌকসীপাট্টা *s.* (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্ষী *s.* (*f.* from মূর্ষা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadan*.

মৌলা *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2: Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (*Humea elata*). *Carey.*

মৌষ্টি *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্টি (*f.*).

মৌসিম্ *s.* (A. موسم) Time, season.

মৌসিল্ *s.* (A. معقل) A bailiff, a dun.

মৌহূর্তিক *s.* (*m.* মুহূর্ত + ইক) An astrologer. Also মৌহূর্ত (*m.*).

ম্মা *Root, i.* (মনতি) To fix in the memory, to study, to learn.

ম্মাত *a.* (*mfn. pret. part. p.* R. ম্মা + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

ম্মু *Root, i.* (ম্মুতি) 1. To accumulate. 2. To smear, to anoint. *x.* (ম্মুমতি) 1. To mix. 2. To speak incorrectly.

ম্মুণ *s.* (*n.* R. ম্মু + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

ম্মুতি *v. a.* (from R. ম্মু) To smear, to anoint.

ম্মু *Root, i.* (ম্মুতে) To grind, to pound, to reduce to dust. See R. ম্মু.

ম্মুদিয়া *s.* (—মন্ *m.* from ম্মু + ইমন্) Softness, mildness.

ম্মুদিষ্ট *a.* (*mfn. irreg. superl. degree* of ম্মু) Very mild or soft, the softest or mildest.

ম্মুদীমান্ *a.* (—মন্ *mfn. irreg. compar. degree* of ম্মু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

ম্মুমরণ *a.* (*mfn. pres. part. p.* R. ম্মু) Dying, expiring.

ম্মু *Root, i.* (ম্মোচতি) To go, to move.

ম্মু *Root, i.* (ম্মুতি) To go, to move.

ম্মেই *Root, i.* (ম্মেইতি) To be mad.

ম্মেত্ *Root, i.* (ম্মেততি) To be mad.

ম্মুম্ *Root, x.* (ম্মুমতি) 1. To mix, to unite. 2. To speak incorrectly.

ম্মান *a.* (*mfn. pret. part. p.* R. ম্মৈ + ন *Wilkins' Gr.* p. 417) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্মানস্রক্ *s.* (—ত্ *mfn.* ম্মান + স্রত্) Wearing a faded garland or flower-chaplet.

ম্মানি *s.* (*f.* from R. ম্মৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্মিষ্ট *a.* (*mfn. pret. part. p.* R. ম্মেচ্ + ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

ম্মু *Root, i.* (ম্মোচতি) To go, to move.

ম্মু *Root, i.* (ম্মুতি) To go, to move.

ম্মু *Root, i.* (ম্মেচতি) and *x.* (ম্মেচমতি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).



म्लेच्छ *s.* (*m.* from R. (म्लेच्छ ?) A barbarian, a foreigner : any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also म्लेच्छजाति (*m.*).

म्लेच्छदेश *s.* (*m.* (म्लेच्छ + देश) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

म्लेच्छमुद्य *s.* (*n.* (म्लेच्छ + मुद्य) Copper.

म्लेच्छ ROOT, 1. (म्लेच्छति) To be mad.

म्लेच्छ ROOT, 1. (म्लेच्छति) To be mad.

म्लेच्छ ROOT, 1. (म्लेच्छति) To serve, to gratify by service.

म्ले ROOT, 1. (म्लेयति) To be faint or languid, to fade, to decay.

## य

य The twenty-sixth consonant of the *Hindu* alphabet : it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengali* often pronounced like the English *j* in *jar*. In writing *Bengali* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called Bacchiac or Bacchius, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed : see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g.

गार्गा *s.* (*m.*) A son of GARGA, from गर्ग *s.* (*m.*)

*n. pr. Wilkins' Gr.* § 886 ; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vrid-dhi* : e. g. नासिका *a.* (*mfn.*) Nasal, from नासिका *s.* (*f.*) The nose, द्वीप *a.* (*mfn.*) Relating to an island, from द्वीप *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण *s.* (*n.*) Bráhmānhood, from ब्राह्मण *s.* (*m.*) A Bráhmān ; काव्य *s.* (*n.*) Poetry, a poem, from कवि *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक *s.* (corrupt. of यक्ष) A fairy superintending wealth.

यकार *s.* (*m.* य + कार from R. कृ) The letter य or any character expressing its sound.

यकृ *s.* (*m.*) The liver.

यकृत्कोष *s.* (*m.* ? यकृत् + (कोष) The hepatic cyst. *Carey*.

यश्न ROOT, x. (यश्नयति) To worship, to honour, to adore.

यश्न *s.* (*m.* from R. यश्न) A demigod attendant especially on KUVĒRA, and employed in the care of his gardens and treasures. *Wilson*. See *Mann* III. 196.

यश्नकर्म *s.* (*m.* यश्न + कर्म) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and káhola, or the three first with saffron and sandal, in equal proportions. *Wilson*.

यश्नधूप *s.* (*m.* यश्न + धूप) Resin in general ; incense.

यश्नवाँ *s.* (—ञ् *m.* यश्न + वाञ्) An epithet of KUVĒRA. (Lit. The king of the *Yakshas*.)

यश्म *s.* (—श्मन् *m.*) Pulmonary consumption.

यक्ष्मी *a.* (—स्मिन् *mfn.* यक्ष्मन् + ईन्) Afflicted with pulmonary consumption.

यथेन *ad.* (corrupt. of यत् + क्त) When, at the instant when.

यज् Root, 1. (यजति) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

यज् The stem substituted for R. यम् in the first four tenses. See *Wilkins' Gr.* § 179.

यजन *s.* (*n.* R. यज् + जन) The offering of a sacrifice.

यजमान *s.* (*m. pres. part. a. proper form* R. यज्) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

यजुः *s.* (*n.* from R. यज्) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also यजुर्वेद (*m.*). See *As. Res.* VIII. 429, seqq. *Trans. R.A.S.* 1. 449.

यजुर्वेदी *a.* (—दिन् *mfn.* यजुर्वेद + ईन्) Relating to the *Yajurveda*.

यज् *s.* (*m.* from R. यज्) A sacrifice, an oblation; a religious offering.

यजकूप *s.* (*m.?* यज् + कूप) An altar, a sacrificial pit.

यज्जम्ब *s.* (corrupt. of यज् + उज्जम्ब) A species of fig-tree (*Ficus glomerata*).

यजवेदि *s.* (*f.* यज् + वेदि) An altar, a place for a sacrifice. Also यजवेदी (*f.*).

यज्मथ *s.* (*n.* यज् + मथ) The sacrificial thread worn by the three upper castes.

यजार्क्ष *s.* (*m.* यज् + अर्क्ष) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

यजिमा *a.* (*mfn.* from यज् *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

यजिमदेश *s.* (*m.* यजिम् + देश) The country where sacrificial ceremonies can be duly performed; *Hindústán*. See *Manu* II. 23.

यजिमा *a.* (*mfn.* from यज्) Sacrificial, proper for the performance of a sacrifice.

यजोपवीत *s.* (*n.* यज् + उपवीत) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmānical* order.

यज्मा *s.* (—ज्मन् *m.* R. यज् + बन्) A sacrificer, the performer of a regular sacrifice.

यज्मा *a.* (*mfn. fut. part. p.* R. यज् + मा *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

यज् *a.* (from R. योज्) Bound together, united, collected, amassed.

यज्क *a.* (from यज्) Heaped up, collected, made in a lump.

यज् *s.* (from यज्) The uniting or collecting things.

यज्हाते *v. a.* (from R. जह्) To unite, to collect, to amass, to fold, to furl (a sail), to bind, to squeeze.

यज्हात *s.* (from यज्हाते) The enamelling of any thing.

यज्ति *a.* (from R. जह्) United, collected, amassed, folded, furred, bound, tied, squeezed.

यज् *pron. Sans.* (*nom. sing. m.* यज्, *f.* या, *n.* यत्) Who, which. *Wilkins' Gr.* p. 111. When put twice, यज् यज्, &c. it has a distributive sense, "Each severally;" with कश्चिद्, किञ्चन, or किमपि following, it takes an indefinite sense, "Whosoever, whatsoever." *ad. Sans.* Since, as, for, because.

यज् Root, 1. (यजते) To endeavour, to make an effort, to make exertions. x. (याजति)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.
- যত *pron.* (corrupt. of যত) As many as, as much as.
- যত *a.* (*mfn.* *pret. part. p.* R. যত + ত) Ceased, restrained, refrained.
- যতঃ *ad. Sans.* (from *pron.* যত + তঃ) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.
- যতন *s.* (*n.* R. যত + অন) An exertion, an effort, endeavours.
- যতম *a.* (*mfn.* from *pron.* যত) Which, who (of many).
- যতমান *a.* (*mfn.* *pres. part. a.* proper form R. যত) Endeavouring, making an effort.
- যতব *a.* (*mfn.* from *pron.* যত) Which, who (of two).
- যতি *s.* (*f.* from R. যত + তি) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also যতী (-তিন্ *m.*). (*Beng.*) -বোধতে *v. a.* To observe the pauses in reading.
- যতিত *a.* (*mfn.* *pret. part. p.* R. যত + ইত) Tried, endeavoured, attempted. Also যতু (*mfn.*) *Wilkins' Gr.* p. 419.
- যতুক *s.* (corrupt. of যৌতুক) A marriage-portion, a portion.
- যতেক *a.* (যত + এক) As many, so many.
- যতকিঞ্চিৎ *pron. Sans.* (*m.* যতকিঞ্চিৎ, *f.* যতকাচিৎ, *n.* যতকিঞ্চিৎ; from যত + কিঞ্চিৎ) Whatsoever, whosoever, whoever.
- যতক্ষণ *ad.* (যত + ক্ষণ) At the instant when, the same moment.

- যত্ন *s.* (*m.* from R. যত) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* i. 110. (*Beng.*) -কৰিতে *v. a.* To make an effort, to persevere.
- যত্নবান্ *a.* (-বৎ *mfn.* যত্ন + বৎ) Strenuous, energetic, making an effort, laborious, studious.
- যত্নপ্রযুক্ত *a.* (*mfn.* যত্ন + প্রযুক্ত) Occasioned by which or by whom, on whose behalf, on which account.
- যত্যাচার *s.* (*m.* যতি + আচার) The conduct of a man of subdued passions, ascetic life.
- যত্যাচারী *a.* (-বিন্ *mfn.* যতি + আচারিন্) Following the life of an ascetic, austere in devotion.
- যত্ৰ *ad. Sans.* (from *pron.* যত + ত্ৰ) 1. Where, in which place, wherein. 2. Because, since.
- যত Root, x. See R. যত.
- যথা *ad. Sans.* (from *pron.* যত + থা) 1. As: the correlative to তথা Thus. 2. That, so that, in order that. যথা যথা In any manner, howsoever.
- যথোপশেন *ad. Sans.* (from যথা + অংশ) Proportionately, in due proportion. Also যথোপশতঃ.
- যথাকথঞ্চিৎ *ad. Sans.* (যথা + কথঞ্চিৎ) Any wise, in any manner.
- যথাকামং *ad. Sans.* (from যথা + কাম) According to desire, agreeably to one's wishes, optionally.
- যথাকালং *ad. Sans.* (from যথা + কাল) According to time, in due time, in the regular course of time.
- যথাক্রমং *ad. Sans.* (from যথা + ক্রম) In regular order, in due succession. *Manu* ii. 66.
- যথাজাত *a.* (*mfn.* যথা + জাত) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- यथाउत्थ *a.* (*mfn.* from यथा + उत्थ) Right, true, accurate, according to truth. *ad. Sans.* (-थं) Truly, conformably to truth.
- यथानगम *a.* (*mfn.* यथा + नगम) Just, proper, suitable, convenient, regular, due.
- यथावत् *ad. Sans.* (यथा + वत्) Duly, in due manner or order. *Manu* 1. 2.
- यथाविधि *ad. Sans.* (यथा + विधि) Conformably to the precept, according to command.
- यथावृत्तं *ad. Sans.* (from यथा + वृत्) Conformably to what happened, accurately, truly, veraciously.
- यथाम् *ad.* (from यथा) Where, in which place.
- यथायथं *ad. Sans.* (from यथा + यथा) As, thereto pertaining.
- यथाकृच्छि *ad.* (यथा + कृच्छि) According to pleasure or liking.
- यथार्थं *a.* (*mfn.* यथा + अर्थ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-र्थं) Suitably, truly. -ता (*f.*) or -तृ (*n.*) Genuineness, suitability, propriety, truth.
- यथाई *a.* (*mfn.* यथा + आई) As is fit or right.
- यथाईवर्ण *s.* (*m.* यथाई + वर्ण) A secret emissary, a spy.
- यथाशक्ति *ad. Sans.* (यथा + शक्ति) As much as possible, to the utmost of one's power.
- यथाशान्तिम् *ad. Sans.* (from यथा + शान्ति) Conformably to the codes of law, or to the precepts of science.
- यथामाक्षि *a.* (यथा + माक्षि) To the utmost of a person's power. *Carey.*
- यथान्नं *ad. Sans.* (from यथा + न्न) As, thereto appertaining.
- यथेच्छ *ad.* (from यथा + ईच्छ) Accordingly to one's wish.

- यथेप्सित *a.* (*mfn.* यथा + ऐप्सित) Corresponding to one's wish or desire. *ad. Sans.* (-उं) Conformably to desire; willingly, spontaneously, ad libitum.
- यथेष्ट *a.* (*mfn.* यथा + ईष्ट) Conformable to the desire or wish of any one; enough, sufficient.
- यथेष्टाचरण *s.* (*n.* यथेष्ट + आचरण) Unrestrained conduct, conduct checked by no precepts or regulations. Also यथेष्टाचार (*m.*).
- यथेष्टाचारी *a.* (-विन् *mfn.* यथेष्ट + आचार + ईन्) Acting according to inclination or pleasure, acting without restraint by precept or law.
- यथोक्त *a.* (*mfn.* यथा + उक्त) As it was said, as abovementioned, according to what was formerly expressed. Also यथोदित (*mfn.*).
- यथोचित *a.* (*mfn.* यथा + उचित) According to fitness or propriety, as is fit; proper, suitable.
- यथोपयुक्त *a.* (*mfn.* यथा + उपयुक्त) As is fit, lawful, or proper.
- यद् See यत्.
- यदवधि *ad. Sans.* (*pron.* यत् + अवधि) Since the time when, until the time when; since, until, till, while.
- यदर्थं *ad. Sans.* (from *pron.* यत् + अर्थ) On account of which, for whose sake. Also यदर्थे.
- यदा *ad. Sans.* (from *pron.* यत्) When, at the time when.
- यदि *ad. Sans.* (from *pron.* यत्) If, in case that; though, since. यदिचु But if; यदिवा Or if.
- यदिम्यां *phrase Sans.* (यदि + म्यां the potential mood of R. अस् To be) If it be the case, if.
- यद्दृष्ट्या *ad. Sans.* (*instrum. case* of यद्दृष्ट) According to one's inclination or pleasure.

यद्दृच्छा *s.* (*f.* from *pron.* यत् + *R.* क्षृ) Wilfulness, inclination, pleasure, fancy.

यद्वा *ad. Sans.* (*pron.* यत् + वत्) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression तथापि Nevertheless, yet, notwithstanding.

यन्ता *s.* (— *m.* *R.* यम् + त्) Any one who restrains or checks; a charioteer, an elephant-driver.

यन्त्र *Root, x.* (यन्त्रयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यन्त्र, or from यन्, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + त्र) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रा *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्रा (*f.*).

यन्त्रउत्त *s.* (यन्त्र + उत्त as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रबाज *s.* (यन्त्र + बाज from बाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

यवक *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवक्का *s.* (*m.* यव + क्का) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhamadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन ?) A curtain; the curtains of a tent. See यमनिका.

यवहल्ल *s.* (*m.* यव + हल्ल) A bamboo.

यवम *s.* (*m.* from यव) Meadow or pasture-grass.

यवम्ब *ad.* (corrupt. of यावत् + तावत् ?) As it was, unaltered, undiminished. Also यवथव.

यवामू *s.* (*f.*) Sour gruel.

यवार्ध्र *s.* (*m.* यव + अर्ध्र + त्र from *R.* जन्) Saltpetre.

यवान् *a.* (*v.* جوان) Young.

यवानी *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (*f.*).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवाम *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीमान् *a.* (— यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् Root, 1. (यञति) To copulate.

यम् Root, 1. (यच्छति: see Wilkins' Gr. § 179)

To restrain, to check, to controul. With आ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (आयच्छते) To stretch out, to put forth (the hand, &c.); with उ२ To raise, to lift up, to strive upwards; to make an effort; with उप 1. To agree, to accede to. 2. To marry; with नि To enforce, to restrain, to repress; with प्र To give; with ज० + प्र To marry; with ज० To restrain, to check, to repress.

यम *s.* (*m.* from R. यम्) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (*n.*) A pair, a couple, a brace. *a.* (*mf n.*) One of a pair or brace, a twin-fellow.

यमक *a.* (*mf n.* from यम) One of a pair or brace, a twin-fellow. Also यमज (*mf n.*) *s.* Rhyme.

यमकिरूब *s.* (*m.* यम + किरूब) A servant of YAMA, a messenger of death.

यमकोटी *s.* (*f.*) A city fabled to be situated in the East on the line, 1235 *yojanas* from *Lanká*. Wilkins' *MS.*

यमउर्ष *s.* (*n.* यम + उर्ष) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month *A'swina*. *As. Res.* III. 263.

यमदूत *s.* (*m.* यम + दूत) A messenger of YAMA or death.

यमद्वार *s.* (यम + द्वार) The gate of YAMA or death.

यमन *s.* (*n.* R. यम + अन) A restraining, a refraining, a controuling; cessation, term, rest.

यमनिका *s.* (*f.* from R. यम्) A wall or screen of cloth surrounding a tent. See यवनिका.

यमपूबी *s.* (यम + पूबी) The city or abode of YAMA the regent of death.

यमबाह् *s.* (-उ॒ *m.* यम + बाह्) YAMA the regent of death.

यमानिका *s.* (*f.*) and यमानी (*f.*) See यवानी.

यमालय *s.* (*m.* यम + आलय) The residence of YAMA the regent of death.

यमुना *s.* (*f.* from R. यम्?) The river *Yamuná* or *Jumna*.

यमुनाप्राता *s.* (-उ॒ *m.* यमुना + प्रात्) An epithet of YAMA the regent of death. (Lit. The brother of the river *Yamuná* or *Jumna*.)

यमेव आक्षाल *s.* (यमेव genit. case of यम, + आक्षाल) The milky way. *Mohun P.*

यम *a.* (*mf n.* fut. part. *p.* R. यम् + य Wilkins' Gr. § 727) Proper to be restrained or checked.

ययू *s.* (*m.*) A horse fit for a sacrifice.

यश *s.* (corrupt. of यशस्) Fame, celebrity, renown.

यशः See यशस्.

यशःपट्टह *s.* (*m.* यशस् + पट्टह) A drum, a double drum.

यशस् *s.* (*n.*) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

यशस *s.* (from यशस्) Enjoyment arising from splendour.

यशस्कव *a.* (*mf n.* यशस् + कव Wilkins' Gr. § 783) Rendering glorious or renowned, conferring fame or distinction.

यशस्वी *a.* (-स्विन् *mf n.* यशस् + विन्) Glorious, renowned, famous. Also यशस्वान् (-स्वन् *mf n.*).

यशोभाग *s.* (*n.* ? यशस् + भाग) Fame and good fortune. *Carey*.

यक्षा *s.* (-क्त् *m.* R. यज् + क्त्) A worshipper, one who employs priests at a sacrifice.

यष्टि *s.* (*mf.* from R. यश्च् ?) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also यष्टी (*f.*).

यष्टिमधु *s.* (*n.* यष्टि + मधु) Liquorice, or the root of the *Abrus precatorius* which is used for it. Also यष्टिमधुका (*f.*).

यष्ट्याघात *s.* (*m.* यष्टि + आघात) A cudgeling, a beating, a drubbing.

यस् Root, I. (यसति) and IV. (यसति) To endeavour, to persevere, to make exertion.

या Root, II. (याति) To go. With अति prefixed to it, To transgress, to trespass; with अनु To follow; with अप To recede from, to withdraw; with अति To approach, to go near; with आ To go near; with म + आ To approach, to arrive; with उप To come near, to approach; with प्र To proceed, to go on; with म To go, to proceed.

या A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. विदया *s.* (*f.*) Knowledge, from R. विद् To know. *Wilkins' Gr.* § 831. या also occurs as a *Tuddhita* suffix to form collective substantives: e. g. बथया *s.* (*f.*) A number or assemblage of carriages, from बथ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

या *s.* A husband's brother's wife.

याहते *v. a.* (from R. या) To go, to move.

याउ *s.* (corrupt. of यवागू) Rice-gruel.

याउन *s.* (*v. noun* of याहते) The act of going. Also याउया.

याता *s.* (corrupt. of यन्त्र) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

याति *s.* (corrupt. of यन्त्र) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

याग *s.* (*m.* from R. यग् *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* 1. 455. 2. (*Beng.*) Any substance used to ripen fruit.

याह् Root, I. (याचति, -ते) To ask, to demand, to request, to beg, to solicit, to pray.

याचक *a.* (*mf.* R. याह् + अक) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also याचनक (*m.*).

याचन *s.* (*n.* R. याह् + अन) 1. The making of a request, a begging or asking, a petition, a request. Also याचना (*f.*) 2. (*Beng.*) An appraising.

याचनदार *s.* (याचन + र, دار) An appraiser.

याचनीय *a.* (*mf.* fut. part. p. R. याह् + अनिय) Fit to be prayed for or requested.

याचमान *a.* (*mf.* pres. part. a. proper form R. याह्) Asking, praying, requesting.

याचित *a.* (*mf.* pret. part. p. R. याह् + ईत) Asked, prayed for, solicited; got by begging.

याचितक *s.* (*n.* from याचित + क) A thing borrowed for use.

याच्छा *s.* (*f.* from R. याह्) A petition, a request, a prayer, a solicitation.

याचा *a.* (*mf.*) See याचनीय.

याच्यमान *a.* (*mf.* pres. part. p. R. याह्) Being asked for, being prayed for.

याजक *s.* (*m.* R. यज् + अक) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -ता (*f.*) or -त्र (*n.*) Priesthood.

याजन *s.* (*n.* R. यज् + अन) The conducting a sacrifice, the assisting others to sacrifice. *Manu* 1. 88.

याजदेश See यज्देश.

यात्री *a.* (-जिन् from R. यज्) Worshipping, adoring, venerating.

याडूबल्क s. (m. patronymic from याडूबल्क n. pr.) The name of a celebrated ancient sage and legislator.

याडूजिक a. (mfn. याडू+ईक) Sacrificial. s. (m.) A sacrificer, an officiating priest.

याडू a. (mfn. fut. part. p. R. याडू See Wilkins' Gr. § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. s. (n.) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (m.) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याडूज s. (f. from R. याडू Wilkins' Gr. § 724) The sacred text to be used at a sacrifice.

याडूठि s. (corrupt. of याडूष्ठि) A staff, a stick, a wand.

याडू a. (mfn. pret. part. p. R. या+उ Wilkins' Gr. p. 414) Gone, departed.

याडूना s. (f. from R. याडू) Torment, agony, pain, anguish. *Manu* XII. 16.

याडूबाबू s. (A. اعتبار) Faith, trust, belief, reliance.

याडूबाबी a. (from A. اعتبار) Believing, giving credit or faith.

याडूमाद s. (A. اعتماد) Reliance, confidence, dependence upon.

याडूमादी a. (from A. اعتماد) Believing, depending or relying upon.

याडूयांम a. (mfn. याडू+यांम) Old, decayed, corrupted, spoiled, worn out, impaired.

याडू s. (-डू m. R. या+डू) 1. A goer, a traveller. 2. (f.) A husband's brother's wife.

याडूयाडू s. (n.? याडू+आयाडू) Intercourse, a going and coming.

याडू s. (mfn. from R. या) 1. A goer, a traveller.

2. (m.) An imp, a goblin, an evil spirit: also याडूधीन (m.).

यात्रा s. (f. from R. या) 1. A going or travelling, a journey; the march of an army, a procession; a theatrical representation; the passing away time. 2. Support, maintenance.

यात्रावाला s. (यात्रा+वा. ला) A person who acts a part on the stage. *Carey.*

यात्रिक a. (mfn. यात्रा+ईक) Marching, journeying, travelling, performing a pilgrimage. s. (m.) A pilgrim. Also यात्री a. (-यिन् mfn.) and s. (m.).

याथाकाम s. (n. from यथाकाम+य: see Wilkins' Gr. § 976) Conformity to one's wishes, congruity with the desires of any person.

याथार्थिक a. (mfn. from यथा+अर्थ+ईक) Just, righteous, true, genuine, real. -ता (f.) or -तु (n.) Righteousness, genuineness, truth: Also याथार्थ (n.).

यादू s. (v. याद) Remembrance, recollection.

यादूःपति s. (m. यादू+पति) The ocean.

यादूव s. (m. patronymic of यादू, n. pr.) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (n.) Stock of cattle.

यादूम् s. (n.) An aquatic or amphibious animal.

यादूक् a. (-श् mfn. from pron. या+R. दूश् Wilkins' Gr. § 819) Such as, like which, in the manner of. Also यादूशी a. (mfn.).

यादूष्ठिक a. (mfn. from यादूष्ठ+ईक) Voluntary, spontaneous.

यादूशी f. (femin. of यादूशी: see यादूक्).

यान s. (n. R. या+अन) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a palkee, &c.

यानवाह s. (n. from यान+R. वह) An animal or person by whom a vehicle is drawn.



यानवाहक *a.* (*mfn.* यान + वाहक from R. वह्) Drawing or carrying a vehicle. Also यानवाही *a.* (-हिन् *mfn.*).

यानमुख *s.* (*n.* यान + मुख) The forepart of a carriage, the pole or part where the yoke is fixed.

यापक *a.* (*mfn.* from the *caus.* of R. या) Causing to go or pass away, spending.

यापन *s.* (*n.* from the *caus.* of R. या) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

यापनीय *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Fit to be expelled, ejected, or spent.

यापित *a.* (*mfn. pret. part. p.* of the *caus.* of R. या) Caused to go away; ejected, expelled; spent (as time).

यापिते *v. a.* (from the *caus.* of R. या) To cause to go or pass away, to expel, to eject; to spend time.

याप्य *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

याप्ययान *s.* (*n.* याप्य + यान) A litter, a palanquin.

याव *s.* (*m.* from यव?) Lac, the red animal dye.

यावक *s.* (*m.* from यव) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phascolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmir*. 7. Lac. *Wilson*.

यावज्जीव *ad. Sans.* (from यावत् + जीव) As long as life, for life, during life.

यावत् *ad. Sans.* (from *pron.* यत्) 1. As much as, as far as, as long as: (the relative, to which तावत् is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

परिगमनं यावत् Until (the time of) marriage. 3. That, in order that.

यावत्तिथि *a.* (*mfn.* यावत् + तिथि) That which is as far as, or as much as, &c.: the ordinal of the particle यावत्. *Manu* 1. 20.

यावतावत् *pron.* (*mfn.* यावत् + तावत्) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

यावद्गीम *a.* (from *pron.* यावत्) All, entire, the whole. Also यावद्गीम.

यावन *s.* (*m.* from यवन) Incense. (Lit. What comes from the country of the *Yavanas*.)

यावा *n.* (gerund of यावते) The going.

यावान् *pron.* (-वत् *nom. m.* -वान् *f.* -वती, *n.* -वत् from *pron.* यत् *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which तावत् is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. यावद्दन् Any property whatever; यावत्सम्बन्धिनि The wealth of any relative whosoever.

याम *s.* (*m.* from R. यम्) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

यामघोष *s.* (*m.* याम + घोष) A clock, a drum or plate of metal struck to indicate the hours.

यामन्या *s.* A gem, the cornelian. *Mohun P.* p. 71.

यामाई *s.* (corrupt. of जामाङ्) A daughter's husband. *Mohun P.* p. 11.

यामाता *s.* (-ङ् *m.* from जामाङ्) A daughter's husband.

यामि *s.* (*f.* from R. यम्) 1. A sister. 2. A virtuous woman. 3. Night. Also यामी and यामिका (*f.*).

যামিক *a. (mfñ. যাম+ইক)* Relating to the watches of the day or night.

যামিনী *s. (f. from যাম)* Night.

যামুন *s. (n. from যমুনী n. pr.)* Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম *a. (mfñ. from যম+য়)* 1. Relating or pertaining to YAMA. 2. Southern.

যামা *s. (femin. of যাম)* The south quarter (over which YAMA is the ruler).

যামোত্তরবৃত্ত *s. (m.? যাম+উত্তর+বৃত্ত)* (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়জুক *a. (mfñ. from the reiterative form of R. য়+জুক Wilkins' Gr. p. 466)* In the habit of worshipping repeatedly. *s. (m.)* A performer of frequent sacrifices.

যায়াবর *a. (mfñ. from R. যা+বর Wilkins' Gr. p. 466)* Moving indirectly or crookedly.

যায়ী *a. (-য়িন্ mfñ. from R. যা)* Going, moving: used in comp. e. g. সততযায়ী *a. (-য়িন্ mfñ.)* Moving perpetually, from সতত<sup>০</sup> *ad. Sans.* Ever, perpetually, + যায়িন্.

যাষ্টীক *s. (m. from যষ্টি)* A warrior armed with a club.

যাস *s. (m.)* A plant (Hedysarum Alhagi). *Hort. Ben.* p. 56.

যিনি *pron. Beng. (corrupt. of pron. যৎ)* Who. (Always in an honorific sense.)

যিয়ক্ষু *a. (mfñ. from the desiderative form of R. য়+ক্ষু)* Desirous of performing a sacrifice.

যিশুখ্রীষ্টে *s.* Jesus Christ.

যিহোদীয়ে *s. (from A. يهودي)* A Jew. *Mohun P.* p. 162.

যু Root, II. (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যাবয়তি) To censure, to blame, to revile. ix. (যূনাতি) To unite, to join, to tie together: sometimes with আ or স<sup>০</sup> prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুই *s.* A sort of jasmine (Jasminum auriculatum). *Sabda S.* p. 32.

যুক্তিতে *v. a. (from R. যুক্ত)* To measure, to take dimensions.

যুক *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s. (from R. যুক্ত?)* A balance, a pair of scales.

যুক্ত *s. (from R. যুক্ত)* An art, a habit. *Carey.*

যুক্ত *a. (mfñ. pret. part. p. R. যুক্ত+ত Wilkins' Gr. p. 418)* 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp. e. g. বন্ধনযুক্ত *a. (mfñ)* Possessed of a tie, i. e. tied, bound, from বন্ধন *s. (n.)* A tie, + যুক্ত; ভক্তিযুক্ত *a. (mfñ.)* Possessed of piety, i. e. pious, from ভক্তি *s. (f.)* Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s. (যুক্ত+অক্ষর)* A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s. (n. যুক্ত+করণ)* Addition. *Mohun P.* p. 125.

যুক্তবসা *s. (f. from যুক্ত+বসা)* A plant (Mimosa octandra).

যুক্তি *s. (f. R. যুক্ত+তি)* 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a. (mfñ. যুক্তি+যুক্ত)* Connected with fitness or reason, proper, reasonable.

युञ् Root, 1. (with the insertion of a nasal, युञ्जति) To except, to abandon.

युग *s.* (*n.* from R. युञ्) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwápara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (*m.*) A yoke. 5. A measure of four cubits.

युगकीलक *s.* (*m.* युग + कीलक) The pin of a yoke.

युगधर्म *s.* (*m.?* युग + धर्म) The religion or duties peculiar to a particular age of the world.

युगक्ष्व *s.* (*mn.* from युग + क्ष्व) 1. The pole of a carriage. 2. The name of a mountain.

युगपत् *ad. Sans.* (from युग + पद्) At once, suddenly.

युगपत्रक *s.* (*m.* from युग + पत्र) The mountain-ebony (*Bauhinia variegata*).

युगपार्श्व *s.* (*m.* युग + पार्श्व + ग) A young ox in training. Also युगपार्श्वक (*m.*).

युगल *s.* (*n.* from R. युञ्) 1. A pair, a couple, a brace. 2. (*Beng.*) An assistant, a helpmate.

युगाद *a.* (*mfn.* युग + आद) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

युग्म *s.* (*n.* from R. युञ्) A pair, a couple, a brace.

युग *a.* (*mfn.* युग + य *Wilkins' Gr.* § 899) Belonging to a yoke, fit for the yoke. *s.* 1. (*m.*) An animal yoked. 2. (*n.*) A vehicle, a conveyance.

युञ् Root, 1. (युञ्जति) To be inattentive, to neglect, to mistake, to err.

युञ् Root, 1. (योञ्जति) and x. (योञ्जयति) To unite, to bind or tie together. vii. (युनक्ति) To unite, to join, to mix. iv. (युञ्जते) To confine or restrain the mind, to fix the thoughts

on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing.

With अञ्ति prefixed, (iv.) To be devoted to; (vii.) To utter, to speak; with ञ् + अ To unite, to join; with उञ् (vii.) To be devoted to, to worship; with नि (vii. and x.) To apply, to adhibit; to direct, to arrange, to command; with ध्व To throw, to cast, to discharge; to do, to perform; to command; with वि or वि + ध्व To disunite, to separate; with ञ् To join, to unite.

युज्यामान *a.* (*mfn. pres. part. p.* R. युञ्) Being united or joined.

युज्जिते *v. a.* (from R. युञ्) To fight.

युज्जिते *v. n.* (from R. युञ्?) To come to a person or place, to be provided, to be supplied.

युज्जिते *v. n.* To become cool, to be refreshed or comforted, to be glad or gratified.

युज्जित *s.* (*v. noun* of युज्जिते) A becoming cool or refreshed. *a.* Cooled, refreshed, comforted.

युज्जि *s.* (from योज्) A pair, a couple.

युज्जिते *v. a.* To join, to unite; to commence. *v. n.* To be supplied with, to be overspread.

युज्जिमाधान *s.* (from युज्जिते + धान) A variety of rice.

युञ् Root, 1. (योञ्जते) To shine.

युञ् indecl. *Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

युञ् See युञ्.

युञ् *a.* (*mfn. pret. part. p.* R. यु + उ) Connected with, joined with, in contact or connection with: used in comp. e. g. श्रीयुञ् *a.* (*mfn.*) Possessed of good fortune or glory, from श्री *s.* (*f.*) Good fortune, glory, + युञ्.

यूता *s.* (H. جوتا) A boot, a shoe.

यूति *s.* (*f.* R. यू+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूक् *a.* (*mfn. pret. part. p.* R. यूक्+उ Wilkins' *Gr.* p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

यूक्विदा *s.* (*f.* यूक्+विदा) The military art. *Mohun P.* p. 149.

यूक्मज्जु *s.* (यूक्+ज्जु) Armour, ammunition. *Mohun P.* p. 149.

यूक्मल *s.* (*n.* ? यूक्+मल) The field of battle.

यूक्वमान *s.* (*n.* ? यूक्+अवमान) A cessation of arms. *Mohun P.* p. 150.

यूक्थी *a.* (-थिन् *mfn.* यूक्+अथिन्) Desirous of war.

यूध् *Root, iv.* (यूध्ते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (*f.* from R. यूध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (*m.* from यूधि the locat. case of यूध्, +स्थिर) The name of the eldest of the five *Pândava* princes in the *Mahâbhârata*.

यूनी *s.* (*f.* from यूवन्) A young woman.

यूप् *Root, iv.* (यूप्यति) To confuse, to perplex.

यूवक *a.* (from यूवन्) Young, adult.

यूवती *s.* (*femin.* of यूवन्) A young woman, one from sixteen to thirty. Also यूवति (*f.*).

यूवह् *s.* (*n.* यूवन्+ह्) Youth, youthfulness: also यूवता (*f.*).

यूवन् See यूवा.

यूववाञ्छ *s.* (*m.* from यूवन्+वाञ्छन्) The heir apparent of a king, a young prince associated to the throne.

यूवा *a.* (-वन् *mfn.* from R. यू) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

यूवाकाल *s.* (*m.* for यूवन्+काल) The time of puberty.

यूयन्मा *s.* (*f.* from the *desiderative* form of R. यूय्) A desire to fight or make war.

यूयन्म *a.* (*mfn.* from the *desiderative* form of R. यूय्) Desirous to fight or make war.

यूयम् *pron. Sans.* Thou. See Wilkins' *Gr.* p. 116.

यूयमादीय *a.* (*mfn.* यूयम्+दीय) Yours, thine.

यूयमादा *s.* (*n.* यूयम्+दा) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (*Jasminum auriculatum*).

यूईपाणी *s.* (from यूई+पर्ण ?) A plant (*Justicia nasuta*).

यूक *s.* (*m.*) 1. A louse: also यूका (*f.*). 2. (*Beng.*) A pair of scales.

यूति *s.* (*f.* from R. यू Wilkins' *Gr.* § 831) A union, a junction, a mixture; addition.

यूथ *s.* (*n.* from R. यू) A multitude, a flock, a herd.

यूथनाथ *s.* (*m.* यूथ+नाथ) A large elephant, the leader of a wild herd: also यूथप (*m.*) and यूथपति (*m.*).

यूथशः *ad. Sans.* (यूथ+शस्) In herds or flocks.

यूथिका *s.* (*f.* from यूथ ?) A sort of jasmine (*Jasminum auriculatum*). Also यूथी (*f.*). *Hort. Ben.* p. 3.

यूप *s.* (*mn.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (*m.* यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson.*

যূপাগ্র *s.* (ম. যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from R. যু) A species of club-rush (*Scirpus anceps*). *Carey.*

যুষ্ Roor, 1. (যুষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (mn.) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবধি *ad.* (যে + অবধি) From which time.

যে আজ্ঞা *ad.* (যে + আজ্ঞা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেহুণে.

যেকিছু *pron.* (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেথানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad.* Sans. (the instrum. case of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন.

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনি.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেরূপ *a.* (যে + রূপ) Of the same kind or description as. *ad.* Like as, as: also যেরূপে.

যেষু Roor, 1. (যেষতে) To resolve, to persevere; to endeavour.

যেহেতুক *ad.* (from যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোয) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোঁকা *s.* (from R. যুজ্ ?) Measure, dimensions.

যোঁকাইতে *v. a.* (from R. যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (—ক্ত *m.* from R. যুজ্ + ত্) A person who joins or unites things.

যোক্ত *s.* (n. from R. যুজ্ + য) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (m. from R. যুজ্) 1. Union, conjunction, mixture, contact; a meeting, an association; addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PĀTANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিভূতি) in individual and separate existence. 5. A lucky conjuncture, propriety, fitness. 6. Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ix. 365, 366.

যোগক্ষেম *s.* (n. যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* viii. 230. 4. A charge for securing goods. *Manu* vii. 127.

যোঁতাৰা *s.* (f. যোগ + তাঁরা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ix. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবাসিষ্ঠ *s.* (*m.*? from যোগ + বাসিষ্ঠ) The title of a celebrated composition on the *vedānta* system, in the form of instructions from the sage VASISHT'HA to his pupil RĀMA. *As. Res.* 1. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R. A. S.* 1. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ + আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R. A. S.* 1. 558. *As. Res.* 1. 344.

যোগাড় *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Curey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (-গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers; *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJÑAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ্য *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. কর্মযোগ্য *a.* (*mfn.*) Fit for work, active, practical, from কর্মন্ *s.* (*n.*) Work, action, + (যোগ) *s.* (*n.*) A drug commonly called *riddhi*. -তা (*f.*) or -ত্ব (*n.*) Fitness, ability, appropriateness.

যোদ্ধা *s.* (from R. যুজ্) A bivalve shell.

যোজক *d.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. -তা (*f.*) or -ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles; other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

- যোজনকর্তা *s.* (-উ *m.* যোজন + কর্তা) One who prepares or contrives a thing.
- যোজনবল্লী *s.* (*f.* যোজন + বল্লী) *Bengal* madder (*Rubia Manjit'h*). Also (যোজনপাণী (*f.*)).
- যোজনা *s.* (*f.* from *R.* যুক্ত) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.
- যোজনীয় *a.* (*mfn. fut. part. p.* *R.* যুক্ত) Fit to be united, joined, or reconciled. Also (যোজ্য (*mfn.*)).
- যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* যুক্ত) Mixed, joined, united.
- যোট *s.* (from *R.* যুক্ত) One of a pair, a match. See যোড়.
- যোটক *s.* (from *R.* যুক্ত) A broker, a factor, an agent, a negotiator, a match-maker.
- যোষ্টপোট *s.* (from (যোটিতে) The furnishing of money or materials for any purpose.
- যোষ্টা *a.* (from (যোটিতে) Matched, paired. *s.* A matching, a pairing, a yoking together.
- যোষ্টাইতে *v. a.* See (যোটিতে).
- যোষ্টান *s.* (*v. noun* of (যোষ্টাইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.
- যোষ্টাযোষ্ট *s.* (from (যোটিতে) A mutual or reciprocal yoking together or matching.
- যোটিতে *v. a.* (from *R.* যুক্ত) To match, to pair, to yoke, to connect, to mix, to incorporate.
- যোড় *s.* (from *R.* যুক্ত) 1. A pair, a couple. 2. One of a pair, a match. - লাগিতে *v. a.* To match, to pair, to unite, to cohabit. - করিতে To join.
- যোড়ন *s.* (*v. noun* of (যোটিতে) A joining or uniting, a commencing, a being fitted or furnished with.

- যোড়া *s.* (from *R.* যুক্ত) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.
- যোড়াইতে *v. a.* (from (যোটিতে) To connect, to unite, to affix, to join, to graft a tree.
- যোড়িত *a.* (from (যোড়াইতে) United, connected, cemented, grafted, embroidered.
- যোড়িতে *v. a.* (from *R.* যুক্ত) To join, to cement; to take up room or space.
- যোড়তাইতে *ad.* (from *R.* যুক্ত) In a rhyming manner, in rhyme.
- যোত *s.* (corrupt. of (যোক্ত)) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোতদড়ি. 2. A farm.
- যোতদার *a.* (যোত + *دار*) Holding a farm. *s.* A farmer.
- যোতা *s.* (from (যোত) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey*.
- যোতিতে *v. a.* (from *R.* যুক্ত) To yoke.
- যোতু *s.* (*m.* from *R.* যুক্ত) 1. Measure in general. 2. A cleanser, a purifier.
- যোত্র *s.* (*n.* *R.* যুক্ত + *ত্র* *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.
- যোত্রাপন্ন *a.* (যোত্র + আপন্ন) Possessed of capital or stock.
- যোদ্ধা *s.* (-ঙ্ক *m.* *R.* যুদ্ধ + ডা) A warrior, a combattant, a soldier.
- যোধ *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combattant, a soldier.
- যোধসংবাব *s.* (*m.* যোধ + সংবাব from *R.* ক) Mutual defiance, challenging, or braving each other.
- যোধী *a.* (-খিন্ *mfn.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.
- যোনি *s.* (*mf.* from *R.* যুক্ত) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain : frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a. (mfn.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a. (mfn.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিত্র *a. (mfn. যোনি + ত্র)* Produced from the womb, viviparous.

যোবান্ *a. (P. جوان)* Young, strong.

যোয়াইল *s. (from R. যুজ্)* A yoke.

যোষিত্ *s. (f. from R. যুষ্?)* A woman. Also যোষা and যেষিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfn. from যুক্তি + ইক)* Founded on reasoning, logical.

যৌগিক *a. (mfn. from যোগ + ইক)* (In grammar) Derivative in form and meaning: যৌগিকী সন্ডা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যৌগপদ *s. (n. যুগপদ + য)* Simultaneousness.

যৌগপদেন *ad. Sans. (instrum. case of যৌগপদ)* Simultaneously, instantly.

যৌতব *s. (n. from R. যু)* Measure in general.

যৌতুক *s. (n. from R. যু)* Property given at a marriage. See Colebr. *Law of Inherit.* p. 82.

Also যৌতক *(n.)*. *Manu* ix. 131.

যৌন *a. (mfn. from যোনি)* Relating to affinity or relationship. *Manu* ii. 40.

যৌবত্ *s. (a. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1.

Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনশ্চ *a. (mfn. যৌবন + শ্চ)* Youthful, young; arrived at the age of puberty.

যৌবনাবস্থা *s. (f. যৌবন + অবস্থা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

## ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিন্দ্ *a. (mfn.)* Hurtful, injurious, from R. হিন্দ্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfn.)* Full of stones, from অশ্মন্ *s. (m.)* A stone. *Wilkins' Gr.* § 913. ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. হ্রিদ্ *a. (mfn.)* Quick, speedy, from R. হ্রিদ্ To cast or throw; শক্ *s. (m.)* An epithet of *INDRA*, from R. শক্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বই? + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey*.



বওআক্ s. (ت. رواق) A bench made of masonry in front of a house.

বওআনা s. (پ. روانه) A pass for goods. Also বওয়ানা.

বহু s. (n.) Speed, velocity.

বক্ Roor, x. (বাক্যতি) 1. To taste. 2. To obtain.

বকম্ s. (A. رقم) A sort or kind, a manner.

বকমা a. (from A. رقم) Consisting of various sorts or kinds.

বকান s. (m. ব + কান) The letter ব or any character expressing its sound.

বক্ত a. (mfn. pret. part. p. R. বক্তু + ত Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.) — ফ্রিতে or — পড়িতে v. a. To bleed; অব্রিতে or — ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত + ক) The name of several plants (Pentapetes Phoenicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphaea rubra).

বক্তকম্বল s. (বক্ত + কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তকবনী s. (from বক্ত + কবনী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাঞ্চন s. (m. বক্ত + কাঞ্চন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত + কুষ্ঠ?) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত + চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তভূবা s. (বক্ত + ভূবা) An inflammatory fever.

বক্তদুষ্ক s. (বক্ত + দুষ্ক) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত + পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত + R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত + পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত + পিত্ত) 1. Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীট. Hort. Ben. p. 18.

বক্তপুতিকা s. (বক্ত + পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত + ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত + বটী?) The small-pox.

বক্তবন্ধ s. (বক্ত + বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাত্যাল s. (বক্ত + বাত্যাল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত + বিকার) An alteration or deterioration of the blood.

বক্তভাগিন s. (বক্ত + ভাগিন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত + ময়) Bloody.

বক্তমোক্ষক a. (mfn. বক্ত + মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত + মোক্ষণ) The act of bleeding or letting blood.

- বক্তবস্ত্রন *s.* (বক্ত+বস্ত্রন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.
- বক্তশাক *s.* (বক্ত+শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.
- বক্তশিমূল *s.* (বক্ত+শিমূল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.
- বক্তসম্ভক *s.* (*m.* from বক্ত+সম্ভক) A red lotus (*Nymphaea rubra*). Also বক্তসিম্ভক.
- বক্তসবোন্ধ *s.* (*m.* বক্ত+সবোন্ধ) A red lotus.
- বক্তসূর্যমণি *s.* (বক্ত+সূর্য+মণি) A beautiful flowering shrub (*Hibiscus Phœniceus*, var. *rubra*). *Carey.*
- বক্তস্রাব *s.* (*m.* বক্ত+স্রাব) A hemorrhage.
- বক্তা *s.* (*femin.* of বক্ত) 1. The *gunja* plant (*Abrus precatorius*). 2. *Lac.* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.
- বক্তাঙ্গ *a.* (*mfn.* বক্ত+অঙ্গ) Smearred with blood, bloody.
- বক্তাঙ্ক *a.* (*mfn.* বক্ত+অঙ্ক for অঙ্কি) Red-eyed, blood-shot.
- বক্তাতিস্রাব *s.* (*m.?* বক্ত+অতিস্রাব) The bloody flux. *Mohun P.* p. 26.
- বক্তাম্বর *a.* (*mfn.* বক্ত+অম্বর) Wearing a red garment. *s.* (*m.*) A devotee.
- বক্তার্থ *s.* (*m.?* বক্ত+অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421.
- বক্তালু *s.* (from বক্ত+আলু) A red species of yam (*Dioscorea purpurea*). *Carey.*
- বক্তি *s.* (*f.* R. বক্ত+তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.
- বক্তিকা *s.* (*f.* from বক্ত+ইক) 1. A plant

- (*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial *ratti* or *raktiká* should be double that weight, but in common use it averages nearly two grains and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.
- বক্তিমা *s.* (-মন্ *m.* বক্ত+ইমন্) Redness.
- বক্তোৎপল *s.* (*n.* বক্ত+উৎপল) The red lotus (*Nymphaea rubra*).
- বক্তোপল *s.* (*n.* বক্ত+উপল) Indurated ochre or clay iron-stone.
- বহু Root, 1. (বহুতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পবি prefixed to it.
- বহুঃ See বহুন্.
- বহুঃসত্ত *s.* (*n.* from বহুন্+সত্তা) An assemblage of goblins or malignant spirits.
- বহুঙ্ক *a.* (*mfn.* R. বহু+অঙ্ক) Guarding, keeping, protecting: used in comp. e. g. প্রজাবহুঙ্ক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + বহুঙ্ক *s.* (*m.*) A protector, a guard, a keeper.
- বহুণ *s.* (*n.* R. বহু+অন) The act of guarding, keeping, or protecting.
- বহুণীয় *a.* (*mfn.* fut. part. p. R. বহু+অনীম) Deserving to be guarded, kept, or protected; defensible.
- বহুন্ *s.* (*n.* from R. বহু) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demicelestial nature, and is ranked with the attendants on *Kuvera*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বক্ষা *s.* (*f.* from R. বক্ষ) Preservation, protection, security, defence, escape: used in comp. e. g. গোবক্ষা *s.* (*f.*) The protecting or feeding of kine, from গা *s.* (*f.*) A cow, + বক্ষা.

বক্ষাকর্তা *s.* (—ত্ব *m.* বক্ষা + কর্তৃ) A preserver, a protector.

বক্ষিত *a.* (*mfn. pret. part. p.* R. বক্ষ + ইত) Preserved, guarded, protected, kept, saved.

বক্ষিতব্য *a.* (*mfn.*) See বক্ষণীয়.

বক্ষিতা *s.* (—ত্ব *m.* R. বক্ষ + ত্ব) A protector, a keeper, a defender, a saviour.

বক্ষিবর্গ *s.* (*m.* বক্ষি for বক্ষিন্ from R. বক্ষ, + বর্গ) An armed guard.

বক্ষ *s.* (*m.* from R. বক্ষ) Defence, protection, preservation.

বক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. বক্ষ) Being guarded or protected.

বগ্ Root, 1. (বগতি, or with the insertion of a nasal, বগ্য়তি) To go, to move.

বগ্ Root, 1. (বগতি) To suspect, to doubt, to fear. x. (বাগয়তি) To taste. 1. (with the insertion of a nasal বগ্য়তি) To go, to move.

বগ্ *s.* (*v.* ৩) A sinew. Also বগ্না.

বগ্ঢ়ান *s.* (*v.* ৩ + ঢ়ান) Convulsed, distorted.

বগড় *s.* (from বগড় A kettle-drum) The quick beating of a drum.

বগড়িতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also বগড়াইতে.

বঘ্ Root, 1. (with the insertion of a nasal বগ্য়তে) To go, to move. x. (বাঘয়তি)

To taste. Also, x. (with the insertion of a nasal, বগ্য়য়তি) To shine.

বঘু *s.* (*m.* from R. বঘ্?) The name of the grandfather of RÁMA.

বঘুনন্দন *s.* (*m.* বঘু + নন্দন) An epithet of RÁMA. (Lit. The descendant of RAGHU.)

বঘুবংশ *s.* (*m.* বঘু + বংশ) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KÁLIDÁSA. *As. Res.* x. 425, seqq.

বর্ক *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

বর্ণ *s.* (*m.* from R. বর্ণু) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3. A stage for dramatic exhibition. 4. A field of battle. 5.

(*n.*) Tin. (*Beng.*) —দিতে or —কবিত্তে *v. a.* To paint, to dye, to colour.

বর্ণকব *a.* (বর্ণ + কব) Dyeing. *s.* A dyer. Also বর্ণকার and বর্ণকারক.

বর্ণচর্ণ *s.* (বর্ণ + চর্ণ as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বর্ণচর্ণিয়া *a.* (from বর্ণ + চর্ণ) Glaring, fine, gaudy, showy.

বর্ণণ *s.* (*v. noun* of বর্ণিতে) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (*Ixora Bandhuca*). *Hort. Ben.* p. 10.

বর্ণভঙ্গ *s.* (বর্ণ + ভঙ্গ) Lasciviousness, wantonness, hilarity, merriment.

বর্ণভূমি *s.* (বর্ণ + ভূমি) A stage, a theatre.

বর্ণবস *s.* (বর্ণ + বস) Merriment, sport.

বর্ণবেত্ত *s.* (*v.* ৩, ৩) A painter, a dyer.

বর্ণাইতে *v. a.* (from বর্ণিতে) To give a colour to any thing, to paint, to dye; to make a person blush.

বর্ণাজীব *s.* (*m.* বর্ণ + আজীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

**বর্ণিতে** *v. a.* (from **বর্ণি**) To colour, to dye, to tinge, to paint.

**বর্ণিল** *a.* (from **বর্ণি**) Gaudy, showy, splendid, gay. Also **বর্ণিলা**.

**বর্ণী** *a.* (—**বর্ণি** *mfn.* **বর্ণি** + **ইন্**) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

**বর্ণীনে** *a.* (from **বর্ণি**) 1. Coloured, gaudy. 2. Passionate, impassioned.

**বহু** *Root, x.* (**বচয়তি**) To make, to do, to work mechanically, to write or compose a literary work : frequently with **বি** prefixed to it.

**বচক** *a.* (*mfn.* **R.** **বহু** + **অক**) Making, fabricating, composing.

**বচন** *s.* (*n.* **R.** **বহু** + **অন**) The act of composing, fabricating, arranging, or disposing.

**বচনা** *s.* (*f.* from **R.** **বহু**) Arrangement, disposition, fabrication, composition; decoration of the hair; the array of troops; the composition of a literary work.

**বচনীয়** *a.* (*mfn. fut. part. p.* **R.** **বহু** + **অনীয়**) Proper to be made or arranged.

**বচা** *a.* (from **বচিতে**) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

**বচিত** *a.* (*mfn. pret. part. p.* **R.** **বহু** + **ইত**) Made, composed, fabricated, arranged : used in comp. e. g. **পণ্ডিতবচিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, + **বচিত**.

**বজ** *s.* (corrupt. of **বজসু**) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

**বজঃ** See **বজসু**.

**বজক** *s.* (*m.* from **R.** **বজ্জ**) A washerman.

**বজকী** *s.* (*femin.* of **বজক**) A washerwoman.

**বজত** *a.* (*mfn.* from **R.** **বজ্জ**) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

**বজনী** *s.* (*f.* from **R.** **বজ্জ**) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

**বজনীকর** *s.* (*m.* **বজনী** + **কর**) The moon.

**বজনীগন্ধ** *s.* (*m.* **বজনী** + **গন্ধ**) The tuberosc (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

**বজনীমুখ** *s.* (*n.* **বজনী** + **মুখ**) Evening, night-fall. (Lit. The front or beginning of night.)

**বজসু** *s.* (*n.* from **R.** **বজ্জ**) 1. Dust; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called **ভেজসু** : "it predominates in air, and is active, urgent, and variable; in living beings it is the cause of vice." *Trans. R.A.S.* i. 35. *Manu* XII. 32. See **ঔণ** and **ভেজসু**.

**বজস্বল** *a.* (*mfn.* **বজসু** + **বল**) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

**বজস্বলা** *s.* (*femin.* of **বজস্বল**) A woman during a certain period.

**বজোত্তণ** *s.* (*m.* **বজসু** + **ঔণ**) See **বজসু**.

**বজ্জ** *s.* (*m.*) A rope, a cord, a string, a tie.

**বজ্জ** *Root, i.* (**বজ্জতি**) and *iv.* (**বজ্জতি**, —**তে**) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With **অনু** prefixed, To be attached to; with **অভি** or **সং**, To taint, to colour; with **বি** To be estranged from, to be inattentive.

**বজ্জক** *a.* (*mfn.* **R.** **বজ্জ** + **অক**) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. —**পিমা**. **ইতে** *v. a.* To prime a gun.

ବଞ୍ଚକହରା *s.* (ବଞ୍ଚକ + ହରା) The touch-hole of a gun.

ବଞ୍ଚନ *s.* (*n.* R. ବଞ୍ଚ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବଞ୍ଚନୀ *s.* (*f.* from R. ବଞ୍ଚ) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଞ୍ଚି *Root*, 1. (ବଞ୍ଚିତି) To speak.

ବଞ୍ଚନା *s.* (from R. ବଞ୍ଚି) Talk, report, rumour, fame, publicity.

ବଞ୍ଚିତୀ *s.* The fourteenth day of the moon's wane in the month of *Māgha*. *Tārāchand Ch.*

ବଞ୍ଚିତ *s.* (from ବଞ୍ଚିତି) A declaration, a speech.

ବଞ୍ଚିତେ *v. a.* (from ବଞ୍ଚିତି) To speak, to proclaim, to announce.

ବଞ୍ଚିତ *a.* (*mf. pret. part. p.* R. ବଞ୍ଚି + ଇତ) Uttered, spoken, said. *s.* (*n.*) The roaring of flame.

ବଞ୍ଚିତେ *v. a.* (from R. ବଞ୍ଚି) To speak, to say.

ବଞ୍ଚି *Root*, 1. (ବଞ୍ଚିତି) To speak.

ବଞ୍ଚିତେ *v. a.* (*caus. of* ବଞ୍ଚିତି) 1. To cause to run. 2. To go fast, to run.

ବଞ୍ଚିତେ *v. a.* (from R. ବଞ୍ଚି?) To run, to go fast.

ବଞ୍ଚି *Root*, 1. (ବଞ୍ଚିତି) 1. To sound. 2. To go, to move.

ବଞ୍ଚି *s.* (*mn.* from R. ବଞ୍ଚି) 1. War, battle, a conflict. 2. Noise, sound.

ବଞ୍ଚିକୂଳ *a.* (*mf. n.* ବଞ୍ଚି + କୂଳ) Skilled in war. Also ବଞ୍ଚିକୂଳିତ (*mf. n.*).

ବଞ୍ଚିତ୍ରୟ *s.* (*m.* ବଞ୍ଚି + ତ୍ରୟ) Victory in battle.

ବଞ୍ଚିବାଦ *s.* (*n.* ବଞ୍ଚି + ବାଦ) A military instrument of music. Also ବଞ୍ଚିବୀ (n.).

ବଞ୍ଚିବୀ *s.* (ବଞ୍ଚି + ବୀ) A defeat, a rout, the breaking of ranks. *Carey*.

ବଞ୍ଚିଭୂମି *s.* (*f.* ବଞ୍ଚି + ଭୂମି) A field of battle. Also ବଞ୍ଚିଭୂମି (*n.*).

ବଞ୍ଚିଶ୍ଵର *s.* (*n.* ବଞ୍ଚି + ଶ୍ଵର) A kind of trumpet or war-horn.

ବଞ୍ଚିକୂଳ *s.* (*n.* ବଞ୍ଚି + କୂଳ) Mixed or tumultuary combat.

ବଞ୍ଚିକୂଳ *s.* (*f.* ବଞ୍ଚି + କୂଳ) Military dress or accoutrement.

ବଞ୍ଚିକୂଳ *s.* (from ବଞ୍ଚି + କୂଳ for ବଞ୍ଚିକୂଳ) A battle-conch, a war-trumpet.

ବଞ୍ଚି *s.* (*m.*) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବଞ୍ଚିକ (*m.*).

ବଞ୍ଚି *s.* (*f.* from ବଞ୍ଚି) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. *a.* Barren, unproductive, sterile.

ବଞ୍ଚି *s.* (from ବଞ୍ଚି) A widow, a woman.

ବଞ୍ଚିବାଦ *s.* (ବଞ୍ଚି + ବାଦ) A whoremonger.

ବଞ୍ଚିବାଦୀ *s.* (from ବଞ୍ଚିବାଦ) Whoredom, adultery.

ବଞ୍ଚି *a.* (*mf. pret. part. p.* R. ବଞ୍ଚି + ଇତ *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. ଅନୁଗ୍ରହବଞ୍ଚି *a.* (*mf. n.*) Devoted to benevolence, benevolent, from ଅନୁଗ୍ରହ *s.* (*m.*) Benevolence, + ବଞ୍ଚି *s.* (*n.*) Coition, copulation.

ବଞ୍ଚି *s.* (*f.* ବଞ୍ଚି + ଚି) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of KĀMA the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (*Beng.* corrupt. of ବଞ୍ଚି) A red seed of the *Abrus precatorius* used as a weight: see ବଞ୍ଚିକା. 6. A grain, a small quantity, a little.

ବଞ୍ଚିକର୍ମ *s.* (-କର୍ମ *n.* ବଞ୍ଚି + କର୍ମ *n.*) Copulation. Also ବଞ୍ଚିକର୍ମା (*f.*) and ବଞ୍ଚିକର୍ମା (*n.*).

**ବଞ୍ଜିକା** *s.* (*f.* from ବଞ୍ଜି) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

**ବଞ୍ଜିପତି** *s.* (*m.* ବଞ୍ଜି + ପତି) An epithet of KĀMA the deity of love. (Lit. The husband of RATI.)

**ବଞ୍ଜିବନ୍ଧ** *s.* (ବଞ୍ଜି + ବନ୍ଧ) Pleasure, enjoyment, sport; coition.

**ବଞ୍ଜିଶକ୍ତି** *s.* (*f.* ବଞ୍ଜି + ଶକ୍ତି) Virile power.

**ବଞ୍ଜୀ** *s.* (*f.* from R. ବଞ୍ଜ) The wife of KĀMADEVĀ the deity of love. See ବଞ୍ଜି.

**ବଞ୍ଜି** *s.* (corrupt. of ବଞ୍ଜି) A seed of the *Abrus* precatorius, used as a weight: see ବଞ୍ଜିକା. Also ବଞ୍ଜିକା.

**ବଞ୍ଜ** *s.* (*n.* from R. ବଞ୍ଜ) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. **ସ୍ତ୍ରୀବଞ୍ଜ** *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from **ସ୍ତ୍ରୀ** *s.* (*f.*) A woman, + ବଞ୍ଜ.

**ବଞ୍ଜକନ୍ଦଳ** *s.* (*m.* ବଞ୍ଜ + କନ୍ଦଳ) Coral.

**ବଞ୍ଜଗର୍ଭା** *s.* (*f.* from ବଞ୍ଜ + ଗର୍ଭ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

**ବଞ୍ଜମୟ** *a.* (*mfn.* ବଞ୍ଜ + ମୟ) Made of gems or jewels.

**ବଞ୍ଜମାନୁ** *s.* (*m.* ବଞ୍ଜ + ମାନୁ) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

**ବଞ୍ଜାକ୍ଷ** *s.* (*m.* ବଞ୍ଜ + ଆକ୍ଷ) 1. A jewel-mine. 2. The ocean.

**ବଞ୍ଜାବଳୀ** *s.* (*f.* ବଞ୍ଜ + ଆବଳୀ) A string of pearls or jewels.

**ବଞ୍ଜାଭରଣ** *s.* (*n.* ବଞ୍ଜ + ଆଭରଣ) An ornament made of pearls or jewels.

**ବଞ୍ଜି** *s.* (*mfn.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

**ବଘୋମଞ୍ଜ** *a.* (*mfn.* ବଞ୍ଜି + ଆମଞ୍ଜ) Addicted to pleasure, lecherous.

**ବଥ** *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannāt'ha*. 2. A sort of cane (*Calamus Rotang*).

**ବଥକଟ୍ଟା** *s.* (*f.* from ବଥ) An assemblage of cars. Also ବଥକଢ଼ା (*f.*).

**ବଥକାର** *s.* (*m.* ବଥ + କାର) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Māhishya* father and a mother of the *Karana* caste.

**ବଥକୁଟୁମ୍ବୀ** *s.* (—ମ୍ବିନ୍ *m.* ବଥ + କୁଟୁମ୍ବିନ୍) A charioteer.

**ବଥଢ଼ା** *s.* (*f.* ବଥ + ଢ଼ା) A fence of wood or iron network round a war-chariot.

**ବଥଦ୍ରୁ** *s.* (*m.* ବଥ + ଦ୍ରୁ) A timber-tree (*Dalbergia Ougeinensis*).

**ବଥଯାତ୍ରୀ** *s.* (*f.* ବଥ + ଯାତ୍ରୀ) The festival of the procession of *Jagannāt'ha's* car. *As. Res.* iii. 286.

**ବଥଯାତ୍ରୀ** *a.* (from ବଥଯାତ୍ରୀ) Attending the procession of *Jagannāt'ha's* car.

**ବଥନ୍ଧ** *a.* (*mfn.* ବଥ + ଧ୍) Mounted on a car. Also ବଥନ୍ଧାୟୀ (—ୟିନ୍ *mfn.*) or ବଥନ୍ଧିତ (*mfn.*).

**ବଥାନ୍ନ** *s.* (*n.* ବଥ + ଆନ୍ନ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

**ବଥାତ୍ର** *s.* (*m.* ବଥ + ଆତ୍ର) A sort of cane (*Calamus Rotang*). Also ବଥାତ୍ରପୁଷ୍ପ (*m.*).

**ବଥିକ** *s.* (*m.* ବଥ + ଇକ) The rider in a carriage. Also ବଥିନ (*m.*) or ବଥିବ (*m.*).

**ବଥୀ** *s.* (—ଥିନ୍ *m.* ବଥ + ଇନ୍) The rider in a car; a warrior fighting from a car.

- বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit prosody*. *As. Res.* x. 429.
- বথোপান্ন *s.* (*m.* বথ + উপান্ন) The seat of a chariot or carriage.
- বথ *a.* (*mfn.* বথ + য Wilkins' *Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.
- বথগ *s.* (*femin.* of বথ) 1. An assemblage of cars. 2. A road for carriages, a high street.
- বদ *Root*, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.
- বদ *s.* (*m.* from R. বদ) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *অ.* বদ) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.
- বদন *s.* (*m.* from R. বদ) 1. A tooth. 2. (*n.*) A tearing or rending.
- বদনচন্দ *s.* (*m.* from বদন + R. চন্দ) A lip.
- বদী *s.* (—দিন *m.* বদ + ইন্) An elephant.
- বদন্তুয়াব *s.* (*অ.* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদন্তুয়াব.
- বদবদন্ত *s.* (*অ.* بدل) Discussion, argument, altercation.
- বধ *Root*, 1. (বধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.
- বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.
- বন্ধনাগার *s.* (বন্ধন + আগার) A kitchen. *Mohun P.* p. 78.
- বন্ধিতে *v. a.* (from R. বধ) To cook food.
- বন্ধ *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

- বপ *Root*, 1. (বপতি) To speak, to tell, to say.
- বপটানি *s.* (from *হ.* ربت) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.
- বপটিতে *v. a.* (from *হ.* ربت) To labour, to endeavour, to make an effort.
- বফা *s.* (*অ.* رنح) The settlement of a dispute.
- বফ *Root*, 1. (বফতি, or with the insertion of a nasal, বফলতি) 1. To go, to move. 2. To hurt, to injure, to kill.
- বফানামা *s.* (*প.* رنح نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.
- বব *Root*, 1. (ববতে) To sound.
- বব *Root*, 1. (with the insertion of a nasal ববতি) To go, to move.
- বব *s.* (*m.* from R. ব) Sound, cry, noise.
- ববণ *a.* (*mfn.* from R. ব) Sonorous, noisy, sounding.
- ববাত *s.* (*অ.* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.
- ববানা *s.* (*প.* ران) A pass, a passport.
- ববাব *s.* (*প.* رباب) A kind of violin, a rebeck.
- ববাত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.
- ববি *s.* (*m.* from R. ব) The sun.
- ববিগন্দ *s.* (ববি + গন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*
- ববিবার *s.* (ববি + বার) Sunday.
- বব *a.* (*mfn. pret. part. p.* R. বভ্ + ত Wilkins' *Gr.* p. 420) Begun.
- বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).
- বভ্ *Root*, 1. (বভতে) To begin: usually with আ prefixed to it. With পবি, To embrace;

with স° To be enraged or in a passion. Also,  
1. (with the insertion of a nasal, বমুতে) To  
sound.

বভস *s.* (*m.* from R. বভ্) 1. Speed, velocity.  
2. Joy, delight. 3. Consideration of causes and  
• effects, or of the past and future. 4. Regret,  
sorrow for something absent or lost. *Wilson.*

বম্ Root, 1. (বমতে) To sport, to play, to en-  
joy, to feel delight. With অভি prefixed, To  
enjoy, to be delighted; with উপ To desist, to  
cease, to repose; with নি, To be pleased, to  
enjoy; with বি To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. বম্) 1. Dear, beloved.  
2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafœtida.

বমণ *a.* (*mfn.* R. বম্+অন *Wilkins' Gr.* § 770)  
Giving pleasure or delight. *s.* (*n.*) 1. Sport-  
ing, playing. 2. Amorous dalliance, copulation,  
coition. 3. (*m.*) A husband, a lover. 4. An  
epithet of KĀMADEVĀ the deity of love. 5.  
(*Beng.*) Memory.

বমণী *s.* (*f.* from R. বম্) 1. A delightful  
woman, a mistress. Also বমণী (*f.*) 2. A  
sort of metre in *Sanskrit* prosody. *As. Res.*  
x. 463.

বমণীয় *a.* (*mfn.* R. বম্+অনীয়) Pleasing,  
causing delight, beautiful, charming.

বমী *s.* (*f.* from বম) A name of the goddess  
LAKṢMĪ.

বমু *s.* (*f.* from R. বভ্) 1. The plantain or its  
fruit (*Musa paradisiaca*). 2. The name of a  
nymph in the paradise of INDRA.

বমুর্জীয়া *s.* (*f.* from বমু+জীয়া) A festival  
on the third day of the month *Jyaisht'ha*. *As.*  
*Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. বম্+য় *Wilkins'*  
*Gr.* § 729) Pleasing, agreeable, pleasant.

বম্ *s.* (*f.* from বম্) 1. Night. 2. The female  
personification of a particular mode in *Hindu*  
music. *As. Res.* ix. 451.

বম্ Root, 1. (বমতে) To go, to move.

বম *s.* (*m.* from R. বম্) 1. Speed, velocity. 2.  
The current of a river.

বল্লী *s.* A small branch, a shoot, a sucker, a  
twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3.  
A sort of deer.

বশনা *s.* A rein. See বসনা.

বশুন *s.* (corrupt. of বসুন) Garlic (*Allium sati-*  
*vum*). *Carey.*

বশুনা *s.* (from বশুন) A species of chive or sha-  
lot (*Allium Ascalonicum*). *Carey.*

বশুনীয়া *s.* (from বশুন) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3.  
An eye-lash.

বষাণ *s.* (corrupt. of বোষণ) A touchstone.

বস্ Root, 1. (বসতি) To sound. \. (বসম-  
তি) 1. To taste, to relish. 2. To love, to  
regard.

বস *s.* (*m.* from R. বস্) 1. Water, any fluid;  
especially the juice of any thing. 2. The  
essence or primary substance of any thing, the  
pith, marrow. 3. Taste, savour, flavour. 4.  
Passion, mental affection. 5. Sentiment in  
poetry; the affection of the mind preponderant  
in, or resulting from any poetic composition.  
“Eight sentiments are usually enumerated,  
*śringāra* or love; *hūsyā* or mirth; *karuṇā* or  
tenderness; *raudra* or anger; *vīra* or heroism;  
*bhayānaka* or terror; *vibhatsa* or disgust, and  
*adbhuta* or surprise: *sānta* or tranquillity, or  
*vātsalya*, parental tenderness, is sometimes con-  
sidered as the ninth.” *Wilson.* 6. Poison. 7.  
Semen virile. 8. A metal. 9. Quicksilver.



10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s.* (*m.* from বস) Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a.* (বস+করা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকর্পূর *s.* (*n.* বস+কর্পূর) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বস কাপব.
- বসকস *s.* (বস+কস as a rhyme to it) Sentiment and feeling.
- বসগন্ধ *s.* (*m.* বস+গন্ধ) Gum-myrrh.
- বসগর্ভ *s.* (*n.* বস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ্ঞ *a.* (*mfn.* বস+জ্ঞ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s.* (*f.* from বসজ্ঞ) The tongue.
- বসদ *s.* (*v.* بريد) Store of grain laid in for an army, &c.; grain, provision.
- বসন *s.* (*n.* R. বস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনুঝাঁজি *s.* (বসন+ঝাঁজি) A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s.* (*f.* from R. বস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s.* (*n.* বসন+ইন্দ্রিয়) The tongue. (*Lit.* the organ of tasting.)
- বসবত্তী *s.* (*f.* from বস+বৎ) A kitchen.
- বসবাত *s.* (বস+বাত) A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a.* (—বৎ *mfn.* বস+বৎ) 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s.* (*m.* বস+বোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s.* (*m.* বস+ভঙ্গ) An interruption of the predominant sentiment in a poetic composition.
- বসময় *a.* (*mfn.* বস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s.* (বস+বাজ) Quicksilver.
- বস *s.* (*f.* from বস) The earth.
- বস *a.* (from বসিতে) Wet, moist; juicy, savoury. *s.* (corrupt. of বস্তু) A rope, a halter, a line.
- বসাইতে *v. a.* (*caus.* of বসিতে) To make wet, or moist; to make tumid or puffy.
- বসাত্তুন *s.* (বস+আত্তুন) Stibium, lead-ore used as a collyrium.
- বসাত্তল *s.* (*n.* বস+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s.* (from বসাইতে) Purulent matter.
- বসাতাস *s.* (*m.* বস+আতাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s.* (*n.* বস+অয়ন) 1. Poison. 2. The Elixir vitæ of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s.* (from বসায়ন) An alchymist. *Mohun P.* p. 140.
- বসাল *a.* (*mfn.*? from বস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসালি *s.* (*f.* from বসাল) Curd mixed up with sugar and spices.

**বসিক** *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —তা (*f.*) or —ত্ব (*n.*) Merriment, joviality, humour, pleasantry, wantonness.

**বসিত** *a.* (*mfn. pret. part. p. R.* বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (*m.*) 1. The rattling of thunder. 2. Noise in general.

**বসিতে** *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

**বসিদ** *s.* (*P.* رسید) Acknowledgment of arrival or receiving; a receipt.

**বসী** *s.* (corrupt. of বস্তু) A line, a halter, a rope, a cord.

**বসুই** *s.* (from বস) The cooking of food, cookery.

**বসুইয়া** *a.* (from বস) Cooking. *s.* A cook. *Mohun P. p. 89.* Also বসুয়া.

**বসুন** *s.* (*m.* from বস) Garlic (*Allium sativum*). Also বসোনক (*m.*).

**বসুম্** *s.* (*P.* رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P. p. 93.*

**বস** *a.* (*mfn.* from বস) Savoury, juicy.

**বহ** Root, 1. (বহতি) and x. (বহমতি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বহতি) To go, to move.

**বহ** *s.* (*m.*) See বহস্.

**বহস্** *s.* (*n.* from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privy. *ad. Sans.* Secretly, privately, alone, clandestinely.

**বহস্থান** *s.* (from বহস্+স্থান) A place of retirement or retreat.

**বহস্য** *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (*n.*) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

**বহা** *s.* (from বহিতে) A remaining; a ceasing or desisting.

**বহিত** *a.* (*mfn. pret. part. p. R.* বহ+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (*n.*) Death, +বহিত. (*Beng.*) —ইহিতে *v. n.* To remain.

**বহিতে** *v. a.* (from R. বহ) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

**বা** Root, 11. (বাতি) 1. To get, to gain, to receive. 2. To give.

**ব** *s.* (from R. বৈ) A word, a sound.

**বাঁড়** *s.* (corrupt. of বস্তা) A widow; a woman.

**বাঁড়বাত্** *s.* (বাঁড়+P. باز) A whoremonger, a lecher.

**বাঁড়বাজী** *s.* (from বাঁড়বাত্) Whoredom, lechrousness, licentiousness.

**বাঁড়া** *s.* (from বস্ত) Sterile, barren.

**বাঁড়াগাছ** *s.* (বাঁড়া+গাছ) A barren tree.

**বাঁধনি** *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

**বাঁধনিয়া** *a.* (from বাঁধিতে) Cooking. *s.* A cook.

**বাঁধনী** *s.* (from বাঁধিতে) The *Bengal* parsley. (*Apium involucratum*).

**বাঁধিতে** *v. a.* (from R. বাধ্) To cook food.

**বাইমৎ** *s.* (A. رعیت) A subject, a tenant.

- বাইয়তী *s.* (from A. رعيث) Tenantry.
- বাই *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.
- বাউটী *s.* (H. راوٹی) A tent.
- বাঃ The *nomin. case sing.* of বৈ q. v.
- বা° *s.* (corrupt. of বর্ধ) Tin.
- বাংখালি *s.* See বান্ধালি.
- বাংতা *s.* (from বা°) Leaf-tin, tin-foil.
- বাকা *s.* (*f.* from R. বা) Full-moon, the day of the full-moon.
- বাকাড়িতে *v. a.* (বা + কাড়িতে?) To reply to a call.
- বাক্ষস *s.* (*m.* from বক্ষস্) 1. A demon: see বক্ষস্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a.* (*mfn.*) Relating to a demon.
- বাক্ষসী *s.* (*femin.* of বাক্ষস) A female demon: see বক্ষস্.
- বাক্ষসীবেলা *s.* (*f.* বাক্ষসী + বেলা) The evening-twilight. (Lit. The hour of demons.)
- বাক্ষা *s.* (*f.* from R. বক্ষ্) *Lac*, the red animal dye.
- বাথ Root, 1. (বাথতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.
- বাথলামী *s.* (from বাথিতে) The office of a protector or keeper, guardianship.
- বাথ *a.* (from বাথিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.
- বাথাইতে *v. a.* (*caus.* of বাথিতে) To cause to preserve, protect, guard, or keep.
- বাথাতাকা *s.* (বাথ + ঢাকা) Laid down.

- বাথাল *s.* (from বাথিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.
- বাথালফল *s.* (বাথাল + ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.
- বাথালি *s.* (from বাথাল) The pay or office of a keeper; the tending of cattle.
- বাথিতে *v. a.* (from R. বক্ষ্) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.
- বাগ *s.* (*m.* from R. বক্ষ্) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.
- বাগত *a.* (from বাগ) Passionate, angry, irascible.
- বাগবিবোধ *s.* (*m.* বাগ + বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.
- বাগসংবরণ *s.* (*n.* বাগ + সংবরণ) The restraining of passion.
- বাগান্ধ *a.* (*mfn.* বাগ + অন্ধ) Blind with passion or desire.
- বাগান্বিত *a.* (*mfn.* বাগ + অস্থিত) Filled with passion or desire; angry. Also বাগাল.
- বাগান্নাপ *s.* (বাগ + আনাপ) The trying or humming of a tune before singing, a prelude.
- বাগিনী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.
- বাগিতে *v. a.* (from বাগ) To redden with anger.
- বাগী *a.* (—গিন্ *mfn.* বাগ + ইন্) Passionate, impassioned: ক্ষাফাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)
- বাঘ Root, 1. (বাঘতে) To be able or equal to.
- বাঘব *s.* (*m.* patronymic from বাঘু) 1. A de-

scendant of RAGHU: applied especially to RÁMA.

2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mfn.* from বকু) Woollen cloth made of deer's hair.

বাকি *s.* (corrupt. of বকি) Tin.

বাকিহাল *s.* (বাকি + হাল) The tin coating of a vessel. — দিতে *v. a.* To tin a vessel.

বাকিডাটীয়া *s.* (from বকি) Reddish.

বাকিতা *s.* (from বাকি) Leaf-tin. *Tārāchund Ch.*

বাকি *a.* (from বকি) Red, scarlet. *s.* Tin.

বাকিচুড়া *s.* (বাকি + চুড়া) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাকিচোড়া *a.* (বাকি + চোড়া as a jingle to it) Red.

বাকিহাতে *v. a.* (from বকি) To colour, to dye, to tinge, to paint. See বাকিতে.

বাকিগিয়া *s.* (from বাকিহাতে) A dyer.

বাকিানটীয়া *s.* (বাকি + নটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাকিমাথনশিম *s.* (বাকি + মাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাকিমুখ *a.* (বাকি + মুখ) Red-faced, reddened with anger.

বাকিমুগ *s.* (বাকি + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাকিমুগাই *s.* (বাকি + মুগাই?) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাকিমূল *a.* (from বাকি + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাকিশাক *s.* (বাকি + শাক) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাত্ *Roor*, 1. (বাজতে) To shine, to be splendid. Sometimes with বি prefixed to it.

বাত্ *s.* (*m. nom. sing.* বাহ্. from R. বাত্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাহ্ *s.* (— বাত্ *m.*) The king of justice, an epithet applied to YUDHISHTHIRA in the *Mahābhārata*.

বাত্ *s.* (*m.*) is used as the regular substitute for বাত্ন as the latter part of compound substantives: e. g. দেববাত্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাত্; শৈলবাত্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাত্.

বাত্ *s.* (*v. ৯*) A mason, a bricklayer.

বাত্ক *a.* (*mfn.* R. বাত্ + অক) 1. Bright, brilliant, splendid. 2. (from বাত্ন) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাত্কন্যা *s.* (*f.* from বাত্ন + কন্যা) A princess.

বাত্কর *s.* (from বাত্ন + কর) The king's taxes.

বাত্কর্ম *s.* (— কর্ম *n.* from বাত্ন + কর্ম) The work or duty of a king. Also বাত্কার্য *s.* (*n.*).

বাত্কীয় *a.* (*mfn.* from বাত্ন) Royal, princely.

বাত্কুমার *s.* (*m.* from বাত্ন + কুমার) A prince, a king's son.

বাত্কুমারী *s.* (*f.* from বাত্ন + কুমারী) A princess.

বাত্গাঁড় *s.* (from বাত্ন + গাঁড়) A boil on the belly.

বাত্গামী *a.* (— মিন্ *mfn.* from বাত্ন + গামিন্) Devolving to the king (as property to which there are no heirs).

বাত্চক্রবর্তী *s.* (from বাত্ন + চক্রবর্তিন্) An emperor.

বাত্চিহ্ন *s.* (*n.* from বাত্ন + চিহ্ন) The insignia of royalty.

ৰাজজন্মা *s.* (—জন্ম *m.* from ৰাজন্+জন্ম) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্+ৰ. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohun P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (—হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্+দ্বাৰ) The king's gate; a levee.

ৰাজধৰ্ম *s.* (*m.* from ৰাজন্+ধৰ্ম) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat.* case of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজস্থান *a.* (—স্থান *mfn.* ৰাজন্+স্থান) Governed by a just monarch. See ৰাজবান্.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাট *s.* (from ৰাজন্+পাট) A royal throne.

ৰাজপায় *s.* (*n.* from ৰাজন্+পায়) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত q. v.

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্+পুত্ৰ) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্রসাদ *s.* (ৰাজন্+প্রসাদ) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্+বংশ) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল *s.* (*f.*) A plant (*Pæderia fœtida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্+বশীভূত+তা) Allegiance.

ৰাজবাটী *s.* (from ৰাজন্+বাটী) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—বান্ *mfn.* from ৰাজন্+বান্) Governed by a just king. See ৰাজস্থান.

- ৰাজবীৰ্য্যী *a.* (—*বীৰ্য্য* *mfn.* from ৰাজন্+বীৰ্য্য+ইন্) Sprung from a royal family or race.
- ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (*Cassia fistula*).
- ৰাজব্যাপার *s.* (*m.* from ৰাজন্+ব্যাপার) Royal conduct, royal duties.
- ৰাজমন্ত্রী *s.* (—*মন্ত্রী* *m.* from ৰাজন্+মন্ত্রী) A minister of state. *Mohun P.* p. 102.
- ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.
- ৰাজযক্ষ্মা *s.* (—*যক্ষ্ম* *m.* from ৰাজন্+যক্ষ্ম) A pulmonary consumption; atrophy.
- ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of KUVERA. (Lit. The king of kings.)
- ৰাজৰাণী *a.* (from ৰাজন্+ৰাণী) A queen.
- ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ৰ্ষি) A sage of a particular class, lit. a *rishi* or sage.
- ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.
- ৰাজলক্ষ্যযুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.
- ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্রী (*f.*).
- ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.
- ৰাজশিৰোমণি *s.* (*m.* from ৰাজন্+শিৰোমণি) A precious jewel worn on the head.
- ৰাজস *a.* (from ৰজন্) Arising from a disposition to secular pursuits. *Tārāchand Ch.*
- ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.
- ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.
- ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An as-

sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.

- ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.
- ৰাজসমভিৰাহত *a.* (from ৰাজন্+সমভি-ৰাহত) Surrounding a king, attending upon a king.
- ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.
- ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* VIII. 430.
- ৰাজস্ব *s.* (*n.*? from ৰাজন্+স্ব) Tribute, revenue, taxes.
- ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.
- ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.
- ৰাজহত্যা *s.* (*f.* from ৰাজন্+হত্যা) Regicide. *Mohun P.* p. 95.
- ৰাজা *s.* (—*জন্* *m.* from R. ৰাজ) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.
- ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.
- ৰাজাজ্ঞানুসাৰে *ad.* (from ৰাজাজ্ঞা+অনুসাৰ) Conformably to a royal command or decree.
- ৰাজাদন *s.* (*mn.* from ৰাজন্+অদন) A tree (*Buchanania latifolia*). Also ৰাজাতন (*m.*).
- ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.
- ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

বাজাতৰণ *s.* (*n.* from বাজন্ + আতৰণ) The ornaments of a king, regalia.

বাজাতিষেক *s.* (*m.*? from বাজন্ + অতিষেক) The appointment or inauguration of a king.

বাজাই *a.* (*mfn.* from বাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

বাজি *s.* (*f.* from R. বাজ্?) A rank, a row, an unbroken line. Also বাজী (*f.*).

বাজিকা *s.* (*f.* from R. বাজ্?) 1. Black mustard (*Sinapis racemosa*). 2. A row, a continuous line. 3. A field.

বাজিল *s.* (*m.* from R. বাজ্?) A sort of snake (*Amphisbæna*).

বাজী *s.* (*f.* from R. বাজ্?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (أ. راضي) Pleasure, satisfaction.

বাজীনামা *s.* (پ. راضي نامه) A document certifying the approval or acquiescence of any person.

বাজীব *s.* (*n.*) A lotus (*Nelumbium speciosum*).

বাজীবলোচন *a.* (*mfn.* বাজীব + লোচন) Lotus-eyed.

বাজী *s.* (*f.* from বাজন্) A queen.

বাজ *s.* (*n.* from বাজন্ + য *Wilkins' Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) —কৰিতে *v. a.* To govern, to reign.

বাজকর্তা *s.* (—ই *m.* বাজ + কর্তৃ) The king or head of the kingdom.

বাজচ্যুত *a.* (*mfn.* বাজ + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also বাজব্রজ (*mfn.*).

বাজভার *s.* (*m.* বাজ + ভার) The weight or load of the duties of government.

বাজগঙ্গ *s.* (*n.* বাজ + গঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

বাজগাধিকার *s.* (*m.* বাজ + অধিকার) A right to a kingdom.

বাজগাধিপতি *s.* (*m.* বাজ + অধিপতি) The sovereign of a kingdom.

বাজগাধিপত্ন *s.* (*n.* বাজ + আধিপত্ন) Sovereignty.

বাজগপহাৰক *s.* (*m.* বাজ + অপহাৰক) An usurper. *Mohun P.* p. 102.

বাজাতিষিক্ত *a.* (*mfn.* বাজ + অতিষিক্ত) Appointed or inaugurated to a government.

বাজাতিষেক *s.* (*m.* বাজ + অতিষেক) Appointment to sovereignty.

বাজেশ্বৰ *s.* (*m.* বাজ + ঈশ্বৰ) The lord of a kingdom, a sovereign.

বাজেশ্বৰ্য *s.* (*n.* বাজ + ঈশ্বৰ্য) Sovereignty.

বাজোগতপাত *s.* (*m.*? বাজ + ওতপাত) A national calamity.

বাই See বাজ্.

বাজ *a.* (from R. বাহ?) Uncivilized.

বাজা *s.* (*f.*) A country in North-Bengál. See *As. Res.* v. 56, 64, 65.

বাজী *a.* (from বাজী) Belonging to the northern part of *Bengál* (applied to one of the four divisions of the *Bráhmanical* tribe). Also বাজীয়ে.

বাণ্ডআ *s.* (বাণ from অৰণ, + ওআ) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

বাণ্ডআসুপারী *s.* (বাণ্ডআ + সুপারী?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

বাণী *s.* A flight of steps at the landing-place of a river.

বাণী *s.* (corrupt. of বাজী) A queen.

বাত্তী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

বাত্তাবতি *ad.* (from বাতি) By night.

বাতি *s.* (corrupt. of বাতি) Night.

বাতিকাণী *s.* (বাতি+কাণী) Blind at night, nyctalops. *Mohun P.* p. 18.

বায় *s.* (*n.*) Used in comp. for বাতি Night.

বায়ী *s.* (*f.*) Night. Also বায়ী (*f.*).

বায়িকাল *s.* (*m.* বায়+কাল) The night-time.

বায়িচৰ *a.* (*mfn.* বায়ি+চৰ from R. চৰ)

Moving or prowling about by night. *s.* (*m.*)

1. A ghost, a goblin: also বায়িচৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

বায়িযোগ *s.* (*m.*?) বায়ি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

বায়িযোগে *ad.* (*locat. case* of বায়িযোগ) At nightfall.

বায়ী *s.* (*f.*) Night.

বায়ৌ শমন *s.* (*n.* বায়ৌ the *locat. case* of বায়ি, +শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

বায়ন্ধ *a.* (*mfn.* বায়ি+অন্ধ) Blind by night, nyctalops.

বাহু *a.* (*mfn. pret. part. p.* R. বাধু+ত) Perfected, accomplished, finished; dressed (as food).

বাহান্ত *s.* (*m.* বাহু+অন্ত) Demonstrated truth, a correct opinion. See সিদ্ধান্ত.

বাহি *s.* (*f.* R. বাধ+তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

বাহু Root, IV. (বাধতি) or V. (বাধোতি)

1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

বাহ *s.* (*m.* from R. বাধু) The month *Vaisákha* (April-May).

বাহনী *s.* A plant (*Apium involueratum*). *Hort. Ben.* p. 22.

বাহা *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

বান্না *s.* Cookery.

বান্নাঘৰ *s.* (বান্না+ঘৰ) A cook-room, a kitchen.

বাব *s.* (*m.* from R. ক) A sound, a noise.

বাবণ *s.* (*m.* from R. ক: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

বাত্স *s.* (*n.* from R. বত্) Pleasure, delight.

বাম *a.* (*mfn.* from R. বম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

বাম্‌কদলী *s.* (বাম+কদলী) A plantain (*Musa-paradisiaca*).

বামকপূৰ *s.* (*m.* বাম+কপূৰ) A fragrant grass.

বাম্‌কলা *s.* (বাম+কলা?) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

বাম্‌কাঠা *s.* (বাম+কাঠা) A tree (*Quercus semiserrata*). *Hort. Ben.* p. 68.

বাম্‌কুঁড়ী *s.* (বাম+কুঁড়ী) A hut, a cabin.



বামফ্রী *s.* (*f.* from বাম + ফ্রীড়া?) The name of a particular scale in the *Hindu* musical system.

*As. Res.* III. 78.

বামথড়ী *s.* (বাম + থড়ী) Chalk of a superior quality.

বামঘুঘু *s.* (বাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).

বামচন্দ্র *s.* (*m.* বাম + চন্দ্র) See বাম.

বাম্চাকী *s.* (বাম + চাকী) A whirligig.

বাম্জাগল *s.* (বাম + জাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

বাম্‌টোড়ী *s.* (বাম + টোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

বামঠ *s.* (*n.*) *Assafœtida*.

বামণীয়ক *a.* (*mfn.* from R. বম্) Beautiful, pleasing.

বাম্‌তবায় *s.* (বাম + তবায়) A plant (*Hibiscus edulis*). *Carey.*

বাম্‌তিল *s.* (বাম + তিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

বাম্‌তুলসী *s.* (বাম + তুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

বাম্‌দুলিয়া *s.* (from বাম + R. দুল্?) A tree (*Eleocarpus aristatus*). *Hort. Ben.* p. 42.

বাম্‌ধনুক *s.* (from বাম + ধনুস্?) The rainbow.

বাম্‌বাউন *s.* (বাম + বাউন?) A plant (*Solanum hirsutum*, *Rox.*). Also বামবেউন.

বাম্‌বেণী *s.* (বাম + বেণী) A particular wind-instrument.

বাম্‌বম্বা *s.* (বাম + বম্বা) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

বাম্‌শালিক *s.* (বাম + শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

বাম্‌শিঙ্গী *s.* (বাম + শিঙ্গী) A particular wind-instrument or horn.

বাম্‌হোগলা *s.* (বাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

বামা *s.* (*f.* from বাম) A woman, a beautiful woman.

বামাণীখিকলা *s.* (from বাম + খি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

বামাৎ *a.* (from বাম) A follower or disciple of RĀMA. *Carey.*

বামায়ণ *s.* (*n.* from বাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RĀMA the son of DASARAT'HA, and written by the sage VĀLMĪKI.

বামু *s.* (*m.* from বম্বা?) The bamboo-staff of a religious student.

বায় *s.* (corrupt. of বাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Sinapis ramosa*). *As. Res.* x. 15.

বায়কন্যা *s.* (বায় + কন্যা) The daughter of a prince, a princess.

বায়বাঁশ *s.* (from বায় + বাঁশ) A spear with a bamboo handle.

বায়বাঁশিয়া *s.* (from বায়বাঁশ) A spearman.

বায়বাঘিনী *s.* (বায় + বাঘিনী) A termagant, a virago.

বায়স *s.* An irregular *Bengali* form of the genit. case of বায়, Of a king.

বায়সবিষা *s.* (from বায় + সর্ষপ) Black mustard. *Sabda S.* p. 132.

বাল *s.* (*m.*) Resin.

বাশ্ Root, ১. (বাশতে) To sound.

বাশি *s.* (*m.* from R. বাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাসিচক্র *s.* (ন. বাশি + চক্র) The zodiac. See *As. Res.* II. 291.

বাসিনাম *s.* (বাশি + নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাসিকবহার *s.* (ম. বাশি + ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাসিভাগানুবন্ধ *s.* (ম. বাশি + ভাগ + অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাসিভাগাপবাহ *s.* (ম. বাশি + ভাগ + অপ-বাহ) The subtraction of a fraction from a quantity.

বাসিভোগ *s.* (ম. বাশি + ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাশীকৃত *a.* (মfn. বাশী + কৃত) Formed into a heap, abundant.

বাঙ্গ *s.* (mn. R. বাহ + ঞ) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাঙ্কিকা *s.* (f. from বাঙ্ক) A prickly sort of nightshade (*Solanum Jacquini*).

বাঙ্কিম *a.* (mfn. from বাঙ্ক *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাঙ্কীম (mfn.).

বাস্ Root, 1. (বাসতে) To sound.

বাস *s.* (ম. from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (mfn. from বাসন) Pertaining to the sense or organ of taste.

বাসন্ত *s.* (ম.) An ass.

বাসযাত্রা *s.* (f.? বাস + যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (প. راستا) A road, a path, a way.

বাস্না *s.* (f. from R. বাস্?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (প. راه) A road, a path, a way. Also বাহা.

বাহাগব্ *a.* (প. راه گير) Travelling. *s.* A traveller.

বাহাগিবী *s.* (from প. راه گير) A travelling.

বাহাজানী *s.* (প. راه زني) Highway-robbery.

বাহাদাব্ *s.* (প. راه دار) A collector of duties on the road.

বাহাদাবী *s.* (প. راه داري) The collection of duties upon roads.

বাহিত *s.* (ন. from বাহিত + য) Freedom from any thing : used in comp. e. g. কৃপাবাহিত *s.* (ন.) Freedom from avarice or meanness, from কৃপা *s.* (f.) Meanness, + বাহিত.

বাহ্ *s.* (ম. from R. বাহ?) The ascending node ; (in mythology) The son of SINURĀ, a *Daitya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses ; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্ঘম্ভ *a.* (mfn. বাহ্ + ঘম্ভ) Eclipsed (as the sun or moon). (Lit. Swallowed by RĀHU.)

বাহ্ঘদর্শন *s.* (ন. বাহ্ + দর্শন) An eclipse.

বাহ্ঘপীড়া *s.* (f. বাহ্ + পীড়া) An eclipse. (Lit. The pain caused by RĀHU.)

বি Root, v. (বিগোতি) To hurt, to injure. vi. (বিযতি) To go, to move.

বিজ্ঞ *a.* (mfn. pret. part. p. R. বিহ + ত) Emptied, cleared ; void, destitute of, empty.

*s. (n.)* 1. A vacuity, a vacuum. 2. A wood, a forest.

**বিভূক** *a. (mfn. বিভূ+ক)* Void, destitute, empty.

**বিভূহস্ত** *a. (mfn. বিভূ+হস্ত)* Empty-handed.

**বিভূ** *s. (f. from বিভূ)* The fourth, ninth, and fourteenth days of the lunar fortnight.

**বিক্খ** *s. (n. from R. বিচ্)* Property, wealth, substance. See **ধক্খ**.

**বিক্খী** *a. (-খিন্ mfn. বিক্খ+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.

**বিঘ্** *Root, i. (বেঘতি, or with the insertion of a nasal বিঘ্ণতি)* To go, to move.

**বিগ্** *Root, i. (with the insertion of a nasal, বিগ্ণতি)* To go, to move.

**বিগ্গণ** *s. (n. R. বিগ্+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

**বিহ্** *Root, i. (বেচতি) and x. (বেচয়তি)* 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিবিচ্যতে**), To extend beyond, to surpass, to exceed. vii. (**বিগ্গতি, বিগ্গতে**) To judge: sometimes with **বি** prefixed.

**বিহ্** *Root, i. (বেজতে)* To fry.

**বিজিতে** *v. a. (from R. বিজ্?)* To be glad, to rejoice.

**বিটি** *s. (f.)* The crackling of flame.

**বিঠা** *s. (corrupt. of বিষ্ট)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey*.

**বিদু** *s. (m.)* An enemy.

**বিদুক** *s.* A tailor. *Sabda S.* p. 197.

**বিহ্** *Root, vi. (বিহতি)* 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

**বিব্** *Root, i. (with the insertion of a nasal বিবতি)* To go, to move.

**বিন্হ** *Root, vi. (বিন্হতি)* To hurt, to injure, to kill.

**বিশ্** *Root, vi. (বিশতি)* To hurt, to injure, to kill.

**বিষ্** *Root, i. (বেষতি) or iv. (বিষতি)* To hurt, to injure, to kill.

**বিষি** *s. (m.)* A saint: see **ধষি**.

**বিষ্ট** *a. (mfn. pret. part. p. R. বিষ+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).

**বিষ্টি** *s. (m. from R. বিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.

**বিষ** *s. (m. from R. বিষ্)* A sort of deer.

**বিহ্** *Root, i. (বেহতি)* To hurt, to injure, to kill.

**বী** *Root, ix. (বিগতি)* 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. iv. (**বীমতে**) 1. To distil, to ooze, to drop. 2. To fall, to alight.

**বীতা** *s. (f.)* 1. Reproach. 2. Modesty, shame.

**বীটক** *s. (m.)* The back-bone.

**বীঢ়া** *s. (f. from R. বিহ্)* Disrespect, disregard.

**বীণ** *a. (mfn. pret. part. p. R. বী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

**বীত** *a. (mfn. pret. part. p. R. বী+ত)* Wasted. *s. (for বীতি)* An observance, a usage, a custom, conduct.

**बीति** *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage : **उडुबीतो**. According to the specified mode or method. 2. An oozing or distilling. 3. Brass ; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also **बीती** (*f.*).

**बीतिउ** *a.* (*mfn.* बीति + उ) Acquainted with the established usage or observance. - **ता** (*f.*) or - **तु** (*n.*) Acquaintance with observances or customs.

**बीतिपूष** *s.* (*n.* बीति + पूष) Calx of brass.

**बी** Root, 1. (**बीते**) 1. To take. 2. To screen.

**क** Root, 11. (**बोति**) To sound, to make a noise. 1. (**बते**) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

**क** As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. **भी** *a.* (*mfn.*) Fearful, timid, from R. **भी** To fear.

**क्या** *s.* (from R. **कह**?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

**कई** *s.* (corrupt. of **बोहित**) 1. The white ant (*Termes bellicosus*). 2. A fish (*Cyprinus Rohita*, *Hamilton*; *C. denticulatus*, *Mohun P.* p. 54).

**कईते** *v. a.* (from R. **कह**) To plant.

**कृ** See **कृ** and **कृ**.

**कृ** A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots : e. g.

**भीकृ** *a.* (*mfn.*) Timid, from R. **भी** To fear.

**कृप्रतिक्रिया** *s.* (*f.* कृ + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

**कृ** *s.* (*n.* from R. **कृ**) 1. Gold. 2. Iron.

**कृकारक** *s.* (*m.* कृ + कारक) A goldsmith.

**कृवती** *s.* (*f.* from कृ + वती) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

**कृषी** *s.* (*f.* from कृ + ईन्) An epithet of the goddess **LAKSHMI**.

**कृ** *a.* (*mfn.*) Rough, scabrous, harsh, dry ; unfriendly, morose. Also **कृ** (- **हृन्** *mfn.*).

**कृता** *s.* (*f.* from कृ + ता) Roughness ; unfriendliness.

**कृ** *a.* (from कृ?) Lean, thin ; spare, empty.

**कृते** *v. n.* (from R. कृ) To be angry.

**कृ** *a.* (*mfn. pret. part. p.* R. कृ *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. - **ता** (*f.*) or - **तु** (*n.*) Infirmary, sickness.

**कृ** Root, 1. (**बोते**) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with **वि** prefixed to it.

**कृ** *s.* (*f.* from R. कृ) Light, lustre, splendour, beauty.

**कृक** *a.* (*mfn.* R. कृ + कृ) Agreeable, pleasing. *s.* (*m.*) The citron (*Citrus medica*).

**कृ** *s.* (*f.* from R. कृ) 1. Light, lustre ; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also **कृ** (*f.*).

**कृकृ** *a.* (*mfn.*? कृ + कृ) Approving, liking, relishing.

**कृकृ** *a.* (*mfn.* कृ + कृ) Producing appetite.

**कृते** *v. a.* (from R. कृ) To be agreeable, to be approved or relished.

**कृ** *a.* (*mfn.* from R. कृ) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

**कृ** *s.* (*f.* from कृ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

**कृ** *a.* (*mfn.* from R. कृ *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

কন্ Root, vi. (কন্তি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজমতি) To hurt, to injure.

কন্ s. (f. from R. কন্) Sickness, disease.

কন্ s. (f. from R. কন্ Wilkins' Gr. § 831) Sickness, disease.

কন্ s. (A. رجوع) 1. A returning, a return. 2. Reference.

কন্ Root, i. (বোঠতি) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোঠমতি) 1. To shine. 2. To be angry. Also, i. (with the insertion of a nasal, কন্তি) To steal, to rob.

কন্ s. See কন্.

কন্ s. (H. رُوتِي) Bread.

কন্ s. (H. رُوتِي والا) A baker. Also কন্ ওমানা.

কন্ Root, i. (বোঠতি) 1. To strike, to fell, to knock down. 2. (বোঠতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কন্তি) 1. To go, to move. 2. To steal.

কন্ s. The sound of a small bell.

কন্ s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কন্ Root, ii. (বোদিতি Wilkins' Gr. § 196) and vi. (কন্তি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কন্ a. (mf. pret. part. p. R. কন্+ইত) Wept, deplored. s. (n.) A weeping.

কন্ a. (mf. pret. part. p. R. কন্+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কন্ s. (m. from R. কন্?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADIINA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কন্ s. (m. কন্+অন্) A tree (Elaeocarpus Ganitrus). Hort. Ben. p. 42.

কন্ s. (f. from কন্) An epithet of DURGÁ as the wife of RUDRA or SIVA.

কন্ s. (f. from কন্) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কন্ Root, iv. (কন্তি) To love, to be attached to: usually with অনু prefixed to it. vii. (কন্তি, কন্তি) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সন্ prefixed to it.

কন্ s. (n.) Blood.

কন্ Root, iv. (কন্তি) To confound, to confuse, to perplex.

কন্ a. (P. روبر) Eager, zealous, at business.

কন্ s. (from P. روبر) Proceedings, a report of proceedings.

কন্ a. (P. روبر) Face to face, before, in the presence of.

কন্ s. (m.) See কন্.

কন্ s. (P. رومال) A handkerchief.

কন্ s. (from R. কন্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কন্.

কন্ s. (m. from R. কন্) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কন্ Root, vi. (কন্তি) To hurt, to kill. x. (with the insertion of a nasal, কন্তি) To shine.

কষ্ Root, i. (বোষতি) and iv. (কষ্যতি) To hurt, to injure, to kill. Also, iv. (কষ্যতি) and x. (বোষয়তি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mfn. pret. part. p. R. কষ্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mfn.).

কষ্টি s. (f. ? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকর a. (mfn. ? কষ্টি+কর) Wrathful, provoking, enraging.

কহ্ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ্ a. (mfn. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিবোকহ্ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ্.

কহা s. (f. from R. কহ্) Bent grass (*Panicum dactylon*).

কহ্ Root, x. (কহ্যতি) To be harsh.

কহ্ a. (mfn. from R. কহ্) Harsh, unkind, rough.

কড় a. (mfn. pret. part. p. R. কহ্ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কড়বচন s. (n. কড়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কড়বাক (n.).

কড়ি s. (f. from R. কহ্+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See *Trans. R.A.S.* 1. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. *Colebr. Alg.* p. 17, 149. 6. (In algebra) The known or absolute number, *ib.* p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (*bahurrihi*), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mfn.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, + কপ.

কপক a. (mfn. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকশব্দ (m.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (*Meleagris Satyra*). 2. A fish (*Chaetodon Argus*, *Lacepède*). *Carey*.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (-বৎ mfn. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

**কপবিভাগ** *s.* (ম. কপ + বিভাগ) (In arithmetic)  
The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

**কপভাগানুবন্ধ** *s.* (ম. কপ + ভাগ + অনুবন্ধ) The  
addition of a fraction to an integer number.  
*Colebr. Alg.* p. 15.

**কপভাগাপবাহ** *s.* (ম. কপ + ভাগ + অপবাহ)  
The deduction of a fraction from an integer  
number. *Colebr. Alg.* p. 15.

**কপসম্পদ** *s.* (ফ. কপ + সম্পদ) Beauty, ele-  
gance of form.

**কপসী** *a.* (from কপ) Elegant, beautiful.

**কপা** *s.* (from কপ) Silver.

**কপাজীবী** *s.* (ফ. from কপ + আজীব) A harlot,  
a prostitute. (Lit. Living by her beauty.)

**কপাষ্ট** *a.* (from কপ + অষ্ট) Eightfold, of an  
eightfold nature.

**কপিতে** *v. a.* (from বোপয়িতু the *caus.* of R.  
কহ) To plant.

**কপী** *s.* (from কপ) A *rupee*, a silver coin in  
value from about two shillings to half a crown.

**কপী** *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful,  
handsome. 2. Possessed of a shape or form :  
used in comp. e. g. মনুষ্যকপী *a.* (-পিন্  
*mfn.*) Of a human shape, from মনুষ্য *s.* (ম.)  
A man, + কপ + ইন্.

**কপা** *a.* (*mfn.* from কপ) Beautiful, handsome.  
*s.* (ম.) 1. Silver, wrought silver. 2. Wrought  
gold.

**কপাধ্যক্ষ** *s.* (ম. কপ + অধ্যক্ষ) The master of  
the mint.

**কম্** *s.* (A. روم) Greece.

**কমান্** *s.* (P. رومال) A handkerchief. *Mohun P.* p. 73.

**কম্** *Root, 1.* (কমতি) To decorate, to adorn.

**কষিত** *a.* (*mfn. pret. part. p.* R. কষ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to  
powder. 3. Covered, inlaid.

**বে** *interj. Sans.* A disrespectful or contemptuous  
term of address. *Wilkins' Gr.* p. 553.

**বেআৎ** *s.* (A. رعايت) Favour, kindness, indul-  
gence, remission.

**বেআতী** *s.* (from A. رعايت) A favoured person,  
a protégé.

**বেউআ** *s.* A soothsayer. Also বেমো.

**বেউচিনী** *s.* (P. ريوند چيني) Rhubarb.

**বেউড়ি** *s.* A sort of sweetmeat. *Carey.*

**বেঁদা** *s.* A carpenter's plane. *Mohun P.* p. 92.

-কষিতে *v. a.* To plane a piece of wood.

**বেক্** *Root, 1.* (বেকতে) 1. To suspect, to think  
probable. 2. To entertain doubt.

**বেক** *s.* (ম. from R. বিচ্) 1. A looseness, a  
purging. 2. An outcast, a low man. 3. Doubt.  
4. Fear: also বেকা (*f.*). 5. (Beng.) A mea-  
sure of a *ser* and a quarter.

**বেকাব্** *s.* (A. ركاب) 1. A stirrup. 2. A platter,  
a dish.

**বেকাবী** *s.* (from A. ركاب) A dish, a saucer.

**বেখা** *s.* (ফ. for লেখা) 1. A line, a row, a  
series: (in astronomy) The meridian of *Lanká*.  
*Wilkins' MS.* 2. A streak, a stripe. 3. A cut  
between two boards in sawyer's work.

**বেখাকার** *a.* (*mfn.* বেখা + আকার) Striated,  
striped.

**বেখাভূমি** *s.* (বেখা + ভূমি) The equator. *Ti-  
ráchand Ch.*

**বেখুতা** *a.* (P. ريخته) Mixed. *s.* Mortar.

**বেচক** *a.* (*mfn.* R. বিচ্ + অক) Purgative, ape-  
rient. *s.* 1. (n.) A cathartic; a purge. 2. (m.)  
The purging-nut plant (*Croton tiglium*). 3.  
Nitre, saltpetre. 4. (Beng.) An expiration of  
the breath.

বেচন *s.* (from R. বিচ্) A dropping, an oozing, a purging.

বেচনী *s.* (*f.*) See বোচনী.

বেচিৎ *s.* A particular pace of a horse, cantering.

বেচিতে *v. a.* (from R. বিচ্) 1. To breathe. 2. To purge by stool.

বেহ্ *Root, 1.* (বেহতে) To shine.

বেহকি *s.* A quarter-rupee. *Carey, 8vo. edit.*

বেহলা *a.* (from A. ٻهلا) Obstinate, headstrong, wicked, base. *Carey, 8vo. edit.*

বেজা *s.* (from বাজ্) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey.*

বেজাই *s.* (H. رُضاي) A bed-quilt.

বেজাইতে *v. a.* (from A. رُضا) To please, to gratify.

বেজাইন্ *s.* (from A. رُضا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s.* (*v. noun* of বেজাইতে) The gratifying a person. *a.* Gratified, pleased.

বেই *Root, 1.* (বেটতি, -তে) 1. To speak. 2. To ask, to beg.

বেপু *s.* (*mf.* from R. বি?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বোপু.

বেপুকা *s.* (*f.* from বেপু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s.* (*n.* from R. বী?) 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s.* (*n.* from R. বী) Calx of brass.

বেপ্ *Root, 1.* (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেফ *a.* (*mf.*) Low, vile: also বেস (*mf.*) *s.* (*m.*) The letter ব; the mark representing ব

when it is placed over another letter, as in বঁ.

বেব্ *Root, 1.* (বেবতে) To go, to move. To leap, to jump.

বেবত *s.* (*m.*) The name of an ancient king, the father of REVATÍ.

বেবতী *s.* (*f.* from বেবত) 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*) See *As. Res.* II. 293. IX. 323.

বেবতীরমণ *s.* (*m.* বেবতী + রমণ) An epithet of BALARÁMA. (Lit. The husband of REVATÍ.)

বেবা *s.* (*f.*) The river *Narmadá* or *Nerbudda*.

বেবাহ্ *s.* (A. رواج) A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s.* (from A. رواج) Philosophy.

বেভ্ *Root, 1.* (বেভতে) To sound.

বেবে *interj.* (বে + বে) A vocative particle used in speaking to inferior persons.

বেল *s.* (from R. বী) A multitude, an assembly; a meeting; plenty.

বেশা *s.* (P. ریشہ) A fibre; the stringy fibre of a mango.

বেষ্ *Root, 1.* (বেষতে) 1. To utter an articulate sound. 2. To neigh; to howl.

বেষণ *s.* (*n.* R. বেষ্ + অন) A roaring, a howling.

বেসুবৎ *s.* (A. رشوت) A bribe.

বেসুবতী *s.* (from A. رشوت) One who takes a bribe. Also বেসুবৎমোদ (P. رشوت خور)

বেসম্ *s.* (P. ریشم) Silk.

বেসমী *a.* (from P. ریشم) Silken.



বেসালা *s.* (A. رسالة) 1. A mission, a message.

2. A troop of horse; a detachment.

বেসালদার *s.* (P. رساله دار) The commander of a troop of horse. *Hunter.*

বেসালদারী *s.* (P. رساله داری) The command of a troop of horse. *Hunter.*

বৈ Root, 1. (বায়তি) To sound.

বৈ *s.* (m. nomin. sing. বাই; from R. বা?) 1. Wealth, property. 2. Gold. 3. Sound, noise. 4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত *s.* (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ *a.* (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি *a.* (from বোইতে) Planted (as a field with rice).

বোইতে *v. a.* (from বোপমিডু the caus. of R. কহ) To sow, to plant.

বোঁআ *s.* (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া *s.* (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*

বোঁদ *s.* (corrupt. of the English round) A patrol, a night-guard. *Carey, 8vo. edit.*

বোঁদগম্ভি *s.* (বোঁদ+g. گمبني) A patrolling or going the rounds.

বোক *s.* (m. from R. কহ) 1. Light. 2. Ready money, a purchase made with ready cash.

বোকড় *s.* (from বোক) A cash-book.

বোকড়িয়া *s.* (from বোকড়) A cash-keeper, a banker, a treasurer.

বোকণ *s.* (from R. কহ!) The painting or varnishing of trinkets. *Carey.*

বোকা *s.* (from বোকিতে) 1. Obstruction, hindrance. 2. (A. رقة) A letter.

বোকাইতে See বোকিতে.

বোকিতে *v. a.* (from R. কহ) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোকাইতে.

বোকখোক *s.* (বোক+থোক as a rhyme to it) Ready money, cash.

বোখশোদ *s.* (A. رخصت) A dismissal.

বোগ *s.* (m. from R. কহ) Sickness, disease.

বোগগ্রস্ত *a.* (mf. বোগ+গ্রস্ত) Taken ill, diseased.

বোগহারী *s.* (-বিন্ m. বোগ+হারিন্) A physician.

বোগা *a.* (from বোগ) Diseased, ill.

বোগাটমো *a.* (from বোগ) Diseased, ill.

বোগার্ড *a.* (mf. বোগ+আর্ড) Afflicted with a disease, diseased.

বোগতা *s.* (f. from বোগিন্+তা) A diseased state. Also বোগিত্ত (n.).

বোগী *a.* (-গিন্ mf. বোগ+ইন্) Ill, diseased, sickly.

বোচক *a.* (mf. from R. কহ) Pleasing, agreeable.

বোচন *a.* (mf. from R. কহ) Beautiful, splendid. *s.* (m.) A species of the silk-cotton tree.

বোচনা *s.* (f. from R. কহ) 1. Approval; suitableness to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোচনী *s.* (f. from R. কহ) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোচমান *a.* (mf. pres. part. a. proper form, R. কহ) Shining, resplendent.

বোচিফু *a.* (mf. from R. কহ+ইফু Wilkins'

- Gr.* § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.
- বোচিস্ *s.* (n. from R. কহ্) Light, splendour.
- বোজ্ *s.* (P. روز) A day.
- বোজ্গাব্ *s.* (P. روزگار) Work or labour for hire, service.
- বোজ্গাবী *s.* (from P. روزگار) A hired labourer.
- বোজ্‌নামা *s.* (P. روزنامه) A journal, a day-book.
- বোজ্‌বোজ্ *ad.* (from P. روز) Daily.
- বোজা *s.* (P. روز) A fast.
- বোটা *s.* (H. روتي) Bread: see কটী.
- বোত্ Root, 1. (বোততি) To be mad.
- বোদ *s.* See বোদস্.
- বোদন *s.* (n. from R. কদ+অন) 1. A tear. 2. A weeping or crying, lamentation, wailing. (Beng.) -কবিত্তে *v. a.* To weep.
- বোদনী *s.* (f.) The name of a plant (Hedysarum Alhagi?).
- বোদস্ *s.* (n.) 1. Heaven. 2. Earth. In the dual (-সী) Heaven and earth.
- বোদিত *a.* (mf. pret. part. p. R. কদ Wilkins' *Gr.* § 706) 1. Wept, wept for. 2. Weeping.
- বোদ্ধা *s.* (-দ্ধ m. from R. কধ্+ভূ) One who hinders or restrains; a besieger.
- বোধি *s.* (m. from R. কধ্) 1. A bank, a shore. 2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.
- বোধিক *a.* (mf. R. কধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging. 2. Being under a restraint.
- বোধিন *s.* (n. R. কধ্+অন) An impediment, an obstruction, a hinderance.
- বোধিস্ *s.* (n. from R. কধ্) A bank, a shore.
- বোধিত *a.* (mf. pret. part. p. R. কধ্+ইত)

- Hindered, obstructed, prevented, forbidden, besieged, blockaded.
- বোধিতে *v. a.* (from R. কধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.
- বোপ *s.* (m. from the caus. of R. কহ্?) An arrow.
- বোপক *a.* (mf. from বোপয়িতু the caus. of R. কহ্) Planting. *s.* (m.) One who plants (trees, &c.), a planter.
- বোপণ *s.* (n. from the caus. of R. কহ্) The planting of trees, the erecting of a pillar, &c.
- বোপণীয় *a.* (mf. fut. part. p. of the caus. of R. কহ্) Fit to be planted or to be erected.
- বোপিত *a.* (mf. pret. part. p. of the caus. of R. কহ্) Planted, erected (as a post or pillar).
- বোপয়্ the irreg. causal form of R. কহ্. Wilkins' *Gr.* § 467.
- বোম *s.* (-মন্ n. from R. কহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.
- বোমকূপ *s.* (m. বোমন্+কূপ) A pore of the skin.
- বোমন্থ *s.* (m.) A ruminating, a chewing the cud.
- বোমন্থায়মান *a.* (mf. from বোমন্থ) Ruminating, chewing the cud.
- বোমহর্ষ *s.* (m. from বোমন্+হর্ষ) The standing on end of the hair through extreme delight. Also বোমহর্ষণ (n.) and বোমাক্ষ (m.).
- বোমাক্ষিত *a.* (mf. বোমাক্ষ+ইত) Having the hair erect through any sudden emotion.
- বোমাবলী *s.* (f. from বোমন্+আবলী) A line of hair extending across the navel.
- বোমাক্ *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.
- বোশন্টোকি *s.* (P. روشن چوکی) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *r.* روشن) Light, splendor. Also বোশনাই.

বোষ *s.* (*m.* from *R.* क्रुष्) Anger, passion, wrath.

বোষণ *a.* (*mf.* from *R.* क्रुष्) Angry, passionate. *s.* (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mf.* *fut. part. p.* *R.* क्रुष्) Causing anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to exasperate.

বোষান্বিত *a.* (*mf.* *বোষ*+*অন্বিত*) Angry, wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, enraged, wrathful.

বোষিত *a.* (*mf.* from *R.* क्रुष्) Angry, enraged, wrathful.

বোদম *s.* (*A.* رسم) A fee, a tax, a duty; the postage of letters.

বোদুনিয়া *s.* A plant (*Spilanthus oleracea*). *Mohun P.* p. 66.

বোহণ *s.* (*n.* *R.* क्रुহ+*অন*) 1. A rising or ascending. 2. A large forest-tree (*Swietenia febrifuga*). *Hort. Ben.* p. 33.

বোহি *s.* (*m.* from *R.* क्रुহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* क्रুহ) 1. A cow. 2. The fourth lunar asterism figured by a wheeled carriage, and containing five stars, probably  $\alpha \beta \gamma \delta \epsilon$  Tauri. *Wilson.* See *As. Res.* 11. 293. ix. 323.

বোহিত *a.* (*mf.* from *R.* क्रুহ) Red, of a red colour. *s.* (*m.*) 1. Red (the colour). 2. A fish (*Cyprinus denticulatus*). 3. A kind of deer. 4. (*n.*) *INDRA*'s bow unbent and invisible to mortals.

বোহিতক *s.* (*m.* from *R.* क्रুহ) A plant commonly called *rohin*. Also বোহিতক (*m.*) and বোহী (-*হিন্* *m.*).

বোহিতাশ্ব *s.* (*m.* *বোহিত*+*অশ্ব*) An epithet of *AGNI*. (Lit. Whose horses are red.)

বোচনিক *a.* (*mf.* *বোচনা*+*ইক* *Wilkins' Gr.* § 903) Coloured with *rochaná*: see *বোচনা*. *s.* (*n.*) The tartar of the teeth.

বোচ্ Root, 1. (*বোচ্*তি) To treat with disrespect.

বোত্ Root, 1. (*বোত*তি) To treat with disrespect.

বোদ্র *a.* (*mf.* from *বুদ্র*) Formidable, terrible, wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth; solar heat, sunshine. 2. Wrath, rage, excited passion.

বোদা *a.* (*mf.* from *বুদা*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a salt lake near *Sambher*, about twenty miles west from *Jayanagar*. Also বোম (*n.*) and বোমনবণ (*n.*).

বোবব *a.* (*mf.* from *বুব*?) 1. Made of the hide of the deer called *বুব* *Manu* 11. 41. 2. Terrible, frightful. *s.* (*m.*) One of the divisions of hell. *Manu* 14. 88.

বোহিশৈম *s.* (*m.* *patronymic* from *বোহিণী*) 1. An epithet of *BALARÁMA*. 2. An epithet of the planet Mercury.

বোহিষ *s.* (*m.* from *R.* क्रুহ?) A kind of deer.

ই A suffix, by means of which a few adverbs are formed from pronouns: e. g. কই When! from *pron.* কি° What, who? উই Then, from *pron.* উদ্ That, this.

ল The twenty-eighth consonant of the *Hindu* alphabet, corresponding to the common sound of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশূল *a. (mfn.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু *i. e.* A short syllable.

লইতে *v. a. (لِيا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াযিম্ *s. (لازم plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাকয়তি) 1. To taste. 2. To obtain.

লকার *s. (m. ল + কার)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্বী *s. (لکوی)* A sort of fan-tailed pigeon.

লক্ক *s. (m.)* 1. Old cloth; rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষয়তি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (*n.*) A lac, one hundred thousand: also লক্ষা (*f.*). (*Beng.*) -তিদ্বিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ + অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*)

-আনাইতে or -দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণী *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed; the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfn. লক্ষণ + আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfn. pret. part. p. R. লক্ষ + ইত)* Observed, seen, perceived; marked.

লক্ষ্ম *s. (-ক্ষন্ n. R. লক্ষ + মন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষ্মণ *a. (mfn. from R. লক্ষ)* Prosperous, fortunate. *s. (m.)* 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (*n. for লক্ষণ*) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ?)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী + ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী + পূজা)* A festival on the fifteenth day of the second half of the month *A'swina*. *As. Res.* 111. 263.

লক্ষ্মীবান্ *a. (-বৎ mfn. লক্ষ্মী + বৎ)* Prosperous, fortunate, thriving.

লক্ষ্য *a. (mfn. fut. part. p. R. লক্ষ + য)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ন Root, 1. (with the insertion of a nasal, লগ্নয়তি) To go, to move, to approach.

- লগ্ Root, 1. (লগতি) To go, to move. Also,  
 1. (with the insertion of a nasal, লগতি) 1. To go, to move. 2. To be lame. x. (লাগতি)  
 1. To taste. 2. To obtain.
- লগা s. (from R. লগ্) A staff to beat off fruits.
- লগিতে v. n. (11. লগি) To be near. v. a. To get, to obtain.
- লগী s. (from R. লগ্) A boat-hook, a pole used as a boat-hook; a lever.
- লগু s. (m.) 1. A staff, a stick. 2. A club, a mace.
- লগে ad. (from লগিতে) With, about one.
- লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লগ্ন Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2. Attached to, adhering to, in contact with, intent on: used in comp. e. g. পর্কলগ্ন a. (mfn.) Stuck in the mud, from পর্ক s. (mn.) Mud, mire, + লগ্ন. s. (n.) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere. As. Res. II. 271. Wilson.
- লগ্নক s. (m. লগ্ন + ক) A bondsman, a security, bail.
- লগ্নপত্র s. (লগ্ন + পত্র) A writing specifying a propitious time for a marriage. Tārāchand Ch.
- লগ্নমণ্ডল s. (লগ্ন + মণ্ডল) The zodiac.
- লগ্নিকা s. (f. from লগ্ন!) A girl before the age of puberty.
- লগ্নবর্গীয়া a. Moving or sounding like strongly agitated fluids.
- লঘ্ Root, x. (লাঘতি) 1. To taste. 2. To obtain. 1. (with the insertion of a nasal, লঘতি) 1. To dry, to dry up. 2. To diminish. 3. (লঘতে) To go, to move. 4. To fast, to abstain from food. x. (লঘতি)

- To speak. With উৎ or বি prefixed, To go beyond, to exceed, to transgress.
- লঘিমা s. (-মন্ m. from লঘু + ইমন্) Smallness, levity, diminution.
- লঘীমসী s. (femin. of the irreg. compar. degree of লঘু) A contemptible woman. Tārāchand Ch.
- লঘু a. (mfn. from R. লঘ্) Light, swift, quick, pleasing, beautiful, small, trivial, short (as a syllable). ad. Sans. Quickly, swiftly. s. (f.) 1. A plant (Trigonella corniculata). 2. A short syllable. 3. (In arithmetic) A smaller quantity, the lesser root in an equation. -তা (f.) or -ত্ব (n.) Levity, smallness; diminution, humiliation.
- লঘুচ্ছন্দ s. (corrupt. of লঘু + চ্ছন্দস্) A cadence. Carey.
- লঘুজানিতে v. a. (লঘু + জানিতে) To disregard, to disesteem, to think lightly of a person.
- লঘুজান s. (n. লঘু + জান) Contempt.
- লঘুপাক a. (mfn. লঘু + পাক from R. পচ্) Easy of digestion.
- লঘুভার a. (mfn. লঘু + ভার) Light, portable.
- লঘুমূল s. (n. লঘু + মূল) (In algebra) The lesser root of an equation.
- লঘুমূল্য a. (mfn. লঘু + মূল্য) Of a low price. s. (n.?) A low price.
- লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun P. p. 152.
- লঘুবাণী a. (mfn. লঘু + বাণী) Consisting of fewer terms (as a side in an equation). Colebr. Alg. p. 35.
- লঘুলম s. (n. লঘু + লম) The root of a fragrant grass (Andropogon muricatum).
- লঘুী s. (from লঘু) Urine. -কৰিতে v. a. To expel urine.

লঘুপ্ৰিয়া *s.* (লঘু + প্ৰিয়া) The act of making water.

লকী *s. (f.)* 1. The capital of the island of *Ceylon* and residence of *RĀVANA*; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লকামৰিচ *s.* (লকী + মৰিচ) A plant (*Capsicum* of several species). *Carey*.

লকায়িকা *s. (f.)* A plant (*Trigonella corniculata*). Also লকীপিকা and লকৌপিকা (*f.*).

লকীশিত *s.* (লকী + শিত?) A plant (*Euphorbia Tirucalli*). *Hort. Ben.* p. 36.

লকী *s.* A plant (*Eugenia caryophyllata*). *Hort. Ben.* p. 37.

লকীফুল *s.* (লকী + ফুল) A shrub (*Lonicera quinquelocularis*). *Carey*.

লকীৰ *s.* (پ. لکیر) An anchor.

লঙ্ঘক *a. (mf. from R. লঘ)* Overstepping, going beyond, transgressing. *s. (m.)* A transgressor.

লঙ্ঘন *s. (n. from R. লঘ + অন)* A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a. (mf. fut. part. p. R. লঘ + অনীয়)* Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mf.*).

লঙ্ঘালঙ্ঘি *s.* (from লঙ্ঘিতে) Boxing, fist-cuffs.

লঙ্ঘিত *a. (mf. pret. part. p. R. লঘ + ইত)* Overstepped, passed beyond, transgressed.

লঙ্ঘিতে *v. a. (from R. লঘ)* To overstep, to pass beyond, to transgress.

লচ্ Root, 1. (লচ্চতি) To mark.

লত্ Root, 1. (লত্তি, or with the insertion of

a nasal, লত্টি) To fry. vi. (লত্টি) To be ashamed. x. (লত্টি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লত্টি, লত্টি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লত্টি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লত্ See R. লত্.

লত্ *s. (f. from R. লত্)* Shame, bashfulness, modesty.

লত্কাৰ *a. (mf. লত্ + কৰ)* Shameful.

লত্কাৰিত *a. (mf. লত্ + কাৰিত)* Modest, bashful. Also লত্কাৰান্ (-বৎ *mf.*), লত্কাৰীণ (*mf.*) and লত্কাৰিত (*mf.*).

লত্কাৰী *a. (mf. লত্ + কাৰী)* Modest, shameful. *s. (m.)* A sensitive plant (*Mimosa pudica*).

লত্কাৰীণ *a. (mf. লত্ + কাৰীণ)* Void of modesty or shame, shameless.

লত্ Root, x. (লত্টি) 1. To be manifest. 2. To shine.

লত্ Root, 1. (লত্টি) To be a child, to act or talk like a child.

লত্কাৰ *s. (v. noun of লত্কাৰিতে)* 1. A hanging or being suspended. 2. A small species of parrot (*Psittacus minor*). 3. A shrub which produces anotta (*Bixa Orellana*). *Carey*.

লত্কাৰিতে *v. a. (caus. of লত্কাৰিতে)* To hang, to suspend a thing.

লত্কাৰিতে *v. n. (from R. লত্?)* To be suspended, to hang, to swing.

লত্কাৰিত *s. (II. لکیت)* A labyrinth, perplexity, intricacy. See লত্কাৰিত.

লত্কাৰিত *a. (from লত্কাৰিত)* Troublesome; intricate, perplexed, crafty. Also লত্কাৰিত.

লটপট *s.* A tossing or tumbling about with pain or anguish.

লট্টা *s. (f.)* Curls of hair hanging down the forehead.

লটুআ *a.* (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত্ *Root, 1. (লততি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. x. (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লতয়তি) To shine.*

লত্চত্ *a.* (from লত্তিতে) Unsteady, moveable, wavering. Also লত্চতিয়া.

লতা *s.* (from লত্তিতে) Motion, a vibrating, a wavering.

লতাই *s.* (from লত্তিতে) A battle, a fight; war. —করিতে *v. a.* To fight.

লতাইতে *v. a. (caus. of লত্তিতে)* To move, to agitate, to shake, to stir, to fight.

লতাক *s.* (from লতাইতে) A warrior, a fighter.

লতাককুড়া *s.* (লতাক + কুড়া) A fighting-cock. *Mohun P. p. 51.*

লতাচড়া *s.* (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান *s. (v. noun of লতাইতে)* The causing a thing to move, the stirring a thing. *a.* Moved, stirred, shaken, agitated.

লতালতি *s.* (from লতাইতে) A mutual fighting or scuffling.

লত্টিতে *v. n. (from R. লত্)* To vibrate, to quiver, to shake, to stir; to fight.

লতী *s.* (corrupt. of লত্টিত্?) A staff, a stick, a wand, a pole.

লত্কাইতে *v. a. (from লত্টিতে?)* To lay a bait.

লতুক *s. (n.)* A globular sweetmeat. Also লতুকা.

লতুবত্ *s.* (from লত্টিতে) A tossing or shaking about, a vibrating motion.

লতুবতিয়া *a.* (from লতুবত্) Moveable, unsteady, fickle.

লত্ *s.* (from লত্টিতে) A moving or shaking, agitation.

লত্ভত্ *s.* (লত্ + ত্ভ as a rhyme to it) Confusion, ruin, disorder.

লতা *s. (f.) 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called priyangu. 4. A gramineous plant (Trigonella corniculata). 5. Heart-pea (Cardiospermum Halicacabum). (Beng.) —ধরিতে v. a. To cling to another.*

লতাইতে *v. n. (from লতা)* To climb as a vine, to cling to.

লতাকদম *s.* (লতা + কদম) A climbing species of nettle (*Urtica nauciflora*). *Carey.*

লতাতুমুর *s.* (লতা + তুমুর) A scandent species of fig-tree (*Ficus vagans*). *Hort. Ben. p. 66.*

লতাপর্কটীতুমুর *s.* (লতা + পর্কটীতুমুর) A scandent species of fig-tree (*Ficus hederacea*). *Hort. Ben. p. 103.*

লতাপ্রতানিনী *s. (f. লতা + প্রতানিনী from R. তন্)* A spreading creeper.

লতামংহা *s.* (লতা + মংহা) A plant (*Achyranthes alternifolia*). *Hort. Ben. p. 19.*

লতামাল *s.* (from লতা + মাল?) A climbing shrub (*Uvaria fornicata* and *U. bicolor*). *Hort. Ben. p. 94.*

লতার্ক *s. (m. লতা + অর্ক)* A green onion.

লতিআম *s.* (from লতা + আম) A scandent plant (*Willoughbeia edulis*). *Carey.*

লতিক *s. (f. from লতা)* A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীতি?) Butter.

লপ্ Root, 1. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with সৎ To speak with, to converse.

লপন *s.* (n. R. লপ্ + অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ্য.

লপিত *a.* (mf. pret. part. p. R. লপ্ + ইত) Spoken, said. *s.* (n.) Speech, the voice.

লপেট *s.* (লপ্ টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্ টাইতে *v. a.* (caus. of লপ্ টিতে) To fold up, to wrap together, to entwine.

লপ্ টিতে *v. n.* (from R. লিপ্ ?) To adhere, to stick or cling to.

লব্ Root, 1. (with the insertion of a nasal, লব্ বতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (m. from R. লূ) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. Colebr. Alg. p. 13. 5. (mf.) Small, little.

লবঙ্গ *s.* (n.) Cloves, the tree and its fruit (Eugenia caryophyllata).

লবঙ্গলতা *s.* (লবঙ্গ + লতা) A plant (Limonia scandens). Hort. Ben. p. 32.

লবণ *s.* (n.) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2. (m.) Saltiness, a saline taste. *a.* (mf.) 1. Saline. 2. Beautiful, pleasing.

লবণপাত *s.* (লবণ + পাত) A salt-cellar. Mo-hun P. p. 75.

লবণসমুদ্র *s.* (লবণ + সমুদ্র) The salt sea.

লবণাকর *s.* (m. লবণ + আকর) A salt-mine.

লবণাক্ত *a.* (mf. লবণ + অক্ত) Salted.

লবণাম্বু *s.* (n. লবণ + অম্বু) Salt water. *a.* (mf.) Abounding in salt or brackish water.

লবণামুস্ *s.* (n. লবণ + অমুস্) The salt sea. Also লবণোদ (m.).

লবন *s.* (n. from R. লূ + অন) A reaping or cutting.

লবনী *s.* (f. from R. লূ?) A coarse kind of custard-apple (Annona squamosa).

লবাদা *s.* (A. لبادا) A wrapper, a great coat, a cloak.

লবান *s.* (A. لبان) Frankincense, gum-benzoin.

লবিশ *s.* (n. from R. লূ + য Wilkins' Gr. § 799) A sickle, a bill-hook.

লবত্ *s.* (A. لفظ) A word, a saying.

লব্ *a.* (mf. pret. part. p. R. লব্ + ত Wilkins' Gr. p. 420) Obtained, taken, gained, acquired: used in comp. e. g. প্রসাদলব্ *a.* (mf.) Obtained through favour, from প্রসাদ *s.* (m.) Favour, + লব্ *s.* (n.) A product.

লব্ প্রাপ্তি *a.* (mf. from লব্ + প্রাপ্তি) Possessed of fame, having acquired renown.

লব্ বর্ণ *a.* (mf. লব্ + বর্ণ) Sage, learned. *s.* (m.) A sage.

লব্ বিদ *a.* (mf. from লব্ + বিদ্যা) Having acquired science or wisdom, learned.

লব্ সিদ্ধি *a.* (mf. লব্ + সিদ্ধি) Perfected in human virtue.

লব্ অনুজ *a.* (mf. লব্ + অনুজ) Having obtained leave of absence.



লম্বাবকাশী *a. (mfñ. লম্ব + অবকাশ)* Having found an opportunity.

লম্বি *s. (f. R. লম্ব + তি)* 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg. p. 8.*

লম্ব Root, 1. (লম্বতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ + আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লম্বিতে *v. a. (from R. লম্ব)* To get, to obtain, to acquire.

লম্ব *a. (mfñ. fut. part. p. R. লম্ব + য়)* 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s. (n.?)* Gain, profit, interest on money.

লম্বভুক *s. (-ভু m. লম্ব + R. ভুক্)* A usurer.

লম্বার্থী *a. (-র্থিন্ mfñ. লম্ব + অর্থিন্)* Desirous of gain or profit.

লম্বার্থে *ad. (from লম্ব + অর্থ)* For the sake of gain.

লম্বাট *a. (mfñ.)* Lecherous, lascivious, dissolute. *s. (m.)* A lecher, a libertine, a gallant. —তা *(f.)* or —ত্ব *(n.)* Lewdness, lasciviousness.

লম্বাৎ *s.* A jump, a leap. —দিতে *v. a.* To spring, to jump, to leap.

লম্বাহুৰাম্প *s. (লম্বাৎ + হাম্প)* A springing or jumping about.

লম্বাহুৰ *s. (from লম্বাৎ)* A springing, a leaping or jumping.

লম্ব *a. (mfñ. from R. লম্ব)* 1. Pendent, pendulous. 2. Long, tall, great, large. *s. (m.)* A perpendicular. *Colebr. Alg. p. 58.*

লম্বন *s. (n. from R. লম্ব + অন)* 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s. (m. লম্বন + অংশ)* A degree of latitude. *Wilkins' MS.*

লম্বমান *a. (mfñ. pres. part. a. proper form R. লম্ব)* Hanging, depending, being pendulous.

লম্বা *s. (from লম্ব)* A perpendicular. *a.* Long.

লম্বাই *s. (from লম্ব)* 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s. (লম্বাই + চৌড়াই)* 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s. (from লম্ব + কাঁট + হরিণাবাটানা)* A tree (*Quercus castanicaarpa*). *Hort. Ben. p. 68.*

লম্বানটীজাম *s. (লম্বা + নটীজাম)* A tree (*Eugenia claviflora*). *Hort. Ben. p. 37.*

লম্বামুখ *a. (from লম্ব + মুখ)* Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad. (from লম্ব)* At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s. (f. from R. লম্ব?)* The uvula or soft palate.

লম্বিত *a. (mfñ. pret. part. p. R. লম্ব + ইত)* Hanging down, pendulous, pendent.

লম্বুক *s. (m.)* The fifteenth astronomical *yoga* or division of the moon's path. *As. Res. ix. 366.*

লম্ব *ad. (from লম্ব)* Lengthwise, in length.

লম্বোদর *a. (mfñ. লম্ব + উদর)* Having a large belly. *s. (m.)* An epithet of GANESA.

লম্বন *s. (n. from R. লম্ব + অন)* 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ব Root, 1. (লম্বতে) To go, to move.

লম্ব *s. (m. from R. লম্ব)* 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (n.) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

लमकाल *s.* (m. लम + काल) A time of dissolution or destruction.

लमगत *a.* (mfn. लम + गत) Dissolved, melted, destroyed, lost.

लर् *Root, i.* (लर्ति) To go, to move.

लल् *Root, x.* (लल्यते) 1. To wish, to desire. 2. To enjoy.

ललना *s.* (f. from R. लल्) 1. A wanton woman. 2. A species of metre in Sanskrit prosody. *As. Res. x.* 433.

ललनिका *s.* (f. from R. लल्) A necklace hanging as low as the navel.

ललाट *s.* (n. from R. लल्?) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ललाटिका *s.* (f. from ललाट) An ornament worn on the forehead.

ललाम *s.* (n.) 1. A mark on the forehead of a horse or bull. 2. A mane.

ललामक *s.* (n.) A chaplet of flowers falling over the forehead.

ललित *a.* (mfn. pret. part. p. R. लल् + ईत) 1. Enjoyed, played, sported. 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (Beng.) Hanging in folds from fatness. *s.* (n.) Languid gestures in a woman expressive of amorous sentiment.

ललिता *s.* (femin. of ललित) 1. The name of a particular scale in the musical system of the Hindus. *As. Res. iii.* 78. 2. A species of metre in Sanskrit prosody. *As. Res. x.* 447, 465.

लशू *Root, x.* (लाशयति) To be skilful or clever.

लशून *s.* (corrupt. of बसून) Garlic (*Allium sativum*): *Hort. Ben.* p. 24.

लशुनीय *s.* (from लशून) The cat's eye.

लष् *Root, i.* (लषति, -ते) and iv. (लषति, -ते) To desire, to wish, to love, to like: sometimes with अति prefixed to it. x. (ला-षयति) To be skilful.

लस् *Root, i.* (लसति) 1. To embrace. 2. To play, to sport: sometimes with वि or उ prefixed to it. x. (लासयति) To do a thing skilfully.

लम्क *s.* (p. لشكر) An army; a soldier, a lascar.

लम्करी *s.* (from p. لشكر) The business or profession of a soldier.

लम् *Root, vi.* (लभति, -ते) To be ashamed, to be modest or bashful. Sometimes with वि prefixed to it.

लम्ब *s.* (m. from R. लम्) The middle.

लहरि *s.* (f.) A large wave or surf. Also लहरी (f.).

ला *Root, ii.* (लाति) 1. To receive, to get. 2. To give.

ला *s.* (corrupt. of लाक्षा) Lac.

लाउ *s.* (corrupt. of लावू) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

लाक *s.* (corrupt. of लक्ष) A hundred thousand.

लाक्षा *s.* (f. from R. लक्ष) Lac, the red dye, or the animal which produces it. *As. Res. ii.* 361, 363.

लाक्षाप्रसादन *s.* (m. लाक्षा + प्रसादन) The red lodh, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson.*

लाक्षिक *a.* (mfn. लाक्षा + ईक *Wilkins' Gr.* §903) Relating to lac, impregnated with lac.

- লাথ Root, 1. (লাথতি) 1. To be dry or arid.  
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.
- লাথবাত্ s. (A. لاخراج) Land free from taxes.
- লাথবাজী a. (from A. لاخراج) Free from taxes.
- লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.
- লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.
- লাগাইদ্ prep. (from H. لاء) Until, to, unto, ending with.
- লাগাইন্ s. (from লাগিতে) A vestige, a trace; any thing sought after.
- লাগান্ঘাট s. (লাগান from লাগাইত + ঘাট) A landing-place, a wharf.
- লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.
- লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.
- লাগি ad. (from লাগিতে) For, on account of; towards.
- লাগিতে v. a. (from R. लग्न) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence.
- লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.
- লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.
- লাঘ Root, 1. (লাঘতে) To be able or competent.
- লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

- লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.
- লাঙ্গিল s. (n.) A plough. As. Res. x. 3. 2. (Beng.) A flower (Gloriosa superba). 3. A plant (Commelina salicifolia).
- লাঙ্গিলঘহ s. (m. লাঙ্গিল + ঘহ from R. ঘহ) A ploughman.
- লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.
- লাঙ্গিলপদ্ধতি s. (f. লাঙ্গিল + পদ্ধতি) A furrow.
- লাঙ্গিল্হাল s. (লাঙ্গিল + হাল) A ploughshare.
- লাঙ্গিলা s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.
- লাঙ্গিলিক s. (n.) A kind of poison.
- লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.
- লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.
- লাঙ্গিলিলতা a. (from লাঙ্গিলী + লতা) A plant (Ipomœa Pes tigridis). Hort. Ben. p. 14.
- লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: Gloriosa superba, Commelina salicifolia, Jussieua repens, and Nama Zeylanica. Hort. Ben. p. 21.
- লাঙ্গুল s. (n.) The hairy tail of an animal. Also লাঙ্গুল (n.).
- লাচার a. (P. لاچار) Helpless, forlorn.
- লাচারী s. (from P. لاچار) Helplessness, a forlorn state.
- লাহ Root, 1. (with the insertion of a nasal, লাঙ্কতি) To mark.
- লাহ Root, 1. (with the insertion of a nasal, লাঙ্কতি) 1. To blame, to censure. 2. To fry.
- লাত s. (corrupt. of লাত্তা) Bashfulness, shame, modesty.

লাত্ৰা *s.* Rice freed from the husk by frying.  
*Túrachand Ch.*

লাতুক *a.* (from লতু) Modest, bashful: also  
লাতুখেকুমা. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.

লাতুলুয়া *a.* (from লতু) Modest, bashful. *s.*  
A plant (*Mimosa natans*). *Mohun P.* p. 42.

লাতুন *s.* (*n.* from R. লাচ্) 1. A spot, a mark,  
a sign. 2. A name, an appellation.

লাতুনা *s.* (from R. লাচ্) Abuse, reproof, re-  
prehension.

লাত্ৰিত *a.* (*mfn. pret. part. p.* R. লাচ্) 1. Marked, designated. 2. Reprehended, re-  
proached, blamed. *s.* Reprehension.

লাট *s.* (from R. লট্?) Entanglement, disorder,  
confusion. Also লাটঘাট.

লাটী See লাঠী.

লাটিম *s.* (from R. লট্) A top for children;  
a play-thing.

লাঠামাচ্ *s.* (লাঠা? + মাচ্) A fish (*Ophio-  
cephalus Lata*, *Hamilton's Fishes*; O. Karaivey,  
*Lacepède*). *Carey.*

লাঠী *s.* (corrupt. of লটু) A staff, a stick, a  
mace, a club, a bludgeon. Also লাটী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, dis-  
placed. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus. of* লাড়িতে) To cause to  
move, to displace, to agitate.

লাড়লাড়ি *s.* (from লাড়াইতে) A mutual or  
universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লট্) To stir, to agitate,  
to shake, to move.

লাডু *s.* (corrupt. of লডুকা) A kind of sweetmeat.

লাৎ *s.* (*n.* لات) A kick.

লাত *a.* (*mfn. pret. part. p.* R. লা + ত) 1. Given.  
2. Received.

লাথী *s.* (*n.* لات) A kick. — মাৰিতে or  
— ছাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ্) Speaking, talk.

লাফ *s.* (from লাহিতে) A jump, a leap.  
— মাৰিতে or — ছাড়িতে *v. a.* To jump, to  
leap, to flounce.

লাফতিংৰা *s.* (লাফ + তিংৰা from তিঙ্গিতে)  
Overleaping all bounds, bold, insolent.

লাফা *s.* (from লাহিতে) 1. A leap, a jump.  
2. A hare.

লাফাইতে *v. a.* (*caus. of* লাহিতে) To cause to  
leap or to jump.

লাফালাফি *s.* (from লাহিতে) A mutual or  
promiscuous leaping.

লাহিতে *v. a.* (from *n.* لاهتا) To jump, to leap,  
to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).  
Also লাবা (*f.*).

লাবণিক *a.* (*mfn.* লবণ + ইক) Relating to salt,  
impregnated with salt, dressed with salt. *s.*  
(*m.*) A salt-merchant.

লাবণ *s.* (*n.* from লবণ + য়) 1. Saltiness. 2.  
Agreeableness, loveliness, beauty.

লাহু Root, x. (লাভমতি) To throw, to send,  
to direct.

লাভ *s.* (*m.* from R. লহ *Wilkins' Gr.* § 822).  
A getting or obtaining; acquisition, gain, profit,  
emolument, produce, interest. See *Colebr. Alg.*  
p. 288.

লাভকৰ *a.* (*mfn.* লাভ + কৰ) Affording an ad-  
vantage, procuring gain or profit, profitable.

লাভাদৃষ্টি *s.* (*n.*? লাভ + অদৃষ্টি) A prosperous  
destiny.

লাভাই *a.* (*mfn.* লাভ+আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ+অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লাম্বুক *s.* (*n.*) The root of the *Andropogon muricatum*.

লাম্পট *s.* (*n.* লম্পট+য়) Lasciviousness, lecherousness, debauchery.

লালু *a.* (প. لال) Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.

লালুকরবী *s.* (লালু+করবী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

লালুকাঁটাবাটানা *s.* (লালু+কাঁটাবাটানা?) A species of oak (*Quercus armata*). *Carey.*

লালুকেশুরীয়া *s.* (লালু+কেশুরীয়া?) A plant (*Bergia verticillata*). Also লালুকেশুরা *Hort. Ben.* p. 34.

লালুগরাণীয়া *s.* (লালু+গরাণীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.

লালুঘড়ী *s.* (লালু+ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.

লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লালুচাঁদা *s.* (লালু+চাঁদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*

লালুচিতা *s.* (লালু+চিতা) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.

লালচিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লালচীয়া.

লালুচেঙ্গুয়া *s.* (লালু+চেঙ্গুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*

লালুয়াউ *s.* (লাল+ঝাউ) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

লালুউকলতা *s.* (লালু+উকলতা) The red variety of *Ipomoea Quamoclit*. *Hort. Ben.* p. 14.

লালিন *s.* (from R. ললু) The carefully nourishing a child; a caressing.

লালুনটীয়া *s.* (লালু+নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.

লালুপুঁই *s.* (লালু+পুঁই) An edible plant (*Basella rubra*). *Carey.*

লালুবিছটী *s.* (লালু+বিছটী) A species of nettle (*Urtica interrupta*). *Carey.*

লালুবেড়লা *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.

লালুমুর্গা *s.* (লালু+মুর্গা from প. مرغ) A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.

লালুলকামরিচ *s.* (লালু+লকামরিচ) Red pepper (*Capsicum frutescens*). *Carey.*

লালুলতাকদম *s.* (লালু+লতাকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*

লালুশর্করকন্দ *s.* (লালু+শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*

লালুশাক *s.* (লালু+শাক) An edible plant (*Amaranthus Gangeticus*). *Carey.*

লালুশেলেক্সি *s.* (লালু+শেলেক্সি?) An edible plant (*Achyranthes ferruginea*). *Carey.*

লালুশ্যামা *s.* (লালু+শ্যামা) A sort of grass the red variety of *panicum colonum*. *Carey.*

লালুসর্ষজয়া *s.* (লালু+সর্ষজয়া) The red variety of *Canna Indica*. *Carey.*

লালসা *s.* (*f.* from R. ললু) A longing, an ardent desire, a coveting.

লালুসাবনী *s.* (লালু+সাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*

লালসিক *a.* (*mfn.* from লালসা) Covetous, greedy.

লালুসুৰয়ামণি *s.* (লালু+সূর্য+মণি?) A

plant (the red variety of *Hibiscus phœniceus*).  
*Hort. Ben.* p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.  
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating  
to the forehead. 2. Arising from fate or destiny.  
*s.* (*m.*) 1. An attentive servant. 2. An idler.  
Also লালাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য) Loveliness,  
pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লাল) Sputtering, slubbing.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wanton-  
ness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer,  
a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোটার্নী *s.* (*f.*) A gimlet, an auger.

লাস *s.* (*n.* from R. লস্) Dancing, lascivious  
acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) Lac.

লাহোরীসেবু *s.* (লাহোরী *a.* Relating to *La-  
hore*, + সেবু?) The common wall-flower (*Cheiranthus* Cheiri). *Carey*.

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit  
tree (*Artocarpus Lacucha*).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ Root, VI. (লিখতি) and I. (লেখতি)  
1. To go, to proceed. 2. To draw, to depict,  
to write. With আ prefixed, To describe, to  
depict, to sketch; with উৎ To erect, to stand  
upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.  
*Mohun P.* p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of  
writing. 2. A written document, a writing,  
a letter, scripture.

লিখনপ্রণালী *s.* (লিখন + প্রণালী) The style  
of a writing.

লিখনীয় *a.* (*mfn.* fut. part. *p.* R. লিখ্ +  
অনীয়) Requiring to be written. Also  
লিখিতব্য (*mfn.*).

লিখিত *a.* (*mfn.* pret. part. *p.* R. লিখ্ + ইত)  
1. Written. 2. Drawn, sketched, painted.  
*s.* (*n.*) A writing, a written composition.

লিগ্ Root, I. (with the insertion of a nasal,  
লিঙ্গতি) To go, to move. Also, I. (লিঙ্গতি)  
and X. (লিঙ্গয়তি) To paint, to variegate.  
With আ prefixed, To embrace.

লিগা *s.* (from R. লিগ্?) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্?) 1. A token, a sign,  
a discriminative mark. 2. The male organ of  
generation: the phallus as the emblem of *Stva*.  
3. (In grammar) The gender of a noun. 4.  
An inference; premises leading to a conclusion.  
5. (In the *Sāṅkhya* system of philosophy) Na-  
ture as the active power in creation. 6. The  
subtile frame in which the soul is invested.  
*Trans. R.A.S.* I. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypo-  
cite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtile  
frame in which the soul is invested (according  
to the *Sāṅkhya* system of philosophy). *Trans.*  
*R.A.S.* I. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The  
doctrine of the gender of nouns. *Mohun P.*  
p. 122.

লিঙ্গী *a.* (— দ্বিন্ *mfn.* লিঙ্গ + ইন্) Distin-  
7 Q 2

guished by a mark or sign. *s.* (m.) The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s.* (from the Chinese *lee chee*) A fruit introduced from China (*Scytalia Litchi*). *Carey.*

लिङ्ग See लीङ्ग.

लिधु *s.* (n.?) A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अव, or उप prefixed to it.

लिपि *s.* (f. from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी (f.).

लिपिकार *s.* (m. लिपि+कार) A scribe, a writer. Also लिपिकर (m.).

लिष्ठ *a.* (mfn. pret. part. p. R. लिप्+उ) 1. Smearred, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s.* (n.?) (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिष्ठक *s.* (m. लिष्ठ+क) A poisoned arrow.

लिष्ठहस्त *a.* (mfn.? लिष्ठ+हस्त) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिष्टाङ्ग *a.* (mfn. लिष्ठ+अङ्ग) Having the body anointed with unguents.

लिप्सा *s.* (f. from लिप्स् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a.* (mfn. pret. part. p. of लिप्स् the desider. form of R. लब्) Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सु *a.* (mfn. from लिप्स् the desider. form of

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

लिवि *s.* (f.) and लिवी (f.). See लिपि.

लिविकर *s.* (m.) See लिपिकार.

लिश् Root, iv. (लिशते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्टे *a.* (mfn. pret. part. p. R. लिश्+उ *Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेति: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अव prefixed.

ली Root, iv. (लीयते) and ix. (लीनाति) 1. To cling to, to adhere. 2. To obtain. x. (लाययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि+प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट् *a.* (mfn. pret. part. p. R. लिह्+उ) Licked, tasted, eaten.

लीन *a.* (mfn. pret. part. p. R. ली+न *Wilkins' Gr.* § 694) Dissolved, extinguished, perished; absorbed into, intimately united with.

लीला *s.* (f.) Amorous play, diversion, pastime.

लीलाधेला *s.* (f. लीला+धेला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s.* (f. from लीला) The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

लीलापवती *s.* (f. from लीला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g.

दयालू *a.* (mfn.) Compassionate, from दया *s.* (f.) Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লোমন্?) A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক্ A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক্ *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুক্কা *s.* (from লুকিতে) A concealing, a being hid.

লুক্কাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুক্কাচুরি *s.* (লুক্কা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুক্কাবিদ্যা *s.* (লুক্কা from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কাযিত *a. (from লুকিতে)* Concealed, hidden.

লুক্কা *s.* (from P. لوكية) A petticoat.

লুক্টি *s.* A kind of sweetmeat.

লুক্কা *a. (P. لوكية)* Wanton, lascivious, lecherous.

লুক্কাপনা *s.* (from P. لوكية) Wantonness, lasciviousness, lecherousness. Also লুক্কাম and লুক্কামী.

লুহ্ Root, x. (with the insertion of a nasal, লুহ্য়মতি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুক্খিতকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুহ্ Root, i. (লোঠতি) and iv. (লুঠতি) 1. To stir, to agitate. 2. To be joined or connected with. 1. (লোঠতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also

1. (লোঠতি, -তে) and iv. (লুঠতি) To roll or cast one's self on the ground with sorrow or grief. x. (লোঠমতি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুঠতি) and x. (লুঠমতি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুঠ *s.* (from লুঠিতে) Plunder, booty, capture, prey. Also লুঠা.

লুঠাইতে see লুঠিতে.

লুঠান *s. (v. noun of লুঠাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুঠিতে *v. a. (from R. লুহ্)* To plunder, to rob, to ransack, to toss, to tumble. লুঠিয়া যাইতে *v. a.* To tumble or toss about; লুঠিয়া পড়িতে *v. a.* To lie prostrate; লুঠিয়া লইতে *v. a.* To pillage.

লুঠিয়াবা *a. (from লুঠিতে)* A plunderer, a robber. Also লুঠেবা.

লুঠী *s.* (from R. লুহ্) A skein of thread, a clew, wadding, any thing circular.

লুঠীসুঠী *s.* (লুঠী + সুঠী as a rhyme to it) Confusion, disorder.

লুঠেবদ্বয় *s.* (লুঠেব from লুঠ + দ্বয়) Booty, plunder. *Mohun P. p. 149.*

লুঠপাট *s.* (from লুঠ + পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুঠপুট.

লুঠপুটাইতে *v. a. (from লুঠিতে)* To throw into disorder, to roll or tumble about.

লুহ্ Root, i. (লোঠতি) 1. To knock down. 2. (লোঠতে) To resist, to oppose. vi. (লুঠতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুঠতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.



লুঠিড *a.* (*mfñ. pret. part. p.* R. লুট্+ইড) Rolling on the ground. *s. (m.)* A horse rolling himself on the ground.

লুঠিডে *v. a.* (from R. লুট্) To roll, to wallow, to tumble about.

লুহ্ Root, 1. (লোডতি) To agitate, to stir, to churn. Also, 1. (লোডতি) and *vi.* (লুডতি) To adhere to, to join, to rest upon. *vi.* (লু-ডতি) To cover.

লুডবুড় *s.* A shrub (*Casearia glomerata*). *Carey.*

লুড়ী *s.* (from R. লুহ্) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.*  
2. (from লুণ) A salt-merchant.

লুটাক *s. (m.* from R. লুট্) A thief, a robber; *femin.* —কী. *Wilkins' Gr.* p. 465.

লুটক *a.* (from লুঠিডে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিডে *v. a.* (from R. লুট্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ্ Root, 1. (with the insertion of a nasal, লুথতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, *iv.* (লুপতি) To disturb, to confound, to bewilder. *vi.* (লুম্পতি, —তে) 1. To cut, to divide: sometimes with বি, or প্র + বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfñ. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিডে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, 1. (with the insertion of a nasal,

লুম্বতি) or *x.* (লুম্বয়তি) 1. To hurt, to afflict, to torment. 2. (*x.* লুম্বয়তি) To disappear.

লুহ্ *a.* (*mfñ. pret. part. p.* R. লুহ্+ত) Covetous, anxious, desirous, greedy.

লুহক *a.* (*mfñ.* লুহ্+ক) Greedy, avaricious, covetous. *s. (m.)* 1. A hunter. 2. The name of an asterism. *As. Res.* ix. 354. 3. A lecherous person, a libertine.

লুহ্ Root, *iv.* (লুভতি) To desire, to wish, to covet. *vi.* (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিডে *v. n.* (from R. লুহ্) To be desired or coveted.

লুৰী *s.* The name of several species of parrots (*Psittacus* Lory). *Carey.*

লুব্জুৰ *s.* A plant (*Casearia glomerata*). *Hort. Ben.* p. 33.

লুল্ Root, *x.* (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s. (m.)* A buffalo. Also লুলায় (*m.*).

লুষ্ Root, 1. (লোষতি) To rob, to steal.

লু Root, *ix.* (লুনাতি, লুনীতে) To cut, to sever, to divide.

লুতা *s.* (*f.* from R. লু?) 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাত্তু *s.* (লুতা+তত্তু) A cobweb.

লুন *a.* (*mfñ. pret. part. p.* R. লু+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লুনি *s.* (*f.* from R. লু *Wilkins' Gr.* § 830) A cutting, a reaping.

লুম্ *s. (n.)* A tail.

লুষ্ Root, 1. (লুষতি) To adorn, to decorate.

x. (লুষয়তি) 1. To hurt, to injure. 2. To steal, to rob.

লে interj. A word used in calling a dog.

লেই s. (from R. লিহ্) Paste, starch.

লেওড়া s. (from লগু) The penis.

লেণ্ট a. Naked.

লেণ্টা s. (from লেণ্ট) A species of rat (Mus musculus). Carey.

লেকড়া s. (corrupt. of লক্তক) Rags, tattered cloth.

লেখা s. (m. from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. Wilkins' Gr. § 768.

লেখক a. (mfn. from R. লিখ্) Writing. s. (m.) A writer, a clerk, a copyist.

লেখন s. (n. from R. লিখ্+অন) The act of writing or drawing.

লেখনপত্ৰ s. (লেখন+পত্ৰ from পড়িতে) Written documents.

লেখনী s. (f. from R. লিখ্) 1. A pen, a style for writing. 2. (Beng.) An engraver.

লেখনীয় a. (mfn. fut. part. p. R. লিখ্+অনীয়) Proper to be written. Also লেখিতব্য (mfn.).

লেখ্যর্ষভ s. (m. লেখ+ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা s. (f. from R. লিখ্ Wilkins' Gr. § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. a. Written.

লেখাইতে v. a. (caus. of লিখিতে) To cause a person to write.

লেখাজোকা s. (লেখা+জোকা as a jingle to it) Accounts, a set of written documents.

লেখান s. (v. noun of লেখাইতে) The causing a person to write. a. Written.

লেখাপত্ৰ s. (লেখা+পত্ৰ from পড়িতে) Records, writings; documents.

লেখালিখি s. (from লিখিতে) A mutual writing, correspondence.

লেখিত a. (mfn. from R. লিখ্) Written, delineated.

লেখ্য a. (mfn. fut. part. p. R. লিখ্+য়) Proper to be written. s. (n.) A writing, a written document, a letter, &c.

লেখ্যপত্র s. (m. from লেখ্য+পত্র) 1. The palm-tree. 2. (Beng.) A palm-leaf used for writing upon.

লেখঁড়া a. (from লেহঁ!) Lame, limping, crippled.

লেখঁ s. (from লেহঁ!) A left-handed man.

লেখঁড় s. (corrupt. of লেহঁড়) The tail of an animal. Also লেহঁ.

লেখঁ s. 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখঁ s. A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, 1. (লেখতে) To go, to approach.

লেখ s. (m. from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক a. (mfn. from R. লিপ্) Smearing, plastering. s. (m.) A bricklayer, a plasterer.

লেখন s. (n. from R. লিপ্+অন) An anointing or smearing, the plastering of a wall. (Beng.) +করিতে v. a. To anoint.

লেখনীয় a. (mfn. fut. part. p. R. লিপ্+অনীয়) Proper to be smeared, anointed, or plastered.

লেখা a. (from লেপিতে) Smeared, plastered; connected by a membrane. s. The smearing or plastering of a thing.

লেখাইতে v. a. (caus. of লেপিতে) To cause to smear or plaster.

লেশান *s.* (*v. noun* of লেশাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেশাপোঁচা *s.* (লেশা + পোঁচা) The plastering and whitewashing of a wall.

লেশিখুঁচি *s.* (লেশি from লেশিতে + খুঁচ) The thorough repairing of thatch.

লেশিত *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লেশিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লেশালা *s.* (لثانہ) A cover, an envelope, an enclosure, a wrapper, an outward case.

লেশ *s.* (for লেশ from লিম্বুক) The lime or orange (Citrus acida, and other species).

লেশ *s.* (from H. ليم) Agreement, unity, peace.

লেশাক *s.* (ليانت) Worth, merit, ability, skill.

লেশাকতী *a.* (from লেশাক) Worthy, meritorious, skilful, able.

লেশাইতে *v. a.* (from লেশ) To call a dog.

লেশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g.

অর্থলেশোপি ন ধর্মমন্ত্ৰেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লেশু *s.* (*m.* from R. লিশ্) A clod of earth.

লেশুয়া *s.* (*m.* লেশু + য়) A harrow.

লেশন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লেশাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লেশ *a.* (*mfn. fut. part. p.* R. লিহ্ + য়) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈপ্ Root, I. (লৈপ্) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লৈ *interj.* A vocative particle used in addressing inferior women.

লৈআতিম্ *s.* (A. لازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লোক Root, I. (লোকতে) To see; with আ prefixed, To look at. x. (লোকমতি) 1. To speak. 2. To shine.

লোক *s.* (*m.* from R. লোক) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বর্লোক or heaven, and ভুবর্লোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (*m.*) An assemblage of women, a *harām*, from স্ত্রী *s.* (*f.*) A woman, + লোক. 3. A person.

লোকত্রি *s.* (*m.* from লোক + R. ত্রি) A *Buddha* or deified *Buddha* teacher.

লোকতঃ *ad. Sans.* (লোক + তঃ) Popularly, usually, customarily.

লোকন *s.* (*n.* from R. লোক) A looking or viewing.

লোকনীয় *a.* (*mfn. fut. part. p.* R. লোক + অনীয়) Visible; worthy of being looked at.

লোকন্দৰা *a.* (from লোক + R. দ্) Dissolute, lascivious.

লোকপাল *s.* (*m.* লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (*m.* লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (*mfn.* লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mfn.*).

- লোকবিদ্ভিষ্ট *a.* (*mfn.* লোক+বিদ্ভিষ্ট) Disliked by people, unpopular.
- লোকমাতা *s.* (-ত্ব *f.* লোক+মাতৃ) An epithet of the goddess LAKSHMĪ.
- লোকযাত্রা *s.* (*f.* লোক+যাত্রা) The business of the world.
- লোকাকাশ *s.* (*m.* লোক+আকাশ) (According to the *Jaina* doctrine) a worldly region, the abode of unliberated beings. *Trans. R. A. S.* 1. 555.
- লোকান্তর *s.* (*n.* লোক+অন্তর) Another world; death, decease.
- লোকান্তরগত *a.* (*mfn.* লোকান্তর+গত) Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfn.*).
- লোকায়ত *s.* (*n.* লোক+আয়ত?) The system of atheistical philosophy taught by CHĀRVĀKA.
- লোকায়তিক *s.* (*m.* from লোকায়ত) The name of a particular sect among the *Hindus*. *Trans. R. A. S.* 1. 567.
- লোকারণ্য *s.* (লোক+অরণ্য) A crowd, a multitude, a mob.
- লোকালয় *s.* (*m.* লোক+আলয়) A habitation of men. *Tārāchand Ch.*
- লোকালোক *s.* (*m.* লোক+আলোক) A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*
- লোকিক *a.* (*mfn.*). See লোকিক.
- লোকিত *a.* (*mfn. pret. part. p.* *R.* লোক+ইত) Seen, beheld, viewed.
- লোকেশ *s.* (*m.* লোক+ঈশ) An epithet of BRAHMĀ. (Lit. The lord of the world.)
- লোপী *s.* (*p.* لَوِي) An anchor. — ফেলিতে *v. a.* To cast anchor.
- লোহ *Root, 1.* (লোচতে) To see, to view, to behold. *x.* (লোচয়তি) 1. To shine. 2. To speak.

- লোচন *s.* (*n.* *R.* লোহ+অন) 1. The act of seeing or looking. 2. The eye.
- লোচমস্তক *s.* (*m.* লোচ+মস্তক) A flower (*Celosia cristata*). Also লোচমর্কট (*m.*).
- লোহ *Root, 1.* (লোচতি) To be mad or foolish.
- লোচন *s.* (*v. noun* of লোচিতে) 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোচন-পায়র.
- লোচা *a.* (from লোচিতে) Pendent. *s.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.
- লোচাইতে *v. a.* (from লোচিতে) To roll or toss about, to hang or lie loosely.
- লোচান *s.* (*v. noun* of লোচাইতে) A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.
- লোচিতে *v. n.* (from *R.* লোহ?) To roll, to wallow, to tumble about. *v. a.* To plunder.
- লোচী *s.* (from লোচিতে) A ball of wood or pitch for playing with. *Sabda S.* p. 97.
- লোহ *Root, 1.* (লোহতি) To be mad, to be foolish.
- লোড় *s.* (from লোচিতে?) A roller of wood or stone used to pulverize substances; a miller.
- লোড়ি *s.* A tree (*Phyllanthus longifolius*).
- লোণ *s.* (corrupt. of লবণ) Salt. — দিতে, — ছড়াইতে, or — লাগাইতে *v. a.* To salt, to powder with salt.
- লোণা *a.* (from লোণ) Salt, brackish. *s.* A species of custard-apple (*Annona squamosa*).
- লোণাভাটি *s.* (লোণ+ভাটি?) A plant (*Solanum pubescens*).
- লোণামাছ *s.* (লোণ+মাছ) 1. A salt-water fish. 2. Salted fish.

লোণামাটী *s.* (লোণ+মাটী) 1. Saline soil.  
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.  
Also লোব.

লোভ *s.* corrupt. of লোভু *q. v.*

লোভু *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Cheramela*, *Roxb. Mohun P.* p. 43). *Hort. Ben.* p. 40, 69.

লোপ *s.* (*m.* from *R.* लुप्) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr.* p. 14. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from *R.* लुप्) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* *R.* लुप्+অনীয়) Proper to be cut off, rejected, or elided. Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from *R.* लुप्+ভ) Plunder, booty.  
Also লোভু (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لوبان) *Styrax Benzoin. Mohun P.* p. 43.

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from *R.* लुब्) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিত্তে *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* *R.* লুভ+অনীয়) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from *R.* লুভ) Covetous, avaricious, greedy.

লোভাশিত *a.* (*mfn.* লোভ+অশিত) Desirous, eager, covetous. Also লোভার্থী (*-র্থিন্ mfn.*).

লোভিত *a.* (*mfn.* from *R.* লুভ) Coveted, desired, eagerly wished for.

লোভী *a.* (*-ভিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from *R.* लू+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr.* § 936) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বোমহর্ষণ.

লোমাঞ্চ *s.* (from লোমন্) Horripilation, erection of the hair: see বোমাঞ্চ.

লোমাঞ্চিত *a.* (লোমাঞ্চ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমোরলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোমাকুটী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose. 2. Eager, desirous, anxious, fickle. (*Beng.*)  
—দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.* A jewel for the nose.

লোলভু *s.* (*n.* লোল + ভু) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSHMI. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল) Shaken, tremulous, trembling, pendant, hanging loosely.

লোলুপ *a.* (*mfn.* from R. লুপ) Very cupidinous or covetous. Also লোলূপ (*mfn.*).

লোষ্ট্ৰ *Root*, 1. (লোষ্ট্রে) To heap, to gather into a heap.

লোষ্ট্ৰ *s.* (*mn.* from R. লোষ্ট্ৰ) A clod, a lump of earth. Also লোষ্ট্রু (*m.*) and লোষ্ট্রী (*n.*).

লোষ্ট্রঘ্ন *s.* (*m.* লোষ্ট্র + ঘ্ন from R. হন) A harrow. Also লোষ্ট্রভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood.

লোহকান্ত *s.* (*m.* লোহ + কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ + কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ + চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ + পৃষ্ঠ) A heron.

লোহপ্রতিমা *s.* (*f.* লোহ + প্রতিমা) 1. An iron image. 2. A smith's anvil.

লৌহময় *a.* (*mfn.* লৌহ + ময়) Made of iron.

লৌহল *a.* (*mfn.* from লৌহ) 1. Made of iron. 2. Lispings, speaking inarticulately.

লৌহশঙ্কু *s.* (*n.* লৌহ + শঙ্কু) The name of a particular division of hell. *Manu* IV. 89.

লৌহা *s.* (from লৌহ) Iron.

লৌহাশু *s.* (লৌহা + শু) The scoræ or rust of iron.

লৌহাদ্বারক *s.* (*n.* ! from লৌহ + অদ্বার) A division of the infernal regions. *Manu* IV. 90.

লৌহাভিষার *s.* (*m.* লৌহ + অভিষার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লৌহাভিহার (*m.*).

লৌহার *s.* (corrupt. of লৌহকার) A blacksmith.

লৌহাখানা *s.* (লৌহার + প. খা) A blacksmith's shop.

লৌহিত *a.* (*mfn.* from লৌহ + ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লৌহিতক *a.* (*mfn.* লৌহিত + ক) Red. *s.* (*m.*) The ruby.

লৌহিতচন্দন *s.* (*n.* লৌহিত + চন্দন) Saffron.

লৌহিতনয়ন *a.* (*mfn.* লৌহিত + নয়ন) Having the eyes reddened with anger or passion. Also লৌহিতাক্ষ (*mfn.*) and লৌহিতোক্ষণ (*mfn.*).

লৌহিতাঙ্গ *s.* (*m.* লৌহিত + অঙ্গ) The planet Mars.

লৌহিনী *femin.* of লৌহিত q. v.

লৌ *s.* (corrupt. of লৌহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক + ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

লোজাবী *s.* (লো + *জ* *জারী*) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (*Limodorum Tankervilleæ*, *Hort. Ben.* p. 63. *Bletia Tankervillia*, *Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লৌহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scorix.

লৌহময় See লৌহময়.

লপী *Root, ix.* (লপিনাতি) To unite, to join, to be attached to. It is also read লগী, লমী, লবী, &c.

লবী *Root, ix.* (লবিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See *R. লপী*.

লবীন *a.* (*mfn. pret. part. p. R. লবী*, *Wilkins' Gr.* § 694) Gone.

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hairy, from লোমন *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from *শ* *শুক*) Eager desire, a strong inclination.

শঃ See শস.

শঃ indecl. *Suns.* Happily, fortunately, auspiciously.

শংমু *a.* (*mfn.* from শঃ) Happy, fortunate, auspicious, prosperous.

শংবর *s.* (*n.* শঃ + বর from *R. বৃ?*) Water.

শংসু *Root, i.* (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p. R. শংসু + ইত*) Praised, extolled, flattered.

শংস্য *a.* (*mfn. fut. part. p. R. শংসু + য*) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক *Root, iv.* (শকতি, তে) or *v.* (শকোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হবু শকতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from *R. শক*) 1. A sovereign or prince who gives his name to an æra, especially applied to *SĀLIVĀHANA*. 2. A particular caste, the followers or descendants of *SAKA* or *SĀLIVĀHANA*. 3. A country, or, (*plur. m.* — কঃ) its inhabitants. *Manu* x. 44. 4. An æra: see শাক *Wilson*.

শকট *s.* (*mn.* from *R. শক*) 1. A cart: also

শকটী (f.). 2. The fourth mansion of the Hindu zodiac.

শকটীৰ s. A bird of prey, a vulture.

শকড়া s. (corrupt. of শকট) A cart.

শকড়াবালী s. (শকড়া + হ. الا, ) A carman, a carter.

শকবকন্দ s. (প. شكر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.

শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.

শকলী s. (-লিন্ m. শকল + ইন্) A fish.

শকাব্দ s. (m. শক + আব্দ) A year determined according to any era, especially according to that of SÁLIVÁHANA.

শকাৰ s. (m. শ + কাৰ) The letter শ or any character expressing that sound.

শকিত a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : e. g. আনেতুং শকিতঃ Capable of being brought hither. (শকিত is always used in a strictly passive sense, while শক্ত, another form of the preterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticeriana).

শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable *haranus*. See *As. Res.* ix. 366.

শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).

শকুল s. (m.) A fish.

শকুলান্নক s. (m. from শকুল + আক্) Bent-grass (Panicum dactylon).

শকুলাদনী s. (f. শকুল + অদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলার্ক s. (m. শকুল + অর্ক) A fish (Sparus emarginatus).

শক্ s. (n.) Feces, excrement.

শক্কৰি s. (mf.) A calf. Also শক্কৰী (f.).

শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. — তী (f.) or — ত্ব (n.) Capability, ability, strength, hardness.

শক্তাই s. (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.

শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.

শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See *Trans. R.A.S.* i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ a. (mfn. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.

শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KÁR-TIKEYA.

শক্তিমত্তঃ nom. plur. masc. of শক্তিমত্ : see শক্তিমান্.


শক্তিমান্ a. (-মত্ mfn. শক্তি + মত্) Mighty, powerful, strong, forcible.

শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক s. (m. শক্তি + (হতি + ক) A lancer, a spearman.

শক্তিী s. (f.) See শক্তি.



- শকু s. (mn.) The flour of fried barley  other grain; sour gruel.
- শকু a. (mfn. from R. শক্) Speaking civilly or kindly. Also শকু (mfn.) and শকু (mfn.).
- শক a. (mfn. fut. part. p. R. শক্ + য) Capable of being accomplished, possible, practicable. s. The meaning of a word. -তা (f.) Possibility, practicability.
- শক্ s. (m. R. শক্ + ব) An epithet of the god INDRA.
- শক্ৰধনুঃ s. (n. শক্ + ধনুঃ) A rainbow. (Lit. The bow of INDRA.)
- শক্ৰপাদপ s. (m. শক্ + পাদপ) A tree (Pinus Devadaru, Rox.).
- শক্ৰপুষ্পী s. (f. from শক্ + পুষ্প) A sort of pot-herb.
- শক্ৰোৎসব s. (n. শক্ + উৎসব) A festival in honour of INDRA on the twelfth day of the month Bhādra. As. Res. III. 290. Also শক্ৰোৎসব (m.).
- শক্ৰ s. (A. شخص) A man, a person.
- শকুন s. (corrupt. of শকুন) A kite, a vulture.
- শকনীয় a. (mfn. fut. part. p. R. শক্ + অনীয়) To be apprehended or feared.
- শকিব a. (mfn. শক্ + কব) Auspicious. s. (m.) 1. An epithet of SIVA. 2. The name of a celebrated writer on the vedānta system of philosophy.
- শকিবচিল s. (শকিব + চিল) The Coromandel eagle accounted an auspicious bird by the Hindus (Falco Ponticerianus). Carey.
- শকিবজটা s. (শকিব + জটা) A plant (Hedysarum pictum). Hort. Ben. p. 57.
- শকি s. (f. from R. শক্) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

- (Beng.) -পাইতে v. a. To fear, to apprehend; -দেখাইতে v. a. To alarm, to frighten.
- শকাকুল a. (mfn. শক্কা + আকুল) Alarmed by apprehension, fear, or suspicion.
- শকাক্ষিত a. (mfn. শক্কা + আক্সিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.
- শকাক্ষদ s. (শক্কা + আক্ষদ) An object of fear or suspicion.
- শকিত a. (mfn. শক্কা + ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.
- শকিতে v. n. (from শক্কা) To apprehend, to fear, to suspect, to be afraid.
- শক্ s. (m.) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. Colebr. Alg. p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. Colebr. Alg. p. 4.
- শঙ্খ s. (mn.) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (m.) A spiral or shell-formed figure. 3. The temporal and frontal bone; the check of an elephant. 4. A military drum. 5. One of the nine treasures of KURERA; see নিধি. 6. A large number, ten or a hundred billions.
- শঙ্খক s. (n. শঙ্খ + ক) 1. A bracelet made of shell. 2. (mn.) Pain in the forehead.
- শঙ্খকার s. (m. শঙ্খ + কার) A worker in shells: also শঙ্খদারক (m.). As. Res. v. 56.
- শঙ্খধ্বনি s. (m.? শঙ্খ + ধ্বনি) The sound of a conch.
- শঙ্খনয় s. (m. শঙ্খ + নয়) 1. A small shell. 2. A sort of perfume, commonly called nakhī.
- শঙ্খমিনী s. (f. from শঙ্খ) 1. A sort of grass (Panicum aciculatum). 2. A particular description or class of women (in poetry). 3. (Beng.) An apparition, a fairy.

শত্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী s. (f. from R. শত্) The name of a goddess, the wife of INDRA. Also শচি (f.).

শচীপতি s. (m. শচী + পতি) An epithet of INDRA. (Lit. The lord or husband of SACHÍ.)

শজাক s. A porcupine. *Mohun P.* p. 50.

শজিনা s. (corrupt. of শোভাঙ্গনা) A tree (*Hyperanthera Morunga*). *Carey*.

শষ্ট Root, 1. (শষ্টতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাষ্টমতে) To flatter.

শষ্টববটব s. (from শষ্ট) An intrigue, a trick.

শষ্টা s. (from শষ্টা) The matted hair of an ascetic.

শষ্টিত a. (from R. শষ্ট্) Musty, stale, old.

শষ্টী s. (f.) Zedoary (*Curcuma Zerumbet*; also *C. Amhuldi*).

শচ্ Root, 1. (শচতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাচমতি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শাচমতি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাচমতে) To flatter, to praise, to coax.

শচ a. (mf. from R. শচ্) Wicked, crafty, cunning, deceitful. -তা (f.) or -ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.

শচতাচরণ s. (n. শচতা + আচরণ) Wicked or degraded conduct.

শচী s. Mango-scented ginger. *Taráchand Ch.*

শত্ Root, 1. (with the insertion of a nasal, শন্ততে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শত্.

শত্কা s. (from শত্ + অঙ্গ) A canoe. a. Long, tall.

শত্কা a. (from শত্) Slender; tall, long.

শত্শত্ s. (from শত্) A kind of sauce or gravy. *Carey*.

শত্ Root, 1. (শত্) 1. To give. 2. To move.

শত্ s. (n. from R. শত্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotalaria juncea* and other species); also its flax or fibres.

শাপর্শী s. (f. from শত্ + পর্শ) A plant commonly called *asanparni*.

শাপৃষ্ণিকা s. (f. শত্ + পৃষ্ণিকা) *Crotalaria* of several species.

শাসূষ s. (n. শত্ + সূষ) A net made of the fibres of *Crotalaria juncea*.

শত্ s. (m.) 1. A bull at liberty. 2. A eunuch. 3. A clown. -তা (f.) The state of liberty of a bull. 2. Emasculation.

শতিল s. (m.) The name of an ancient sage.

শত s. (m.) A eunuch, an impotent man.

শত s. (n.) A hundred.

শতক a. (mf.) A hundred. s. (m.) A hundred (collectively).

শতকোটি s. (m. শত + কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শতক্রু s. (m. শত + ক্রু) An epithet of INDRA. (Lit. The performer of a hundred sacrifices.)

শততম a. (mf. শত + তম) The hundredth.

শতদ্রু s. (f. from শত + দ্রু) The river *Setlej*.

শতধা ad. Sans. (শত + ধা) A hundredfold, in a hundred ways.

শতপত্র s. (n. শত + পত্র) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (m. শত + পত্র + ক) The woodpecker.  
 শতপদী *s.* (f. from শত + পদ) A centipede.  
 শতপর্শা *s.* (-র্শন m. শত + পর্শন) A bamboo.  
 শতপর্শিকা *s.* (f. from শত + পর্শন?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).  
 শতপুষ্পা *s.* (f. from শত + পুষ্প) A plant (*Ane-thum Sowa*).  
 শতপ্রাস *s.* (m. শত + প্রাস) A flower (*Nerium odorum*).  
 শতবীর্ষা *s.* (f. from শত + বীর্ষ) A sort of grass (*Panicum dactylon* with white blossoms).  
 শতবেধী *s.* (-ধিন m. শত + বেধিন from R. বধ) A sort of dock or sorrel (*Oxalis mona-delpha* or *Rumex vesicarius*).  
 শতভিষা *s.* (f. from শত + ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* 11. 293. ix. 323.  
 শতভীক *s.* (m.). See শীতভীক.  
 শতমনু *s.* (m. শত + মনু) An epithet of INDRA : see শতক্রতু.  
 শতমান *s.* (mn. শত + মান) 1. A *pala* of silver. 2. An *údhaka* or measure so termed : see আঢ়ক.  
 শতমূলী *s.* (f. from শত + মূল) A plant (*Aspa-ragus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.  
 শতযজ্ঞিক *s.* (m. from শত + যজ্ঞি) A necklace of a hundred strings.  
 শতব্রজ *s.* (p. شترج which from চতুর্ভুজ) A car-pet, especially one on which games are played ; a chess-board.  
 শতব্রজবাত *a.* (p. شترج باز) Playing at chess.  
 শতব্রজি See শতব্রজ.

- শতভূদা *s.* (f. শত + ভূদা) 1. Lightning. 2. The thunderbolt.  
 শতাংশ *s.* (m. শত + অংশ) A hundredth part.  
 শতাসী *s.* (m. শত + অসী) A chariot, a car.  
 শতানক *s.* (n. from শত) A cemetery, a burial-ground.  
 শতানীক *s.* (m. from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.  
 শতাবরী *s.* (f.) A shrub (*Asparagus racemosus*).  
 শতিক *a.* (mf. from শত) Relating to a hundred.  
 শতু *s.* (m.) A foe, an enemy, an adversary, a hostile neighbour. -তা (f.) or -ত্ব (n.) En-mity, hostility.  
 শতুঘন *a.* (mf. শতু + ঘন) Seized or taken captive by enemies.  
 শতুঘ্ন *a.* (mf. শতু + ঘ্ন from R. হন) Killing an enemy. *s.* (m.) The name of one of the brothers of RÁMACHANDRA.  
 শতুপক্ষ *s.* (শতু + পক্ষ) A disaffected person.  
 শতুহতা *s.* (শতু - হতা) Hosticide. *Mohun P.* p. 95.  
 শত্ Root, i. and vi. (শীমতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.  
 শদ্বি *s.* (m. from R. শদ্ব?) 1. An elephant. 2. A cloud. 3. (f.) Lightning.  
 শনি *s.* (m.) 1. The planet Saturn. 2. (Beng.) Young fruits and pulse before the blossom has fallen.  
 শনিবার *s.* (শনি + বার) Saturday.  
 শনৈঃ *ad. Sans.* 1. Slowly, tardily ; gently, softly. Also শনৈঃ শনৈঃ.  
 শনৈঃচর *s.* (m. শনৈঃ + চর) The planet Saturn.  
 শন *a.* (mf. pret. part. p. R. শদ্ব + ন) Fallen, decayed.

- শমি *s.* (corrupt. of শূন্য) A cypher, a dot.
- শপ্ Root, I. (শপতি) and IV. (শপতি) To revile, to curse.
- শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also শপন (*n.*).
- শপথপত্র *s.* (শপথ + পত্র) An affidavit, a testimony on oath.
- শপ্ত *a.* (*mf. pret. part. p.* R. শপ্ + ত) Cursed, imprecated.
- শৃঙ্গ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- শৃঙ্গ *s.* (*m.* from শৃঙ্গ?) A sort of carp (Cyprinus Chrysopariis, Buchanan). Also শৃঙ্গী (*f.*).
- শৃঙ্গীআম *s.* (শৃঙ্গী + আম?) The guava (Psidium pyriforme and maliforme). Carey.
- শব্ Root, I. (শবতি) 1. To go. 2. To alter, to change.
- শব *s.* (*mn.* from R. শব্) 1. A dead body, a corpse. 2. (*n.*) Water.
- শবদাহ *s.* (*m.* শব + দাহ) The cremation or burning of a dead body.
- শবদাহক *a.* (*mf. n.* শব + দাহক) Burning dead bodies. Also শবদাহী (— হিন্ *mf. n.*).
- শবর *s.* (*m.*) A savage or barbarous mountaineer.
- শবরালয় *s.* (*m.* শবর + আলয়) An abode of savage mountaineers or barbarians.
- শবল *a.* (*mf. n.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.
- শবলক *a.* (*mf. n.* from শবল) White. Colebr. *Alg.* p. 224.
- শবলী *s.* (*femin.* of শবল) A variegated cow. Also শবলী (*f.*).
- শবসাধন *s.* (*n.* শব + সাধন) A superstitious ceremony performed by means of a dead body.

- শবাচ্ছাদনী *s.* (শব + আচ্ছাদনী) A shroud.
- শব্ Root, x. (শব্য়তি) To sound, to utter sound. Also, with প্র, প্রতি, or বি prefixed, 1. To promise. 2. To explain.
- শব্দ *s.* (*m.* from R. শব্) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* I. 445.
- শব্দকোষ *s.* (*m.* শব্দ + কোষ) A dictionary.
- শব্দগ্রহ *s.* (*m.* শব্দ + গ্রহ) The ear. (Lit. What receives sound.)
- শব্দন *s.* (*n.* R. শব্ + অন) The act of sounding or uttering sounds. *a.* (*mf. n.*) Sounding, uttering sounds.
- শব্দপ্রমাণ *s.* (*n.* শব্দ + প্রমাণ) Oral evidence, verbal testimony or proof.
- শব্দবিশেষণ *s.* (*n.* শব্দ + বিশেষণ) (In grammar) A nominal attributive or adjective.
- শব্দভেদী *s.* (— দিন্ *m.* from শব্দ + R. ভিদ্) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.
- শব্দযোনি *s.* (*f.* শব্দ + যোনি) The source or origin of a word, its root. Also শব্দাকর (*m.*).
- শব্দাতীত *a.* (*mf. n.* শব্দ + অতীত) Beyond the reach of sound: used as an epithet of the Deity.
- শব্দার্থ *s.* (*m.* শব্দ + অর্থ) The meaning of a word.
- শম্ Root, IV. (শাম্যতি) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With নি, or বি + নি prefixed, To listen to, to hear; with প্র To appease. x. (শাম্যতে) To look, to look at, to inspect.
- শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also শমতা (*f.*) and শম্য (*m.*)). 2. The hand.
- শমন *s.* (*n.* R. শম্ + অন) 1. Quiet of mind,

tranquillity. 2. The immolation of animals.  
3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Sumna.

শমল s. (n.) Faeces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume.  
Also শমি (f.) 2. A tree (Acacia Suma). a.  
(-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীবি s. (m.) A small variety of the Acacia Suma.  
Also শমীক.

শম্পা s. (f.) Lightning.

শম্ব Root, 1. (শম্বতি) To go. x. (শম্বয়তি)  
To accumulate, to heap together.

শম্ব s. (m. from R. শম্ব) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্বব s. (n. from R. শম্ব) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্ববারি s. (m. শম্বব + অরি) An epithet of KAMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্বল s. (mn. from R. শম্ব) Stock for travelling-expenses.

শম্বাকৃত a. (mfn. শম্ব + আকৃত) Twice ploughed (as a field).

শম্বক s. (m.) A bivalve shell, a snail. Also

শম্ব, শম্বক, শম্বকু, শাম্বক (m.), and শম্বকা (f.).

শম্বলী s. (f.) A bawd, a procuress.

শম্ব s. (m.) An epithet of BRAHMÁ and of SIVA.  
See Wilkins' Gr. p. 469.

শযা s. (f. from R. শয়) 1. The pin of a yoke.  
2. A large stick. Manu VIII. 237.

শয় s. (m.) A hand. a. (mfn.) Asleep, sleeping:  
used in comp. e. g. গিরিশয় Sleeping on mountains, from গিরি s. (m.) A mountain, + শয়.

শয়চান s. (corrupt. of শয়ন) A hawk.

শয়তান্ s. (A. شیطان) Satan, the devil.

শয়তানী a. (from A. شیطان) Satanic, devilish.

শয়ন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শয়নঘর s. (শয়ন + ঘর) A sleeping-room, a bed-room. Also শয়নমন্দির and শয়নগার.

শয়নীয় a. (mfn. fut. part. p. R. শী + অনীয়)  
Fit for sleeping upon: also শয়িতক (mfn.)  
s. (n.) A bed, a couch.

শয়নৈকাদশী s. (f. শয়ন + একাদশী) A Hindu festival. As. Res. III. 286.

শয়ান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শয়ালু a. (mfn. from R. শী) Sleepy, sluggish.

শয়িত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শয়ু s. (m. from R. শী) A large snake (Boa).

শয়া s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শয়াগত a. (mfn. শয়া + গত) Gone to bed, confined to bed. Also শয়ানতি (mfn.).

শয্যাচ্ছাদন *s.* (ন. শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধক্ষ *s.* (ম. শয্যা + অধক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (*m.*).

শয্যোপরে *ad.* (from শয্যা + উপরি) A-bed.

শব *s.* (ম. from R. श्व) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শবজন্মা *s.* (-জন্ম *m.* শব + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শবজাল *s.* (শব + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শবট *s.* (ম.) A lizard, a chameleon.

শবণ *s.* (ন. from R. श्व) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শবশপুঁঠী *s.* (শবণ + পুঁঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*

শবশাগত *a.* (*mfn.* শবণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (ম.) A refuge. Also শবশাপন্ন.

শবণি *s.* (*f.* for সবণি) A path, a road, a way. Also শবণী (*f.*).

শবণী *a.* (*mfn.* শবণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (ম.) A protector. 2. (ন.) Protection, defence.

শবৎ *s.* (-দ্র *f.* from R. श्व) 1. The sultry season, autumn: it comprises the months *A'swina* and *Kārtika*, corresponding to September and October. Also শবৎকাল (*m.*). 2. A year.

শবৎকালীন *a.* (*mfn.* from শবৎকাল) Autumnal.

শবপুঞ্জা *s.* (*f.* শব + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.

শবফল *s.* (শব + ফল) The head of an arrow.

শব্বৎ *s.* (A. شربت) Sherbet, a beverage.

শব্বৃষ্টি *s.* (*f.* শব + বৃষ্টি) A shower of arrows.

Also শববর্ষণ (*n.*).

শব্বা *s.* (ন. from শব) A mark, a butt.

শবভ *s.* (ম. from R. श्व?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শব্বম্ *s.* (P. شرم) Modesty, bashfulness, shame.

শব্বমঙ্গলা *s.* (from শব + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*

শব্বমিন্দা *a.* (P. شرمندہ) Modest, bashful, ashamed.

শব্বল *a.* (*mfn.*) 1. Upright, honest. 2. Crooked, fraudulent.

শব্বস *a.* (corrupt. of শ্রমস্) Good, excellent, better, best.

শব্বহ *s.* (A. شرع) 1. The precepts of MUHAMMAD; law, equity. 2. A high-road.

শব্বা *s.* (corrupt. of শবাব) A cover or lid for a pot. *Mohun P.* p. 80.

শব্বাকৎ *s.* (A. شراکت) 1. Partnership. 2. A partner.

শব্বাকতী *s.* (from A. شراکت) Partnership.

শব্বাব্ *s.* (A. شراب) Spirituous liquor, wine.

শব্বাব *s.* (ম.) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শব্বাব্গোব্ *s.* (P. شراب خور) Drinking wine or spirits.

শরাবতী *s.* (f. from শর + বৎ) The name of a river.

শরাবী *s.* (from A. شراب) A drunkard.

শরাভ্যাস *s.* (m. শর + অভ্যাস) Archery.

শরাবি *s.* (m. শর + অবি) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Ginnianus*). Also শরালি (m.) and শরাতি (m.).

শরাফ *a.* (mfn. from R. श्रू) Hurtful, mischievous.

শরাসন *s.* (n. শর + অসন) A bow. (Lit. A discharge of arrows.)

শরাহত *a.* (mfn. শর + আহত) Struck or wounded by an arrow.

শরীক *s.* (A. شريك) A partner.

শরীর *s.* (n. from R. शरी) The body. See *Manu* i. 17.

শরীরত *a.* (mfn. শরীর + ত) Produced by the body, sprung from the body.

শরীরপণ *s.* (শরীর + পণ) Maceration or wasting of the body. Also শরীরপাক.

শরীরপতন *s.* (n. শরীর + পতন) Death. (Lit. The falling of the body.) Also শরীরপাত (m.).

শরীরবন্ধক *s.* (শরীর + বন্ধক) A hostage.

শরীরী *a.* (-বিন্ mfn. শরীর + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (m.) 1. The soul whilst it is clad with the body. *Manu* i. 53. 2. An animal, a sentient being.

শর *a.* (from R. শ্রু) Thin, slender. *s.* (m.) 1. An arrow, a weapon. 2. Anger, passion.

শরমোটা *a.* (শর + মোটা) Thin and thick, uneven.

শর্কবৃন্দ *s.* (from শর্করা + বৃন্দ) A sweet potatoe (*Convolvulus Battatas*). See শর্কবৃন্দ.

শর্করা *s.* (f. from R. শ্রু) 1. Gravel. 2. Clayed or candied sugar.

শর্করাবান্ *a.* (-বৎ mfn. শর্করা + বৎ) Gravelly, gritty. Also শর্করিল (mfn.).

শর্করা *s.* (f. from শর্করা) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

শর্করোদক *s.* (শর্কর + উদক) Lemonade.

শর্ত *s.* (A. شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

শর্তী *a.* (from A. شرط) Relating to a lottery or chance.

শর্ Root, 1. (শর্ষতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ঘ.

শর্ষক *s.* (f.) Night.

শর্ষক *s.* (f. from R. শর্ষ) An iron crow. Also শর্ষকী (f.).

শর্ম *s.* (-র্মন্ n. from R. শ্রু + মন্) Happiness, pleasure.

শর্মরী *s.* (f. from শর্মন্) A plant (*Curcuma xanthorrhiza*).

শর্ম্মা *a.* (-র্মন্ mfn. from R. শ্রু + মন্) Happy, prosperous, glad. *s.* (m.) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

শল্ Root, 1. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.

শল *s.* (mn. from R. শল্) The quill of a porcupine. Also শলল (n.) and শললী (f.).

শলত *s.* (m. from R. শল্) A grasshopper.

শলা *s.* See শলাকা.

শলাকা *s.* (f. from R. শল্) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

- or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.
- শলাট্টু *a.* (*mfn.* from R. শল্?) Unripe, moist.
- শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*
- শলিতা *s.* (H. شلطة) The wick of a lamp.
- শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*
- শলুম্বা *s.* (corrupt. of শতপুষ্প?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.
- শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.
- শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.
- শলবকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.
- শলত্ Root, 1. (শলত্বে) 1. To praise, to flatter. 2. To talk, to boast.
- শল্মলি *s.* (*m.*) See শাল্মলি.
- শলা *s.* (*m.* from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.
- শল্যোদ্ধার *s.* (*m.* শলা+উদ্ধার) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.
- শল্লকী *s.* (*f.* from শল) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).
- শশ্ Root, 1. (শশতি) To jump, to leap.
- শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Maru*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

- শশক *s.* (*m.* from শশ্) A hare.
- শশধ্বজ *s.* (*m.* শশ+ধ্বজ from R. ধ্ব) The moon.
- শশবিষাগ *s.* (শশ+বিষাগ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).
- শশলোম *s.* (-মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.
- শশা *s.* Cucumber. *Tārāchand Ch.*
- শশার্ক *s.* (*m.* শশ+অর্ক) The moon. (Lit. Marked with a hare.)
- শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)
- শশাক *s.* (from শশ্) A hare.
- শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- শশিবদনা *s.* (*f.* from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- শশিমুখী *s.* (*f.* from শশিন্+মুখী) A moon-faced damsel.
- শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.
- শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of Siva. (Lit. Wearing a crescent as his crest.)
- শশী *s.* (-শিন্ *m.* শশ+ইন্) The moon.
- শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.
- শশোৰ্ণ *s.* (*n.* শশ+ওৰ্ণ) The hair of the hare.
- শশ্ব *ad.* *Sans.* Repeatedly, again and again.
- শশ্ Root, 1. (শষতি) To hurt, to injure, to wound, to kill.



শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শচল *s. (n.)* Young grass.

শস্ Root, ১. (always with আ prefixed, আশ-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, ১. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশ্ *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শস্.

শসন *s. (n. R. শস্+অন)* The immolation of an animal at a sacrifice.

শস্কুলী *s. (f.)*. See শঙ্কুলী.

শস্ Root, ১১. (with the insertion of a nasal, শশি) To sleep.

শস্ *a. (mf. pret. part. p. R. শস্+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. -ত্ব *(n.)* Legality.

শস্তা *a. (from শস্)* Cheap.

শস্ত্র *s. (n. R. শস্+য Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শস্ত্রক *s. (n. শস্+ক)* 1. Iron. 2. Steel.

শস্ত্রজীবী *s. (-বিন্ m. শস্+জীবিন্)* A soldier by profession. Also শস্ত্রজীব *(m.)*.

শস্ত্রপাণি *a. (mf. শস্+পাণি)* Carrying arms, wielding weapons. Also শস্ত্রহস্ত *(mf.)*.

শস্ত্রবিদ্যা *s. (f. শস্+বিদ্যা)* The science of arms and their use.

শস্ত্রমার্জ *s. (m. from শস্+R. মৃজ্)* An armourer, a furbisher. Also শস্ত্রমার্জক *(m.)*.

শস্ত্রাজীব *s. (m. শস্+আজীব)* A soldier by profession.

শাস্ত্রী *a. (-শ্চিন্ mf. শস্+ইন্)* Armed, accoutred.

শাস্ত *s. (n. for শচল)* 1. Young grass. 2. Loss of confidence or understanding.

শশা *s. (mf. fut. part. p. R. শস্+য)* ১. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শস্যক্ষেত্র *s. (n. শস্+ক্ষেত্র)* A corn-field.

শস্যমণ্ডুরী *s. (f. শস্+মণ্ডুরী)* An ear or spike of corn.

শস্যশালী *a. (from শস্+শালিন্)* Abounding with corn.

শস্যশূক *s. (n. শস্+শূক)* The beard of corn.

শস্যসম্বর *s. (m. শস্+সম্বর?)* The *śāl*-tree (*Shorea robusta*).

শহর *s. (P. شهر)* A city.

শহরকোত্বাল *s. (H. شهر کوتوال)* The superintendent of police in a city.

শহরকোত্বালী *s. (from H. شهر کوتوال)* The office of a superintendent of police.

শহরতলি *a. (from P. شهر + তল)* Near a city.

শহরপনা *s. (P. شهر بنا)* A wall or ditch round a city.

শহরবদল *s. (P. شهر بدل)* The sending a person from one city to another. Also শহরবদলী.

শহরী *a. (from P. شهر)* Relating to a city, town-bred, urban. Also শহরীয়.

শাই *s. (corrupt. of শমী)* A tree (*Mimosa Suma*). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকট *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শাক + পোকা)* The lady-bird or coccinella.

শাঁকু *s. (corrupt. of শঙ্কু)* A shell.

শাঁখচিহ্নী *s.* (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁখা *s.* (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁখারী *s.* (from শঙ্খ) A shell-cutter.

শাঁখিনি *s.* (from শঙ্খিনি) A goblin or spectre.

শাঁখী *a.* (from শঙ্খ) Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s.* (from R. শড়) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s.* (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাকক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাকট *a.* (*mfn.* from শকট) Relating to a cart. *s.* (*m.*) A draught-ox.

শাকান্তকী *s.* (from শাক + আন্তক) A festival on the eighth day of the second half of the month *Māgha*. *As. Res.* III. 274.

শাকুনিক *s.* (*m.* from শকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.

শাক্ত *s.* (*m.* from শক্তি) A worshipper of Devī or of the female principle. *As. Res.* VII. 280, 281.

শাক্তিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.

শাক্তীক *s.* (*m.* from শক্তি) A spearman, a lancer.

শাক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাক্যমুনি (*m.*) and শাক্যসিংহ (*m.*).

শাখ Root, 1. (শাখতে) To pervade.

শাখা *s.* (*f.* from R. শাখ) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাখানগর *s.* (*n.* শাখা + নগর) A suburb.

শাখামৃগ *s.* (*m.* শাখা + মৃগ) A monkey, an ape.

শাখাশিখা *s.* (*f.* শাখা + শিখা) A root proceeding from a branch as in the Indian fig.

শাখী *s.* (— যিন্ *m.* শাখা + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārúchand Ch.*

শাখোট *s.* (*m.* from শাখা) A tree (*Trophis aspera*). Also শাখোটক (*m.*).

শাখ *a.* (*mfn.* from শাখন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাখিক *a.* (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাটক *s.* (*mn.*) A petticoat, a woman's garment.

শাটী *s.* (*f.*) A petticoat.

শাটেন্ *s.* (from the English *satin*) Satin.

শাঠ *s.* (*n.* from শাঠ + য) Deceitfulness, craftiness, villainy, wickedness.

শাড্ Root, 1. (শাডতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাড়া *s.* (corrupt. of শাখোট) 1. A tree (*Trophis aspera*). 2. Sound, speech.

শাড়ী *s.* (corrupt. of শাটী) A petticoat.

শাল *a.* (*mfn.* from শল) Made of the fibres of the *Bengál san* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

- শাণ্ডিল s. (m.) 1. A tree (*Ægle Marmelos*).  
2. A descendant of the ancient sage SANDILA.
- শাও a. (mfn. pret. part. p. R. শো) 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. s. (n.) Happiness, joy, prosperity.
- শাতকুমু s. (n. from শতকুমু n. pr. of a mountain) Gold.
- শাতকুমুম a. (mfn. শাতকুমু + মম) Golden.
- শাতন s. (n.) Withering, decaying, becoming thin or small.
- শাতলা s. (f.) A plant commonly called *char-maghás*.
- শাত্র s. (m. from শত্ৰু) 1. An enemy. 2. (n.) Enmity, hatred, strife. 3. A number of enemies.
- শাদ s. (m. from R. শাদ্) 1. Mud. 2. Young grass.
- শাদহরিত a. (mfn. শাদ + হরিত) Green or fresh with young grass.
- শাদা a. (p. ساد) White.
- শাদাকানুর s. A plant (*Pancratium triflorum*). *Hort. Ben.* p. 23.
- শাদাকৈটু s. (শাদা + কেটু?) A climbing-plant (*Melodinus monogynus*). *Carey*.
- শাদাজবা s. (শাদা + জবা) A plant (*Hibiscus Syriacus*). *Carey*.
- শাদাজাতি s. (শাদা + জাতি) A plant (*Barleria dichotoma*). *Hort. Ben.* p. 45.
- শাদাজামাইপুলি s. (শাদা + জামাইপুলি) A variety of *Dolichos lignosus*. *Hort. Ben.* p. 55.
- শাদাতুতি s. (শাদা + তুতি) A bird (*Loxia Totta*). *Carey*.
- শাদাধুতুৰা s. (শাদা + ধুতুৰা) A species of thorn-apple (*Datura Stramonium*). *Carey*.
- শাদানটীয়া s. (শাদা + নটীয়া) A species of

- edible plant (*Amaranthus oleraceus*). *Hort. Ben.* p. 67.
- শাদাকুড়ি s. A plant (*Asclepias pseudosarsa*). *Carey*.
- শাদাহাআৰ্মগি s. (p. ساد + هزار + মগি) A plant (*Phyllanthus Niruri*). *Hort. Ben.* p. 69.
- শাদী s. (p. شادی) A marriage.
- শাদুল a. (mfn. from শাদ) Abounding in fresh grass.
- শান্ Roor, 1. (in the desiderative form শীশাং-সতে) To whet, to sharpen.
- শান s. (n. from R. শো + অন) 1. The whetting or grinding of a tool. 2. (m.) A touchstone. 3. A grindstone. 4. (Beng.) A paved floor. 5. A plate, a flat earthen vessel. a. Small, little. — দিতে v. a. To grind, to sharpen, to polish.
- শানক s. (from শান) An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.
- শানকৰমুজা s. (শান + কৰমুজা) A plant (*Carrisa diffusa*). *Hort. Ben.* p. 19.
- শানবাধান s. (শান + বাধান) The paving of a floor; a pavement.
- শানশিল s. (শান + শিল) A whetstone.
- শানা s. (from শো) A weaver's slay.
- শানিত a. (mfn. pret. part. p. R. শান্ + ইত) Whetted, ground, sharpened.
- শান্ত a. (mfn. pret. part. p. R. শম্ + ত *Wilkins'* *Gr.* p. 421) Appeased, allayed, pacified; calm, tranquil, quiet. s. (m.) An ascetic, one who has subdued his passions. — তী (f.) or — ত্ব (n.) Calmness, tranquillity.
- শান্তপ্রকৃতি a. (mfn. শান্ত + প্রকৃতি) Of a placid nature or disposition.

- শান্তায়া *a.* (-ম্ *mfn.* শান্ত + আয়ান্) Of a subdued or calm mind. *Manu* i. 52.
- শান্তি *s.* (*f.* R. শম্ + তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.
- শান্তিওল *s.* (শান্তি + ওল) Holy water.
- শান্তু *Root, x.* (শান্তুমতি) To console, to comfort. See R. শান্তু.
- শান্তু *s.* (*m.* from R. শান্তু) Comfort: see শান্তু.
- শাপ *s.* (*m.* from R. শপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.
- শাপগ্রস্ত *a.* (*mfn.* শাপ + গ্রস্ত) Lying under a curse; cursed.
- শাপবচন *s.* (*n.* শাপ + বচন) A curse, an imprecation. Also শাপবাক্য (*n.*).
- শাপভ্রষ্ট *a.* (*mfn.* শাপ + ভ্রষ্ট) Fallen or ruined by a curse.
- শাপিতে *v. a.* (from শাপ) To curse, to imprecate.
- শাবক *s.* (*m.* from R. শব্) The young of any animal.
- শাবল *s.* (corrupt. of শৰ্বল) An iron bar or crow.
- শাবান্ *s.* (from the Portug. *sabão*) Soap.
- শাবূদ *s.* (A. نبوت) Conviction, proof, evidence.
- শাব্দ *a.* (*mfn.* from শব্দ) Relating to sound, sonorous, sounding; relating to words, verbal, oral; conveyed or expressed by a term. Also শাব্দিক (*mfn.*).
- শাব্দবোধ *s.* (*m.* শাব্দ + বোধ) A knowledge of words.
- শাম *s.* (-ম্ *n.* from R. শম্) Reconciliation, appeasing.
- শামকিল *s.* A species of heron (*Ardea cinerea*).

- শামদয়াল *s.* (শাম for শ্যাম + দয়াল) A bird (*Turdus roseus*).
- শামদোল্লন *s.* A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.
- শামলা *a.* (from শ্যাম?) Dirty, dingy.
- শামা *s.* (from শ্যাম?) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).
- শামাদান্ *s.* (P. شمع دان) A candlestick.
- শামিআনা *s.* (P. شميانه) An awning, a canopy.
- শামিল্ *a.* (A. شامل) 1. Including, comprising, communicating. 2. United, confederated.
- শামুক *s.* (corrupt. of শাম্বুক) A snail (*Helix ampullacea*).
- শাম্বুক *s.* (*m.*) A bivalve shell. See শাম্বু.
- শাম্বরী *s.* (*f.* from শম্বর) A female juggler.
- শায়ক *s.* (*m.* for শায়ক) 1. An arrow. 2. A sword.
- শাব্ *Root, x.* (শাবমতি) To be weak.
- শাব *a.* (*mfn.* from R. শব্) Variegated in colour. *s.* (*m.*) Wind, air.
- শাবঙ্গী See সাবঙ্গী.
- শাবদ *a.* (*mfn.* from শব্দ) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.
- শাবদী *s.* (*f.*) 1. A plant (*Echites scholaris*). 2. Another plant (*Jussieuia repens*).
- শাবদীয়ে *a.* (*mfn.* from শব্দ) Autumnal.
- শাবিকা *s.* (*f.*) A bird (*Turdus Salica*).
- শাবিলেল *s.* (*n.*) A chequered cloth or table for playing draughts, &c.
- শাবিবা *s.* (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শালী s. (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See *শালিকা*.

শালীৰ a. (mf. from শালীৰ) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* II. 2, 12.

শালীৰকমীমাংসা s. (f. শালীৰক from শালীৰ, + মীমাংসা) The name of a celebrated work on the *vedānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S.* II. 3, seqq.

শালীৰিক a. (mf. from শালীৰ + ইক) Corporeal, bodily, material.

শাল্ক a. (mf. from শাল্ক) Full of stones or nodules.

শাল্ক a. (mf. from শাল্ক) Made of horn, horny, corneous. s. (m.) A bow.

শাল্কী s. (- শাল্ক m. শাল্ক + ইন্) An epithet of VISHNU. (Lit. Who carries a bow.)

শাল্ল s. (m.) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. *নবশাল্ল* s. (m.) A tiger of a man, i. e. An eminent man. See *বগ্য*.

শাল্লবিশ্রীড়িত s. (n. শাল্ল + বিশ্রীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শাল্লললিত s. (n. শাল্ল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ Root, 1. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল s. (m.) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilotos*; also *Ophiocephalus Wrahl*, *Hamilton*). 3. (Beng.) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালিগ্রাম s. (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonites, conceived by the *Hindus* to represent VISHNU. *Hunter*.

শালপর্ণী s. (f. from শাল + পর্ণ) A plant (*Hedysarum Gangeticum*). Also (Beng.) শালপর্ণী *Hort. Ben.* p. 56.

শালমাছ s. (শাল + মাছ) A fish (*Ophiocephalus Wrahl*, *Hamilton*). *Carey*.

শালশাইবাবলা s. (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P.* p. 40.

শালহোত্রী s. (from শালিহোত্র) A farrier.

শালী s. (f. from R. শাল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (Beng. corrupt. of শাল) A wife's brother.

শালীজ s. (from শাল) A wife's brother's wife.

শালীবৃক s. (m. শালী + বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer.

শালি s. (m.) The name of two particular varieties of rice; winter-rice. *Tārúchand Ch.*

শালিআনা a. (from P. سال) Annual, yearly.

শালিক s. (corrupt. of শালিকা) A bird (*Turdus Salika*).

শালিষ্ঠ s. (m.) A creeping plant (*Achyranthes triandra*). *Hort. Ben.* p. 19.

শালিনী s. (femin. of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন s. (m. শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMĀDITYA, and institutor of the era now called *Sāka*.

শালিহোত্র s. (m. শালি for শাল + হোত্র?) A horse. Also শালিহোত্রী (- শিন্ m.).

শালিস্ s. (A. شال) A third person, an arbitrator, an umpire, a mediator.

শালিসী s. (from A. شال) Arbitration.

শালী *a.* (—লিন্ *mf.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. বীর্যশালী (—লিন্) Heroic, possessed of valour, from বীর্য *s. (m.)* Heroism, +শালিন্. *s.* (corrupt. of শালী) A wife's sister.

শালীন *a.* (*mf.* from শালী Wilkins' *Gr.* § 905)  
1. Attached to the house, inactive. 2. Ashamed, bashful.

শাল্লক *s. (m.)* The esculent root of the different kinds of water-lily (*Nymphaea Lotus*, *Hort. Ben.* p. 41) and of other aquatic plants.

শাল্লব *s. (m.)* from R. শাল্) A frog. Also শাল্লব *(m.)*.

শাল্লম *a.* (*mf.* from শালি) Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (*Anethum Sowa*).

শাল্লতী *s.* A canoe made from a *sāla* tree.

শাল্মলি *s. (mf.)* 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dwīpas* or great divisions of the continent: also শাল্মলিহীপ (*mn.*).

শাল্মলী *s. (f.)* 1. The name of a river in the infernal regions. *Manu* iv. 90. 2. See শাল্মলি.

শাল্মলীবৃক্ষ *s. (m.)* শাল্মলী + (বৃক্ষ) The gum of the silk-cotton tree.

শাশুড়ী *s.* (corrupt. of শশু) A wife's mother.

শাশুড়ীয়া *a.* (from শাশুড়ী) 'Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey*.

শাশ্বত *a.* (*mf.* from শাশ্বৎ) Eternal, perpetual.

শাষ্টকল *a. (mf.)* Eating fish and flesh.

শাষ্টকুলিক *s. (n.)* from শাষ্টকুলী) A multitude of pics.

শাস্ত্ৰ *Root, i.* (শাস্তি) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With অনু prefixed, To order, to command; to teach, to educate; with স° + অনু, To govern; with আ (আশাস্তে, see R. শাস্) To wish, to bless; with প্র To govern.

শাসন *s. (n.)* R. শাস্ + অন) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —কৰিতে *v. a.* To discipline, to command, to correct.

শাসনকর্তা *s. (—ত্ m.)* শাসন + কর্তৃ) A person who exercises authority, a castigatōr, a corrector.

শাসনাই *a. (mf.)* শাসন + আই) Fit for discipline, deserving discipline.

শাসনীয় *a. (mf. fut. part. p.)* R. শাস্ + অনীয়) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a.* (from R. শাস্) To correct, to punish, to reprove.

শাসান *s. (v. noun of শাসাইতে)* Correction, discipline: also শাসানি.

শাসিত *a. (mf. pret. part. p.)* R. শাস্ + ইত) Disciplined, corrected, punished, governed, ruled, directed.

শাসিতে *v. a.* (from R. শাস্) To discipline, to repose, to correct, to punish.

শাস্তা *s. (—ত্ m.)* R. শাস্ + ত্) 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (—ত্ m.) *Manu* ii. 150.

শাস্তি *s. (f.)* R. শাস্ + তি) Government, command, correction, punishment.

শাস্ত্ৰ *s. (n.)* R. শাস্ + ত্) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ *a. (mf.)* শাস্ত্ৰ + জ) Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতত্ত্ব *ad. Sans.* (শাস্ত্র+তত্ত্ব) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfñ. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfñ. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-দ্ mfñ. শাস্ত্র+বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ত্ব m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfñ. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfñ. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfñ. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্ত্র *a. (mfñ. fut. part. p. R. শাস্ত্র+ম)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি Root, v. (শিনোতি, শিনুতে) 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিশপাবৃক্ষ.

শিঁখিমুকুট *s. (শিঁখি+মুকুট)* A wreath, a mitre.

শিঁখী *s. (corrupt. of শিখা)* An ornament worn by women on the forehead. *Tárúchand Ch.*

শিক্ *s. (-চ্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিকদার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিকদারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকবা *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কব *s. (P. صیقل گر)* A polisher, a furbisher.

শিক্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিকপা *s. (u. سیکھا)* A horse's rearing up. —কবিতে *v. a.* To rear up. See শিবপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিকিত *a. (mfñ. শিক+ইত)* Suspended or carried in a sort of loop.

**শিখ্** Root, 1. (শিখতে) To learn, to acquire science : sometimes with উপ prefixed to it.

**শিখক** *s.* (m. R. শিখ্ + অক) 1. A learner. 2. A teacher.

**শিক্ষা** *s.* (f. from R. শিখ্) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāṅgas* or auxiliary branches of sacred study : it comprises rules of pronunciation and recital. (Beng.) —কবিত্তে *v. a.* To learn. —কবাইতে *v. a.* To teach, to instruct.

**শিক্ষাংক** *s.* (শিক্ষা + ংক) A teacher, a preceptor.

**শিক্ষানবিস্** *s.* (শিক্ষা + প. نویس) An apprentice. *Mohun P.* p. 86.

**শিক্ষিত** *a.* (mfn. pret. part. p. R. শিখ্ + ইত) Taught, instructed ; studied, learned ; skilful, clever.

**শিক্ষিতব্য** *a.* (mfn. fut. part. p. R. শিখ্ + তব্য) Fit to be taught or learned. Also **শিক্ষ্য** (mfn.).

**শিক্ষিতে** *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

**শিখ্** Root, 1. (with the insertion of a nasal, শিখ্যতি) To go, to move, to approach.

**শিখণ্ড** *s.* (m.) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also **শিখণ্ডক** (m.) and **শিখাণ্ডক** (m.).

**শিখণ্ডী** *s.* (—ণিন্ m. শিখণ্ড + ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

**শিখন** *s.* (v. noun of শিখিতে) A learning, a receiving of instruction.

**শিখনী** *s.* (corrupt. of শিখ্যণ) The mucus of the nose.

**শিখর** *s.* (mn.) A summit or top, especially of a mountain or tree ; the point of a sword.

**শিখরিশী** *s.* (f. from শিখর + ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (Beng.) A kind of acid liquor, vinegar.

**শিখরী** *s.* (—বিন্ m. শিখর + ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

**শিখা** *s.* (f. from R. শিখ্ ?) 1. A point or summit ; a peak, a pinnacle ; a pyramid. 2. A crest, a tuft of feathers ; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

**শিখাইতে** *v. a.* (caus. of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

**শিখান** *s.* (v. noun of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

**শিখাবল** *a.* (mfn. শিখা + বল ?) Crested, pointed. *s.* (m.) A peacock.

**শিখাবলা** *s.* (femin. of শিখাবল) A plant (*Celosia cristata*).

**শিখাবান্** *a.* (—বৎ mfn. শিখা + বৎ) Flaming, possessing or producing flame. *s.* (m.) An epithet of AGNI the deity of fire.

**শিখাবৃক্ষ** *s.* (m. শিখা + বৃক্ষ) A lamp-stand.

**শিখিগ্রীব** *s.* (n. শিখিন্ + গ্রীব) Blue vitriol.

**শিখিতে** *v. a.* (from R. শিখ্) To learn, to acquire knowledge.

**শিখিবাহন** *s.* (m. from শিখিন্ + বাহন) An epithet of KĀRTIKEYA. (Lit. Having a peacock for his vehicle.)

**শিখী** *a.* (—যিন্ mfn. শিখা + ইন্) Crested, wearing a tuft of hair on the crown. *s.* (m.) 1. A peacock. 2. Fire.

**শিখু** *s.* (m.) 1. A tree (*Morunga Guilandina* and *hyperanthera*).. 2. A potherb in general.



শিমুক *s.* (*m.* ? from শিমু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিমুত *s.* (*n.* শিমু + ত) The seed of the Morunga.

শিঘ্ Root, 1. (with the insertion of a nasal, শিঘ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceifolia*. *Hort. Ben.* p. 68.

শিঙ্গহাব *s.* (শিঙ্গ + হাব) A species of oak (*Quercus armata*).

শিঙ্গী *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. — বসাইতে *v. a.* To cup.

শিঙ্গাড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey.*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey.*

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্গাণ *s.* (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey.*

শিচ্ Root, 1. (শিচ্চে) To make an inarticulate sound, to tinkle.

শিচ্ *s.* A plant (*Euphorbia neriifolia*). *Hort. Ben.* p. 36.

শিচ্চিত *s.* (*n.* from R. শিচ্) The tinkling of metallic ornaments.

শিচ্চিত্তে *v. a.* (from R. শিচ্) To jingle.

শিচ্চিনী *s.* (*f.*) A bow-string.

শিচ্ Root, 1. (শেচতি) To disregard, to treat with disrespect.

শিচা *s.* Dregs, refuse.

শিচ্চিড়াইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিচ্চী *s.* A ladder, a flight of steps.

শিচ্চ *a.* (*mfn. pret. part. p.* R. শি and R. শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিচ্চু *s.* (*m.* শিচ্চ + R. চু) The river *Setlej*. See শতচু.

শিচ্চিব *s.* (*n.*) Rock-salt.

শিচ্চুক *s.* (*m.* শিচ্চ + শূক) 1. Barley. 2. Wheat.

শিচ্চাণ *s.* (corrupt. of শিবম্ভাণ) A cushion, a pillow.

শিচ্চি *a.* (*mfn.* from R. শো ?) 1. Black. 2. White.

শিচ্চিকঠ *s.* (*m.* শিচ্চি + কঠ) An epithet of SIVA.

শিচ্চিমাৰক *s.* (*m.* from শিচ্চি + মাৰ) A sort of ebony (*Diospyros glutinosa*).

শিচ্চিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. — তা (*f.*) or — ত্ত (*n.*) Slackness, looseness, dilatoriness.

শিচ্চিলাভিলাস *a.* (*mfn.* শিচ্চিল + অভিলাস) Ungratified in desires.

শিচ্চি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিচ্চিবিষ্ক *s.* (*m.* শিচ্চি + বিষ্ক ?) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিচ্চিবিষ্ক and শিচ্চিবিষ্ক (*m.*).

শিচ্চি *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিচ্চিকন্দ *s.* (*n.* শিচ্চি + কন্দা) The root of a water-lily.

শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular.  
 2. The name of one of the astronomical *yogas*.  
 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mf.n.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব + কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব + পার্বতী) *SIVA* and *PÁRVATÍ* or *DURGÁ*.

শিবভাগবত *s.* (*m.* শিব + ভাগবত) A worshipper of *SIVA*. See *Trans. R. A. S.* i. 569.

শিবমল্লী *s.* (*f.* শিব + মল্লী) A plant (*Æschynomene grandiflora*).

শিবরাত্রি *s.* (*f.* শিব + রাত্রি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* III. 272.

শিবলিঙ্গ *s.* (*n.* শিব + লিঙ্গ) The phallus or emblem of *SIVA*.

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess *DURGÁ*, the wife of *SIVA*. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of *DURGÁ*.

শিবান্নয় *s.* (*n.* শিব + আন্নয়) 1. A temple dedicated to *SIVA*. 2. A cemetery. 3. (*m.*) Red *tulasi* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব?) A palanquin, a litter.

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা?) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিম্বা *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিম্বাতবাতী *s.* (from শিম + বাত + বাতী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine*?) *Carey*.

শিম্বাতবাতী *s.* (from শিম + বাত + বাতী?) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমূল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিয়র *s.* (from শীর্ষ?) The place where a person's head lies when he sleeps.

শিয়াগোন্ *s.* (*v.* سیاہ گوش) The black-ear (an animal of the tiger-kind).

শিয়াল *s.* (corrupt. of শ্যাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল + কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস্) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘুরিতে *v. n.* To be dizzy or giddy.

শিবঃ See শিবস্.

শিবঃকম্প *s.* (শিবস্ + কম্প) The vertigo. Also শিবঃকম্পন.

শিবঃপীড়া *s.* (*f.* শিবস্ + পীড়া) Head-ache. Also শিবঃশূল.

শিব্কা *s.* (*v.* سرکه) Vinegar.

শিবকুল্লি *s.* A tree (*Rottlera peltata*). *Carey*.

শিবনামা *s.* (*v.* سرنامہ) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from শিবস্ + পা for পদ?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. See শিক্কা

শিৰশ্চেদন *s.* (*n.* শিৰস্ + চেদন) A beheading.

শিৰস্ *s.* (*n.*) The head, the top or upper part of a thing.

শিৰস্ *s.* (*n.* শিৰস্ + য় from R. য়ৈ) 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ (*n.*).

শিৰস্ *s.* (*n.* from শিৰস্) Clean unentangled hair.

শিৰা *s.* (*f.*) Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s.* (*m.* from R. শ্ব) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s.* (*m.* from R. শ্ব) A tree (Acacia Sirisa or Mimosa Sirisa).

শিৰীস্ *s.* (*p.* سریش) Glue.

শিৰোগ্রীব *s.* (*n.* from শিৰস্ + গ্রীব) The head and neck.

শিৰোধার্য *s.* (*from* শিৰস্ + R. ধৃ) The placing a thing on the head as a mark of respect.

শিৰোধি *s.* (*f.* from শিৰস্ + R. ধা) The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s.* (*n.* শিৰস্ + বেষ্টন) A turban.

শিৰোভূষণ *s.* (*n.* শিৰস্ + ভূষণ) An ornament of the head.

শিৰোমণি *s.* (*mfn.* শিৰস্ + মণি) A gem or jewel worn upon the head or in a crest. Also শিৰোবস্ত্র (*n.*).

শিৰোকর্ক *s.* (*m.* শিৰস্ + কর্ক) The hair of the head.

শিৰোরোগ *s.* (*m.* শিৰস্ + রোগ) The headache; also শিৰোবেদনা (*f.*) or শিৰোভির্ভি (*f.*).

শিৰোলুঠন *s.* (শিৰস্ + লুঠন) The hanging

of the head without power to support it, as in a dying or dead person. Carey.

শিল্ Root, vi. (শিলতি) To glean.

শিল *s.* (*n.* from R. শিল) Gleaning ears of corn.

শিলকোএল *s.* (*from* শিল + কোকিল) A tree (Celastrus robustus). Carey.

শিলা *s.* (*f.* from R. শিল্?) 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাত *s.* (*n.* শিলা + ত) Benzoin.

শিলাততু *s.* (*n.* শিলা + ততু) 1. Bitumen. 2. Red chalk.

শিলাধাতু *s.* (*m.* শিলা - ধাতু) Chalk, red chalk.

শিলাপুত্র *s.* (*m.* শিলা + পুত্র) A muller, a rolling-stone, a roller.

শিলাপোম *s.* (*from* শিলা + উপমা?) A plant (Sagittaria obtusifolia).

শিলাবল্লক *s.* (*f.* শিলা + বল্লক for বল্লকল) Moss, lichen, especially a kind used in medicine. Also শিলাবল্লকল (*mn.*), শিলাতুক (-ত্ *f.*) and (Beng.) শিলাবাক.

শিলাবৃষ্টি *s.* (শিলা + বৃষ্টি) Hail.

শিলাভেদ *s.* (*m.* শিলা + ভেদ from R. ভিদ) A plant (Plectranthus scutellaroides).

শিলী *s.* (*f.* from শিলা) 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s.* (*m.* শিলী? + পদ) The elephantiasis. Also শ্লীপদ (*n.*).

শিলীমুখ *s.* (*m.* শিলী + মুখ) 1. An arrow. 2. A bee.

শিলোচ্চয় *s.* (*m.* শিলা + উচ্চয়) A mountain. (Lit. A collection of rocks.)

শিলোৎক *s.* (*n.* from শিলা + R. উচ্চ) 1. Glean-

ing. *Manu* vii. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s. (n.)* An art, a mechanical or handicraft trade.

শিল্পকৰ *s. (m. শিল্প+কৰ)* A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকৰ (*m.*).

শিল্পকৰ্ম *s. (-কৰ্ম্ন্ n. শিল্প+কৰ্ম্ন্)* Manual labour, handicraft work.

শিল্পবিদ্যা *s. (f. শিল্প+বিদ্যা)* The science of mechanics or architecture.

শিল্পশাস্ত্র *s. (n.)* See শিল্পশাস্ত্র.

শিল্পশালা *s. (f. from শিল্পিন্+শালা)* The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পশাস্ত্র *s. (n. from শিল্পিন্+শাস্ত্র)* A treatise on architecture or on any other mechanical art. See *As. Res.* 1. 350.

শিল্পী *a. (-ল্লিপন্ mf. শিল্প+ইন্)* Mechanical. *s. (m.)* A workman, a mechanic.

শিশি *s. (p. شيشه)* A phial, a glass.

শিশির *a. (mf. n.)* Cold, chilly, frigid. *s. (mn.)* The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s. (m.)* 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s. (from শিশু)* A fish (*Delphinus Gangeticus*).

শিশুকাল *s. (m. শিশু+কাল)* Infancy, early childhood.

শিশুভ্র *s. (n. শিশু+ভ্র)* Infancy, childhood, boyhood.

শিশুপাল *s. (m. শিশু+পাল)* The name of an ancient *Hindu* king who was slain by *Krishna*.

শিশুমার *s. (m. শিশু+মার from R. মৃ)* The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s. (m.)* The penis.

শিশ্বিদান *a. (mf. n.)* Innocent, virtuous.

শিষ্ Root, 1. (শেষতি) To hurt, to injure, to kill. Also, 1. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. vii. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s. (from শিষ্য?)* 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্ট *a. (mf. pret. part. p. R. শিষ+উ)* Trained, disciplined, polished, good, polite, genteel. —উ (*f.*) or —ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s. (m. শিষ্ট+আচার)* The approved conduct of the wise and good; gentlemanly conduct. See *Kullūka* on *Manu* ii. 12.

শিষ্টাচারী *a. (-বিন্ mf. শিষ্টাচার+ইন্)* Following the conduct of the good, acting like a gentleman.

শিষ্টি *s. (f. R. শিষ্+তি)* An order, a command.

শিষ্য *s. (m. R. শিষ্+য়)* A disciple, a pupil.

শিস *s. (corrupt. of শিষ্য)* 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহরাইতে.

শী Root, ii. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, 1. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (-ঘ্র°) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র+কাবিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র+যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র+গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত+কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্শ্বী *s.* (from শীত+পার্শ্ব) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত+ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল+পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল+বাত) A plant, commonly called *úsan parní*.

- শীতলষষ্ঠী *s.* (শীতল+ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Múgha*. 2. A plant (*Pau-cratiun verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা+পূজা) A festival on the eighth day of the second half of the month *P'hálguna*. *As. Res.* 111. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত+শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতশূ *s.* (*m.* শীত+অশূ) The moon. (Lit. Whose rays are cold.)
- শীতাত্ত *a.* (*mfn.* শীত+আত্ত) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-শ্মন্ *m.* শীত+অশ্মন্) The moon-stone, crystal.
- শীত্কার *s.* A sudden and exquisite sensation of pleasure or pain. *Tárachand Ch.*
- শীত See শীত.
- শীথু *s.* (*mn.*) Rum distilled from molasses.
- শীত *a.* (*mfn. pret. part. p.* R. শী Wilkins' *Gr.* § 700) Congealed.
- শীতালিকা *s.* (*f.* for শীতালিকা) A plant (*Nyctanthes arbor tristis*).
- শীবল *s.* (*n.*) A species of *Vallisneria*.
- শীত্ব *Root, I.* (শীতবে) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী+ন Wilkins' *Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیرین) An offering of sweetmeats.

শীর্ষ s. (n. from শিৰ্জ) The head.

শীর্ষক s. (n. শীর্ষ + ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.

শীর্ষচ্ছেদ a. (mfn. শীর্ষ + ছেদ) from R. ছিদ) Fit to be beheaded, deserving to be decapitated.

শীর্ষশা s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল্ Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mfn. from R. শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (bahuvrīhi), e. g. স্নানশীল a. (mfn.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mfn.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল + কোইল) A tree (Celastrus robustus). Hort. Ben. p. 18.

শীলবান্ a. (—বন্ mfn. শীল + বন্) Of a good or amiable disposition.

শীলা s. (corrupt. of শিলা) Hail.

শীলাবৃষ্টি See শিলাবৃষ্টি.

শীষ্ s. (from শিখা) An ear of corn. Mohun P. p. 82. See শিষ.

শীহরিভে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওব s. (corrupt. of শূকব) A boar. Mohun P. p. 48.

শূওবী s. (from শূওব) A sow. Mohun P. p. 48.

শূওবেরছানা s. (শূওবের genit. case of শূওব, + ছানা) A pig. Mohun P. p. 48.

শূঁটী s. (corrupt. of শিম্বি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. Mohun P. p. 45.

শূঁড় s. (corrupt. of শূড়) The trunk of an elephant.

শূঁড়ী s. (corrupt. of শোড়িক) A vintner, a distiller, a vender of intoxicating liquors.

শূক্ Root, 1. (শোকতি) To go.

শূক s. (m. from R. শূক্) 1. A parrot. 2. (n.) A drug commonly called gānt'hiāla.

শূকচীনা s. (শূক + চীনা) China-root (Smilax China).

শূকনা a. (corrupt. of শূক) Dry, withered, sapless.

শূকনাস s. (m. শূক + নাস) 1. A tree (Bignonia Indica). 2. Another tree (Æschynomene Sesban).

শূক° indecl. Sans. Quickly. Wilkins' Gr. p. 553.

শূকব্ s. (A. شكر) Thanks.

শূকবৃত্তআবী s. (P. شكر گذاري) A thanksgiving.

শূকশিমা s. A plant (Guilandina Bonduccella). Sabda S. p. 86, 95.

শূক। a. (from শুকিতে) Dry, dried, emaciated. s. Dryness, drought.

শুকাইতে *v. a. (caus. of শুকিতে)* To dry a thing, to cause a thing to dry up or shrivel.

শুকিতে *v. n. (from R. শুষ্)* To become dry, to wither, to shrivel up.

শুক্ণী *a. (from শুকিতে)* Dry, emaciated, shrivelled up.

শুক্ণীমাছ *s. (শুক্ণী + মাছ)* Dried fish.

শুক্ণিয়া *a. (from শুকিতে)* Withering.

শুদ্ধ *a. (mfn. from R. শুচ্ + উ)* 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.

শুক্তি *s. (f. R. শুচ্ + তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.

শুক্তিকা *s. (f. from শুক্তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).

শুক্তি *s. (n. শুক্তি + ত)* A pearl.

শুক্র *s. (m.)* 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaishth'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুদ্ধ.

শুক্রবার *s. (m. শুক্র + বার)* Friday.

শুক্রলী *s. (f. from শুক্র)* A fragrant grass (a species of *Cyperus*, or *Zedoary*?).

শুক্রশিষ্য *s. (m. শুক্র + শিষ্য)* An *Asura* or *Daiitya* and enemy of the gods.

শুক্রাচার্য *s. (m. শুক্র + আচার্য)* The regent of the planet Venus, and preceptor of the *Daiityas*.

শুক্ৰিয় *a. (mfn. from শুক্র Wilkins Gr. § 904)* Attached to SUKRA, pertaining to SUKRA.

শুদ্ধ *a. (mfn. from R. শুচ্)* White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. —তা (*f.*) or —ত্ব (*n.*) Whiteness: also শুক্ৰিয়া (*—মন্ m.*).

শুদ্ধপক্ষ *s. (m. শুদ্ধ + পক্ষ)* The light half of the month (the fortnight of the moon's increase). See *Manu* i. 66.

শুদ্ধপক্ষীয় *a. (mfn. from শুদ্ধপক্ষ)* Relating to the light half of the month.

শুঙ্গী *s. (corrupt. of শুঙ্গি?)* An awn of corn, a bristle.

শুঙ্গী *s. (from শুঙ্গিতে)* A smelling.

শুঙ্গিতে *v. a. (from R. শিঘ্)* To smell.

শুচ্ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শুচ্যতি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.

শুচ্ *s. (f. R. শুচ্)* Sorrow, grief, affliction.

শুচি *a. (mfn. from R. শুচ্)* 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shādha* (June-July). 5. The month *Jyaishth'ha* (May-June). —তা (*f.*) or —ত্ব (*n.*) Purity, virtue, holiness.

শুচিকরণ *s. (n. শুচি + করণ)* Purification, sanctification.

শুচিমুখী *s. (from শুচি + মুখ)* A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.

শুচ্ Root, 1. (শুচ্যতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.

শুক্তি *s. (n. سوجي)* Flour-meal (flour ground coarse).

শুচ্ Root, 1. (শোচতি, or with the insertion of a nasal শুচতি) and x. (শোচয়তি or শুচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূচ?) Narrow, long and straight.

শূর Root, vi. (শূতি) To go.

শুঠি *s.* (*f.*) Dry ginger. Also শূঠী (*f.*).

শূতা *s.* (*f.*) The proboscis or trunk of an elephant.

শুতিক *s.* A distiller, a seller of intoxicating liquors.

শুভ্রি *s.* (*f.*) The river *Setlej*: see শত্ৰু.

শুদ্ধ *a.* (*mf. pret. part. p.* R. শূধ+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —তা (*f.*) or —ত্ব (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ+বর্তমান+কাল) (In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar) The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mf. শুদ্ধ+সত্ত্ব*) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mf. শুদ্ধি+কর*) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book.

শূধ Root, iv. (শূধতি) To be or become pure, to be purified or cleansed.

শূধরাইতে *v. a.* (from R. শূধ) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শুধিতে *v. n.* (from R. শূধ) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শুধু *ad.* (from শূধ) Merely, exclusively, only.

শূন *s.* (*m.* from শূন) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিতে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিতে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*v. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.

শূনিতে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*).

শূক Root, i. (শূকতি, —তে) and x. (শূক্যতি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শূকিত *a.* (*mf. pret. part. p.* R. শূ Wilkins' Gr. § 693) Increased, thrived. See শূন.

শূত Root, i. (শোভতি, —তে) and vi. (শূততি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. i. (শোভতি) To speak.

শূভ *a.* (*mf. from R. শূহ*) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare.

শূভংগু *a.* (*mf. from শূভ*) Happy, prosperous, auspicious, fortunate.

শূভকর্ম *s.* (—কর্ম *n.* শূভ+কর্ম) A good or auspicious action. Also শূভকার্য (*n.*).

শূভক্ষণ *s.* (*n.* শূভ+ক্ষণ) An auspicious or lucky moment.



- শূভগ্রহ *s.* (*m.* শূভ+গ্রহ) An auspicious planet, a lucky star.
- শূভকর *a.* (*mfn.* from শূভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.
- শূভদৃষ্টি *s.* (*f.* শূভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.
- শূভবাসন *s.* (*m.* শূভ+বাসন) A perfume for the mouth.
- শূভলগ্ন *s.* (*n.* শূভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.
- শূভাদৃষ্টি *s.* (*n.* শূভ+অদৃষ্টি) Good luck, good fortune.
- শূভানুধায়ী *a.* (-য়িন্ *mfn.* শূভ+অনুধা-য়িন্) Propitious, benevolent.
- শূভাশিত *a.* (*mfn.* শূভ+অশিত) Prosperous, lucky, fortunate, auspicious.
- শূভাশুভ *a.* (*mfn.* শূভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.
- শুভিতা *s.* (from শূভ) Prosperity, propitiousness, ease, seasonableness.
- শুভ *a.* (*mfn.* R. শূভ+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). -তা (*f.*) Whiteness.
- শুভদন্তী *s.* (*f.* from শূভ+দন্ত) The female elephant of the north-west quarter.
- শুভাংশু *s.* (*m.* শূভ+অংশু) The moon.
- শূয়া *s.* (عشار) Calculation.
- শুম্ভ *Root, i. and vi.* (শুম্ভতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.
- শূয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

- শূয়াব *s.* (corrupt. of শূকব) A hog, a boar. See শওব.
- শূৰ *Root, iv.* (শূৰ্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.
- শূলুলা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.
- শূল্ক *Root, x.* (শূল্কয়াতে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.
- শূল্ক *s.* (*mn.* from R. শূল্ক) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*
- শূল্কগ্রাহক *a.* (*mfn.* শূল্ক+গ্রাহক) Receiving a toll or duty. Also শূল্কগ্রাহী (-হিন্ *mfn.*).
- শূলব্ *Root, i.* (শূলবতি) 1. To measure. 2. To create.
- শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).
- শূশুক *s.* (corrupt. of শিশুক) A porpoise.
- শূশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.
- শূশুসা *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.
- শূশু *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.
- শূষ *Root, iv.* (শূষতি) To dry, to become dry: sometimes with শৰি prefixed to it.
- শূষি *s.* (*f.* from R. শূষ) A hole, a chasm. Also শূষী (*f.*).
- শূষিব *a.* (*mfn.* from শূষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শুধিবা *s. (f.)* A perfume commonly called *nalī*.  
 শূক *a. (mfn. irreg. pret. part. p. R. শূষ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. -তা *(f.)* and -ত্ব *(n.)* Dryness.  
 শূকমাংস *s. (n. শূক + মাংস)* Dry flesh, dried meat.  
 শূকল *a. (mfn. from শূক)* Eating fish and flesh.  
 শূমা *s. (-ম্মান্ m. R. শূষ + মন্)* Fire.  
 শূআ *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c.  
 Also শূআ.  
 শূআপোকা *s. (শূআ + পোকা)* A hairy caterpillar.  
 শূআব *s. (corrupt. of শূকব)* A hog.  
 শূআবীয়াগোঁ *a. (from শূআব?)* Obstinate, headstrong.  
 শূআ See শূআ.  
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.  
 শূককীট *s. (m. শূক + কীট)* A hairy caterpillar.  
 শূকধান *s. (n. শূক + ধান)* Awned grain, bearded corn.  
 শূকব *s. (m.)* A hog, a boar.  
 শূকবটুটি *s. (শূকব + টুটী)* A plant (*Cnestis monadelphæ*). *Hort. Ben. p. 34.*  
 শূকবী *s. (femin. of শূকব)* A sow.  
 শূকশিম্বি *s. (f. শূক + শিম্বি for শিম্বা)* Cowach (*Carpopogon pruriens*). Also শূকশিম্বা *(f.)*, শূকশিম্বিকা *(f.)*, and *(Beng.)* শূকসিমা.  
 শূকী *a. (-কিন্ mfn. শূক + ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded grain, awned corn. *Colebr. Alg. p. 316.*  
 শূক্ষ্ম *a. (mfn. for সূক্ষ্ম)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.  
 শূদ্রধর্ম *s. (m. শূদ্র + ধর্ম)* The duty of a *Súdra*.  
 শূদ্রধর্মী *a. (-র্মিন্ mfn. শূদ্রধর্ম + ইন্)* Having to perform the duties of a *Súdra*.  
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী *(f.)* and শূদ্রী *(f.)*.  
 শূন *a. (mfn. pret. part. p. R. শ্চি, Wilkins' Gr. § 693)* Increased, swelled, prospered, grown.  
 শূনা *s. (f. from শূন?)* A slaughter-house, shambles.  
 শূন্য *a. (mfn.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mfn.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* -তা *(f.)* or -ত্ব *(n.)* Vacuity, emptiness.  
 শূন্যবাদী *s. (-দিন্ m. শূন্য + বাদিন্)* An atheist.  
 শূম *s. (A. شوم)* A niggard, a miser.  
 শূম *s. (corrupt. of শূক)* The awn or beard of grain, the bristles of an insect.  
 শূৰ্ Root, x. (শূৰ্যতে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূৰ্যতে) To hurt.  
 শূৰ *s. (m. from R. শূৰ্)* A hero, a champion. *a. (mfn.)* Heroic, brave, valiant, courageous. -তা *(f.)* or -ত্ব *(n.)* Courage, bravery, heroism.  
 শূৰণ *s. (m. from R. শূৰ্)* An esculent root (*Arum campanulatum*).  
 শূৰসেন *s. (m. from শূৰ + সেনা)* The name of the country about *Mat'hurá*. See *Manu* 11. 19.  
 শূৰ্ Root, x. (শূৰ্যতে) To mete, to measure.

शृङ्ग *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ūdhakas*.

शृङ्गनयनी *s. (f. from शृङ्ग + नय)* The name of the sister of RĀVANA.

शृङ्गि *s. (f. from R. शृङ्ग?)* 1. An iron image. 2. An anvil. Also शृङ्गी and शृङ्गिका (*f.*).

शृङ्ग Root, I. (शृङ्गति) To disorder, to distemper, to disease.

शृङ्ग *s. (mn. from R. शृङ्ग)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

शृङ्गहरी *s. (from शृङ्ग)* A spear, a dart, a pike, a javelin.

शृङ्गवेदना *s. (f. शृङ्ग + वेदना)* Acute pain, colic, &c. Also शृङ्गवन्धना (*f.*).

शृङ्गा *s. (f. from शृङ्ग)* 1. A spit. 2. A stake for impaling criminals.

शृङ्गाकृत *a. (mf. शृङ्गा + कृत)* Roasted on a spit (as meat).

शृङ्गाली *a. (-लिन् mf. शृङ्ग + ईन्)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

शृङ्गिकेराहते *v. a. (शृङ्गाली from शृङ्ग + क्वाहते)* To impale.

शृङ्गलेदिते *v. a. (शृङ्गाले locat. case of शृङ्ग + दिते)* To impale a criminal.

शृङ्गाल *a. (mf. from शृङ्गाली Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

शृङ्ग Root, I. (शृङ्गति) To bring forth, to propagate.

शृङ्गाल *s. (m.)* A jackal.

शृङ्गालकटक *s. (m. शृङ्गाल + कटक)* A plant (*Zizyphus scandens*).

शृङ्गाल *s. (mn.)* A chain, a fetter: also शृङ्गाल (f.) - उ (f.) or - उ (n.) Concatenation, order, arrangement, a series.

शृङ्गालक *s. (m. from शृङ्गाल)* A young camel with wooden rings or clogs on his feet.

शृङ्गा *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

शृङ्गावेब *s. (n. शृङ्गा + वेब)* Ginger.

शृङ्गाट *s. (m. from शृङ्गा + R. अट्)* A plant (*Trapa bispinosa*). Also शृङ्गाटक (*m.*).

शृङ्गाव *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

शृङ्गावी *a. (-विन् mf. शृङ्गाव + ईन्)* Amorous, enamoured, lascivious, gaily dressed.

शृङ्गि *s. (mn.)* Gold for ornaments. Also शृङ्गिकनक (*n.*) and शृङ्गीकनक (*n.*).

शृङ्गी *a. (-ङ्गिन् mf. शृङ्गी + ईन्)* Horned, having horns, summits, or peaks.

शृङ्गि *s. (f.)* The hook for guiding an elephant.

शृङ्ग *a. (mf. irreg. pret. part. p. R. शृङ्ग)* Boiled (only said of water, milk, or clarified butter).

शृङ्ग Root, I. (शृङ्गति) 1. To break wind backwards. 2. (शृङ्गति, -ते) To be moist or wet. Also, I. (शृङ्गति) or x. (शृङ्गमति) To insult.

शृङ्ग Root, IX. (शृङ्गाति) To hurt, to injure, to break, to destroy, to wound, to kill. Often with वि prefixed to it.

शृङ्गुडा *s. (corrupt. of शृङ्गाडा)* A plant (*Trophis aspera*). Hort. Ben. p. 71.

শেখর *s. (m.)* 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেখরাক *s.* A porcupine.

শেট *s.* A *ser* (a weight of about a pound and a half avoirdupoise). Also শের.

শেফস *s. (n.)* The penis. Also শেপস, শেফ, and শেপ *(n.)*.

শেফালিকা *s. (f.)* A flower (*Nyctanthes arbor tristis*). Also শেফালি *(f.)*.

শেব *s. (m. from শিব)* Happiness.

শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.

শেবসি *s. (m.)* One of the nine treasures of KUVERA. See নিধি.

শেবল *s. (n.)* A species of *Valisneria*. Also শেবাল *(m.)*.

শেমুখী *s. (f.)* Intellect, understanding.

শেয়ান *a. (n. سينا)* Cunning, artful, clever.

শেয়াল *s. (corrupt. of শূগাল)* A jackal, a fox.

শেয়ালকাটা *s. (corrupt. of শূগালকাটক)* A plant (*Zizyphus scandens*).

শেয়ালী *s. (corrupt. of শেবাল)* 1. A water-plant (*Valisneria octandra*, and other species). *Hort. Ben.* p. 71. Also শেবালা. 2. *Conferva*, moss.

শেব *s.* A *ser*: see শেট.

শেল *Root, i. (শেলতি)* 1. To go, to move. 2. To shake, to tremble.

শেল *s. (corrupt. of শূল?)* An arrow, a spear, a javelin; a spit.

শেলু *s. (m.)* A small tree (*Cordia myxa*). *Manu* v. 6.

শেলেঞ্চী *s. (corrupt. of শালিঞ্চ?)* A plant (*Achyranthes triandra*).

শেষ *s. (n. from R. শিষ্)* 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. *(m.)* SESA the king of the serpent-race, and the couch of VISHNU. *As. Res.* III. 286.

শেষকাল *s. (m. শেষ + কাল)* The last time, the latter end, the time of death.

শেষজাতি *s. (f. শেষ + জাতি)* (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.

শেষভুক্ত *a. (-ক্ত mfn. শেষ + R. ভুক্ত)* Eating remnants of food.

শেষা *s. (f. from R. শিষ্)* Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেষাবস্থা *s. (f. শেষ + অবস্থা)* Old age, the last state.

শেষে *ad. (locat. case of শেষ)* At the end, at last, finally, lastly.

শেহাল *s. (corrupt. of শেবাল)* A plant (*Valisneria octandra*). *Sabda S.* p. 434.

শৈহ *s. (m. from শিহা)* A young *Brāhman* who has begun to read the *veda*.

শৈখরিক *s. (m. from শিখর)* A plant (*Achyranthes aspera*). Also শৈখরেষ *(m.)*.

শৈখরিণ *s. (from শিখরিণী?)* A lactate.

শৈখরিণিক *a. (from শৈখরিণ)* Lactic.

শৈথ *s. (n. from শীত + য Wilkins' Gr. § 975)* Coldness, frigidity.

শৈথিল *s. (n. from শিথিল + য Wilkins' Gr. § 975)* Looseness, slackness, dilatoriness.

শৈব *a. (mfn. from শিব Wilkins' Gr. § 897)* Relating to the god SIVA; worshipping SIVA. *s. (m.)* 1. A worshipper of SIVA. See *Trans. R.A.S.* i. 569. 2. (*Beng.*) A malate.

শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey.*

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky.  
2. Mountainous. *s.* (*m.*) A mountain, a rock.

শৈলজ *a.* (শৈল + জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলালিন *s.* (*m.* patronymic from শিলালিন্ *n. pr.*) An actor, a dancer. (Lit. A disciple of SILĀLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুষ *s.* (*m.* patronymic from শিলুষ *n. pr.*)  
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈল্যেয় *a.* (*mfn.* from শিলা) 1. Mountainous.  
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈল্যেয়িক *a.* (*mfn.* from শৈল্যেয়) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো *Root, 1v.* (শ্যতি) 1. To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শৌকা *s.* (from শৌকাইতে) A smell, a scent.

শৌকাইতে *v. a.* (from R. শিঘ্?) To smell.

শৌচা *s.* (H. سونچا) A mace or truncheon overlaid with silver.

শৌচাবদ্দা *s.* A mace-bearer.

শোক *s.* (*m.* from R. শূচ্) Grief, mourning, sorrow, regret, woe.

শোকমাগৰ *s.* (*m.* শোক + মাগৰ) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*).

শোকাস্থিত *a.* (*mfn.* শোক + অস্থিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাবিষ্ট *a.* (*mfn.* শোক + আবিষ্ট) Distressed, sorrowful, grieved.

শোকার্ত *a.* (*mfn.* শোক + আৰ্ত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকা *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R. শূচ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R. শূচ্ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শূচ্) Light, lustre, radiance, flame.

শোচ *a.* Thin.

শোচত্তু *s.* (শোচ + ত্তু) A sort of molasses. *Carey.*

শোণ *Root, 1.* (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণত্ৰা (*f.*).

শোণক *s.* (m. from শোণ) A plant (Bignonia Indica).

শোণবস্ত্র *s.* (n. শোণ + বস্ত্র) A ruby.

শোণা *s.* Senna (Cassia Senna): also শোণা-মুখী.

শোণিত *a.* (mfn. from শোণ) Red, crimson, purple. *s.* (n.) Blood.

শোথ *s.* (m.) Swelling, intumescence.

শোথঘ্নী *s.* (f. from শোথ + ঘ্ন) Hog-weed (Boerhaavia diffusa).

শোধ *s.* (from R. শূধ) Payment of a debt; retaliation. —করিতে *v. a.* To pay, to retaliate; —চাহিতে *v. a.* To require payment.

শোধক *a.* (mfn. from R. শূধ) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (m.) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (n. from R. শূধ + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (f. from R. শূধ) A broom.

শোধনীয় *a.* (mfn. fut. part. p. R. শূধ + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধবাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from R. শূধ) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (caus. of শোধিতে) To cause to cleanse or correct.

শোধিত *a.* (mfn. from R. শূধ) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধি *a.* (mfn.). See শোধনীয়.

শোথ *s.* (m.) Intumescence.

শোবে *s.* (A. شبه) A doubt, suspicion.

শোভন *s.* (n. from R. শূভ) 1. Comeliness, pleasantness, handsomeness. 2. (m.) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (mfn.) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (mfn. fut. part. p. R. শূভ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (f. from R. শূভ) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (mfn. শোভা + কর) Shining, splendid, radiant, beautiful, ornamental.

শোভাফুল *s.* (m. শোভা + অফুল) A tree (*Hyperanthera Morunga*).

শোভাশ্রিত *a.* (mfn. শোভা + অশ্রিত) Beautiful, ornamented, illustrious.

শোভাবিষ্ক *a.* (mfn. শোভা + আবিষ্ক) Beautiful, ornamented, lovely.

শোভিত *a.* (mfn. from R. শূভ) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়াব *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোব *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোবসবাবৎ *s.* (from P. شورسباب) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শোব্দসার *s.* (শোব্দ + সার as a jingle to it) A clamour, a noise.

শোৰা *s.* (پ. شوره) Nitre, saltpetre.

শোৰাআলু *s.* (শোৰা + আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শোল্লা *s.* (ن. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শোষ *s.* (*m.* from R. शुष्) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (*mfn.* from R. शुष् + অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শোষটান *s.* (*n.* শোষ + টান) A drawing off till dry; a long pull at the hooka. *Carey.*

শোষণ *s.* (*n.* from R. शुष्) A drying up, absorption, exhaustion; suction, a sucking.

শোষণীয় *a.* (*mfn. fut. part. p.* R. शुष् + অনীয়) Fit to be dried up or absorbed. Also শোষ-মিতক and শোষ (*mfn.*).

শোষা *s.* (from R. शुष्) Dryness, a drying up.

শোষিত *a.* (*mfn.* from R. शुष्) Dried up, absorbed, exhausted.

শোক *s.* (أ. شوق) Desire, love, eagerness, impetuosity.

শোক *s.* (*n.* from শোক) A flock of parrots.

শোকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শোক্ত *a.* (from শুক্ত) Acetous. Also শোক্তিক.

শোক্র *a.* (*mfn.* from শূক্র *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শোক্লিকেম *s.* (*m.* from শুক্তিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শোক্ল *s.* (*n.* শুক্ত + য) Whiteness, clearness.

শোচ *s.* (*n.* from শূচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শোচাচাৰ *s.* (*m.* শোচ + আচাৰ) A rite of purification established by immemorial custom.

শোই Root, 1. (শোইতি) To be proud.

শোই Root, 1. (শোইতি) To be proud.

শোভ *a.* (*mfn.* from শোভা) Drunk, intoxicated.

শোভিক *s.* (*m.* from শোভা + ইক) A vintner, a distiller, a vender of intoxicating liquors.

শোভী *s.* (*f.*) Long pepper.

শোভোদনি *s.* (*m. patronymic* of শোভোদন *n. pr.*) An epithet of BUDDHA.

শোভ *a.* (*mfn.* from শোভ) Relating to a *Súdra*.

শোন *s.* (from শূন) A butcher, a poulterer, a vender of flesh. Also শোনিক (*m.*).

শোবন্তিক *a.* (*mfn.* from শব্দ + ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শোভ *s.* (*n.* from শোভ + য) Pleasantness, beauty, elegance.

শোৰি *s.* (*m.* from শূৰ) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌৰ্য *s.* (*n.* from শূৰ + য *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌৰ্যধন *s.* (*n.* শৌৰ্য + ধন) Wealth acquired by valour or bravery in war.

শোল্লিক *s.* (*m.* from শুল্ল) A coppersmith.

শোষ্টকল *a.* (*mfn.* from শুষ্টকল) Eating fish and flesh. See শুষ্টকল.

শূত্ Root, 1. (শূত্) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূত্ Root, 1. (শূত্) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূত্ *s.* (*m.* from R. শূত্) A sprinkling, a pouring out.

- \*মশান** *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.
- \*মশু** *s. (n.)* The beard. Also **\*মশু** (-শূন্ *n.*).
- \*মশুমুখী** *s. (f. from \*মশু + মুখ)* A woman with a beard.
- \*মীল্** *Root, 1. (\*মীলতি)* 1. To wink, to contract the eyelids. 2. To twinkle.
- শাগুল** *s. (corrupt. of শ্চালকোলি?)* A plant (*Zizyphus scandens*).
- শান** *a. (mfn. pret. part. p. R. শৈ Wilkins' Gr. § 700)* Withered, shrunk up.
- শাব** *a. (mfn.)* Brown. *s. (m.)* Brown (the colour).
- শাবদন্ত** *a. (mfn. শাব + দন্ত)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*
- শাগম** *a. (mfn.)* 1. Dark blue, black. 2. Green. -তা (*f.*) or -ত্ব Blackness, darkness of colour.
- শাগমল** *a. (mfn. from শাগম)* Dark blue, black. Also **শাগমলক** (*mfn.*).
- শাগমলতা** *s. (f. শাগম + লতা)* A climbing-plant (*Echites frutescens*). *Hort. Ben. p. 20.*
- শাগমা** *s. (femin. of শাগম)* 1. An epithet of the goddess *DURGĀ*. 2. A fine song-bird (*Turdus macrourus*). 3. A sort of grass, a species of *Cyperus*.
- শাগমাক** *s. (m. from শাগমা)* A gramineous plant.
- শাগল** *s. (m.)* A wife's brother. (Often used as a term of abuse.)
- শাগলক** *s. (m. শাগল + ক)* A wife's brother.
- শাগলকী** *s. (femin. of শাগলক)* A wife's sister.
- শাগলা** *s. (corrupt. of শৈবাল)* A water-plant, conferva, moss.
- শাগলী** *s. (femin. of শাগল)* A wife's sister.

- শ্যত** *a. (mfn.)* White. *s. (m.)* White (the colour). See **শ্বেত**.
- শ্যান** *s. (m.)* A hawk, a falcon.
- শ্যানিকা** *s. (f. from শ্যান)* A species of metre in *Sanskrit* prosody. *As. Res. x. 471.*
- শ্যানী** *s. (femin. of শ্যান)* A female falcon or hawk.
- শৈ** *Root, 1. (শ্যামতে)* To go.
- শ্যাশাক** *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben. p. 47.*
- শ্রক্** *Root, 1. (with the insertion of a nasal, শ্রক্তে)* To go.
- শ্রগ্** *Root, 1. (with the insertion of a nasal, শ্রগতি)* To go, to move.
- শ্রণ্** *Root, 1. (শ্রণতি)* and *x. (শ্রাণয়তি)* To give, to present: usually with **বি** prefixed to it.
- শ্রত্** *indecl. Sans.* Belief, credit, respect.
- শ্রথ্** *Root, 1. (শ্রথতি)* and *x. (শ্রাথয়তি)* 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, *x. (শ্রাথয়তি)* 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. *x. (শ্রথয়তি)* To be weak or infirm. 1. (with the insertion of a nasal, **শ্রথতি**) 1. To be loose or lax. 2. To loosen, to untie.
- শ্রদ্ধান** *a. (mfn. শ্রত্ + দধান from R. ধী)* Giving credit to, believing, trusting, having faith or reverence. *Manu II. 238.* -তা (*f.*) Faith.
- শ্রদ্ধা** *s. (f. from শ্রত্ + R. ধী)* Belief, reliance, confidence, faith, credit; respect, reverence.
- শ্রদ্ধাশ্রিত** *a. (mfn. শ্রদ্ধা + অশ্রিত)* Having faith, reverence, or confidence; trusting, relying on.
- শ্রদ্ধালু** *a. (mfn. from শ্রদ্ধা)* 1. Believing, faithful. 2. Full of hope, confident.
- শ্রথ্** *Root, 1x. (শ্রথতি)* 1. To set free, to re-



lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

શ્રન્થના *s.* (*f.* R. શ્રન્થ+અના Wilkins' Gr. § 833) A loosening, a setting free, a releasing.

શ્રવ See શ્રવસ્.

શ્રવણ *s.* (*mn.* from શ્રુ+અન) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. Colebr. Alg. p. 59. 4. The twenty-third lunar mansion: also શ્રવણી (*f.*). *As. Res.* II. 293. ix. 323.

શ્રવણીય *a.* (*mfn.* fut. part. *p.* R. શ્રુ) Fit or proper to be heard, audible.

શ્રવણેન્દ્રિય *s.* (*n.* શ્રવણ+ઇન્દ્રિય) The organ of hearing, the ear.

શ્રવણોત્તર *s.* (શ્રવણ+ઉત્તર) Hearing and replying, dialogue.

શ્રવસ્ *s.* (*n.* from R. શ્રુ) The ear.

શ્રવિષ્ઠા *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanisht'hā*; corresponding to the Dolphin.

શ્રમ્ ROOT, IV. (શ્રામ્યતિ) To be wearied or distressed; to undergo penance or mortification. With પરિ prefixed, To be fatigued or wearied; with વિ To repose, to rest, to recover strength.

શ્રમ *s.* (*m.* from R. શ્રમ્) Weariness, fatigue, exertion, labour, industry.

શ્રમણ *s.* (*m.* from R. શ્રમ્) A religious mendicant, an ascetic.

શ્રમયુક્ત *a.* (*mfn.* શ્રમ+યુક્ત) Laborious, wearisome, fatiguing.

શ્રમસાધી *a.* (*mfn.* શ્રમ+સાધી) Accomplishable by labour or toil.

શ્રમાર્તિ *a.* (*mfn.* શ્રમ+આર્તિ) Fatigued, wearied.

શ્રમાસક્ત *a.* (*mfn.* શ્રમ+આસક્ત) Sedulous, la-

borious, assiduous, diligent. Also શ્રમી (—મિન્ *mfn.*).

શ્રમ્ ROOT, I. (શ્રમ્યુતે) To be careless or inattentive, to neglect, to mistake.

શ્રમણ *s.* (*n.* from R. શ્રિ) An asylum, a refuge.

શ્રા ROOT, II. (શ્રાતિ) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

શ્રાણ *a.* (*mfn.* pret. part. *p.* R. શ્રા+ન Wilkins' Gr. pp. 414, 417) Boiled, stewed.

શ્રાદ્ધ *s.* (*n.* from શ્રદ્ધા) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. Colebr. Law of Inher. p. 59.

શ્રાદ્ધદેવ *s.* (*m.* શ્રાદ્ધ+દેવ) An epithet of YAMA. (Lit. The god of funeral obsequies.)

શ્રાદ્ધભોક્તા *s.* (—ફ *m.* શ્રાદ્ધ+ભોક્ત) A deceased ancestor in whose honour funeral obsequies are performed.

શ્રાદ્ધીય *a.* (*mfn.* from શ્રાદ્ધ) Relating to a funeral ceremony.

શ્રાન્ત *a.* (*mfn.* pret. part. *p.* R. શ્રમ્+ત Wilkins' Gr. p. 421) Fatigued, wearied, weary.

શ્રાન્તિ *s.* (*f.* R. શ્રમ્+તિ) Weariness, fatigue.

શ્રાવક *s.* (*m.* from R. શ્રુ) The pupil of a Jaina.

શ્રાવણ *s.* (*m.* from શ્રવણ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfn.*) Relating to, or acquired by, the sense of hearing.

શ્રાવણપ્રભુ *a.* (*mfn.* શ્રાવણ+પ્રભુ) Perceptible to the hearing.

શ્રાવણિક *s.* (*m.* from શ્રવણ) The month *Srāvana*: see શ્રાવણ.

શ્રાવણી *s.* (*f.* from શ્રાવણ) The day of full moon in the month of *Srāvana*. *As. Res.* III. 288.

- শ্রাব *a. (mfn. fut. part. p. of the caus. of R. শ্রু)*  
Fit or proper to be recited or made audible.
- শ্রায় *s. (m. from R. শ্রি)* Reliance, a taking refuge.
- শ্রি Root, 1. (শ্রয়তি, -তে) 1. To serve. 2.  
To go. With **সং**+**অধি** prefixed, To ap-  
proach; with **আ**, **উপ**+**আ**, **বি**+**অপ**+**আ**,  
or **সং**+**আ**, To approach; to apply to, to de-  
vote one's self to; with **উৎ** or **অভি**+**উৎ**  
To raise, to lift up; with **নিব্** or **বি**+**নিব্**  
To go out, to go forth.
- শ্রিত *a. (mfn. pret. part. p. R. শ্রি)* 1. Cherished,  
protected. 2. Worshipped, adored. 3. (*pret.*  
*part. p. R. শ্রী*) Cooked, boiled, stewed.
- শ্রিষ্ Root, 1. (শ্রেষতি) To burn.
- শ্রী Root, 1x. (শ্রীণতি, শ্রীণতে) To cook,  
to dress.
- শ্রী *s. (f.)* 1. The goddess LAKSHMI, the wife of  
VISHNU, and deity of plenty and prosperity.  
2. Fortune, prosperity, happiness. 3. Wealth.  
4. Beauty, splendour, lustre. 5. Cloves. 6.  
A prefix of respect to proper names, e. g.  
শ্রীগোশ *s. (m.)* The sacred or illustrious  
GANESA.
- শ্রীকৈ *s. (m. শ্রী+কৈ)* An epithet of SIVA.
- শ্রীঘন *s. (m. শ্রী+ঘন)* A *Bauddha* saint, a  
*Buddha*.
- শ্রীদ *s. (m. শ্রী+দ)* An epithet of KUEVA.  
(Lit. The bestower of wealth.)
- শ্রীপঞ্চমী *s. (f. শ্রী+পঞ্চমী)* A festival on the  
fifth day of the month *Māgha*. *As. Res.* 111. 272.
- শ্রীপতি *s. (m. শ্রী+পতি)* An epithet of VISHNU.  
(Lit. The husband of SRI.)
- শ্রীপর্ণ *s. (n. শ্রী+পর্ণ)* A plant commonly called  
*ganiyári* (*Premna spinosa* and *longifolia*).
- শ্রীপর্ণিকা *s. (f. from শ্রী+পর্ণ)* A medicinal  
shrub commonly *kāyap'hal*.

- শ্রীপর্ণী *s. (f. from শ্রী+পর্ণ)* A timber-tree  
(*Gmelina arborea*). *Colebr. Alg.* p. 315.
- শ্রীপিষ্ট *s. (m.)* Turpentine.
- শ্রীফল *s. (m. শ্রী+ফল)* The wood-apple tree  
(*Egle Marmelos*): also its fruit. *Hort. Ben.*  
p. 41.
- শ্রীফলী *s. (f. শ্রী+ফল)* The indigo-plant (*Indigofera tinctoria*).
- শ্রীবৎস *s. (m. শ্রী+বৎস)* 1. The name of  
one of the lunar asterisms. *As. Res.* 1x. 366.  
2. An epithet of VISHNU.
- শ্রীবৎসলাফুন *s. (m. শ্রী+বৎস+লাফুন)*  
An epithet of VISHNU.
- শ্রীবাস *s. (m. শ্রী+বাস)* Turpentine. Also  
শ্রীবাসন্ (*n.*) and শ্রীবেষ্ট (*m.*).
- শ্রীমন্ত *a.* See শ্রীমান্.
- শ্রীমতী the *femin.* of শ্রীমৎ: see শ্রীমান্.
- শ্রীমান্ *a. (-মৎ mfn. শ্রী+মৎ)* Fortunate,  
happy, prosperous, auspicious; pleasing, beau-  
tiful.
- শ্রীমুখ *s. (শ্রী+মুখ)* The word শ্রী written on  
the back of a letter.
- শ্রীযুক্ত *a. (mfn. শ্রী+যুক্ত)* Attended or endowed  
with prosperity, auspicious, fortunate, prospe-  
rous, wealthy. Also শ্রীযুত (*mfn.*) which is in  
*Bengálí* sometimes corrupted into শ্রীযুৎ.
- শ্রীবাগ *s. (m. শ্রী+বাগ)* A particular mode in  
*Hindu* music. *As. Res.* 111. 73.
- শ্রীবামনবমী *s. (f. শ্রী+বাম+নবমী)* A fes-  
tival on the ninth day of *Chaitra*. *As. Res.*  
111. 277.
- শ্রীল *a. (mfn. from শ্রী)* Fortunate, prosperous,  
wealthy, rich, beautiful.
- শ্রীহবেক্খান *s. (n. শ্রী+হবেক্খান genit. case of*  
*হরি, +উখান)* A festival on the fourteenth  
day of *Kártika*. *As. Res.* 111. 265.

শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. v. (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated; with সৎ To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to): applied especially to the *vedas*, as distinguished from the স্মৃতি or codes of law, *Manu* II. 10: the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix. 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Curey.*

শ্রুতিমান *a.* (—মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতকৃত *a.* (*mfn.* শ্রুতি + কৃত) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুত *s.* (*n.*) Strength. Also শ্রুত (—চমন্ *n.*).

শ্রুতি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রুতি (*f.*).

শ্রুতীপূৰ্ণক *a.* (*mfn.* শ্রুতী + পূৰ্ণক) In regular succession, orderly.

শ্রুতীভূত *a.* (*mfn.* শ্রুতী + ভূত) Disposed in rows or ranks.

শ্রুতী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রুতীফল *s.* (*n.* শ্রুতী + ফল) (In mathematics). The sum of a progression. *Colebr. Alg.* p. 52.

শ্রুতীকবহাৰ *s.* (*m.* শ্রুতী + কবহাৰ) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রুতী *s.* (*n.* from শ্রুতী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রুতী *s.* (*femin.* of শ্রুতী) 1. Yellow myrobalan (*Terminalia citrina*). 2. A plant commonly called *áknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রুতী *a.* (—মন্ *mfn. irreg. compar. degree* of প্রশস্ত) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রুতী *a.* (*mfn. irreg. superl. degree* of প্রশস্ত) *a.* (*mfn.*) Best, chief, most excellent. —তা (*f.*) or —ত্ব (*n.*) Superiority, excellence.

শ্রুতী *s.* (—স্তিন্ *m.* from শ্রুতী) A man of eminent birth.

শ্রু Root, 1. (শ্রায়তি) 1. To boil, to cook. 2. To liquefy, to melt.

শ্রোগ Root, 1. (শ্রোগতি) To accumulate, to heap together.

শ্রোগ *s.* (*m.* from R. শ্রোগ) A cripple.

শ্রোগি *s.* (*f.* from R. শ্রোগ) The hip, the loins. Also শ্রোগী (*f.*).

শ্রোগিফলক *s.* (*n.* শ্রোগি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোগিফল.

শ্রোতব) *a. (mfn. fut. part. p. R. শ্রু)* Fit to be heard, proper to be listened to, audible.

শ্রোতস্ See শ্রোতস্.

শ্রোতা *s. (-ত্ m. from R. শ্রু + ত্)* A hearer.

শ্রোত্র *s. (n. from R. শ্রু + ত্র Wilkins' Gr. § 799)*  
1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a. (mfn. শ্রোত্র + ইয় Wilkins' Gr. § 904)*  
1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s. (m.)* A *Bráhma* man versed in the study of the *vedas*.

শ্রোত্র *a. (mfn. from শ্রুতি)* Relating to the *vedas*, enjoined in the *vedas*. *s. (n.)* An observance commanded by the *veda*.

শ্রোষে *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লক্ৰতি) To go, to move.

শ্লক্ৰ *a. (mfn.)* 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্লগ্ Root, 1. (with the insertion of a nasal, শ্লগ্ৰতি) To go, to move.

শ্লথ্ Root, x. (শ্লথয়তি) To be weak.

শ্লথ *a. (mfn. from R. শ্লথ)* Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্লাঘ্ Root, 1. (শ্লাঘতি) To pervade.

শ্লাঘ্ Root, 1. (শ্লাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্লাঘনীয় *a. (mfn. fut. part. p. R. শ্লাঘ + অনীয়)*  
Praiseworthy, laudable. Also শ্লাঘ্য (*mfn.*).

শ্লাঘা *s. (f. from R. শ্লাঘ)* Praise, applause, eulogium, flattery.

শ্লাঘী *a. (-ঘিন্ mfn. শ্লাঘা + ইন্)* Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লিষতি), iv. (শ্লিষতি), and x.

(শ্লিষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লিষতি) To burn. With আ or স + আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a. (mfn. R. শ্লিষ্ + ত্ Wilkins' Gr. p. 422)*  
Embraced, connected with, joined.

শ্লীল *a. (mfn.)* Prosperous, happy. See শ্লীল.

শ্লেষ *s. (m. from R. শ্লিষ্)* 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paronomasia irony, sarcasm.

শ্লেষণ *s. (n. R. শ্লিষ্ + অন)* An adhering or clinging to, an embracing.

শ্লোমণ *a. (mfn. from শ্লোমন্)* Phlegmatic. Also শ্লোমল (*mfn.*).

শ্লোমা *s. (-মন্ m.)* Phlegm, the phlegmatic humour of the body; serum.

শ্লোমাত *s. (m. from শ্লোমন্)* A tree (*Cordia myxa* or *C. latifolia*). Also শ্লোমাতক (*m.*). *Manu* vi. 14.

শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s. (m. from R. শ্লো)* A stanza, a distich: especially the epic stanza, properly called বক্ত, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোপ্ Root, 1. (শ্লোপতি) To heap together, to assemble; to gather, to collect. See R. শ্লোপ্.

শ্লঃ *indecl. Sans.* To-morrow.

শ্লঃশ্রেয়স *a. (mfn. from শ্লঃ + শ্রেয়স্)* Happy, prosperous. *ad. Sans. (-সং)* Happy, well, right.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লক্ৰতি) To go, to move.

শ্চ Root, 1. (with the insertion of a nasal, *শ্চ্যতি*) To go, to move.

শ্চ Root, x. (*শ্চ্যতি*, or with the insertion of a nasal, *শ্চ্যতি*) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (*শ্চ্যতি*) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. *শ্চ*.

শ্চদ্রু s. (f. from *শ্চ*+*দ্রু*) A fruit (*Flacourtia cataphracta*).

শ্চ See *শ্চ*.

শ্চনিশ s. (n. from *শ্চ*+*নিশা*) A dark night on which dogs bark and howl. Also *শ্চনিশা* (f.).

শ্চপচ s. (m. from *শ্চ*+R. *পচ*) A man of a low caste.

শ্চপচা s. (femin. of *শ্চপচ*) A woman of low caste.

শ্চব্ধি s. (f. from *শ্চ*+*ব্ধি*) Service, servitude, slavery. *Manu* iv. 6.

শ্চ Root, x. (*শ্চ্যতি*) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শ্চ s. (n.) A hole, a chasm, a fissure.

শ্চযু s. (m. from R. *শ্চ*+*অযু*) An intumescence, a swelling.

শ্চ Root, x. (*শ্চ্যতি*) 1. To live in misery or distress. 2. To go, to move.

শ্চল Root, 1. (*শ্চলতি*) To go fast, to run.

শ্চল্ Root, x. (*শ্চল্যতি*) To speak.

শ্চল Root, 1. (*শ্চলতি*) To go fast, to run.

শ্চশুর s. (m.) A father-in-law, a wife's father, a husband's father: in the dual (-*বৌ*), A father and mother-in-law.

শ্চশুর্য s. (m. from *শ্চশুর*) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

শ্চশু s. (f. from *শ্চশুর*) A mother-in-law.

শ্চশুশুরৌ s. (m. dual, from *শ্চশু*+*শ্চশুর*) Mother and father-in-law.

শ্চ Root, 11. (*শ্চিতি* *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With *আ* or *সং*+*আ* prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with *উৎ* To expand, to breathe out, to exhale; with *নি* or *বি*+*নি* To breathe out, to sigh; with *বি* To be safe or secure.

শ্চ indecl. Sans. To-morrow.

শ্চমন s. (n. R. *শ্চ*+*মন*) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

শ্চমিত a. (mfn. pret. part. p. R. *শ্চ*+*ইত*) Respired.

শ্চমন a. (mfn. *শ্চ*+*মন*) Crastine, relating to to-morrow. Also *শ্চ* (mfn.).

শ্চ s. (*শ্চ* m.) A dog.

শ্চতি s. A sort of grass (*Panicum holcoides*) *Hort. Ben.* p. 7.

শ্চতী s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

শ্চপদ s. (m. from *শ্চ*+*পদ*) A species of wild beast. a. (mfn.) Ferocious, savage.

শ্চবি s. (-*ধু* m. from *শ্চ*+R. *বিধু*) A porcupine.

শ্চামী See *স্বামী*.

শ্চামীছাতন s. (*শ্চামী* for *স্বামী*+*ছাতন*) Elopement. *Mohun P.* p. 96.

শ্চাস s. (m. from R. *শ্চ*) 1. Breath. 2. A sigh. 3. Air, wind.

শ্চাসকাস s. (*শ্চাস*+*কাস*) An asthma. *Mohun P.* p. 27. Also *শ্চাসবোগ*.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসবোধ *s.* (*m.* শ্বাস+বোধ) An obstruction of the breath.
- শ্ৰি Root, 1. (শ্রযতি) 1. To go, to move. 2. To grow, to increase.
- শ্ৰিত্ Root, 1. (শ্রতি) To be white.
- শ্ৰিত *s.* (*n.* R. শ্রিত+ব) White leprosy.
- শ্ৰিতী *a.* (-তিন্ *mfn.* শ্রিত+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- শ্ৰিত্ Root, 1. (with the insertion of a nasal, শ্রিত্তে) To be white.
- শ্ৰু Root, 1x. (শ্রুতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. শ্রিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Asclepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকরবী *s.* (শ্বেত+করবী) The white variety of *Nerium odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতক্ষীকমা *s.* (শ্বেত+ক্ষীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগক *s.* (*m.* শ্বেত+গক) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোখরী *s.* (শ্বেত+গোখরী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Monieria*). *Carey.*

- শ্বেতচামর *s.* (শ্বেত+চামর) A white *chourin* (an emblem of power).
- শ্বেতচ্চ *s.* (শ্বেত+চ্চ) A white canopy or umbrella (an ensign of royalty).
- শ্বেতকল্লতা *s.* (শ্বেত+কল্ল+তা) The white variety of *Ipomoea Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elaeocarpus lanceaefolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই!) A plant (*Basella alba*). *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা!) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাড়ানা *s.* (শ্বেত+বাড়ানা) A plant (*Sida rhomboidea*). *Hort. Ben.* p. 50. Also শ্বেতবেড়ানা *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

- শ্বেতবক্র *a.* (*mfn.* (শ্বেত+বক্র) Pale red, pink.  
 শ্বেতবাই *s.* (শ্বেত+বাই) A species of mustard  
 (*Sinapis glauca*). *Hort. Ben.* p. 48.  
 শ্বেতশর্কবৃন্দ *s.* (শ্বেত+শর্কবৃন্দ) The white-  
 rooted sweet potatoe (*Convolvulus Battatas*).  
*Carey.*  
 শ্বেতশাল *s.* (শ্বেত+শাল) A timber-tree (*Dal-  
 bergia latifolia*). *Hort. Ben.* p. 53.  
 শ্বেতশিমুল *s.* (শ্বেত+শিমুল) A tree (*Bombax  
 pentandrum*). *Hort. Ben.* p. 50.  
 শ্বেতসর্ষা *s.* (শ্বেত+সর্ষা) A plant (*Brassica  
 erucoides*). *Hort. Ben.* p. 48.  
 শ্বেতসাবনী *s.* (শ্বেত+সাবনী) A plant (*Tri-  
 anthema obcordata*). *Carey.*  
 শ্বেতসূরসা *s.* (*f.* (শ্বেত+সূরসা) A white variety  
 of the *Nyctanthes arbor tristis*.  
 শ্বেতসূর্যমণি *s.* (শ্বেত+সূর্য+মণি) The white  
 variety of *Hibiscus Phœniceus*. *Carey.*  
 শ্বেতশলী *s.* (শ্বেত+শলী) A plant (*Ophrys  
 sulcata*, *Mohun P.* p. 67; *Pterygodium sulca-  
 tum*, *Carey.*).  
 শ্বেতাপবাজিতা *s.* (শ্বেত+অপবাজিতা) The  
 white variety of *Clitorea ternatea*. *Hort. Ben.*  
 p. 55.  
 শ্বেত *s.* (*n.* from R. শ্বেত্) Leprosy. See শ্বেত.

ষ The thirtieth consonant of the *Hindu* alpha-  
 bet, and second of the sibilants, having the  
 sound of the English *sh*. The initial স of  
 certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই,  
 or উ, and in order to distinguish them from  
 those roots, the initial স of which cannot be  
 so changed, they are in the native grammars  
 and lists of roots written with an initial ষ  
 instead of স: the derivatives of the *Sanskrit*  
 roots beginning with ষ will accordingly be  
 found under স.

ষ and ষ, *Taddhita* affixes by means of which  
 the words মনুষ্য and মানব *a.* (*mfn.*) Human,  
*s.* (*m.*) A human being, a man, are formed  
 from মনু *s.* (*m.*) MANU. *Wilkins' Gr.* § 960.

ষগ্ Root, 1. (সগতি) To cover.

ষঘ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle,  
 to moisten. 2. To serve, to gratify. Also, 1.  
 (সচতি) 1. To be connected with. 2. To  
 understand thoroughly.

ষজ্ Root, 1. (সজতি, -(ত) To embrace, to  
 cling or adhere to. Often with অনু, অব,  
 আ or প্র prefixed, in the same acceptation;  
 with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See ষষ্.

ষটী *s.* (*f.*) A plant commonly called *ambahaldī*.

ষট্ক *a.* (*mfn.* from ষট্ for ষষ্) Sixfold.

ষট্কর্মা *s.* (-র্মন্ *m.* ষট্+কর্মন্) 1. One  
 who performs the six prescribed duties (*viz.* 1.  
 adoration, 2. sacred study, 3. alms-giving, 4.  
 sacrifice, 5. teaching the scriptures, and 6.  
 accepting suitable gifts); a *Bráhma*n. 2. An  
 adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a.* (*mfn.* ষট্+(কোণ) Hexangular.  
*s.* (*n.*) 1. A hexagon. 2. The thunderbolt of  
 INDRA.

ষট্কণ *s.* (ষট্+কণ) An hour.

षट्चत्वारिंशत् *s.* (*f.* षट् + चत्वारिंशत्) Forty-six.

षट्चत्वारिंशत्तम *a.* (*mfn.* षट्चत्वारिंशत् + तम) The forty-sixth. Also षट्चत्वारिंश (*mfn.*).

षट्चरणा *s.* (*m.* षट् + चरण) A bee.

षट् Root, x. (सङ्घयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिहोदान *s.* (*n.* षट् + तिहो + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* III. 272.

षट्त्रिंशत् *s.* (*f.* षट् + त्रिंशत्) Thirty-six.

षट्त्रिंशत्तम *a.* (*mfn.* षट्त्रिंशत् + तम) The thirty-sixth. Also षट्त्रिंश (*mfn.*).

षट्पञ्चाशत् *s.* (*f.* षट् + पञ्चाशत्) Fifty-six.

षट्पञ्चाशत्तम *a.* (*mfn.* षट्पञ्चाशत् + तम) The fifty-sixth. Also षट्पञ्चाश (*mfn.*).

षट्पद *s.* (*m.* षट् + पद) A large black bee.

षट्पदिका *s.* (*f.* from षट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

षट्षष्टि *s.* (*f.* षट् + षष्टि) Sixty-six.

षट्षष्टित्तम *a.* (*mfn.* षट्षष्टि + तम) The sixty-sixth. Also षट्षष्टि (*mfn.*).

षट्सप्तति *s.* (*f.* षट् + सप्तति) Seventy-six.

षट्सप्ततित्तम *a.* (*mfn.* षट्सप्तति + तम) The seventy-sixth. Also षट्सप्तत (*mfn.*).

षट्सं *s.* (*n.* षट् + अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science: see अङ्ग and वेदाङ्ग. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

षट्तिष्ठ *s.* (*m.* षट् + अतिष्ठ) A *Buddha* or *Bauddha* deified sage.

षट्शीति *s.* (*f.* षट् + अशीति) 1. Eighty-six.

2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

षट्शीतित्तम *a.* (*mfn.* षट्शीति + तम) The eighty-sixth. Also षट्शीति (*mfn.*).

षट्पानन *s.* (*m.* षट् + आनन) An epithet of *KARTIKEYA*. (Lit. Having six faces.)

षट्पायतन *s.* (*n.* षट् for षष्, + आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* I. 562.

षट्पात *a.* (*mfn.* षट् + पात) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers.

षट्पत्रय *s.* (*m.* षट् + पत्रय) A variety of the *Cæsalpinia Bonducella*.

षट्पत्र्या *s.* (*f.* from षट् + पत्रय) Orris-root (*Acorus Calamus*). Also षट्पत्र्या (*f.*).

षट्पत्रिका *s.* (*f.* from षट् + पत्रय) Zedoary (*Curcuma Zerumbet*).

षट् *s.* (*m.* from षट् + उ) The fourth note of the *Hindu* gamut. See *As. Res.* III. 68, IX. 450, 451.

षट्पञ्चम *s.* (*m.* षट् + पञ्चम) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* IX. 451.

षट्पञ्चाति *a.* (*mfn.* from षट्पञ्चाति) The twenty-sixth. Also षट्पञ्चातित्तम (*mfn.*).

षट्पञ्चाति *s.* (*f.* षट् + पञ्चाति) Twenty-six.

षट्पञ्च *a.* (*mfn.* षट् + पञ्च) Sixfold, of six descriptions or kinds.

षट्पञ्च *a.* (*mfn.* षट् + पञ्च) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

षण् Root, VIII. (अनोति, अनूते) 1. To give. 2. To honour, to serve. Also written षन्.



ষণ্ড *s.* (m.) 1. A bull at liberty. 2. A eunuch.  
3. (mn.) A quantity of lotuses.

ষণ্ড *s.* (m. from ষণ্ড) A eunuch.

ষনবতি *s.* (f. ষষ্ট্+নবতি) Ninety-six.

ষনবতিতম *a.* (mfn. ষনবতি+তম) The ninety-sixth. Also ষনবত (mfn.).

ষমাসাত্তম্যে *ad. Sans.* (from ষষ্ট্+মাস+অত্ম্যে) Within the space of six months.

ষদ্ Root, I. and VI. (সীদতি) 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্+আ in the caus. (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষণ্ Root, I. (সপতি) 1. To be connected. 2. To understand thoroughly.

ষম্ Root, I. (সমতি) 1. To be unconfused. 2. To be confused.

ষম্ Root, I. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষৰ্ষ্ Root, I. (সর্ষতি) 1. To go, to move. 2. To injure, to hurt.

ষল্ Root, I. (সলতি) 1. To go, to move. 2. To shake.

ষল্লট্ *a.* (mfn. from ষল্ instead of ষল্, which for ষল্, + ষল্) Consisting of six stanzas (as a hymn in the *Rig-veda*). *s.* (n.) A hymn consisting of six triplets.

ষষ্ *a.* (mfn. plur. only: Wilkins' Gr. p. 93) Six.

ষষ্টি *s.* (f. from ষষ্) Sixty.

ষষ্টিক *a.* (mfn. ষষ্টি+ক) Relating to sixty,

bought for sixty, &c. *s.* (m.) A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (f.) and ষষ্টী (f.) Colebr. Alg. p. 316.

ষষ্টিক *a.* (mfn. from ষষ্টিক) Fit for rice of quick growth (as a field).

ষষ্টিতম *a.* (mfn. ষষ্টি+তম) The sixtieth.

ষষ্ঠ *a.* (mfn. from ষষ্+থ) The sixth.

ষষ্ঠী *s.* (femin. of ষষ্ঠ) 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGĀ.

ষষ্ঠাদিকল্পবোধন *s.* (n. ষষ্ঠী+আদি+কল্প+বোধন) A festival in honour of DURGĀ on the sixth day of the month A'swina. As. Res. III. 261.

ষন্ Root, II. (সন্তি) To sleep.

ষন্ Root, I. (সন্ততি) To move, to go. See R. ষন্.

ষহ্ Root, I. (সহতি, -তে), IV. (সহয়তি), and x. (সাহয়তি) 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র+উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইষ্ট্ *s.* (corrupt. of ষষ্টি) Sixty.

ষাণ্ড *s.* (corrupt. of ষণ্ড) A bull.

ষাষ্টপৌরুষিক *a.* (mfn. from ষষ্ট্+পুরুষ) Relating to six generations.

ষামাতুর *s.* (m.) An epithet of KĀRTIKEYA.

ষাধ্ Root, IV. (সাধতি) To effect, to accomplish, to complete.

ষান্ত্ Root, x. (সান্তয়তি) To comfort, to console. Sometimes with পবি prefixed.

ষি Root, v. (সিনোতি, সিনুতে) and ix. (সিনাতি, সিনীতে) To tie, to bind.

ঘিহ্ Root, vi. (with the insertion of a nasal, **সিক্তি**, -তে) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ঘিষ্ট Root, i. (**সিষ্টতি**) To disregard, to contemn.

ঘিহ্ম s. (m.) A whoremonger, a catamite.

ঘিধ্ Root, i. (**সেধতি**) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (**সিধতি**) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ঘিব্ Root, iv. (**সীবতি**) 1. To sew, to stitch. 2. To sow (seed).

ঘিহ্ Root, i. (**সেহতি**) 1. To hurt, to kill. 2. To speak. 3. To shine.

ঘিম্ Root, i. (**সিমুতি**) 1. To hurt or kill. 2. To speak. 3. To shine.

ঘিল্ Root, vi. (**সিলতি**) To glean.

ঘূ Root, ii. (**সৌতি**) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (**সুনোতি**, **সুনুতে**) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ঘূহ্ Root, x. (**ঘূহ্মতি**) 1. To disregard, to despise. 2. To be small or shallow.

ঘূহ্ Root, i. (**সোহতি**) and vi. (**সুহতি**) 1. To speak. 2. To shine. 3. To hurt, to kill.

ঘুম্ Root, i. and vi. (**সুমুতি**) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ঘূৰ্ Root, vi. (**সূরতি**) 1. To possess supreme power. 2. To shine.

ঘূহ্ Root, iv. (**সূহতি**) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. ঘহ্.

ঘূ Root, ii. (**সূতে**) and iv. (**সূমতে**) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (**সুবতি**) To direct, to send, to throw, to cast.

ঘূদ্ Root, i. (**সূদতে**), and x. (**সূদমতি**) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

ঘূহ্ Root, i. (**সূহতি**) 1. To respect, to regard. 2. To disrespect, to disregard.

ঘূহ্ Root, i. (**সূহতি**) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

ঘূষ্ Root, i. (**সূষতি**) To bring forth, to bear.

ঘূহ্ Root, i. (**সূহতি**) To hurt, to kill.

ঘূম্ Root, i. (**সূমুতি**) To hurt, to kill.

ঘেহ্ Root, i. (**সেহতে**) To go, to move.

ঘেব্ Root, i. (**সেবতি**, -তে) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

ঘেল্ Root, i. (**সেলতি**) To go, to move.

ঘৈ Root, i. (**সায়তি**) To wane, to decline, to waste.

ঘো Root, iv. (**স্ঘতি**, see *Wilkins' Gr.* § 246).

1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ঘোড়শ s. (-শন্ *mfn.* from ঘস্ + দশন্) 1. Sixteen. Also যোল্লশ (-শন্ *mfn.*). 2. A set of sixteen particular articles of offering.

ঘোড়শ a. (*mfn.* from ঘোড়শান্) The sixteenth.

ষোড়শাঙ্গী *a.* (*mfn.* from (ষোড়শান্ + অঙ্গ) Composed of sixteen parts or ingredients.

ষোল্ল *a.* (corrupt. of (ষোড়শান্) Sixteen.

ষোল্লুফি *a.* (from (ষোল্ল) The sixteenth.

ঋক্ Root, 1. (স্বকৃতি) To resist, to oppose.

ঋগ্ Root, 1. (স্বগতি) To cover. See R. ঋগ্.

ঋন্ Root, 1. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ঋত্ Root, 1. (স্বমুতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স্ To support, to maintain, to confirm.

ঋম্ Root, 1. (স্বমতি) 1. To be confused. 2. To be clear or unconfused.

ঋয্ Root, v. (স্বিঘ্নতে) To assail, to attack.

ঋপ্ Root, 1. (স্বপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ঋম্ Root, iv. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋম্ Root, iv. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋ Root, 11. (স্বোতি or স্ববীতি; স্বূতে, স্ববতে or স্ববীতে: see Wilkins' Gr. p. 166) To celebrate, to praise; to hymn.

ঋহ্ Root, 1. (স্বোচতে) To be clear, to be bright or pellucid.

ঋহ্ Root, 1. (স্বোভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ঋপ্ Root, x. (স্বপমতি) To form into a heap, to pile up.

ঋফ্ Root, 1. (স্বফতি) To go, to move.

ঋহ্ Root, vi. (স্বহতি) To hurt, to kill. Also written ঋংহ্ (স্বংহতি).

ঋপ্ Root, 1. (স্বপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ঋ Root, 1. (স্বায়তি) To surround, to encompass.

ঋম্ *s. (m.)* 1. The moon. 2. Light.

ঋ Root, 1. (স্বায়তি) 1. To sound. 2. To crowd or swarm.

ঋগ্ Root, 1. (স্বগতি) To cover: see R. ঋগ্.

ঋন্ Root, 1. (স্বনতি) 1. To stand. 2. To be firm.

ঋ Root, 1. (তিষ্ঠতি Wilkins' Gr. § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি + অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স্ + আ) To do, to make, to effect, to procure; with উৎ or স্ + উৎ To rise; with উপ or স্ + উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স্ To stand.

ঋ Root, 1. (ঋবতি), and iv. (ঋবতি) To eject from the mouth, to spit, to sputter. Also written ঋব্.

ক্ষ Root, iv. (ক্ষস্য়তি) To eject from the mouth, to spit.

ক Root, ii. (ক্নাতি) To bathe, to purify by ablution.

কিহ Root, iv. (কিহতি) To love, to regard.  
x. (ক্লেহতি) To be unctuous or greasy.

কু Root, ii. (ক্নোতি) To distil, to drop.

কু As a *Kridanta* suffix: see ক্ণু. Wilkins' Gr. p. 464.

কুচ্ Root, i. (ক্ণোচতে) To be clear or pellucid.

কুন্ Root, iv. (ক্ণুন্সতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ Root, iv. (ক্ণুহতি) To be sick, to retch, to throw up, to vomit.

কৈ Root, i. (ক্ণায়তি) To encompass, to surround.

কিম Root, i. (ক্ণময়তি, —তে) To smile. With বি prefixed to it, To be astonished or surprized.  
x. (ক্ণমায়তে) To disrespect; with বি prefixed, To surprise.

কুকু Root, i. (ক্ণকুতে) To go, to move.

কুহু Root, i. (ক্ণহুতে) To embrace: also with পরি prefixed to it.

কুদ Root, i. (ক্ণদতে), and x. (ক্ণাদয়তি) 1. To taste. 2. To be pleasing. 3. To cover. See R. স্বাদ.

কুপ Root, ii. (ক্ণপিতি Wilkins' Gr. § 196) To sleep. Also with প্র or স্ prefix to it.

কুর্ Root, x. (ক্ণর্য়তি) 1. To move. 2. To be wretched or distressed.

কুঙ্ক Root, i. (ক্ণুঙ্কতে) To go, to move.

কিদ্ Root, i. (ক্ণদতে), and iv. (ক্ণিদয়তি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স The thirty-first consonant of the *Hindu* alphabet; its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস a. (mfn.) Grassy, from ভা s. (n.) A blade of grass.

স or স্ pron. Sans. (the nomin. sing. masc. of the pron. তদ) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapaest.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrihi* compounds, expressing society or company: e. g. সবার্হ a. (mfn.) Accompanied by (his) relations, along with (his) relatives, from স With + বার্হ s. (m.) A relative; সভার্য a. (mfn.) Accompanied by (his) wife, together with (his) wife, from স With, + ভার্য s. (f.) A wife.

সইতে v. a. (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ s. (A. سائس) A groom.

সই s. (corrupt. of সমী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়ার s. (P. سوار) Riding.

সওয়ারী s. (from P. سوار) A vehicle.

সওয়াল s. (A. سؤال) A question, a query, an enquiry.

সওদা s. (P. سودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودা + पत्र) A contract. *Mohun P. p. 85.*

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গি To come together, to meet, সঙ্গি s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্কর, সঙ্কট, and সমুদ্র is written instead of সংকল্প, সংচার, সংতুষ্ট, and সংভরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before ই the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-মিন্ mf. সংযম + ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রী s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযায় s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুগ্) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুগ্) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S. i. 96. (Beng.)*

-কৰিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ + ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ + ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংৰক্ষিত a. (mf. from সং + R. বক্ষ্) Preserved, guarded, watched over.

সংৰম্ভ s. (m. from সং + R. বভ্) Wrath, anger.

সংৰাধি s. (f. from সং + R. রাধ্) The accomplishing or perfecting a thing.

সংৰাব s. (m. from সং + R. র) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of VIKRAMĀDITYA.

সংবৎসৰ s. (m. সংবৎ + সৰ?) A year.

সংবদন s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবদন (n.).

જન્વર *s.* (m. from જન્ + R. વર) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

જન્વરણ *s.* (n. from જન્ + R. વર) A covering or concealing; a screening or protecting.

જન્વરુ *s.* (m. from જન્ + R. વરુ) A destruction of the universe.

જન્વરિકા *s.* (f. from જન્ + R. વરુ) The new leaf of a water-lily. Also જન્વરિકા (f.).

જન્વરિક *a.* (mfn. from જન્ + R. વરુ) Augmenting, increasing. *s.* (m.) An augments; one who respects or honours.

જન્વરિકા *s.* (from જન્ + R. વરુ) Respect. *Tārachand Ch.*

જન્વરિત *a.* (mfn. from જન્ + R. વરુ) Related to, connected with.

જન્વરસથ *s.* (m. from જન્ + R. વરુ) A village.

જન્વરો *s.* (m. from જન્ + R. વરુ) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

જન્વરિ *s.* (-દ્ર. f. જન્ + R. વિદ્ર) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

જન્વરિત *a.* (mfn. from જન્ + R. વિદ્ર) 1. Known, understood. 2. Promised, agreed to.

જન્વરિતિફ્રિયા *s.* (f. જન્વરિ + યતિફ્રિયા) A breach of promise.

જન્વરિકા *s.* (n. from જન્ + વિ + R. ઉદ્ર) Search, enquiry, the looking into a thing.

જન્વરિત *a.* (mfn. from જન્ + R. વર) Covered, concealed.

જન્વરુ *a.* (mfn. from જન્ + R. વર) Covered: used in comp. e. g. વસ્ત્રજન્વરુ *a.* (mfn.) Dressed

in bark, from વસ્ત્રજન્વરુ *s.* (mn.) Bark of a tree, + જન્વરુ.

જન્વરિ *s.* (f. from જન્ + R. વરુ) A hiding, a concealing.

જન્વરણ *s.* (m. from જન્ + R. વિરુ) Hurry, haste, speed.

જન્વરેદ *s.* (m. from જન્ + R. વિદ્ર) Consciousness, perception.

જન્વરણ *s.* (m. from જન્ + R. વિશુ) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also જન્વરણ (n.).

જન્વરણ *s.* (n. from જન્ + R. વર) An upper garment; clothes, vesture in general.

જન્વરણ *s.* (m. from જન્ + R. શપ્) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

જન્વરણ *s.* (n. from જન્ + R. શપ્) The praising or eulogizing a person.

જન્વરણ *s.* (m. from જન્ + R. શી) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

જન્વરણજાન *s.* (n. જન્વરણ + જાન) Uncertainty, doubt, suspicion.

જન્વરણાચક *a.* (mfn. જન્વરણ + આચક) Attended with doubts, doubtful.

જન્વરણાપન્ન *a.* (mfn. જન્વરણ + આપન્ન) Subject to uncertainty or doubt.

જન્વરણાપન્નમાનસ *a.* (mfn. જન્વરણાપન્ન + માનસ) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

જન્વરણ *s.* (n. from જન્ + R. શુધ્) A cleansing, clearing, or purifying.

જન્વરણ *s.* (m. from જન્ + R. શુ) 1. A promise, an agreement, assent. 2. A mixture.

જન્વરણ *s.* (m. from જન્ + R. શિ) A refuge, an asylum; protection.

જન્વરિત *a.* (mfn. from જન્ + R. શિ) Protected, received into an asylum, secured, sheltered.

ज०श्रुत *a.* (*mfn.* from ज० + R. श्रु) Promised, as-  
sented, agreed to.

ज०श्लिष्ट *a.* (*mfn.* from ज० + R. श्लिष्) Em-  
braced, united.

ज०श्लेष *s.* (*m.* from ज० + R. श्लिष्) 1. An em-  
brace. 2. Union, junction, association.

ज०सक्त *a.* (*mfn.* from ज० + R. सक्त) United  
with, connected with, contiguous, near, pos-  
sessed of, endowed with.

ज०सत् *s.* (-द् *f.* from ज० + R. सद्) A  
meeting, an assembly.

ज०सर्ग *s.* (*n.* from ज० + R. सर्) 1. A going or  
proceeding, the march of troops, &c. 2. A  
resting-place for passengers. 3. Birth.

ज०सर्ग *s.* (*m.* from ज० + R. सर्) Union, junc-  
tion, contiguousness, society, acquaintance, co-  
pulation, coition.

ज०सर्गदोष *s.* (*m.* ज०सर्ग + दोष) An evil  
consequence resulting from the society which a  
person has kept.

ज०सर्गाधीन *a.* (*mfn.* ज०सर्ग + अधीन) De-  
pending on or resulting from society or inter-  
course.

ज०सर्गा *a.* (-गिन् *mfn.* ज०सर्ग + ईन्) So-  
cial, familiar. *s.* (*m.*) A companion.

ज०सार *s.* (*m.* from ज० + R. सृ) The world;  
mundane or worldly concerns; domestic life  
among human society.

ज०सारगमन *s.* (*n.* ज०सार + गमन) Metempsy-  
chosis. *Manu* i. 117.

ज०साराश्रम *s.* (*m.* ज०सार + आश्रम) A secu-  
lar condition.

ज०साराश्रमी *a.* (-मिन् *mfn.* ज०सार + आश्रम  
+ ईन्) Mundane, worldly, secular.

ज०सारी *a.* (-बिन् *mfn.* ज०सार + ईन्)

Worldly, secular, mundane, mixing with so-  
ciety, leading a domestic life.

ज०सिद्धि *s.* (*f.* from ज० + R. सिद्ध्य) 1. Com-  
pletion, perfection, the accomplishment of any  
thing. 2. Natural state, quality, or disposition.

ज०सुप्त *a.* (*mfn.* from ज० + R. सुप्) Asleep.

ज०सृष्ट *a.* (*mfn.* from ज० + R. सृष्ट) United,  
connected, joined, met, combined, associated,  
reunited: applied in *Hindu* law to such sons  
as have been reunited with the father after a  
previous separation from him. -ता (*f.*) or  
-तृ (*n.*) Reunion (e. g. of coparceners).

ज०सृष्टि *s.* (*f.* from ज० + R. सृष्ट) Union, re-  
union, copartnership, coparcenership.

ज०सृष्टी *s.* (-ष्टिन् *m.* ज०सृष्ट + ईन्) A re-  
united kinsman: applied in *Hindu* law to per-  
sons of the same family, who after having made  
a partition, again live together, annulling the  
partition previously made. See *Colebr. Law of*  
*Inherit.* p. 168.

ज०म्कार *s.* (*m.* from ज० + R. कृ) 1. The finish-  
ing or accomplishing of a thing; perfection,  
decoration, embellishment. 2. A purificatory  
rite, initiation, consecration, the marriage-cere-  
mony, &c. *Trans. R.A.S.* i. 575. 3. Purity.  
4. An idea, a notion; apprehension, conception,  
recollection, remembrance. 5. A faculty, a  
habit, an instinct, passion. See *Trans. R.A.S.*  
i. 111, 561, 562.

ज०म्कारक *a.* (*mfn.* from ज० + R. कृ) Accom-  
plishing, completing, purifying, embellishing,  
consecrating, initiating. Also ज०म्कारी  
(-बिन् *mfn.*).

ज०म्कारहीन *a.* (*mfn.* ज०म्कार + हीन) Des-  
titute of purificatory rites: applied to a man of  
any of the three upper castes who has not gone  
through the prescribed purificatory and initia-  
tory ceremonies.

ज०म्हारापन्न *a.* (*mfn.* ज०म्हारा + अपन्न) Finished, accomplished, decorated, initiated, consecrated.

ज०म्हारी *a.* (*mfn.* from ज० + R. कृ) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

ज०म्हूत *a.* (*mfn.* from ज० + R. कृ) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (*n.*) Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

ज०म्हव *s.* (*m.* from ज० + R. सु) Acquaintance, intimacy.

ज०म्हव *s.* (*m.* from ज० + R. सु) A couch, a bed of leaves.

ज०म्हव *s.* (*m.* from ज० + R. सु) A place occupied at a sacrifice by the *Brāhmins* reciting hymns and prayers.

ज०म्हाय *s.* (*m.* from ज० + R. तै) 1. An assemblage, a crowd. 2. Vicinity, proximity.

ज०म्ह *a.* (*mfn.* from ज० + R. ज्ञा) Staying with, associated with. *s.* (*m.*) 1. An inhabitant, a dweller. 2. A spy, an emissary.

ज०म्हा *s.* (*f.* from ज० + R. ज्ञा) 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

ज०म्हान *s.* (*n.* from ज० + R. ज्ञा) 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

ज०म्हापक *a.* (*mfn.* from ज० + the *caus.* of R. ज्ञा) Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. अर्थज०-

म्हापक *a.* (*mfn.*) q. v.

ज०म्हापन *s.* (*n.* from ज० + the *caus.* of R. ज्ञा) The establishing, confirming, or settling of a thing.

ज०म्हापनीय *a.* (*mfn.* from ज० + the *caus.* of R. ज्ञा) Fit to be established, confirmed, or settled. Also ज०म्हाप (*mfn.*).

ज०म्हापित *a.* (*mfn.* from ज० + the *caus.* of R. ज्ञा) Established, settled, confirmed, fixed.

ज०म्हित *a.* (*mfn.* from ज० + R. ज्ञा) 1. Dead, deceased. 2. (from ज०म्हा + ईत) Resembling, having the shape of: used in comp. e. g.

वराहज०म्हित *a.* (*mfn.*) Having the shape of a boar, from वराह *s.* (*m.*) A boar, + ज०म्हित.

ज०म्हिति *s.* (*f.* from ज० + R. ज्ञा) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

ज०म्हर्ष *s.* (*m.* from ज० + R. स्पर्श) Contact, touch, union.

ज०म्हर्षा *s.* (*f.* from ज० + R. स्पर्श) A fragrant plant commonly called *chakāwat*.

ज०म्हर्ष *a.* (*mfn.* from ज० + R. स्पर्श) Touched, brought into contact, contiguous.

ज०म्हर्षट *s.* (*m.* from ज० + R. स्पर्श) War, battle. Also ज०म्हर्षट (*m.*).

ज०म्हव *a.* (from ज० + R. सु) Connected, united.

ज०म्ह *a.* (*mfn.* from ज० + R. इन्) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

ज०म्हजानूक *a.* (*mfn.* from ज०म्ह + जानू) Knock-kneed. Also ज०म्हजानू (*mfn.*).

ज०म्हजल *s.* (*m.* from ज०म्ह + R. ज्ञा) Both the palms of the hands joined.



जंहुति *s.* (*f.* from ज० + R. हुन्) Union, aggregation assemblage; a heap, a multitude.

जंहनन *s.* (*n.* from ज० + R. हुन्) The body.

जंहव *s.* (*n.* from ज० + R. ह्) Ruin, destruction.

जंहुडा *s.* (-हु *m.* from ज० + R. ह्) A destroyer.

जंहाउ *s.* (*m.* ? from ज० + R. हुन् ?) The name of a particular division of the infernal regions. *Manu* iv. 89.

जंहाव *s.* (*m.* from ज० + R. ह्) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

जंहावक *a.* (*mfn.* from ज० + R. ह्) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also जंहावी *a.* (-बिन् *mfn.*) and *s.* (*m.*).

जंहावमूत्रा *s.* (जंहाव + मूत्रा) A particular ceremony of *Hindu* worship.

जंहाय *a.* (*mfn.* from ज० + R. ह्) Proper to be destroyed or abridged.

जंहुत *a.* (*mfn.* from ज० + R. हुन्) United, collected, assembled, connected, attached, joined.

जंहुति *s.* (*f.* from ज० + R. हुन्) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

जंहुति *s.* (*f.* from ज० + R. हुन्) Clamour, shouts.

जंहुत *a.* (*mfn.* from ज० + R. ह्) 1. Destroyed, killed. 2. Seized. 3. Scattered.

जक *s.* (corrupt. of शक) An era. *Mohun P.* p. 138:

जकटक *a.* (*mfn.* ज + कटक) Thorny, spiny, troublesome.

जकर *a.* (ज + कर) Liable to pay taxes.

जकरु *a.* (from ज + करु) Commiserating, compassionate.

जकर्मक *a.* (*mfn.* from ज + कर्मन्) (In grammar) Transitive, active (as a verb).

जकल *a.* (*mfn.* from ज + कल) Entire, whole, all.

जकलक *a.* (*mfn.* ज + कलक) Stained, contaminated, impure.

जकलदिशे *s.* (from जकल + दिक् for दिश्) On every side, in every direction.

जकाकोल *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

जकाउव *a.* (*mfn.* ज + काउव) Perplexed, foolish.

जकाय *a.* (*mfn.* ज + काय) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

जकार *s.* (*m.* ज + कार) The letter ज, or any character expressing that sound.

जकाल *s.* (from ज + काल) The morning, early time.

जकाले *ad.* (from ज + काल) Early in the morning, to-morrow morning.

जकान् *s.* (*m.* from ज + R. कान्) Nearness, presence.

जकुल *a.* (*mfn.* ज + कुल) Belonging to the same family. *s.* (*m.*) A kinsman.

जकुल *s.* (*m.* ज + कुल) A distant relation, a remote kinsman. See जगोत्र.

जकु *ad.* *Sans.* (from ज + R. कु?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for शकु) Ordure, feces.

जकुप्रज *s.* (*m.* from जकु + प्रजा) A crow:

সকুবী *s. (f.)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

সক্ৰ *a. (mfn. pret. part. p. R. সক্ৰ + উ)* Attached to, joined, contiguous.

সকুললী *s. (f.)* The *sami* tree (*Mimosa Suma, Rox.*). Also লকুললী.

সকথি *s. (n.)* The thigh.

সকথি the *nomin. sing.* of সকথি. *Wilkins' Gr.* p. 44.

সকথি *s. (m.)* A companion, a friend. —তা *(f.)* or —ত্ব *(n.)* Friendship, intimacy. *Wilkins' Gr.* § 980.

সকথী *s. (f. from সকথি)* A female friend or companion.

সকথীভাব *s. (m. from সকথি + ভাব)* Friendship, companionship.

সকথ্য *s. (n. from সকথি + য় Wilkins' Gr. § 979)* Friendship.

সক্ৰ Root, 1. (সক্ৰাতি) To cover. Also written স্ক্ৰ.

সক্ৰা *s. (corrupt. of শক্ৰ)* A cart.

সক্ৰ *s. (m.)* The name of an ancient sovereign of *Ayodhyá*.

সক্ৰ *a. (mfn. স + গ্ৰভ্)* Pregnant. *s. (m.)* A brother of the whole blood: also সগৰ্ভ *(m.)*.

সক্ৰ *a. (mfn. স + ক্ৰ)* Possessed of (good) qualities or attributes.

সক্ৰ *s. (m. স + গোত্র)* A kinsman, a gentile.

সক্ৰ *s. (f. irregular derivative from R. ঘস্, for উদ্, with স prefixed to it)* An eating together.

সক্ৰ Root, v. (সক্ৰাতি) To kill, to hurt.

সক্ৰ *a. (স + ঘন)* Impervious, impassable.

সক্ৰ *a. (mfn. from স + R. ক্ৰ)* Narrow,

contracted, crowded, impervious, unpassable.

*s. (m.?)* A strait, a difficulty, danger.

সক্ৰাণ *a. (mfn. সক্ৰ + আণ)* Beset with difficulties.

সক্ৰ *s. (m. from স + R. ক্ৰ or R. ক্ৰ)* 1. Dust, sweepings. 2. A mixed caste: see বর্ণসক্ৰ. 3. (*Beng.*) A species of fish (*Raia Sancur, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

সক্ৰা *s. (সক্ৰ + অ)* A plant (*Hedysarum pictum, Rox.*) *Mohun P.* p. 45.

সক্ৰসম্পর্ক *s. (সক্ৰ + সম্পর্ক)* (In chemistry) Compound affinity(?). *Carey.*

সক্ৰ *s. (m. from স + R. ক্ৰ)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of *BALADEVA*: see *Trans. R.A.S.* i. 576.

সক্ৰ *s. (n. from স + R. ক্ৰ)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

সক্ৰিত *a. (mfn. from স + R. ক্ৰ)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

সক্ৰিত *s. (f. from স + R. ক্ৰ)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

সক্ৰিতৈক *s. (n. সক্ৰিত + ঐক)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

সক্ৰ *s. (m. from স + R. ক্ৰ)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* ii. 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

সর্কল্পিত *n.* (*mfn.* সর্কল্প + ত্) Produced from self-determined will or desire. *Manu* 11. 3.

সর্কল্পিত *a.* (*mfn.* from সর্ + R. কৃপ্) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

সর্কসূক *a.* (*mfn.* from সর্ + R. কন্) Changeable, unsteady, doubtful, fickle.

সর্কারকার্ষণ *s.* (*n.*? সর্কারক from সর্ + R. কৃ, + আকর্ষণ) (In chemistry) The attraction of composition (?). *Curey*.

সর্কাশ *a.* (*mfn.* from সর্ + R. কাশ্) Similar, like, resembling.

সর্কর্ণি *a.* (*mfn.* from সর্ + R. কৃ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow; contracted, limited, small. 4. Spread, diffused.

সর্কর্ষিক *a.* (*mfn.* from সর্ + R. কৃষ্) Extolling, celebrating, praising.

সর্কর্ষিন *s.* (*n.* from সর্ + R. কৃষ্) A praising, celebrating, or extolling; honour, glory.

সর্কৃতি *a.* (*mfn.* from সর্ + R. কৃহ্) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

সর্কুল *a.* (*mfn.* from সর্ + R. কুল্) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

সর্কৃতি *s.* (*f.* from সর্ + R. কৃ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

সর্কৃত্ Root, x. (সর্কৃত্যতি) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. কৃত্ with সর্ prefixed to it.)

সর্কৃত্ *s.* (*m.* from সর্ + R. কৃত্) Gesture, articulation; a sign, a hint, an allusion, an assignment.

সর্কৃত্তান *s.* (*n.* সর্কৃত্ + ত্তান) An appointed place, the place of an assignment.

সর্কৃতে *ad.* (from সর্কৃত্) Indirectly, by allusion or inuendo, by signs or hints.

সর্কোচ *s.* (*m.* from সর্ + R. কৃহ্) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

সর্কোচক *a.* (*mfn.* from সর্ + R. কৃহ্) Contracting, shrivelling up, closing; also সর্কোচী (-চিন্ *mfn.*).

সর্কৃন্দন *s.* (*m.* from সর্ + R. কৃন্দ্) An epithet of *INDRA*.

সর্কৃন্ম *s.* (*m.* from সর্ + R. কৃন্ম) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also সর্কৃন্ম (*mn.*).

সর্কৃন্মণ *s.* (*n.* from সর্ + R. কৃন্ম) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

সর্কৃন্মন্ত *a.* (*mfn.* from সর্ + R. কৃন্ম) Passed, proceeded from one station to the next.

সর্কৃন্মতি *s.* (*f.* from সর্ + R. কৃন্ম) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

সর্কৃশন *s.* (*n.* from সর্ + R. কৃশ্) The suffering of pain.

সর্কৃশ্য *s.* (*m.* from সর্ + R. কৃশ্) Ruin, destruction.

সর্কৃক্ষিত *a.* (*mfn.* from সর্ + R. কৃক্ষ্) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (m. from স + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (mfn. from স + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (n. from স + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (mfn. from স + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (-ক্ m. সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্ক্ষোভ *s.* (m. from স + R. ক্ষুব্) Agitation, disturbance, an upsetting.

সঙ্ঘ *s.* (n. from স + R. য়া) War, battle.

সঙ্ঘ্যক *a.* (mfn. from সঙ্ঘ্য) Composed of a certain number: used in comp. e.g. সহস্র-

সঙ্ঘ্যক *a.* (mfn.) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (n.) A thousand, + সঙ্ঘ্যক.

সঙ্ঘ্যগ *s.* (f. from স + R. য়া) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সঙ্ঘ্যগত *a.* (mfn. from স + R. য়া) Numbered, counted, calculated.

সঙ্ঘ্যগান *s.* (n. from স + R. য়া) A numbering or counting; a reckoning or calculating.

সঙ্ঘ্যাবান্ *a.* (-বৎ mfn. সঙ্ঘ্য + বৎ) Intelligent, wise. *s.* (m.) A learned Brāhman.

সঙ্ঘ্যায় *a.* (mfn. from স + R. য়া) Proper to be numbered, counted, or calculated; calculable, numerable. Also সঙ্ঘ্যাতক (mfn.).

সঙ্গ *s.* (m. from R. সঙ্গ or সং) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (Beng.) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গত *a.* (mfn. from স + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (f. from স + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (Beng.) Income, means, property, substance.

সঙ্গদোষ *s.* (m. ? সঙ্গ + (দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (m. from স + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গর *s.* (m. from স + R. গৃ ?) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (-গিন্ mfn. সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (mfn. from স + R. গৈ) Sung in chorus. *s.* (n.) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* 111, 58.

Also সঙ্গীতবিদ্যা (f.).

সঙ্গীতি *s.* (f. from স + R. গৈ) 1. The art of music and dancing. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সঙ্গীন *s.* (p. سگین) A bayonet.

সঙ্গীর্ষ *a.* (mfn. from স + R. গৃ) Promised, agreed.

সঙ্গীত *a.* (mfn. from স + R. গৃ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীত *a.* (mfn. from স + R. গৃ) Collected, gathered, comprised.

সঙ্গী *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্গোপন *s.* (n. from সঙ + R. উপ্) Concealment.

সঙ্গোপনীয় *a.* (mfn. from সঙ + R. উপ্) Fit to be hidden or concealed. Also সঙ্গোপ (mfn.).

সঙ্গ্ৰহ *s.* (m. from সঙ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্ৰহণীয় *a.* (mfn. from সঙ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্ৰহণীভব and সঙ্গ্ৰাহ (mfn.).

সঙ্গ্রাম্ *Root, x.* (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সঙ prefixed.)

সঙ্গ্রাম *s.* (m.) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (m. from সঙ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (m. from সঙ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (m. from সঙ + R. হন্?) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (n. from সঙ + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (*f.*).

সঙ্ঘটিত *a.* (mfn. from সঙ + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (from সঙ + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pimp.

সঙ্ঘর্ষিকা *s.* (from সঙ + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘর্ষিকা.

সঙ্ঘর্ষ *s.* (m. from সঙ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (m. from সঙ + R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tārāchand Ch.*

সচর্বাচর *a.* (mfn. স + চর্) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (n.) The universe.

সচল *a.* (mfn. স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (*f.*) see শচি and শচী.

সচিব *s.* (m.) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (mfn. from স + চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্ঠ *a.* (mfn. from স + চেষ্ঠা) Zealous, active, making efforts or exertions.

সচ্চরিত্র *a.* (mfn. সৎ + চরিত্র) Acting virtuously.

সচ্চিদানন্দ *s.* (m. সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tārāchand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচেষ্ঠা *s.* (*f.* সৎ + চেষ্ঠা) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + ছিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (mfn. সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (*f.*) or —ত্ব (*n.*) Benevolence, virtuous disposition.

সত্ফাল *a.* (mfn. from স + ত্ফাল) Clayey, muddy.

সতল *a.* (mfn. স + তল) Watery, wet.

ਸਜਾ *s.* (P. سزا) Punishment, retribution, retaliation.

ਸਜਾਗ *a.* (from ਸ + R. ਜਾਗ੍) Wakeful, vigilant, awake.

ਸਜਾਤਿ *a.* (*mfn.* ਸ + ਜਾਤਿ) Of the same class or caste, of the same kind. Also ਸਜਾਤੀਯ (*mfn.*).

ਸਜਾਤੀਯਕਾ *s.* (ਸਜਾਤੀਯ + ਕਾ) Similar particles of matter. *Carey.*

ਸਜਾਕ *s.* A porcupine.

ਸਜਿਨਾ *s.* A plant (*Hyperanthera Morunga*). *Mohun P. p. 45.*

ਸਜੀਵ *a.* (ਸ + ਜੀਵ) Living, alive. -ਕਰਿਤੇ *v. a.* To revive.

ਸਤ੍ਰਸੁ *s.* (*mfn.* -ਤ੍ਰਸੁ) A companion, an associate.

ਸਤ੍ਰਾਬ *a.* (ਸ + P. جاز) Strong, able.

ਸਤ੍ਰੂ *Root, 1.* (ਸਤ੍ਰੁਤਿ, -ਤ੍ਰੁ). See R. ਸਤ੍ਰੁ.

ਸਤ੍ਰੁ *a.* (*mfn.* from R. ਸਤ੍ਰੁ for ਸਤ੍ਰੁ) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from ਸਤ੍ਰੁ + ਤ੍ਰੁ) Springing from truth or virtue.

ਸਤ੍ਰੁਨ *a.* (*mfn.* ਸਤ੍ਰੁ + ਜਨ) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

ਸਤ੍ਰੁਨਾ *s.* (*f.* from R. ਸਤ੍ਰੁ) Ornamenting or caparisoning an elephant.

ਸਤ੍ਰੁਸ *s.* (*f.* from R. ਸਤ੍ਰੁ for ਸਤ੍ਰੁ) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

ਸਤ੍ਰੁਬ *a.* (*mfn.* ਸ + ਤ੍ਰੁਬ) Feverish.

ਸਕ *s.* (corrupt. of ਸਕਿ) A joint.

ਸਕਯ *s.* (*m.* from ਸਕ + R. ਚਿ) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

ਸਕਯਕਤ੍ਰਿ *s.* (-ਤ੍ਰਿ *m.* ਸਕਯ + ਕਤ੍ਰਿ) A collector.

ਸਕਯਨ *s.* (*n.* from ਸਕ + R. ਚਿ) The collecting, gathering, or saving of things.

ਸਕਯਨੀਯ *a.* (*mfn.* from ਸਕ + R. ਚਿ) Proper to be gathered, collected, or saved.

ਸਕਯੀ *a.* (-ਯਿਨ੍ *mfn.* ਸਕਯ + ਈਨ੍) Gathering, collecting, accumulating, saving.

ਸਕਲਨ *s.* (*n.* from ਸਕ + R. ਚਲ੍) A trembling or shaking.

ਸਕਾਰ *s.* (*m.* from ਸਕ + R. ਚਰ੍) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

ਸਕਾਰਕ *a.* (*mfn.* from ਸਕ + R. ਚਰ੍) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

ਸਕਾਰਨ *s.* (*n.* from ਸਕ + R. ਚਰ੍) The communicating of a thing, especially of a disease.

ਸਕਾਰਿਕਾ *s.* (*f.* from ਸਕ + R. ਚਰ੍) A female messenger; a go-between, a procuress.

ਸਕਾਰਿਤ *a.* (*mfn.* from ਸਕ + the *caus.* of R. ਚਰ੍) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

ਸਕਾਰੀ *a.* (-ਰਿਨ੍ *mfn.* from ਸਕ + R. ਚਰ੍) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

ਸਕਾਲਨ *s.* (from ਸਕ + R. ਚਲ੍) Movement, agitation, a trembling; particularly the motion of a dance.

ਸਕਿਤ *a.* (*mfn.* from ਸਕ + R. ਚਿ) Collected, gathered, heaped up, accumulated, saved.

ਸਕਿਤਕ *a.* (*mfn.* from ਸਕ + R. ਚਿ) Fit to be

collected, gathered, or saved. Also সঙ্কেয় (mfn.).

সঙ্কাদন *s.* (n. from সন্ + R. ছদ্) A covering or concealing.

সঙ্কু Root, 1. See R. সঙ্কু.

সঙ্কাব্ *s.* (P. سنجاب) A border round a garment.

সঙ্কীবন *s.* (n. from সন্ + R. জীব) 1. A cluster of four houses: also সঙ্কুবন (n.). 2. The name of a particular division of the infernal regions. *Manu* iv. 89.

সঙ্কজ্জ *a.* (mfn. from সঙ্কজ্জা) Having a name, named, called: used in comp. e. g. মন্তর্য-মুক্তাবলীসঙ্কজ্জা টীকা A commentary named *Manwarta'ha muktavali*. Also সঙ্কজ্জ (mfn.).

সঙ্কজ্জা *s.* (f. from সন্ + R. জা) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

সঙ্কজ্জিত *a.* (mfn. সঙ্কজ্জা + ইত) Named, called, termed, designated.

সঙ্কজ্জ *a.* (mfn. from সন্ + জানু?) Knock-kneed. Also সঙ্কজ্জ (mfn.).

সঙ্কজ্জব *s.* (m. from সন্ + জ্বব) Heat, a burning, a scorching.

সট *s.* (mn.) The matted hair of an ascetic. Also সটী (f.) See সটী.

সটী *s.* (f.) See সটী.

সটীক *a.* (mfn. from স + টীকা) Accompanied by a commentary.

সটীকিতে *v. a.* To run away.

সট্ Root, x. (সাটয়তি) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (H. سڑك) A way, a path, a narrow road. Also সড়কীপথ.

সড়কা *a.* (from স্) Long and narrow, oblong; perpendicular.

সড়গড় *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সড়া *a.* (from সড়িতে) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (caus. of সড়িতে) To cause to rot, to macerate.

সড়িঙ্গা *s.* A canoe. Also সড়িঙ্গা.

সড়িতে *v. n.* (from R. সড়?) To putrefy, to rot, to become tainted.

সাসূয় *s.* (n. for শাসূয়) Packthread.

সসু *s.* (m. for শসু) A eunuch.

সসীন *a.* (mfn. from সন্ + R. জী) Alighting from a flight, perching.

সৎ *a.* (nom. sing. m. সন্, f. সতী, n. সৎ, the pres. part. a. R. অস্) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (n.) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সতত *a.* (mfn. স + তত from R. তন্?) Continual, constant, lasting, incessant, perpetual. *ad. Sans.* (-তৎ) Incessantly, perpetually. See সতত.

সততগা *a.* (mfn. সতত + গা) Moving or going incessantly, perpetually in motion. *s.* (m.) The wind.

সততজ্বর *s.* (সতত + জ্বর) A perpetual fever.

সতপূর্ণা *s.* (f.) See সতপূর্ণা.

সতর *s.* (from সতদশন) Seventeen.

সতরু *s.* (P. ستره which from চতুরঙ্গ) Chess, a chess-board. *Mohun P.* p. 141.

সতরু *s.* (from সতর) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সতী *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সপ্ for সপ্, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থী (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স + তৃষ) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তের *a.* (from সত্তদশন) Seventeen. *Mohun P.* p. 126.

সত্তেকাশি *s.* (from সত্তের) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + R. কথ) An eloquent person.

সৎকর্ম *s.* (—র্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obsequies; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + R. কৃ) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + R. কৃ) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তর *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see ত্ত্ব. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বগুণ *s.* (*m.* সত্ত্ব + গুণ) The inherent natural quality of goodness. See ত্ত্ব and সত্ত্ব.

সত্ত্ব *s.* (*n.* from R. সদ্ for সদ্ + ত্ব) A sacrifice.

সত্ত্ব indecl. *Sans.* With, together with,

সত্ত্বী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one



constantly performing sacrifices and distributing alms.

ଜଠପଥ *s.* (*m.* ଜଠ + ପଥ) 1. A good road or way. 2. A good course of life, virtuous conduct.

ଜଠପରାମର୍ଶକ *s.* (*m.* ଜଠ + ପରାମର୍ଶକ) A sincere adviser or counsellor.

ଜଠପୁରୁଷ *s.* (*m.* ଜଠ + ପୁରୁଷ) A good or virtuous man.

ଜଠମା *s.* (ଜଠ + ମା) A stepmother.

ଜଠ *a.* (*mfn.* from ଜଠ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ଠଠ) Verily, truly, assuredly: a particle of asseveration. (*Beng.*) —କବିତେ *v. a.* To swear, to promise, to aver; —ଜାନିତେ *v. a.* To believe, to admit a thing as true.

ଜଠକାର *s.* (*m.* from ଜଠ + R. କ୍) The ratification of a bargain; earnest-money to bind a bargain.

ଜଠତା *s.* (*f.* ଜଠ + ତା) Veracity, truth.

ଜଠପ୍ରତିଜ୍ଞ *a.* (*mfn.* ଜଠ + ପ୍ରତିଜ୍ଞ) Faithful to (his) promise.

ଜଠପ୍ରତିଜ୍ଞା *s.* (*f.* ଜଠ + ପ୍ରତିଜ୍ଞା) A firm promise, an asseveration.

ଜଠବଚାଃ *s.* (—ଚନ୍ *m.* ଜଠ + ବଚନ୍) A saint, a *Rishi*.

ଜଠବାଦୀ *a.* (—ଦିନ୍ *mfn.* ଜଠ + ବାଦିନ୍) Speaking the truth; true to (his) words, veracious. Also ଜଠବାକ୍ (—କ୍ *mfn.*).

ଜଠବାନ୍ *a.* (—ବନ୍ *mfn.* ଜଠ + ବନ୍) Veracious, speaking the truth.

ଜଠବୀର *s.* (ଜଠ + ବୀର) A man of heroic qualities who is devoted to truth.

ଜଠଯୁଗ *s.* (*n.* ଜଠ + ଯୁଗ) The first of the four ages of the world. See ଜଠ.

ଜଠସକ୍ତ *a.* (*mfn.* from ଜଠ + ସକ୍ତ) Veracious; faithful to (his) promise.

ଜଠାକୃତି *s.* (*f.*) See ଜଠକାର.

ଜଠାନ୍ତ *s.* (*n.* ଜଠ + ଅନ୍ତ) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

ଜଠାପନ *s.* (*n.* from ଜଠ) The ratification of a bargain: also ଜଠାପନା (*f.*).

ଜଠ *s.* (*n.*) See ଜଠ.

ଜଠା *indecl.* *Sans.* Together, with.

ଜଠୀ *s.* (—ସିନ୍ *m.* ଜଠ + ଇନ୍) A generous householder.

ଜଠୁର *a.* (*mfn.* ଜଠ + ଉର) Quick, swift, expeditious. *ad.* *Sans.* (—ବଠ) Quickly. —ତା (*f.*) or —ତ୍ବ (*n.*) Swiftly.

ଜଠସଂସର୍ଗ *s.* (*m.* ଜଠ + ସଂସର୍ଗ) The society of good or virtuous persons.

ଜଠସ୍ୱଭାବ *s.* (*m.* ଜଠ + ସ୍ୱଭାବ) Good nature. *Mohun P.* p. 106.

ଜଠ Roor, 1. (ଜୀମିତି, *Wilkins' Gr.* § 179). See R. ସଠ.

ଜଠଃ See ଜଠନ୍.

ଜଠନ୍ *ad.* (corrupt. of ଜଠତ) Constantly, always.

ଜଠନ *s.* (*n.* from R. ଜଠ, for ସଠ, + ଅନ) A residence, a house.

ଜଠୟ *a.* (*mfn.* from ଜଠ + ଦୟା) Merciful, compassionate, commiserating, kind, favourable.

ଜଠବ୍ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

ଜଠବ୍ ଅଦାଲତ୍ *s.* (A. صدر عدالت) A chief court of justice.

সদব্বেদোনি *s.* (প. صدر ديواني) The chief civil court.

সদর্থ *s.* (ম. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey.*

সদস্ *s.* (ন. from R. সদ for ষদ) A meeting, an assembly: also সদাঃ (*f.*).

সদস্য *a.* (মfn. সৎ + অস্য) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাঃ *a.* (মfn. সৎ + অস্য + আঃ) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

সদস্য *s.* (ম. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad. Sans.* (from সর্বদা!) Always, ever, constantly.

সদাঃ (*f.*) See সদস্.

সদাকাল *ad.* (সদা + কাল) Always, constantly.

সদাগতি *s.* (ম. সদা + গতি) Air, wind.

সদাচার *s.* (ম. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

সদাতন *a.* (মfn. সদা + তন) Continual, incessant, everlasting.

সদানন্দ *a.* (মfn. সদা + আনন্দ) Constantly happy, always joyful.

সদানীবা *s.* (*f.* from সদা + নীবা) The *Karatoya*, a small river in the north of *Bengál.*

সদায় *s.* (ম. সুদায়) A special gift.

সদালাপ *s.* (সৎ + আলাপ) Good conversation.

সদাশিব *a.* (মfn. সদা + শিব) Always happy or prosperous. *s.* (ম.) An epithet of *Siva.*

সদুপদেশ *s.* (ম. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (ম. সৎ + উপায়) Good resource.

সদৃক্ *a.* (-শ্ মfn. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (মfn. from সদৃশ্) Similar, alike.

সদৃশ *a.* (মfn. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমবসদৃশ *a.* (মfn.) q. v. 2. Fit, right, proper. -তা (*f.*) or -ত্ব (*n.*) Similarity, likeness.

সদেশ *a.* (মfn. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (মfn. স + দোষ) Faulty, guilty.

সদগন্ধ *s.* (ম. সৎ + গন্ধ) A good smell.

সদগুরু *s.* (সৎ + গুরু) A preceptor in virtue.

সদ্বক্তা *s.* (-ক্ ম. সৎ + বক্তৃ) An orator, an eloquent man.

সদ্বক্তৃত্ব *s.* (*f.* সদ্বক্তৃ + ত্ব) Eloquence. Also সদ্বক্তৃত্ব (*n.*).

সদ্বিদ্যা *s.* (*f.* সৎ + বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা *s.* (*f.* সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (মfn. সৎ + বৃত্ত) Virtuous, behaving well. *s.* (*n.*) Prudent conduct. *Manu* ii. 239.

সদ্ব্যবস্থা *s.* (ম. সৎ + ভাব) 1. Reality, actual existence, the being alive or in existence. 2. Kindness, goodness, courtesy.

সদ্ব্যবহাৰী *a.* (-বিন্ মfn. সদ্ব্যবস্থা + ইন্) Good-natured, kind, courteous.

সদ্য *s.* (-ঘন্ *n.* from R. সদ for ষদ + ঘন্) A house, a residence.

সদ্যঃ *ad. Sans.* (—স্) Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

সদ্যোজাত *a.* (*mfn.* from সদ্যস্+জাত) New-born, recent, fresh. *s.* A calf.

সধন *a.* (*mfn.* স+ধন) Wealthy, opulent.

সধবা *s.* (*f.* from স+ধব) A married woman whose husband is living.

সধর্ম্মা *a.* (—র্ম্মন্ *mfn.* স+ধর্ম্মন্ for ধর্ম্ম) 1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also সধর্ম্ম (—র্ম্মন্ *mfn.*).

সধর্ম্মিণী *s.* (*f.* from স+ধর্ম্ম) A wife married according to the legal forms.

সধ্যাঈ *a.* (—ঈ. *m.* —ধ্যাঈ, *f.* —ধীচী, *n.* —ধ্যাক্) Accompanying, going with.

সন *s.* (A. سنة) 1. A year. 2. (for শণ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s.* (*m.* সনৎ+কুমার) The name of one of the four sons of BRAHMĀ, and eldest of the progenitors of mankind.

সনদ্ *s.* (A. سند) 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad.* (from A. سنة) Year by year, annually.

সনসূয় *s.* (*n.*) See সনসূয়.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাউন *a.* (*mfn.* সনা+উন) Everlasting, perpetual, continual, incessant.

সনাথ *a.* (*mfn.* স+নাথ) Having a protector or lord.

সনাভি *a.* (*mfn.* স+নাভি) Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s.* (*m.*) A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিতৃ *q. v.*

সনি *s.* (*mf.*) A request, a respectful solicitation: also সনী (*f.*).

সনিষ্ঠব *s.* (*n.* from স+নিষ্ঠ+R. ঠীর্) Sputtered speech. Also সনিষ্ঠেব (*n.*).

সনীড় *a.* (*mfn.* স+নীড়) Near, proximate.

সন্তত *a.* (*mfn.* সন্ত+ত from R. তন্) Continual, perpetual, lasting, eternal. *ad. Sans.* (—তং) Lastingly, continually.

সন্ততজ্বর *s.* (সন্তত+জ্বর) A continual fever.

সন্ততি *s.* (*f.* from সন্ত+R. তন্) 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তপ্ত *a.* (*mfn.* from সন্ত+R. তপ্) 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s.* (*n.* from সন্ত+তমস্) Great or universal darkness.

সন্তরণ *s.* (*n.* from সন্ত+R. তৃ) A crossing over, the swimming through a river.

সন্তর্পণ *s.* (*n.* from সন্ত+R. তৃপ্) Care, attention.

সন্তান *s.* (*m.* from সন্ত+R. তন্) 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s.* (*m.* from সন্ত+R. তপ্) 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a.* (*mfn.* সন্তাপ+ইত) 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s.* (*f.* R. সন্ত for সন্ত+তি) 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a.* (*mfn.* from সন্ত+R. তৃষ্) Delighted, pleased, gratified.

- সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).
- সন্তোষক *a.* (*mfn.* from সন্ + R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (*-মিন্ mfn.*).
- সন্তোষায় *a.* (*mfn.* from সন্ + R. তুষ্) Proper to be gratified or pleased, placable.
- সন্দংশ *s.* (from সন্ + R. দংশ্) Pincers.
- সন্দর্ভ *s.* (*m.* from সন্ + R. দ্ভ্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.
- সন্দর্ভশূদ্ধি *s.* (সন্দর্ভ + শূদ্ধি) Poetical arrangement.
- সন্দর্শন *s.* (*n.* from সন্ + R. দর্শ্) The act of seeing.
- সন্দান *s.* (*n.* from সন্ + R. দা) A rope, a cord (for tying cattle).
- সন্দানিত *a.* (*mfn.* সন্দান + ইত) Bound, tied.
- সন্দাব *s.* (*m.* from সন্ + R. দূ) Flight, retreat.
- সন্দিক্ *a.* (*mfn.* from সন্ + R. দিহ্) Doubted, suspected, questioned, uncertain, doubtful.
- সন্দিক্চিত্ত *a.* (*mfn.* সন্দিক্ + চিত্ত) Suspicious, doubtful in mind, sceptical. Also সন্দিক্-মতি (*mfn.*) and সন্দিক্মনাঃ (*-নম্ mfn.*).
- সন্দিক্কার্থ *s.* (*m.* সন্দিক্ + আর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.
- সন্দিত *a.* (*mfn.* from সন্ + R. দা) Tied, bound.
- সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting of a fire or candle.
- সন্দেহ *s.* (*m.* from সন্ + R. দিশ্) News, information, a report.
- সন্দেহবাক্ *s.* (*-হ্ mf.* সন্দেহ + বাহ্) Communication of intelligence.

- সন্দেহব *s.* (*m.* from সন্দেহ + R. হ্) A messenger, an envoy, an ambassador.
- সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, uncertainty, doubt, suspicion.
- সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.
- সন্দেহী *a.* (*-হিন্ mfn.* সন্দেহ + ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.
- সন্দোহ *s.* (*m.* from সন্ + R. দূহ্) An assemblage, a multitude.
- সন্দ্রাব *s.* (*m.* from সন্ + R. দ্রূ) Flight, retreat.
- সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.
- সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.
- সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation. *a.* (*Beng.*) Aiming, guessing; knowing a secret.
- সন্ধায়ী *a.* (*-মিন্ mfn.* from সন্ + R. ধা) Joining, combining, searching, guessing, investigating.
- সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.
- সন্ধিউল্ল *s.* (সন্ধি + P. ৳) A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.
- সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.
- সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A ewe with calf.

সন্নেয় *a.* (*mfn.* from সন্ + R. ধা) Proper to be aimed at.

সন্ধ্যাক্ষর *s.* (*n.* ? সন্ধি + অক্ষর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from সন্ + R. ধা) 1. The mean between two things. See *Trans. R.A.S.* 11. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* 1. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* 11. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for ষন্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *piyál* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নক *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. নী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাই *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিক্ষ *s.* (*n.* from সন্ + নি + R. ধা) Proximity, nearness, vicinity. Also সন্নিক্ষান (*n.*), and সন্নিক্ষি (*f.*).

সন্নিক্ষানে *ad. Sans.* (*locat. case* of সন্নিক্ষান) In the vicinity or presence of, near. Also সন্নিক্ষৌ (*locat. case* of সন্নিক্ষি).

সন্নিক্ষিবর্তী *a.* (—বর্তিন্ *mfn.* সন্নিক্ষি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিক্ষিম্বিত (*mfn.*).

সন্নিক্ষিত *s.* (*m.* from সন্ + নি + R. পত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিক্ষিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিক্ষেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিক্ষ *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e. g. মেঘ-সন্নিক্ষ *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিক্ষ.

সন্নিক্ষিত *a.* (*mfn.* from সন্ + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্নিক্ষিত *a.* (*mfn.* from সন্ + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যাসন *s.* (*n.* from সন্ + নি + R. অস্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যাস *a.* (*mfn.* from সন্ + নি + R. অস্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অস্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

सम्यासग्रहण *s.* (n. सम्यास + ग्रहण) Retirement from the world and temporal concerns.

सम्यासित *s.* (f. सम्यासिन् + उ) Abdication of worldly affairs, retirement.

सम्यासी *s.* (-सिन् 'm. सम्यास + ईन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

सम्मानाकाङ्क्षा *s.* (from सन् + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly सम्मानाकाङ्क्षा *q. v.*

जप *s.* (A. صَف) A floor-mat.

जपक *a.* (mfn. ज + पक) 1. Winged. 2. Belonging to the same party. *s.* (m.) A partisan.

जपत्र *s.* (m. from ज + R. पत्र) An enemy, an adversary.

जपत्री *s.* (f. ज + पत्री) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

जपत्रीदुहिता *s.* (-उ f. जपत्री + दुहिउ) The daughter of a cotemporary wife.

जपत्रीपुत्र *s.* (m. जपत्री + पुत्र) The son of a cotemporary wife.

जपत्रीमाता *s.* (-उ m. जपत्री + मातृ) A step-mother.

जपदि *ad. Sans.* (from ज + पद्) 1. Instantly, immediately. 2. Quickly.

जपदिवा *a.* (mfn. ज + पदिवा) Attended by a retinue or equipage.

जपर्या *s.* (f.) Worship.

जपाद् *a.* (mfn. ज + पाद्) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

जपि *s.* (m. ज + पि) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu v.* 60.

जपितीकरण *s.* (n. from जपि + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

जपीति *s.* (f. from ज + R. पी) A drinking together.

जपूयक *a.* (mfn. from ज + पूय) Accompanied by a son, having a son.

जसु *a.* (-सुन् mfn. plur. only; *Wilkins' Gr.* p. 78) Seven.

जसुक *s.* (mn. from जसुन्) A series or sum of seven.

जसुकी *s.* (f. from जसुक) A woman's girdle.

जसुकोण *s.* (from जसुन् + कोण) A heptagon.

जसुचत्वारिंश *a.* (mfn. from जसुचत्वारिंशत्) The forty-seventh. Also जसुचत्वारिंशत्तम (mfn.).

जसुउत्तु *s.* (m. जसुन् + उत्तु) A sacrifice, an oblation.

जसुति *s.* (f. from जसुन्) Seventy.

जसुतिउत्तम *a.* (mfn. जसुति + उत्तम) The seventieth.

जसुत्रिंश *a.* (mfn. from जसुत्रिंशत्) The thirty seventh. Also जसुत्रिंशत्तम (mfn.).

जसुत्रिंशत् *s.* (f. जसुन् + त्रिंशत्) Thirty-seven.

जसुदश *a.* (mfn. from जसुदशन्) The seventeenth.

जसुदशी *s.* (-शान् mfn. जसुन् + दशान्) Seventeen.

जसुदशी *s.* (femin. of जसुदशी) The seventeenth day of a month.

जसुद्दीप *s.* (जसुन् + दीप) The seven climates

or divisions into which the *Hindus* divide the world.

મહધા *ad. Sans.* (from મહન્+ધા) Sevenfold.

મહન્ See મહ.

મહનવતિ *s.* (*f.* મહન્+નવતિ) Ninety-seven.

મહનવતિય *a.* (*mfn.* from મહનવતિ) The ninety-seventh.

મહપક્ષાશ *a.* (*mfn.* from મહપક્ષાશ્ચ) The fifty-seventh. Also મહપક્ષાશતમ (*mfn.*).

મહપક્ષાશ્ચ *s.* (*f.* મહન્+પક્ષાશ્ચ) Fifty-seven.

મહપદીગમન *s.* (*n.* from મહન્+પદ+ગમન). See મહપદીન.

મહપદીન *s.* (*n.* from મહન્+પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

મહર્ષ *s.* (*m.* from મહન્+ર્ષ) A tree (*Echites* scholaris, or *Alstonia scholaris*).

મહવિંશ *a.* (*mfn.* from મહવિંશતિ) The twenty-seventh. Also મહવિંશતિય (*mfn.*).

મહવિંશતિ *s.* (*f.* from મહન્+વિંશતિ) Twenty-seven.

મહવિદાર *s.* (*m.*?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

મહમ *a.* (*mfn.* from મહન્) The seventh.

મહમી *s.* (*femin.* of મહમ) The seventh day of a lunar fortnight.

મહસાશિક *s.* (*n.* from મહન્+સાશિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

મહર્ષિ *s.* (*m. plur.* -ર્ષયઃ) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* See શસિ.

મહલા *s.* (*f.* from મહન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *charmaghas*.

મહસષ્ટી *a.* (*mfn.* from મહસષ્ટિ) The sixty-seventh. Also મહસષ્ટિય (*mfn.*).

મહસષ્ટિ *s.* (*f.* મહન્+સષ્ટિ) Sixty-seven.

મહસપ્ત *a.* (*mfn.* from મહસપ્તતિ) The seventy-seventh. Also મહસપ્તતિય (*mfn.*).

મહસપ્તતિ *s.* (*f.* મહન્+સપ્તતિ) Seventy-seven.

મહાઠિઃ *s.* (*m.* from મહન્+ઠિઃ) An epithet of AGNI the deity of fire.

મહાશીતિ *s.* (*f.* from મહન્+શીતિ) Eighty-seven.

મહાશીતિય *a.* (*mfn.* મહાશીતિ+ય) The eighty-seventh.

મહાશ *s.* (*m.* from મહન્+શ) The sun.

મહાષ્ટ *s.* (*n.*?) from મહન્+અષ્ટ) A heptagon.

મહાહ *s.* (*n.*?) from મહન્+અહન) A week, seven days.

મહિ *s.* (*m.*) A horse.

મહતિવક્ત *a.* (*mfn.* મ+તિવક્ત) Attended with an intervening obstacle.

મહતિવ *a.* (*mfn.*?) મ+તિવ) Ready, quick, sharp, shrewd.

મહમાણ *a.* (*mfn.* મ+માણ) Accompanied with proof or evidence, authentic.

મહરુ *s.* (*A.* سفر) A journey, a voyage.

મહરુ *s.* (*m.*) See શરુ.

મહરિઆમ *s.* (from *A.* سفر+આમ) A guava (*Psidium pyrifera*). *Carey.*

મહરિકુમડા *s.* (from *A.* سفر+કુમડા) A species

of gourd (*Cucurbita Meloepo*). *Hort. Ben.* p. 70.

সফরী *s.* (from শফর). A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফল *a.* (*mfn.* স + ফল). Fruitful, productive, efficient, advantageous, profitable, successful.

সহি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স + ফেন) Foaming, attended with foam.

সফেদ *a.* (প. سفید) White.

সফেদতুলুমথামল *s.* (প. سفید گل مچمل) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদতুলুতা *s.* (প. سفید + তুলুতা) The white variety of *Ipomoea Quamoclit*. *Hort. Ben.* p. 14.

সফেদপুই *s.* (প. سفید + পুই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (প. سفید + সূর্যমণি) The white variety of *Hibiscus Phoeniceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from প. سفید) White paint, white lead.

সফতালু *s.* (প. شفتالو) A peach.

সব *a.* (corrupt. of সর্ষ) All.

সব *s.* (*m.* from R. সু for শু) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.

সবহ *a.* (প. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. সু for শু) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (— যস্ *m.* স + বয়স্) A friend and contemporary.

সবব *s.* (A. سبب) A cause, a reason; a turn in affairs.

সবব *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোচ *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (*f.*) *Teori*, the white sort.

সবিতা *s.* (— ত্ *m.* from R. সু for শু) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিদা *a.* (*mfn.* from স + বিদা) Possessed of science, learned.

সবিশ *a.* (*mfn.* from স + বিশ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স + বিস্ময়) Astonished, surprized.

সবুৰ *s.* (A. صبر) Patience. Also সবুৰী.

সবুত *a.* (প. سبز) Green, fresh. *Carey.*

সবুতলাল *s.* (প. سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধি *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত *a.* (*mfn.* from স + বৃত) Petiolated, having a foot-stalk (as a leaf).

সবশ *a.* (*mfn.* স + বশ) 1. Near, proximate.



2. Ornamented, decorated, dressed. Also *সবেষ* (mfn.).

*সবজী* s. (from P. سبز) Any potherb, greens.

*সব* a. (mfn.) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

*সবসাচী* a. (-চিন্ mfn. from *সব* + R. *সচ্* for *ষচ্*) Using the left hand equally well as the right. s. (m.) An epithet of ARJUNA.

*সবোষ্টা* s. (-ষ্ট্ m. *সবো* locat. case of *সব*, + ষ্ট্ for *শ্চাট্* from R. *শ্চা*) A charioteer. Also *সবোষ্ট* (m.).

*সব্রহ্মচারী* s. (-বিন্ m. *স* + *ব্রহ্মচারিন্*) A fellow-student.

*সভয়* a. (mfn. *স* + *ভয়*) Fearful, apprehensive, timid.

*সভর্জ্বকা* s. (f. from *স* + *ভর্জ্*) A woman whose husband is alive.

*সভা* s. (f. from *স* + R. *ভা*) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* 11. 186.

*সভাত্* Root, x. (*সভাত্যমিতি*) 1. To serve, 2. To please, to gratify. 3. To see.

*সভাজন* s. (n. R. *সভাত্* + *অন*) Politeness, courtesy.

*সভাপতি* s. (m. *সভা* + *পতি*) 1. The president of an assembly. 2. The keeper of a gaming-house.

*সভাসদ* s. (-দ্ m. *সভা* + R. *সদ্*) A member of an assembly; an assessor at a court of justice. See *Trans. R.A.S.* 11. 186.

*সভাস্থান* s. (m. from *সভা* + R. *স্থ*) One of a company or assembly.

*সভাস্থ* a. (mfn. *সভা* + *স্থ*) Situated in or present at an assembly. s. (m.) A courtier, a companion of a great man.

*সভাস্থান* s. (*সভা* + *স্থান*) The place of assembly, a king's court.

*সভিক* s. (m. from *সভা*) The keeper of a gaming-house. Also *সভীক* (m.).

*সভ* a. (mfn. from *সভা*) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. s. (m.) 1. An assistant at an assembly. 2. A person of respectable parentage. -তা (f.) or -ত্ব (n.) Politeness, good breeding.

*সব্রতঙ্গ* ad. Sans. (-গ্, from *স* + *ব্রতঙ্গ*) Frowningly, with a frown.

*সম্* See *সং*.

*সম* a. (mfn. from *স* + R. *মা*?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. s. (n.?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -তা (f.) -ত্ব (n.) Equality, likeness, evenness, similarity, sameness.

*সমং* ad. Sans. (from *সম*) With, together with.

*সমকটিবন্ধ* s. (*সম* + *কটি* + *বন্ধ*) The temperate zone. *Carey*, 8vo. edit.

*সমকর্ণ* s. (n.?) *সম* + *কর্ণ*) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

*সমকোণমিতি* s. (f. *সম* + *কোণ* + *মিতি*) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

*সমক্ষ* a. (mfn. *সং* + *অক্ষ* for *অক্ষি*) Visible, within sight. ad. Sans. (-ক্ষং) Visibly, evidently.

*সমক্ষদর্শন* s. (n. *সমক্ষ* + *দর্শন*) The seeing a thing with one's own eyes.

*সমখ্যাত* s. (n.?) *সম* + *খ্যাত*) A cavity having the figure of a regular solid with equal sides: a parallelepipedon, cylinder, &c. *Colebr. Alg.* p. 97.

সমগন্ধক *s.* (m. from সম + গন্ধ) A compounded perfume.

সমগ্র *a.* (mfn. from সম + গ্র) All, entire, complete, whole; full (as the moon).

সমগী *s.* (f.) Bengal madder (Rubia Manjit'h).

সমচতুৰ্ভুজ *s.* (n. সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg. p. 295.*

সমচতুৰ্ভুজ *s.* (n. সম + চতুৰ্ভুজ) A square. *Colebr. Alg. p. 58.*

সমচ্ছেদন *a.* (mfn. সম + ছেদন) Having like divisors or denominators (as two numbers).

সমত *s.* (m. সম + ত) A number of beasts.

সমজাতি *a.* (mfn. সম + জাতি) Homogeneous. —তা (f.) or —ত্ব (n.) Homogeneity.

সমজা *s.* (f. from সম + জা) Reputation, fame.

সমজান *s.* (সম + জান) Looking with an equal eye on all things, indifference.

সমজা *s.* (f. সম + R. জা + যা: see *Wilkins' Gr. § 831*). 1. A congregation or assembly. 2. Fame, celebrity.

সমজ্ঞ *s.* (from সম + R. জা) Comprehension, knowledge.

সমযুক্ত *a.* (mfn. from সম + যুক্ত) Proper, right, fit, correct, good, virtuous. *s.* (n.) Truth, accuracy, propriety, fitness, agreement, consistency.

সমযুক্ত *a.* (from সমযুক্ত) Frugal, economical, prudent. *Morton.*

সমযিভূত *s.* (n. সম + যিভূত) An equilateral triangle. *Colebr. Alg. pp. 58, 295.*

সমদর্শী *a.* (—শিন্ mfn. সম + দর্শিন্) Indifferent, impartial.

সমদ্বাদশাঙ্গ *s.* (n. সম + দ্বাদশাঙ্গ) A dodecahedron.

সমদ্বিভূত *s.* (n. সম + দ্বি + দ্বি + ভূত) A

rhomboid having equal pairs of sides. *Colebr. Alg. p. 58.*

সমদ্বিভূত *s.* (n. সম + দ্বি + ভূত) A rhomboid having two equal sides.

সমধাতু *s.* (সম + ধাতু) Health.

সমধিক *a.* (mfn. সম + অধিক) Exceeding.

সমনূরত *a.* (mfn.) See অনূরত.

সমন্ত *s.* (m. সম + অন্ত) A limit, a boundary.

সমন্ততঃ *ad. Sans.* (সমন্ত + তন্) All around, on every side, wholly, entirely.

সমন্তদুৰ্কা *s.* (f. from সমন্ত + দুৰ্কা) The milk-hedge plant (*Euphorbia Tirucalli*).

সমন্ততপ *s.* (m. সমন্ত + তপ) A Jina or Buddha.

সমন্তাৎ *ad. Sans.* (ablat. case of সমন্ত) All around, on every side.

সমন্বয় *s.* (m. from সম + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমস্থিত *a.* (mfn. from সম + অনু + R. ই) Combined with, possessed of. Used in comp. e. g.

দুঃখসমস্থিত *a.* (mfn.) Filled with grief, from দুঃখ *s.* (n.) Sorrow, grief, + সমস্থিত.

সমপদ *s.* (n. সম + পদ) An attitude in shooting with both feet even.

সমবধান *s.* (from সম + অব + R. ধা) Preparation, provision.

সমবর্তী *s.* (—বর্তিন্ m. সম + বর্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (mfn. from সম + বয়স্) Equal in years.

সমবায় *s.* (m. from সম + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* i. 96. 3. Concurrence, similarity, the having any quality in common; competition.

**সমবায়সম্বন্ধ** *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

**সমবায়ী** *a.* (- য়িন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

**সমবেত** *a.* (*mfn.* from স + অব + R. ই) Met, come together, assembled, mixed. *Manu* II. 139.

**সমবেধ** *s.* (*m.* ? সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

**সমভাব** *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

**সমভিকাহার** *s.* (*m.* from স + অভি + বি + আ + R. ই) Association, aggregation, attendance, company.

**সমভিকাহারী** *a.* (- বিন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

**সমভিকাহৃত** *a.* (*mfn.* from স + অভি + বি + আ + R. ই) Attended by, accompanied by, waited upon, surrounded.

**সমভূমি** *s.* (*f.* সম + ভূমি) Level ground, even soil.

**সমভাগ্য** *s.* (*m.* from স + অভি + আ + R. ই) Association, attendance, accompaniment.

**সমমাত্র** *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

**সমমিতি** *s.* (*f.* সম + মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

**সময়** *s.* (*m.* from স + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

**সময়ক্রমে** *ad.* (from সময় + ক্রমে) In process of time, in due time. Also সময়শিবে.

**সময়বিশেষ** *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

**সময়া** *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

**সমযোচিত** *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

**সমর** *s.* (*mn.* from স + R. র) Conflict, battle.

**সমরভূ** *s.* (*m.* ? সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

**সমরতরঙ্গ** *s.* (সমর + তরঙ্গ) A sharp conflict.

**সমর্ভু** *a.* (সম + র্ভু) Parallel.

**সমর্থ** *a.* (*mfn.* from স + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. -তা (*f.*) or -ত্ব (*n.*) Ability, adequateness.

**সমর্থক** *s.* (*n.* সমর্থ + ক) Aloe-wood (Amyris Agallocha).

**সমর্থন** *s.* (*n.* from স + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

**সমর্হক** *a.* (*mfn.* from স + R. র্হ) Granting a boon.

**সমর্পক** *a.* (*mfn.* from স + the caus. of R. র্হ) Committing to another, giving, surrendering.

**সমর্পণ** *s.* (*n.* from স + the caus. of R. র্হ) The surrendering or delivering of a thing to the care of any person.

**সমর্পণীয়** *a.* (*mfn.* from স + the caus. of R. র্হ) Fit to be delivered or given in charge to another.

**সমর্পিত** *a.* (*mfn.* from  $\text{সং} + \text{আ} + \text{R. দা}$ ) Delivered, surrendered, given, committed to one's care.

**সমর্যাদ** *a.* (*mfn.* from  $\text{সং} + \text{মর্যাদা}$ ) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

**সমল** *a.* ( $\text{সং} + \text{মল}$ ) Dirty, filthy.

**সমলম্ব** *a.* (*mfn.*  $\text{সং} + \text{লম্ব}$ ) Having equal perpendiculars. *Colebr. Alg.* p. 58.

**সমশোধন** *s.* (*n.*  $\text{সং} + \text{শোধন}$ ) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

**সমষ্টিলা** *s.* (*f.*) A species of potherb.

**সমসন** *s.* (*n.* from  $\text{সং} + \text{R. অস্}$ ) 1. Contraction. 2. The forming of compound words.

**সমসৰল** *a.* ( $\text{সং} + \text{সৰল}$ ) Parallel.

**সমস্ত** *a.* (*mfn.* from  $\text{সং} + \text{R. অস্}$ ) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

**সমস্তা** *s.* (from  $\text{সং} + \text{R. অস্}$ ) A part of a stanza given to be completed as a trial of skill. Also **সমস্তার্থা** (*f.*).

**সমা** *s.* (*f.* from  $\text{সম}$ ) A year.

**সমাংসমীনা** *s.* (*f.* from  $\text{সমা}$ ?) A cow bearing a calf every year.

**সমাকর্ষী** *a.* ( $-\text{র্ষিন্}$  *mfn.* from  $\text{সং} + \text{আ} + \text{R. কৃষ্}$ ) Possessing a diffusive fragrance.

**সমাকুল** *a.* (*mfn.* from  $\text{সং} + \text{আ} + \text{R. কুল্}$ ) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

**সমাখ্যা** *s.* (*f.* from  $\text{সং} + \text{আ} + \text{R. খ্যা}$ ) Fame, reputation.

**সমাগত** *a.* (*mfn.* from  $\text{সং} + \text{আ} + \text{R. গম্}$ ) Arrived, met, assembled, united, come.

**সমাগম** *s.* (*m.* from  $\text{সং} + \text{আ} + \text{R. গম্}$ ) Arrival, approach, union, assemblage, conjunction.

**সমাঘাত** *s.* (*m.* from  $\text{সং} + \text{আ} + \text{R. হন্}$ ) A striking, combat, battle, war.

**সমাচার** *s.* (*m.* from  $\text{সং} + \text{আ} + \text{R. চর্}$ ) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

**সমাচারলিখক** *s.* (*m.*  $\text{সমাচার} + \text{লিখক}$ ) An intelligencer. *Mohun P.* p. 103.

**সমাজ** *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

**সমাজিক** *a.* (from  $\text{সমাজ}$ ) Relating to an assembly.

**সমাজা** *s.* (*f.* from  $\text{সং} + \text{আ} + \text{R. জা}$ ) Fame, reputation.

**সমাদর** *s.* (*m.* from  $\text{সং} + \text{আ} + \text{R. দ্}$ ) Respect, veneration.

**সমাদরশীল** *a.* (*mfn.* from  $\text{সং} + \text{আ} + \text{R. দ্}$ ) Entitled to respect or veneration.

**সমাদরপূর্বঃসব** *a.* (*mfn.*  $\text{সমাদর} + \text{পূর্বঃসব}$ ) Commenced or preceded by an expression of respect.

**সমাদান** *s.* (*n.* from  $\text{সং} + \text{আ} + \text{R. দা}$ ) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

**সমাদৃত** *a.* (*mfn.* from  $\text{সং} + \text{আ} + \text{R. দ্}$ ) Respected, revered, venerated, honoured.

**সমাপ্তি** *s.* (from  $\text{সং} + \text{আ} + \text{R. প্তা}$ ) The settling of an affair, the adjusting of differences, a determination, a decision.

**সমাপ্তান** *s.* (*n.* from  $\text{সং} + \text{আ} + \text{R. প্তা}$ ) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

**সমাপ্তি** *s.* (*f.* from  $\text{সং} + \text{আ} + \text{R. প্তা}$ ) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.  
4. Profound meditation; silence. 5. A burial,  
a grave.

जमाधी *a.* (-धिन् *mfn.* from जमाधि + ईन्)  
Meditating, thoughtful.

जमान *a.* (*mfn.* ज + मान) Similar, alike, uni-  
form, the same. Used in comp. e. g. सूर्यजमान  
*a.* (*mfn.*) Similar to the sun, sun-like, from सूर्य  
*s.* (*m.*) The sun, + जमान. *s.* (*m.* from ज +  
R. आन्) One of the vital airs, that which is  
considered essential to digestion. -ता (*f.*)  
or -तृ (*n.*) Similarity, sameness, equality.

जमानाधिकरण *s.* (*n.* जमान + अधिकरण) A  
predicament common to several persons or things.

जमानी *s.* (*f.*? from जमान) A species of metre  
in Sanskrit prosody. *As. Res.* x. 440. *a.* Equal,  
like.

जमानोदक *s.* (*m.* जमान + उदक) A relation  
or kinsman, as far as the fourteenth in descent,  
connected by oblations of water to common an-  
cestors. See *Manu* v. 64.

जमानोदर्य *s.* (*m.* from जमान + उदर) A  
brother of the whole blood.

जमापक *a.* (*mfn.* from ज + R. आप्) Accom-  
plishing, fulfilling, finishing.

जमापकक्रिया *s.* (*f.* जमापक + क्रिया) The  
finishing stroke of any work.

जमापन *s.* (*n.* from ज + R. आप्) The con-  
cluding, accomplishing, or finishing of a work.

जमापनीय *a.* (*mfn.* from ज + R. आप्) Pro-  
per to be accomplished or finished. Also जमाप  
(*mfn.*).

जमाप्त *a.* (*mfn.* from ज + R. आप्) Finished,  
completed. Also जमापित (*mfn.*).

जमाप्ति *s.* (*f.* from ज + R. आप्) Completion,  
the finishing of a thing.

जमाप्तार्थ *s.* (*f.*) See जमजग.

जमावर्तन *s.* (*n.* from ज + आ + R. वृत्) A  
pupil's returning home from the house of his  
spiritual preceptor after the completion of his  
studies. See *Manu* 11. 108.

जमावाय *s.* (*m.* from ज + आ + R. वय्) A  
multitude, a quantity.

जमाविष्ट *a.* (*mfn.* from ज + आ + R. विष्) A  
Entered, penetrated; occupied or engrossed by,  
engaged in.

जमावृत्त *s.* (*m.* from ज + आ + R. वृत्) A pupil  
who has completed his studies and has taken  
leave of his preceptor.

जमावेश *s.* (*m.* from ज + आ + R. विष्) En-  
trance, penetration; the being occupied or en-  
gaged with a thing; a dwelling together; the  
reconciling of a difference, accommodation.

जमाबोह *s.* (*m.* from ज + आ + R. कृ) Mag-  
nificence, grandeur, pomp, concourse, crowd.

जमाबोही *a.* (-हिन् *mfn.* जमाबोह + ईन्)  
Magnificent, grand, pompous.

जमाल्पु *s.* (*m.* from ज + आ + R. लप्) A  
smearing with saffron, sandal-wood, &c.

जमास *s.* (*m.* from ज + R. आस्) 1. Aggrega-  
tion, assemblage. 2. Composition of words, a  
compound word. 3. Abridgment, contraction.

जमासत् *ad.* *Sans.* (जमास + त्) Briefly,  
concisely.

जमासभावना *s.* (*f.* जमास + भावना) A cer-  
tain operation in algebra, composition effected  
by means of addition. See *Colebr. Alg.* p. 171.

जमासाद *a.* (*mfn.* from ज + आ + R. सद्) A  
Attainable, procurable.

जमासार्थ *s.* (*f.* from जमास + अर्थ) Part of a  
stanza to be completed. See जमजग.

जमाशब्द *s.* (*m.* from ज + आ + R. ह्) 1. Union,

- aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371.
2. The composition of words; a compound term, especially of the description called *dwandwa*.
3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *પ્રત્યાહાર*. *Colebr. Gr.* p. 6.
- સમાહિત *a.* (*mfn.* from સં + આ + R. ધા) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.
- સમાહત *a.* (*mfn.* from સં + આ + R. હ) Taken, received, accepted.
- સમાહતિ *s.* (*f.* from સં + આ + R. હ) An abridgment, a compilation.
- સમાહ્વય *s.* (*m.* from સં + આ + R. હ્વ) A challenge; battle, conflict; a match, a main; cock-fighting, &c.
- સમાહ્વાન *s.* (*n.* from સં + આ + R. હ્વ) Provocation, challenge to fight.
- સમિય *s.* (*f.* from સં + R. ઇ) 1. A battle, a conflict. 2. (*-ય* *f.* from સં + R. ઇય) Fuel.
- સમિત્તા *s.* (*f.*) Wheaten flour.
- સમિતિ *s.* (*f.* from સં + R. ઇ) 1. A meeting, an assemblage. 2. War, battle.
- સમિધ્ *See* સમિય.
- સમીક *s.* (*n.*) 1. War, battle. 2. A pike, a dart.
- સમીકરણ *s.* (*n.* from સમ + R. ક્) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also સમીકાર (*m.*) and સમીક્રિયા (*f.*).
- સમીકૃત *a.* (*mfn.* from સમ + કૃત *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

- સમીક્ષ *s.* (*n.* from સં + R. ઝેક્ષ) The *Sāṅkhya* system of philosophy.
- સમીક્ષા *s.* (*f.* from સં + R. ઝેક્ષ) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.
- સમીતીન *a.* (*mfn.* from સમ્યક્?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.
- સમીપ *s.* (*m.*? from સં + ઝેપ for ઝાપ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.
- સમીપિતઃ *ad. Sans.* (સમીપ + ઉત્) Close by, in the neighbourhood.
- સમીપે *ad. Sans.* (*locat. case* of સમીપ) Close by.
- સમીર *s.* (*m.* from સં + R. ઝેર્) Wind, air. Also સમીરણ (*m.*).
- સમીહા *s.* Modesty, reserve.
- સમૂળ *a.* (*mfn.* સ + મૂળ) Eloquent.
- સમૂચિત *a.* (*mfn.* સં + ઉચિત) Fit, right, proper, suitable, appropriate.
- સમૂચય *s.* (*m.* from સં + ઉચ + R. ટિ) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.
- સમૂદ્વેષ *s.* (*m.* from સં + ઉચ + R. શિ) Enmity.
- સમૂદ્ધિત *a.* (*mfn.* from સં + ઉચ + R. શિ) Erected, lofty, high.
- સમૂદ્ધિત *a.* (*mfn.* સં + ઉદ્ધિત) Left, abandoned, deserted.
- સમૂન્ન *a.* (*mfn.* from સં + ઉચ + R. જ્ઞ) Risen, arisen or produced from. Also સમૂન્નિત (*mfn.*).
- સમૂન્નાન *s.* (*n.* from સં + ઉચ + R. જ્ઞ) 1. A rising, a getting up. 2. Increase, increment, augmentation.

- સમૂહપિશુ s. (m.) An army in disorder. Also  
સમૂહપિશુલ (m.).
- સમૂદક્ષ a. (mfn. from સં + ઉત્ + R. અક્ષ) Drawn up, lifted up.
- સમૂદય s. (m. from સં + ઉત્ + R. ઇ) A multitude, a quantity, a heap; a totality, the whole. Also સમૂદાય (m.).
- સમૂદાહત a. (mfn. from સં + ઉત્ + આ + R. હ) Said, spoken, mentioned. *Manu* i. 49.
- સમૂદ્ધ s. (m.) A casket, a covered box. Also સમૂદ્ધક (m.).
- સમૂદ્ધત a. (mfn. from સં + ઉત્ + R. હન્) Ill-mannered, acting discredibly.
- સમૂદ્ધરણ s. (n. from સં + ઉત્ + R. હ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.
- સમૂદ્ધાહ s. (m. from સં + ઉત્ + R. વહ) Nuptial ceremony, marriage.
- સમૂદાયમ s. (m. from સં + ઉત્ + R. યમ્) Effort, exertion.
- સમુદ્ર s. (m. from સં + R. ઉન્દ્ર) The sea, the ocean. a. (mfn. from સં + મુદ્રા) Sealed, stamped with a seal.
- સમુદ્રયેન s. (m. સમુદ્ર + યેન) Cuttle-fish bone.
- સમુદ્રીય a. (mfn. from સમુદ્ર) Marine.
- સમુન્દન s. (n. from સં + R. ઉન્દ્ર) Wetness, moisture.
- સમુન્ન a. (mfn. from સં + R. ઉન્દ્ર) Moist, wet, damp.
- સમુન્નતિ s. (f. from સં + ઉત્ + R. નમ્) Exaltation, elevation, height; high dignity or rank.
- સમુન્નદ a. (mfn. from સં + ઉત્ + R. નહ) Conceited, proud, arrogant.
- સમુપાતોષ° indecl. Sans. (from સં + ઉપ + R. ઔષ) Happily, fortunately.

- સમુહ s. (m. from સં + R. વહ) Fire to be carried by the priest, sacrificial fire. *Wilkins' Gr.* p. 429.
- સમૂક s. (m.) The name of a species of deer.
- સમૂહ s. (m. from સં + R. વહ) A multitude, an assemblage. a. Congenerous.
- સમૂદ્ધ a. (mfn. from સં + R. શ્વ) Increased, grown rich, prosperous, happy, thriving.
- સમૂદ્ધિ s. (f. from સં + R. શ્વ) Increase, prosperity, success, greatness.
- સમેત a. (mfn. from સં + R. ઇ) Assembled, collected, associated with.
- સમોચિતદત્ત s. (સમ + ઓચિત + દત્ત) Vengeance, retaliation. *Mohun P.* p. 106.
- સમ્પત્ત s. (-દ્ f. from સં + R. પદ) Success, prosperity; excellence, distinction.
- સમ્પત્તિ s. (f. from સં + R. પદ) Success, prosperity, wealth, happiness.
- સમ્પન્ન a. (mfn. from સં + R. પદ) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. રૂપસમ્પન્ન a. (mfn.) Possessed of beauty, beautiful, from રૂપ s. (n.) Beauty, + સમ્પન્ન.
- સમ્પ્રાય s. (m. from સં + પરા + R. ઇ?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also સમ્પ્રાયક (n.) and સમ્પ્રાયિક (n.).
- સમ્પર્ક s. (m. from સં + R. પ્રૃહ) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.
- સમ્પર્કી a. (-ર્કિન્ mfn. સમ્પર્ક + ઇન્) Relating to, connecting, mixing with.
- સમ્પર્કીય a. (from સમ્પર્ક) Liable to come into contact or union with, relating to, connected with.

**সম্পাক** *s.* (m. from স্ + R. পৃচ্ছ) A tree (*Cassia fistula*).

**সম্পাট** *s.* (from স্ + R. পট্) 1. A spindle.  
2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Aly.* p. 303.

**সম্পাত** *s.* (m. from স্ + R. পত্) The act of falling or flying.

**সম্পাদক** *a.* (mfn. from স্ + R. পদ্) Effecting, causing, producing, accomplishing.

**সম্পাদন** *s.* (n. from স্ + R. পদ্) The accomplishing or effecting of a thing.

**সম্পাদনীয়** *a.* (mfn. from স্ + R. পদ্) Fit to be accomplished or procured. Also **সম্পাদ্য** (mfn.).

**সম্পাদিত** *a.* (mfn. from স্ + R. পদ্) Accomplished, effected, brought about.

**সম্পূর্টক** *s.* (m.) A casket.

**সম্পূর্ণ** *a.* (mfn. from স্ + R. পূ) Full, completed, finished; whole, entire. *s.* (m.) A tune in which all the notes of the gamut are employed. -তা (*f.*) or -ত্ব (*n.*) Perfection, completion.

**সম্পৃক্ত** *a.* (mfn. from স্ + R. পৃচ্ছ) Mixed, joined, united, related to.

**সম্পেষণ** *s.* (n. from স্ + R. পিষ্) A grinding or pounding.

**সম্পোষ** *a.* (mfn. from স্ + R. পুষ্) Proper to be nourished or supported.

**সম্প্রক্ষালন** *s.* (n. from স্ + প্র + R. ক্ষল্) A bathing, an ablution.

**সম্প্রতাপন** *s.* (n. from স্ + প্র + R. তপ্) The name of a division of the infernal regions. *Manu* iv. 89.

**সম্প্রতি** *ad. Sans.* (স্ + প্রতি) Now, at this time.

**সম্প্রতিপত্তি** *s.* (f. স্ + প্রতিপত্তি) Agreement, assent; a confession, an admission.

**সম্প্রদত্ত** *a.* (mfn. from স্ + প্র + R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

**সম্প্রদাত** *s.* (-ত্ব mfn. from স্ + প্র + R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

**সম্প্রদাতা** *s.* (-ত্ব m. from স্ + প্র + R. দা) A giver, a donor; one who communicates a tradition.

**সম্প্রদান** *s.* (n. from স্ + প্র + R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

**সম্প্রদায়** *s.* (m. from স্ + প্র + R. দা) 1. Traditional doctrine. 2. A sect, a band, a company.

**সম্প্রদায়প্রাপ্ত** *a.* (mfn. সম্প্রদায় + প্রাপ্ত) Obtained through tradition, learned through traditional information.

**সম্প্রধারণা** *s.* (n. from স্ + প্র + R. ধৃ) Deliberation, determination.

**সম্প্রসারণ** *s.* (n. from স্ + প্র + R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঋ, and ঌ, for the semivowels য়, ব, ব, and ল, respectively. *Colebr. Gr.* p. 16.

**সম্প্রহার** *s.* (m. from স্ + প্র + R. হৃ) War, battle.

**সম্পুল্ল** *a.* (mfn. from স্ + R. ফুল্ল) Blown, blossomed as a flower.

**সম্ভ** Root, 1. (সম্ভতি) To go, to move. x. (সম্ভয়তি) To unite, to join, to collect.

**সম্ভৎসব** See সংবৎসব.

**সম্ভঙ্ক** *s.* (m. from স্ + R. বঙ্ক) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* 1. 26. Used in comp.



e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-কিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বরিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বরী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (mn.)* 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* A. سنبل) Spikenard.

সম্বলক্ষার *s. (সম্বল + ক্ষার)* Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আকৃত?)* Twice ploughed.

সম্বাধ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. سنبل)* Spikenard (*Valeriana Jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (In grammar) The vocative case.

সমুব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সমুলী *s. (f.)* A bawd, a procuress.

সমুবাণ *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সমুবাণীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সমুবাণী (*mfn.*).

সমুবাণিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp. e. g. সমুবাণিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from সমুবাণিত + পুত্র *s. (m.)* A son.

সমুভা *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সমুভার্য *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সমুভূত (*mfn.*).

সমুভাষণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সমুভাষা (*f.*).

সমুভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সমুভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সমুভূয়সমুস্থান *s. (n. from সন্ + R. ভূ + সমু-স্থান)* Fellowship in trade, partnership.

সমুভেদ *s. (m. from সন্ + R. ভেদ্)* The junction of two rivers, the falling of a river into the sea.

সমুভোগ *s. (m. from সন্ + R. ভূজ্)* 1. Enjoyment, possession. 2. Copulation, coition.

সমুভোগী *a. (-গিন্ mfn. সমুভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সমুভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সমুভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সম্মতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

**Affection, regard, respect.** 3. Homage, true knowledge. *a. (mfn.)* Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

**সম্মদ** *s. (m. from সন্ + R. মদ্)* Happiness, pleasure, joy. *a. (mfn.)* Happy.

**সম্মান** *s. (m. from সন্ + R. মন্)* Honour, veneration, respect, reverence.

**সম্মানকর** *a. (mfn. from সম্মান + R. ক্)* Showing honour or respect.

**সম্মানাকাঙ্ক্ষা** *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

**সম্মানিত** *a. (mfn. from সন্ + R. মান্)* Honoured, revered, respected.

**সম্মান্য** *a. (mfn. from সন্ + R. মান্)* Venerable, respectable.

**সম্মার্জনী** *s. (f. from সন্ + R. মূজ্)* A broom.

**সম্মিলন** *s. (from সন্ + R. মিল্)* A composition of different ingredients.

**সম্মীলক** *a. (from সন্ + R. মীল্)* Shutting or closing the eyes.

**সম্মুখ** *a. (mfn. from সন্ + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

**সম্মুখবর্তী** *a. (-বর্তিন্ mfn. সম্মুখ + বর্তিন্)* Being before the eyes or within sight of any one.

**সম্মুখে** *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

**সম্মূৰ্চ্ছন** *s. (n. from সন্ + R. মূৰ্চ্ছ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

**সম্মূষ** *a. (mfn. from সন্ + R. মূষ্)* Strained, filtered.

**সম্যক্** *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

**সম্যক্‌দ্ব্যতি** *s. (f. সম্যক্ + দ্ব্যতি)* The right or proper direction (of the organs). *Trans. R. A. S.* 1. 552.

**সম্যক্** *a. (-ক্; nom. sing. m. -ম্যক্, f. -ম্যকী, n. -ম্যক্)* 1. True, right. 2. All, entire, whole.

**সম্যাক্** *s. (-ক্ m. সন্ + বাজ্)* A paramount sovereign, one who has performed the *Rájasúya* sacrifice. *As. Res.* VIII. 409.

**সম্যাক্‌ৰ বাজ** *s. (সম্যাক্‌ৰ genit. case of সম্যাক্ + বাজ)* A king of kings.

**সম্যচান** *s.* A hawk. *Mohun P.* p. 52.

**সম্যদাগব্** *s. (پ. سوداگر)* A merchant.

**সম্যুত** *a. (স for সহ + যুত?)* Submissive, humble.

**সম্যোনি** *s. (স + যোনি)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

**সব্** *s. (m. from R. স্)* 1. Cream. 2. Going, motion. 3. (n.) A lake, a pool, water. *a. (mfn.)* Going, moving: used in comp. e.g. **পূৰ্ণসব্** *a. (mfn.)* Going before, preceding, forerunning, from **পূৰ্ণ** *ad. Sans.* Before, + **সব্**.

**সবক** *a. (mfn. from R. স্)* Going, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spirits.

**সবকশ** *a. (پ. سرکش)* Obstinate, refractory, disobedient.

**সব্কাব্** *s. (پ. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

**সব্কাবী** *s. (from پ. سرکار)* Superintendence. *a.* Belonging to the state.

**সব্খা** *s. (پ. مرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰগাবম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (n. সৰ + জ) Fresh butter.

সৰজমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰযুগাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰযুগামী.

সৰট *s.* (m. A lizard, a chameleon, a guana. Also সৰট্ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) *Colebr. Alg.* p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia foetida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. *Morton.*

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰ্দাৰ্ *s.* (প. سردار) A chief, a head-man, a leader, a commander.

সৰ্দাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰ্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰ্দোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰহোবাত্ *a.* (প. سرافراز) Exalted, distinguished, dignified.

সৰহোবাতী *s.* (from প. سرافراز) Distinction, exaltation, dignity.

সৰব্ৰা *s.* (প. سربراه) Travelling expences; a supply.

সৰব্ৰাকাৰ্ *s.* (প. سربراه کار) A commissary of supplies. Also সৰব্ৰাদীৰ্ (প. سربراه دار).

সৰব *s.* (n. from সৰ) A butt, a mark.

সৰভাতা *s.* (সৰ + ভাতা) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. *As. Res.* vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavobicalcarata). *Carey.* -তা (f.) or -ত্ব (n.) Rectitude, uprightness, sincerity.

সৰলকাষ্ঠ *s.* (সৰল + কাষ্ঠ) The wood of Pinus longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল + দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলী *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰলী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স + বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসৰী *a.* (প. سرسري) Easy, feasible.

সৰসিত্ত *s.* (m. সৰসি the locat. case of সৰস্ + ত্ত) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. *As. Res.* x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীক্হ *s.* (m. from সৰসী + R. ক্হ) A lotus.

সৰস্বতী *s.* (f. from সৰস্ + বৎ) 1. The name of a goddess, the wife of BRAHMĀ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindūstān.

সৰহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সৰা *a.* (from সৰিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সৰাই *s.* (*P.* سرائى) An inn, a caravansary.

সৰাইতে *v. a.* (*caus.* of সৰিতে) To cause to move, to bring into motion or use.

সৰাগ *a.* (*mfn.* স+ৰাগ) Passionate, angry.

সৰাগ *s.* (*v. noun* of সৰাইতে) 1. A going, motion. 2. A highway.

সৰাব্ *s.* (*A.* شراب) Spirituous liquor; wine.

সৰাব *s.* (*m.*) See শৰাব.

সৰাসৰ্ *ad.* (*P.* سراسر) Entirely, altogether. *a.* All, the whole.

সৰাসৰী *a.* (from *P.* سراسر) Summary.

সৰি *s.* (*m.* from *R.* س) A water-fall. Also সৰী (*f.*).

সৰিক্ *s.* (*A.* شريك) A partaker, a partner, a sharer.

সৰিৎ *s.* (*f.* from *R.* س) 1. A river. 2. Thread. 3. A clue.

সৰিতে *v. a.* (from *R.* س) To move, to go, to remove, to slip, to slide.

সৰিৎপতি *s.* (*m.* সৰিৎ+পতি) The ocean. (*Lit.* The lord of rivers.)

সৰিহৰা *s.* (*f.* from সৰিৎ+বৰ) The river Ganges.

সৰিল *s.* (*n.* for সলিল) Water.

সৰিষা *s.* (*m.*) Mustard (*Sinapis dichotoma*). Also (*Beng.*) সৰিষা. *Hort. Ben.* p. 48.

সৰীস্প *s.* (*m.* from *R.* س্প) A snake.

সৰ্ *a.* (*mfn.* from *R.* س) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সৰূপ *a.* (*mfn.* স+ৰূপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (*A.* شارع) 1. A road. 2. A precept, a command.

সৰোত্ৰ *s.* (*m.*) See সৰসিত্ৰ.

সৰোবৰ *s.* (*m.* সৰস্+বৰ) A large pond, a lake.

সৰোকহ *s.* (*m.*) See সৰসীকহ.

সৰোষ *a.* (*mfn.* স+ৰোষ) Angry, wrathful.

সৰ্গ *s.* (*m.* from *R.* سز) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সৰ্গবন্ধ *s.* (সৰ্গ+বন্ধ) A book comprising several sections or chapters.

সৰ্জ্ Root, 1. (সৰ্জুতি) To gain, to get.

সৰ্জু *s.* (*m.* from *R.* سز) The *sál* tree (*Shorea robusta*), or its resin.

সৰ্জুক *a.* (*mfn.* from *R.* سز+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সৰ্জুন *s.* (*n.* from *R.* سز+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সৰ্জুবস *s.* (*m.* সৰ্জু+বস) Resin, especially that exuded by the *sál* tree.

সৰ্জিকা *s.* (*f.* from সৰ্জু) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সৰ্জিকাহাৰ (*m.*) and সৰ্জিকাহাৰ (*m.*).

সৰ্প *s.* (*m.* from *R.* سړ) 1. A serpent. 2. A serpentine sliding motion.

সৰ্পবাজ *s.* (*m.* সৰ্প+বাজ for বাজন) An epithet of *Vāsuki* the king of serpents.

সৰ্ণিস্ *s.* (*n.* from *R.* স্প?) Clarified butter, ghee.

जर्षी *s.* (*femin.* of जर्ष) A female snake.

जर्ष Root, 1. (जर्षति) To go, to move.

जर्ष *a.* (*mfn.*) All, whole, entire, every, each.

जर्षमहा *s.* (*f.* from जर्ष + R. मह्) The earth.  
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See जर्षमहा.

जर्षकर्त्ता *s.* (-*कर्त्ता* *m.* जर्ष + कर्त्) The maker of  
all things, the Creator.

जर्षकाल *s.* (जर्ष + काल) All times, all seasons.

जर्षह्णे *ad.* (from जर्ष + ह्ण) At every instant,  
always.

जर्षग *a.* (*mfn.* from जर्ष + R. गम्) Going  
everywhere, all-pervading. *s.* (*m.*) 1. Soul,  
spirit. 2. An epithet of BRAHMĀ and of SIVA.  
3. (*n.*) Water.

जर्षग्राही *a.* (-*हिन्* *mfn.* from जर्ष + R. ग्रह्) Seizing all.

जर्षज्या *s.* (*f.* from जर्ष + R. जि) A plant  
(Canna Indica). *Hort. Ben.* p. 1.

जर्षज्ञ *a.* (*mfn.* from जर्ष + R. ज्ञा) Omniscient,  
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An  
epithet of SIVA. -*ज्ञा* (*f.*) or -*ज्ञ* (*n.*) Om-  
niscience. *Trans. R.A.S.* i. 572.

जर्षतः *ad.* *Sans.* (जर्ष + तस्) 1. All round,  
from every side. 2. Entirely, wholly.

जर्षतोत्त *s.* (*mn.* जर्षतस् + उत्त) (Lit. Good  
on all sides; hence) 1. A temple or palace of  
a square form, with an entrance opposed to each  
point of the compass. 2. (*m.*) A form of mili-  
tary array. 3. A peculiar mystical square dia-  
gram. 4. The *nimb* tree (*Melia Azadirachta*).  
5. A kind of charade. 6. A sort of verse, so con-  
trived as to express the same meaning whether  
read backwards or forwards.

जर्षतोत्तदा *s.* (*femin.* of जर्षतोत्त) A plant,  
probably *Gmelina arborea*.

जर्षतोत्तावे *ad.* (from जर्षतस् + तावे) In  
every respect, completely, entirely, wholly.

जर्षतोमुष् *a.* (*mfn.* from जर्षतस् + मुष्) Turning  
the face everywhere, going in every  
direction. *s.* (*m.*) 1. Soul, spirit. 2. An epi-  
thet of BRAHMĀ and of SIVA. 3. (*n.*) Sky.  
4. Water.

जर्षत्र *ad.* *Sans.* (जर्ष + त्र) Everywhere.

जर्षथा *ad.* *Sans.* (जर्ष + था) Entirely, com-  
pletely, in every respect, in every manner.

जर्षदर्शी *a.* (-*र्षिन्* *mfn.* from जर्ष + R. दर्श्) All-seeing, omniscient.

जर्षदा *ad.* *Sans.* (from जर्ष + दा) Always, at  
all times.

जर्षदिधिजय *s.* (*m.* जर्ष + दिक् + विजय) Uni-  
versal conquest.

जर्षधन *s.* (*n.* जर्ष + धन) The total amount of  
one's wealth, a sum total. See *Colebr. Aly.*  
p. 52.

जर्षधावाते *ad.* (from जर्ष + धावा) In every  
way, in all respects.

जर्षधूबावह *s.* (*m.* from जर्ष + धूव + R. वह्) An ox trained to any sort of carriage, or to both  
draught and carriage. Also जर्षधूबाणे (*m.*).

जर्षनाम *s.* (-*मन्* *n.* जर्ष + नामन्) (In gram-  
mar) A pronoun or pronominal adjective. See  
*Colebr. Gr.* p. 12.

जर्षनामम्हान *s.* (*n.* जर्ष + नामन् + म्हान) (In  
grammar) The terminations of the nominative  
case of masculine or feminine nouns in the three  
numbers, of the accusative case masculine and  
feminine in the singular and dual, and of the  
nominative and accusative cases plural of words  
of the neuter gender. See *Colebr. Gr.* p. 37.

जर्षनाश *s.* (*m.* जर्ष + नाश) Total destruction  
or ruin.

સર્વનાશી *a.* (-શિન્ *mfn.* from સર્વ + R. નશ) Universally destructive, all-destroying.

સર્વવાદિસમ્મત *a.* (*mfn.* સર્વ + વાદિન્ + સમ્મત) Approved by all, universally acknowledged.

સર્વવિધ *a.* (*mfn.* સર્વ + વિધ) Of all kinds or sorts, of every description.

સર્વવેદાઃ *s.* (-દસ્ *m.* from સર્વ + વેદસ્) A man who gives away all his property to the priests at a particular kind of sacrifice.

સર્વવેનાશિક *a.* (*mfn.* from સર્વ + વિનાશ) Arguing total perishableness. See *Trans. R. A.S.* i. 560.

સર્વવ્યાપક *a.* (*mfn.* from સર્વ + વિ + R. આપ્) All-pervading, universal. Also સર્વવ્યાપી (-પિન્ *mfn.*).

સર્વવ્યાપિત્ર *s.* (*n.* સર્વવ્યાપિન્ + ટ્ર) Universality; the embracing all the particular circumstances of a case.

સર્વહૂતમય *s.* (*m.* સર્વ + હૂત + મય) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* i. 7, 54.

સર્વમક્તિલા *s.* (*f.* from સર્વ + મક્તિલ) An epithet of the goddess DURGĀ.

સર્વમય *a.* (*mfn.* સર્વ + મય) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

સર્વમેષ *s.* (*m.* સર્વ + મેષ) The name of a particular sort of sacrifice. *As. Res.* viii. 430.

સર્વમત્રી *s.* (*f.* from સર્વ + મત્રી) The name of one of the female personifications in Hindu music. *As. Res.* iii. 70.

સર્વમ્બ *s.* (*m.* સર્વ + મ્બ) Resin, especially that of the Shorea robusta.

સર્વમ્બી See સર્વમ્બી.

સર્વલો *s.* (*f.*) An iron crow.

સર્વલિપ્તી *s.* (-લિપ્તી *m.* સર્વ + લિપ્તી + ઇન્) An impostor, a feigned ascetic, a hypocrite.

સર્વલોકપિતામહ *s.* (*m.* સર્વ + લોક + પિ-તામહ) An epithet applied to BRAHMĀ. (Lit. The great forefather of all creatures.) *Manu* i. 9.

સર્વશઃ *ad. Sans.* (સર્વ + શઃ) Entirely, altogether, wholly.

સર્વશાસ્ત્રવિદ્ *a.* (-વિદ્ *mfn.* સર્વ + શાસ્ત્ર + R. વિદ્) Knowing all the books of (sacred) science; acquainted with all sciences.

સર્વશ્રોતા *a.* (-શ્રોતા *mfn.* સર્વ + શ્રોત્ર) Hearing every thing.

સર્વસમ્મહન *s.* (*n.* સર્વ + સમ્મહન) The assembling of a complete army.

સર્વસમર્થ *a.* (*mfn.* સર્વ + સમર્થ) Omnipotent.

સર્વસહ *a.* (*mfn.* from સર્વ + R. સહ) Bearing the whole, all-enduring.

સર્વમહા *s.* (*femin.* of સર્વમહ) The earth.

સર્વસાધારણ *a.* (*mfn.* સર્વ + સાધારણ) Common to all.

સર્વસિદ્ધાર્થ *a.* (*mfn.* સર્વ + સિદ્ધ + અર્થ) Enjoying prosperity in every respect. *Manu* i. 83.

સર્વસ્વ *s.* (*n.* સર્વ + સ્વ) The whole of a person's property.

સર્વસ્વહરણ *s.* (સર્વસ્વ + હરણ) The sequestrating the whole of any one's property.

સર્વત્ર *ad.* (from સર્વ + ત્ર) In every respect.

સર્વત્રાગ્રે *ad.* (સર્વ + ત્રાગ્રે) Before all.

સર્વકોશ *s.* (*n.* સર્વ + કોશ) 1. The whole body. 2. All the auxiliary branches of sacred science.

সর্ষাঙ্গসুন্দর *a.* (*mfn.* সর্ষ + অঙ্গ + সুন্দর) Completely beautiful.

সর্ষাঙ্গে *ad.* (from সর্ষ + অঙ্গ) From head to foot, in every member.

সর্ষাঙ্গী *s.* (*f.* from সর্ষ) An epithet of the goddess DURGĀ.

সর্ষাদৃশ *a.* (*mfn.* from সর্ষ + R. দৃশ) All-like, like all. *Wilkins' Gr.* § 819.

সর্ষাধাক্ষ *s.* (*m.* সর্ষ + অধাক্ষ) The superintendent or master of the whole.

সর্ষানুভূতি *s.* (*f.* from সর্ষ + অনু + R. ভূ) *Teori*, the white sort.

সর্ষানুমতা *ad. Sans.* (from সর্ষ + অনুমতি) By common consent, by consent of all parties.

সর্ষান্তর্যামী *a.* (—মিন্ *mfn.* সর্ষ + অন্তর্ + যামিন্ from R. যম্) Pervading all hearts.

সর্ষান্নভোজী *a.* (—জিন্ *mfn.* from সর্ষ + অন্ন + R. ভূজ) Eating all sorts of food, or the food of all sorts of persons. Also সর্ষান্নীন (*mfn.* .

সর্ষাপেক্ষা *ad.* (from সর্ষ + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ষাভিসার *s.* (*m.* সর্ষ + অভিসার) The assembling of a complete army.

সর্ষার্থ *a.* (*mfn.* from সর্ষ + অর্থ) Universal, general.

সর্ষার্থসিদ্ধ *s.* (*m.* সর্ষ + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্ষীয় *a.* (*mfn.* from সর্ষ) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ষোপকাৰী *a.* (—বিন্ *mfn.* সর্ষ + উপকাৰ + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ষৌঘ *s.* (*m.* সর্ষ + ওঘ) The assembling of a complete army.

সর্ষৌষধিগণ *s.* (*m.* সর্ষ + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষণ q. v.

সর্ষণ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্ষণী *s.* corrupt. of সর্ষণ q. v.

সল *s.* (*n.* for সল?) Water.

সলসইবাবলা *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for فليته corrupt. of A. فتيله?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (—র্থিন্ *mfn.* সলিল + অর্থিন্) Wishing for water, thirsty.

সলীস *a.* (A. سليس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক *s.* (*m.* সল্ + লোক) Respectable people, gentlefolk.

সশর্ক *a.* (*mfn.* from স + শর্ক) Doubtful, suspicious, dangerous.

সশর্কিত *a.* (from স + শর্ক) Fearful, alarmed.

সশরীর *a.* (*mfn.* স + শরীর) Embodied, invested in a body.

সশরীরে *ad.* (from সশরীর) In person, bodily.

সশস্ত্র *a.* (from স + শস্ত্র) Armed.

সশী *s.* (corrupt. of সূক্ষীশী?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

সম্ Root, II. (সম্) To sleep. Also written সম্.

সমস্ত *a.* (*mfn.* from সম্ + স্ত) Armed, harnessed, accoutred, dressed.

সমস্তা *s.* (*f.* from সম্ + স্ত) A pregnant woman.

সমন *s.* (*n.* for শমন) The immolation of a living victim.

সমৈন *a.* (*mfn.* সম্ + মৈন) Attended by an army.

সম্মীক *a.* (*mfn.* from সম্ + ম্মী) Attended by his wife.

সম্মান *s.* (corrupt. of সম্মান) Neighbourhood.

সম *s.* (*n.* for শম) Grain, corn, fruit.

সম্যসম্বব *s.* (*m.* সম্য + সম্বব) The *sál* tree (*Shorea robusta*).

সহ Root, I. (সহতি, -ত) See R. সহ.

সহ *indecl. Sans.* With, together, in company.

সহ *a.* (*mfn.* from R. সহ for সহ) Bearing, enduring, sustaining: used in comp. e. g. সর্দসহ q. v.

সহকার *s.* (*m.* from সহ + R. কৃ?) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সহকারিতা *s.* (*f.* from সহকারিন্ + তা) Assistance, help, aid, cooperation.

সহকারী *a.* (-বিন্ *mfn.* from সহ + R. কৃ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সহকৃত *a.* (*mfn.* সহ + R. কৃ) 1. Aided, co-operated, assisted. 2. Associated, connected, blended, compounded.

সহগামী *s.* (*f.* from সহ + R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সহগামিনী (*f.*).

সহগমন *s.* (*n.* সহ + গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সহগামিনী *s.* (*femin.* of সহগামিন্) A widow who burns herself with her husband's body.

সহগামী *a.* (-মিন্ *mfn.* from সহ + R. গম্) Going with, accompanying, following. Also সহচাৰী (-বিন্ *mfn.*).

সহচর *a.* (*mfn.* from সহ + R. চর) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সহচরী *s.* (*femin.* of সহচর) A female attendant, a confidante.

সহজ *a.* (*mfn.* from সহ + R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সহজপ্রিয় *s.* (*m.* সহজ + প্রিয়) Credulity. *Mohun P.* p. 107.

সহদেব *s.* (*m.* সহ + দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সহধর্মিণী *s.* (*f.* from সহ + ধর্ম) A woman married according to the ritual of the *vedas*.

সহন *s.* (*n.* R. সহ for সহ + অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সহনশীল *a.* (*mfn.* সহন + শীল) Enduring, patient.

সহনীয় *a.* (*mfn. fut. part. p.* R. সহ for সহ) Fit to be borne or endured, tolerable.

সহবৎ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সহবর্তী *a.* (from A. صحبت) Social.

সহবর্তিতা *s.* (*f.* from সহবর্তিন্ + তা) Society, company, the associating with. Also -ব (n.).



- সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্) Associating with, keeping company.
- সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.
- সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.
- সহভোজন *s.* (*n.* from সহ + *R.* ভুক্ত্) Eating in company.
- সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).
- সহমৃত্তা *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.
- সহৰ্ *s.* (*p.* شهر) A city, a town.
- সহর্ষ *ad. Sans.* (স + হর্ষ) With joy, joyfully.
- সহল *a.* (A. سهل) Easy, simple, soft. সহল্ কৰিয়া আনিতে *v. a.* To treat a person with disregard.
- সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস (m.).
- সহসা *ad. Sans.* Hastily, quickly, suddenly.
- সহস্র *s.* (*n.*) A thousand.
- সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.
- সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of shoat-fish (*Silurus Pelorius*).
- সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—শ্ *m.*).
- সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.
- সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

- সহস্রবেষি *s.* (*n.* from সহস্র + *R.* বাধ্) Assa-fetida.
- সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelphica*).
- সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousand-fold, in a thousand ways.
- সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.
- সহস্রাণু *s.* (*m.* সহস্র + অণু) The sun. (Lit. Having a thousand rays.)
- সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.
- সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.
- সহা *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugáni*.
- সহাধ্যায়ী *s.* (—*য়িন্* *m.* from সহ + অধ্যায়িন্) A condisciple, a fellow-student.
- সহাবিষু *s.* (সহ + বিষু?) The *sankranti*, or the moment of the sun's entering Aries.
- সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.
- সহাব *s.* (*m.* for সহকাৰ?) The mango.
- সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p. R.* সহ) Borne, endured.
- সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.
- সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. *বিকিরণসহিষ্ণু* *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সংশ্লিষি *s.* (m.) 1. The sun. 2. (f.) The earth.  
 সহৃদয় *a.* (mfn. সহ + হৃদয়) Good-hearted.  
 সাহেব *a.* (from সহ + ইচ্ছা) Liberal, magnanimous, high-minded.  
 সাহেট *s.* (m.) A hut of grass or leaves, &c. See *As. Res.* iv. 207.  
 সাহোচ *s.* (m. from সহ + উচা) The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.  
 সাহোদর *s.* (m. from সহ + উদর) A brother of the whole blood.  
 সাহোব *s.* (m. from R. সহ) A pious man, a saint.  
 সহ *a.* (mfn. fut. part. p. R. সহ + য় *Wilkins' Gr.* § 729) Fit to be borne or suffered, endurable, sufferable.  
 সা *pron.* (the *femin.* of উৎ or উদ্) She.  
 সাইক *s.* A pole with which articles are carried on the shoulders. *Carey, 8vo. edit.*  
 সাইদ *s.* (A. شاهد) Testimony.  
 সাইন *s.* (from R. شان) A sign, a token.  
 সাইব *a.* (A. سائر) Going, walking, wandering.  
*s.* 1. A remainder, a residue, the whole. 2. A tax, duty.  
 সাংযায়িক *s.* (m. from সংযায়) A voyaging merchant.  
 সাংযুগীন *s.* (m. from সংযুগ) An able soldier, one who enters into close engagement with the enemy.  
 সাংবৎসর *s.* (m. from সংবৎসর) An astrologer.  
 সাংবৎসরিক *a.* (mfn. from সংবৎসর) Yearly, annual. *Wilkins' Gr.* § 897.  
 সাংসারিক *a.* (mfn. সংসার + ইক) Pertaining to worldly or domestic affairs, mundane, secular.

- সাংশয়িক *a.* (mfn. from সংশয়) Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.  
 সাঁইচ *s.* The edge of a thatch.  
 সাঁইবিশি *a.* (corrupt. of সত্ত্বিশংশ) Thirty-seven.  
 সাঁকো *s.* (corrupt. of সঙ্কম) A bridge.  
 সাঁচান *s.* (corrupt. of শকুন?) A large bird of prey, an eagle (?).  
 সাঁচি *a.* New, recent.  
 সাঁচিপাণ *s.* (সাঁচি + পাণ) Recently gathered betel-leaf.  
 সাঁচিবেত *s.* (সাঁচি + বেত) The common *ratun* (*Calamus Rotang*). *Hort. Ben.* p. 72.  
 সাঁচিসরিষা *s.* (সাঁচি + সরিষা) A plant (*Sinapis dichotoma*). *Mohun P.* p. 68.  
 সাঁচিসর্ষা *s.* (সাঁচি + সর্ষা) A plant (*Brassica eruroides*). *Carey.*  
 সাঁতো *a.* (corrupt. of সদ্যোত) Recently made, new.  
 সাঁতোয়া *a.* (from সত্ত্বা) Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁতোয়া.  
 সাঁক *s.* (corrupt. of সন্ধ্যা) Evening.  
 সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.  
 সাঁড়াশি *s.* (corrupt. of সন্দংশ) A pair of tongs or pincers.  
 সাঁওরাইতে *v. a.* (caus. of সাঁওরিতে) 1. To cause a person to swim. 2. To swim.  
 সাঁওরিতে *v. a.* (from সাঁ + R. ও) To swim.

সাত্তলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাত্তলান *s. (v. noun of সাত্তলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁধিতে *v. a. (from স + R. ধা)* To enter, to go into.

সাঁস *s. (from সম্)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tūrāchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎসম্মানিত *s. (সাক্ষাৎ + ধর্ম + অব-তা)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপত্র *s. (m. ? সাক্ষিন্ + পত্র)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + তাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর অবান্বদী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندي)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্ত *a. (mfn. from সাক্ষ + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mfn. from সাক্ষ Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাত্তাণী *s. (from সাত্তাণ)* The name of a wild climbing plant (*Asclepias echinata*).

সাত্তাদান *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাক্ষিক *a. (mfn. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষী *a. (mfn. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سكين)* A bayonet.

সাক্ষীপাক্ষ *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষিক *s. (n. from সাক্ষি)* Assistance.

সাত *s. (corrupt. of সাত্তা)* Accoutrements, harness, articles of dress or use.

সাতা *s.* (প. سزا) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাতাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. سمسو) To fit, to become, to be prepared.

সাজি *s.* A plant (Mimosa Suma, Roxb.) *Mohun P.* p. 45.

সাজিষিণী *a.* (corrupt. of সষ্ট্রিষিণী) Thirty-seven. *Mohun P.* p. 127.

শাটী *s.* (corrupt. of ষটিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শাটী) A petticoat.

সাতু *s.* (from R. सह) Feeling, a sense of feeling.

সাতুনী *s.* A dromedary. *Mohun P.* p. 49.

সাতু *a.* (corrupt. of সাত্ৰি) Augmented by one half, plus one half: prefixed to numerals, e. g. সাতু তিন Three and a half.

সাত্ৰ A *Taddhita* affix, by means of which a kind of adverbs are formed from substantives: e. g. ভস্মসাত্ৰকৃত *a.* (mf. n.) Changed into ashes, made ashes, from ভস্ম (—গ্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সাতন) Seven.

সাতচল্লিশ *a.* (corrupt. of সাতচত্বারিংশ) Forty-seven.

সাতত্ৰি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতরী *s.* (from সূর্যরী) The name of a tree (*Adenantha pavonina*). *Carey.*

সাতলা *s.* (f.) A shrub, commonly called *charmaghas*.

সাতষট্টি *a.* (corrupt. of সাতষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সাতবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সাতসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সাতনবতি) Ninety-seven. Also সাতানসই.

সাতান্ন *a.* (corrupt. of সাতপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সাতাশীতি) Eighty-seven.

সাত্তি *s.* (f. from R. সো, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাত্তিসার *a.* (সাত্তি + সার) Dysenteric, afflicted with dysentery.

সাত্তিলক *s.* (m.) Peas.

সাত্তিষি *s.* (corrupt. of সাত্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (mf. সত্ত্ব + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or "goodness." See উণ.

সাত্ৰ *a.* (corrupt. of সহিত) With, together, attended by.

সাত্ৰী *s.* (from সাত্ৰ) An attendant, a companion, an associate.

সাদ *s.* (for সাদি) A wish, a desire, a prayer.

সাদন *s.* (n. from R. সদ for সদ) A dwelling, a house.

সাদাদেবধান *s.* (প. ساد؟ + দেবধান) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (প. ساد + পাথর) Marble. *Mohun P.* p. 71.

સાદી *s.* (—દિન્ *m.* from R. સદ્- for ષદ્) 1. A horseman. 2. A charioteer.

સાદૃશ *s.* (*n.* from સદૃશ+ય) Likeness, similarity, resemblance. See *Trans. R.A.S.* i. 96.

સાધ્ *Root*, iv. (સાધતિ) and v. (સાધ્વાતિ) To finish, to accomplish. See R. સાધ્.

સાધ *s.* (from R. સાધ્) A desire, a wish, an effort to accomplish an object.

સાધક *a.* (*mfn.* from R. સાધ્) Accomplishing, fulfilling; used in comp. e. g. કાર્યસાધક *a.* (*mfn.*) Accomplishing or performing a duty, from કાર્ય *s.* (*n.*) A duty, + સાધક. *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

સાધન *s.* (*n.* R. સાધ્+અન) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* i. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —કરિતે *v. a.* To accomplish, to effect.

સાધના *s.* (*f.* from R. સાધ્) 1. Worship, adoration. 2. Entreaty.

સાધનાઈ *a.* (*mfn.* સાધન+અઈ) Worthy of being accomplished.

સાધનીય *a.* (*mfn.* fut. part. p. R. સાધ્+અનીય) Accomplishable, proper to be effected.

સાધર્મ *s.* (*n.* from સધર્મન્) The being of the same religion or liable to the same duties, and answering the same purpose.

સાધારણ *a.* (*mfn.* from સ+ધારણ) Common, joint, general, common to many, like, similar.

સાધારાધન *s.* (*n.* સાધારણ+ધન) Joint property, common property.

સાધારાધર્મ *s.* (*m.* સાધારણ+ધર્મ) A duty or law binding to all the different castes.

સાધારણ *s.* (*n.* સાધારણ+ય) Community, a common right, a joint interest.

સાધિત *a.* (*mfn.* pret. part. p. R. સાધ્+ઇત) 1. Effected, accomplished. 2. Amerced, fined; awarded.

સાધિતક *a.* (*mfn.*) See સાધનીય.

સાધિતે *v. a.* (from R. સાધ્) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

સાધિષ્ઠ *a.* (*mfn.* irreg. superl. degree of સાધ્) 1. Very hard. 2. Very right or proper.

સાધીયાન્ *a.* (—યન્ *mfn.* irreg. compar. degree of સાધ્) 1. Harder. 2. Very right or proper.

સાધુ *a.* (*mfn.* from R. સાધ્) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* i. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —તા (*f.*) and —ત્વ (*n.*) Goodness, righteousness, piety, virtue.

સાધુવાદ *s.* (સાધ્+વાદ) Applause, approbation.

સાધુવાહી *s.* (—હિન્ *m.* સાધ્+વાહિન્ from R. વહ) A well-trained horse.

સાધુભાવ *s.* (*m.* સાધ્+ભાવ) Kindness, friendliness, goodness, humanity.

સાધ *a.* (*mfn.* fut. part. p. R. સાધ્+ય) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* i. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* i. 22. iii. 195. 4. The name of one of the astronomical yogas. *As. Res.* ii.

302. 5. (Beng.) Power, ability. -তা (f.) and -ত্ব (n.) Possibility.

সান্ত্বপক্ষ s. (m. সান্ত্ব + পক্ষ) The plaint in a law-suit.

সান্ত্বমত a. (mfn. সান্ত্ব + মত) Corresponding with power. ad. To the utmost of one's ability. Carey.

সান্ত্বসিদ্ধি s. (f. সান্ত্ব + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সান্ত্বসাধনা s. (সান্ত্ব + সাধনা) Earnest entreaty. Tārúchand Ch.

সান্ত্বসিদ্ধিশাদ s. (m. সান্ত্বসিদ্ধি + শাদ) The last stage of a law-suit, or the decision or judgment.

সান্ত্বস s. (n.) Fear, terror.

সান্ত্বাচার a. (mfn. সান্ত্ব + আচার) Of pure or virtuous conduct. Manu III. 193.

সান্ত্বী s. (femin. of সান্ত্ব) A virtuous wife.

সান s. (from R. সহ for ঘহ) Feeling, sensation.

সানন্দ a. (mfn. স + আনন্দ) Joyful, happy.

সানমি s. (m.) Gold.

সানান s. (corrupt. of সঙ্কান) A weaver's sley.

সানায়ী s. (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু s. (mn.) Table-land on a mountain.

সানুকূল a. (mfn. স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী s. (f.) A flute, a pipe. Also সানৈয়িকী (f.).

সান্ত্বপন s. (n. from স + R. তপ) A particular sort of penance. Manu XI. 124, 213.

সান্ত্ব Root, x. (সান্ত্বয়তি) See R. যান্ত্ব.

সান্ত্ব s. (m. from R. সান্ত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. a. Conciliatory, soothing, agreeable.

সান্ত্বন s. (R. সান্ত্ব + অন) The consoling or comforting of a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (f.).

সান্দৃষ্টিক s. (n. from স + R. দৃষ্ট) Immediate consequence.

সান্দ a. (mfn.) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রিক a. (mfn. সান্দ + রিক) Thick and unctuous.

সান্নায় s. (n. from স + R. নী for নী Wilkins' Gr. § 724) Clarified butter for a sacrifice with fire.

সান্নিক s. (n. from সান্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক a. (mfn. from সান্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. Tārúchand Ch.

সাপ s. (corrupt. of সর্প) A serpent.

সাপকর্ষ a. (স + অপকর্ষ) Bad, evil.

সাপস্ত্রী s. (m. plur. from সপস্ত্রী) Children of different wives of the same husband.

সাপস্ত্র s. (m. from সপস্ত্র) 1. An enemy. 2. (n. from সপস্ত্রী) The condition or state of the several wives of the same man.

সাপত a. (mfn. স + অপত) Attended by (his) children.

সাপরাধ a. (mfn. স + অপরাধ) Criminal, guilty.

সাপুত s. (from সর্প) A snake-catcher.

সাপেক্ষ a. (mfn. স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃষ্ট a. Mixed, confused, promiscuous.

मासुपदीन *s.* (n. from मासुन् + पद) Friendship.

Also मासुपद (n.). See मासुपदीन.

मास्तिक *a.* (mf. मासुन् + ईक) Relating to seven. *Wilkins' Gr.* § 903.

माह *s.* (A. صاف) Clean, pure, transparent, pellucid.

माहल्ल *s.* (n. from माहल्ल) Effectiveness, productivity, fruitfulness, success.

माहिनामा *s.* (P. صافي نامه) A general release, a discharge from an obligation. *Hunter.*

मावकाश *s.* (म + अवकाश) Leisure. *Tārāchand Ch.*

मावधान *a.* (mf. म + अवधान) Careful, cautious, attentive, circumspect, prudent. *ad.* (-न०) Take care! -ता (f.) or -तु (n.) Caution, care, attention, circumspection, prudence.

मावधानीकृत *a.* (mf. from मावधान + कृत *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

मावधाने *ad.* (from मावधान) Cautiously, carefully, vigilantly.

मावन *s.* (m. from R. मू ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yogu* of 4,320,000 solar years. *Wilkins' MS.* Also मावनदिन.

मावब *s.* (m.) See शावब.

मावान् *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

मावाश् *ad.* (P. شاد باش) Well done! bravo!

मावाशी *s.* (from P. شاد باش) An encouragement.

माविशी *s.* (f. from R. मू) 1. The *gáyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVAN.

मारिषीव्रत *s.* (n. माविशी + व्रत) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* III. 282.

माबू *s.* (A. ثبوت) Evidence, testimony, proof, a confirmation.

माबुह *a.* (from मत्त + हु) Confirmed, established, settled. Also माबुह.

माम् *Roar, x.* (मामयति) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

माम *s.* (-मन् n.) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sāma-veda*. See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

मामक *s.* (m.) A whetstone, a grinding-stone.

मामग *s.* (m. from मामन् + R. गै) A *Brāhman* who chants the *Sāma-veda*.

मामगायक *a.* (mf. from मामन् + R. गै) Chanting the *Sāma-veda*.

मामग्री *s.* (from मयग्री) Baggage, things, furniture, goods, chattels.

मामग्री *s.* (n. from मयग्री + य *Wilkins' Gr.* § 977) Entireness, wholeness.

मामगुमा *s.* (n. from मयगुम) Consistency, agreement.

मामदान् *s.* (P. شمع دان) A candlestick. *Mohun P.* p. 79.

मामधेनी *s.* (f. from मामन् + धेनी ?) A prayer uttered to excite fire when fuel is put on.

मामनी *s.* (f.) See दामनी.

मामत *a.* (mf. from मयत) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (n.) 1. A neighbour. 2. The chief of a district.

मामवेद *s.* (m. मामन् + वेद) The *Sāma-veda*. *As. Res.* VIII. 458. seqq.

જામવેદી *s.* (-દિન્ *m.* જામવેદ + ઇન્) A priest who studies the *Śama-veda*. *As. Res.* vii. 296.

જામયિક *a.* (*mfn.* જમય + ઇક *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

જામર્થ *s.* (*n.* જમર્થ + ય) Adequacy, capacity, ability, fitness, strength.

જામાજિક *s.* (*m.* જમાજ + ઇક) An assistant or spectator at an assembly. -ત્રી (*f.*) or -ત્રી (*n.*) The belonging to an assembly or society.

જામાનાશિકરણ *s.* (*n.* from જમાનાશિકરણ + ય) The being in the same predicament.

જામાન *a.* (*mfn.* from જમાન *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

જામાન્યવનિતા *s.* (*f.* જામાન + વનિતા) A common prostitute.

જામાન્યરસ *s.* (*m.* ? જામાન + રસ) A general fluid of the body.

જામાન્યલક્ષણ *s.* (*n.* જામાન + લક્ષણ) A generic character, a definition or description comprising many individuals.

જામાનગનન *s.* (જામાન + ગનન) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

જામાલ *s.* (from *R. જામ્* ?) Care, caution.

જામાલિતે *v. a.* (from *R. જામ્* ?) To be careful, to attend, to collect, to arrange.

જામાજિક *a.* (*mfn.* from જમાજ + ઇક) Relating to composition of words. *s.* (*n.*) A compound word.

જામિ *indecl. Sans.* 1. Half. 2. Blameably.

જામિઆના *s.* (P. شاميانه) An awning.

જામિધેની *s.* (*f.* from જમિધે) A prayer used on adding fuel to the sacrificial fire.

જામિધેન *s.* (*m.* from જમિધે) A mantra or mystical prayer.

જામિલ્ See જામિલ્.

જામીપ *s.* (*n.* from જમીપ + ય) Nearness, vicinity, proximity.

જામૂક *s.* A snail. *Mohun P.* pp. 45, 55.

જામૂદાયિક *a.* (*mfn.* જમૂદય + ઇક) General, total, relating to the whole.

જામૂદ *a.* (*mfn.* from જમૂદ *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

જામૂદક *a.* (*mfn.* જામૂદ + ક) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also જામૂદિક (*mfn.*).

જામૂદકવિદ્યા *s.* (*f.* જામૂદક + વિદ્યા) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

જામૂદિક *s.* (*n.* from જમૂદ) Palmistry.

જામ્પ્રાયિક *s.* (*n.* જામ્પ્રાય + ઇક) War, battle.

જામ્પ્રત્ *ad. Sans.* (from જામ્પ્રતિ) 1. Now, at this time. 2. Fitly, properly.

જામ્પ્ર Root, x. (જામ્પ્રયતિ) To join, to connect, to assemble.

જામ્બજર *a.* (*mfn.*) See જામ્બજર.

જામ્બર *a.* (જ + અમ્બર) Clothed.

જામ્બરી *s.* (from જામ્બર?) A female juggler.

જામ્બલક્ષાર *a.* (from જામ્બલક્ષાર) Arsenical. Also જામ્બલક્ષારિક.

જામુવી *s.* (*f.* ? from જમુવ) Probability. *Trans. R.A.S.* i. 567.



সাম্য *s.* (*n.* from সম+য়) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য *s.* (*n.* সম্রাজ+য়) 1. The dignity or power of a *samrât* or king-paramount. See *As. Res.* VIII. 409. 2. (*Beng.*) Government generally. —কবিত্তে *v. a.* To govern.

সায় *s.* (*m.* from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (*Beng.*) Assent, acquiescence.

সায়ং *ad. Sans.* (from সায়) In the evening.

সায়ক *s.* (*m.* সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল *s.* (*m.* সায়ং+কাল) Evening, the even-tide.

সায়কালীন *a.* (*mfn.* from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস *s.* (*m.* ? সায়ং+অধিবাস) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ্ন *s.* (*m.* সায়+অহ্ন for অহ্ন) The evening.

সায়ুক্ত *s.* (from স+R. যুক্ত) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়ের *a.* (سائر) Going, wandering, walking. *s.* A remainder, a remnant; the whole.

সার *s.* (*m.* from R. সূ) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing; in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (*n.*) Water. 7. Wealth. 8. Propriety, fitness. 9. (*Beng.*) Dung, manure. *Mohun P.* p. 82. *a.* (corrupt. of সর্ষ) All. —তা (*f.*) or —ত্ব (*n.*) Excellence.

সারক *a.* (*mfn.* ? from R. সূ) Cathartic, laxative.

সারকচু *s.* (সার+কচু) A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গ *a.* (*mfn.* from স+বঙ্গ) Many-coloured, variegated, gaudy. *s.* (*m.*) 1. The *chātaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *SIVA*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি *s.* (*n.* from R. সূ) A charioteer.

সারথ্য *s.* (*n.* from সারথি) The duty of a charioteer.

সারব *a.* (*mfn. irreg. deriv.* from সৰয়) Relating to the river *Sarayu*.

সারভাগ *s.* (*m.* সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় *s.* (*m.* from সৰমা) A bitch) A dog.

সারল্য *s.* (*n.* from সৰল+য়) Honesty, sincerity, uprightness.

সারস *a.* (*mfn.* from সৰস) Pertaining to a lake. *s.* (*m.*) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (*n.*) A lotus.

সারসঙ্কহ *s.* (*m.* সার+সঙ্কহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন *s.* (*n.*) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী *s.* (*femin.* of সারস) The female Siberian crane (*Ardea Siberica*).

সারি *a.* (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারাইতে *v. a.* (*caus.* of সারিতে) To mend, to repair, to complete.

সারাগিভাটা *s.* (সারাগি from সারাইতে, + ভাটা) Slack water at ebb-tide.

সাব্যসাব্য *a.* (from সাব) Most essential. *s.*  
The quintessence.

সাবাল *a.* (from সবল) Substantial.

সারি *s.* (from R. সৃ) A row, a rank, a column,  
a tier.

সারিকা *s.* (*f.* from R. সৃ?) A bird very common  
in *Bengál*, properly either the *Turdus Salica*, or  
a species of jay (*Gracula religiosa*), but fami-  
liarly applied to the female parrot. See *Haugh-  
ton's Manu*, vol. II. p. 440. Also (*Beng.*)  
সারী.

সারিতে *v. n.* (from R. সৃ) To be restored, to  
recover, to get better. *v. a.* To restore, to re-  
pair, to amend, to remedy, to finish, to com-  
plete, to humble the pride of a person.

সারিন্দা *s.* (P. سازنده) A kind of fiddle or  
lute.

সাক *s.* (*n.*?) A species of metre in *Sanskrit*  
prosody. *As. Res.* x. 468.

সাকপা *s.* (*n.* from সাকপ + য) Resemblance,  
similarity, analogy, identity.

সারোক্ষিক *s.* (*m.*) A kind of poison. See  
সৌরোক্ষিক.

সার্থ *s.* (*m.* স + অর্থ?) A multitude, a crowd, a  
large assembly; a caravan of travelling traders.  
*a.* (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-  
pose, effectual, useful. -তা (*f.*) or -ত্ব (*n.*)  
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A  
trader, a merchant.

সাই *a.* (*mfn.* স + ঐ) Increased by one-half,  
plus one half: e. g. সাইসবৎসর *s.* (*m.*)  
A year and a half, (*Beng.*) সাইত্ৰয় Three and  
a half. If put before a hundred or a thousand,  
it implies either of these and its half. See

*Rudiments of Beng. Gram.* R. 361, 362. *ad.*

*Sans.* (-ঐ) With, along with, together.

সর্দি *a.* (*mfn.* from স + ঈদ) Moist, wet.

সর্দিকালিক *a.* (*mfn.* from সর্দ + কাল) Suited  
to all seasons.

সর্দিক *mfn.* from সর্দ + ইক) Suited to  
all places or circumstances.

সর্দধাতুক *s.* (*n.* from সর্দ + ধাতু) (In gram-  
mar) The designation of a certain class of ter-  
minations in the inflection of the *Sanskrit* verb.  
See *Colebr. Gram.* p. 134, seqq.

সর্দভৌম *a.* (*mfn.* from সর্দ + ভূমি) Com-  
prising the whole earth. *s.* (*m.*) 1. A universal  
sovereign. 2. The elephant of *Kuvera* as re-  
gent of the north.

সর্দিত্তা *s.* (*f.* from স + R. ক্ষ + তি + তা) Simi-  
larity of station (with *Brahm*). *Manu* iv. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*  
*Ben.* p. 42): see শাল. 2. A fish, the gilt-  
head (*Sparus spilotos*, *Buchanan*). 3. (*Beng.*)  
Another species of fish (*Ophiocephalus Wrahl*).  
4. (P. سال) A year. 5. (P. شال) A shawl.

সালগাম্ *s.* A plant (*Brassica rapa*). *Mohun P.*  
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + আলকীর) Ornamented,  
decorated.

সালক *s.* A plant (*Achyranthes triandra*). *Mo-  
hun P.* p. 68.

সালপর্বি *s.* (*f.* সাল + পর্বি?) A plant (*Hedy-  
sarum Gangeticum*). Also সালপাণি. *Mohun*  
*P.* p. 46.

সালমা *s.* A medicinal plant (*Ichnocarpus fru-  
tescens*). *Mohun P.* p. 46.

সালিআনা *a.* (from P. سال) Annual, yearly, re-  
lating to a year.

- সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*
- সালিস *s.* (A. ئال) An arbitrator.
- সালিসী *s.* (from A. ئال) Arbitration. *Mohun P. p. 94.*
- সালুক *s.* A plant (*Nymphæa Lotus*). *Mohun P. p. 46.*
- সালেমিচ্চরী *s.* A plant (*Orchis mascula*). *Mohun P. p. 46.*
- সালুর *s.* (m. for শালুর) A frog.
- সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).
- সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.
- সাপ্রা *a.* (n. سبتا) Cheap.
- সাপ্রা *s.* (f.) The dewlap of an ox.
- সাপ্র *a.* (mfn. ? স + অপ্র) Angular, polygonous.
- সাপ্রস্তমু *s.* (m. ? সাপ্র + স্তমু) An angular pillar. *Carey.*
- সাহকান *a.* (mfn. স + অহকান) Proud.
- সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.
- সাহস *s.* (n. from সহস) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.
- সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).
- সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.
- সাহায্য *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

- সাহিত্য *s.* (n. সহিত + য়) Society, conjunction, connexion, association.
- সাম্প্রকার *a.* (from সাম্প্র for সাম্প্র + কার) Rich, opulent. *s.* A rich man, a great man.
- সাম্প্রকারী *s.* (from সাম্প্রকার) The condition or duties of a wealthy person. *Carey.*
- সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.
- সিআইতে *v. a.* (from R. সিব্ for সিব্) To sew.
- সিআহী *s.* (r. سیاهی) Ink.
- সিউনি *s.* (from সিআইতে) A seam. *Mohun P. p. 72.*
- সিউনী *s.* (corrupt. of (সচনী) ?) A kind of basket for throwing water from a pond or river.
- সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g. পুরুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুরুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See শম্ভু and ব্যাঘ্র.
- সিংহতল *s.* (m.) The open hands joined. See সঙ্হতল.
- সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.
- সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).
- সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.
- সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংহান, and সিংহাণ (n.).

সিংহাব *s.* A tree (*Nyctanthes arbor tristis*).  
*Carey.*

সিংহাসন *s.* (*n.* সিংহ + আসন) A throne.

সিংহাসনস্থ *a.* (*mfn.* সিংহাসন + স্থ) Seated  
on a throne, occupying a throne. Also সিং-  
হাসনস্থায়ী (*-য়িন্ mfn.*):

সিংহাস্য *s.* (*m.* সিংহ + আস্য) A plant (*Jus-  
ticia Adhenatoda*).

সিংহাসনচ্যুত *a.* (*mfn.* সিংহাসন + চ্যুত)  
Dethroned. Also সিংহাসনপ্রপ্ত (*mfn.*).

সিংহী *s.* (*f.* from সিংহ?) The egg-plant (*Sola-  
num Melongena*).

সিঁআইতে *v. a.* (from *R.* সিব্ for সিব্) To  
sew.

সিঁউতী *s.* The white rose (*Rosa glandulifera*).

সিঁড়ী *s.* (*n.* سیڑھی) A ladder, a staircase, a  
flight of steps. *Mohun P.* p. 78.

সিঁদ See সিঁধ.

সিঁধ *s.* (corrupt. of সন্ধি?) A hole made in a  
wall by house-breakers.

সিঁধকাঠী *s.* (from সিঁধ + কাঠিতে) A house-  
breaker's instrument.

সিঁখাল *s.* (from সিঁধ) 1. A house-breaker,  
a thief. Also সিঁখাল্চোব্. 2. A miner.

সিঁখাল্চোবী *s.* (from সিঁখাল + চোব) Bur-  
glary.

সিকতা *s.* (*f.*) 1. Sand, sandy soil. 2. The gra-  
vel (the disease).

সিকতাবান্ *a.* (*-বৎ mfn.* সিকতা + বৎ)  
Sandy.

সিকতাময় *a.* (*mfn.* সিকতা + ময়) Sandy.  
*s.* (*n.*) A sand-bank.

সিকতিল *a.* (*mfn.* from সিকতা) Sandy.

সিকনি *s.* (corrupt. of সিঁঘাণ) The mucus of  
the nose, snot.

সিকল *s.* (corrupt. of শৃঙ্খল) A chain.

সিকল্গব্ *s.* (*p.* صقل گر) A furbisher. *Mohun  
P.* p. 89. Seq শিকল্গব্.

সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link  
of a chain. *Mohun P.* p. 73.

সিকাৰ্ *s.* (*p.* شكار) Chace, hunt, game.

সিকাৰী *s.* (from *p.* شكار) A hunter. *Mohun P.*  
p. 90.

সিকাৰীকুকুৰ *s.* (সিকাৰী + কুকুৰ) A sport-  
ing-dog, a hound. *Mohun P.* p. 49.

সিকি *s.* (from *ل.* سكه) A quarter-rupee. *Carey,  
8vo. edit.*

সিক্কা *s.* (from *ل.* سكه) 1. A die for coining; the  
stamp or impression on money. 2. Stamped  
coin; a rupee. *a.* Sterling, current (as coin).

সিদ্ধ *a.* (*mfn. pret. part. p.* *R.* সিহ্ for সিহ্)  
Sprinkled, wetted, moistened.

সিক্থ *s.* (*n.*) Bee's wax. Also সিক্থক (*n.*).

সিঙ্গাৰা *s.* (corrupt. of শৃঙ্গাটক) An aquatic  
plant (*Trapa bicornis*). *Carey.*

সিঁআইতে *v. a.* (*caus.* of সিঁজিতে) To cause to  
boil or to cook.

সিঁজিতে *v. n.* (from *R.* সিধ্) To boil, to cook  
by boiling.

সিঁজিল্ *s.* (*ل.* سجل) A register; the decree or  
seal of a judge; the written attestation of a  
notary. *a.* Right, proper, good, well-arranged.

সিঁজিসি *s.* A tingling.

সিত *a.* (*mfn. pret. part. p.* *R.* সি for সি *Wil-  
kins' Gr.* § 693) 1. Bound, tied. 2. (*pret.  
part. p.* *R.* সো for (যা *Wilkins' Gr.* § 701)  
Destroyed, finished. 3. White, light, bright.  
*s.* (*m.*) 1. White (the colour). 2. The planet  
Venus.

সিউচ্চয়া *s.* (*f.* from সিউ+চ্চ) A sort of fennel (*Anethum Sowa*).

সিউশিব *s.* (*n.* সিউ+শিব) Rock-salt. Also সিউমিব (*n.*).

সিউশূক *s.* (*m.* সিউ+শূক) Barley.

সিউতা *s.* (*f.* from সিউ) Clayed or candied sugar.

সিউভ *s.* (*m.* from সিউ+আভা) Camphor. Also সিউভ (*mn.*).

সিউমোত্র *s.* (*n.* সিউ+আমোত্র) A white lotus.

সিউহাৰ *s.* (সিউ+আহাৰ) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিউতি *a.* (*mfn.* from সিউ) 1. White. 2. Black.

সিউখিল See শিখিল.

সিদ্ধ *a.* (*mfn. pret. part. p.* R. সিধ্ for সিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e.g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, + সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ+চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ+পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ+অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত+কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (-ত্তিন্ *mfn.* সিদ্ধান্ত+ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ+অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ+অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for সিধ্+তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* 11. 302, ix. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Tārāchand Ch.*

সিদ্ধিরেখা *s.* (সিদ্ধি+রেখা) (In grammar) The junction of a consonant with a vowel.

সিদ্ধ *s.* (*m.* from R. সিধ্ for সিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ্ (*m.*).

সিদ্ধার্থ *ad. Sans.* (from সিদ্ধি+অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিধ্ See সিধ্.

সিধা *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধ *s.* (-ধন্ *n.*) A blotch, a scab.

সিধল *a.* (*mfn.* from সিধন্) Scabby.

সিধলা *s.* (*f.* from সিধল) 1. A scab. 2. A sort of leprosy.

সিধ্বকা *s.* (*f.*) The name of a particular plant.

সিনিবাহ *s.* (শোণ+বাহ?) A small species of grossbeak (*Loxia punctularia*). *Carey*.

मिनीवाली *s. (f.)* The day preceding that of the new moon.

मिन्दूक् *s. (A. صندوق)* A chest, a box.

मिन्दूक *s. (m.)* A small tree (*Vitex Negundo*). Also मिन्दूबार *(m.)* and मिन्दूवार *(m.)*.

मिन्दूर *s. (n.)* Minium, red lead, vermilion.

मिन्दू *s. (m.)* 1. The ocean. 2. The river *Indus*. 3. The country along the river *Indus*.

मिन्दूक *s. (m. मिन्दू + क)* A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a. (mfn.)* 1. Native of the sea, marine. *Wilkins' Gr.* § 902. 2. Produced in the country along the *Indus*. 3. (*Beng.*) A large box, a coffer: see. मिन्दूक्.

मिन्दूज *a. (mfn. मिन्दू + उ)* 1. Marine. 2. Produced in the country along the *Indus*. *s. (n.)* Rock-salt.

मिन्दूसङ्गम *s. (m. मिन्दू + सङ्गम)* The mouth of a river.

मिपाही *s. (P. سپاهي)* A soldier. Also मिपाय.

मिपाहीगिरी *s. (P. سپاهي گري)* The duty of a soldier.

मिबु See R. सिबु.

मिमूल *s.* A plant (*Bombax heptaphyllum*). *Mohun P.* p. 46.

मिमूलका *s. (मिमूल + का)* Arsenic. *Mohun P.* p. 46.

मिमिया किमिया *s. (P. سيميا + A. تيميا)* Alchymy.

मिबुका *s. (P. مركه)* Vinegar.

मिबा *s. (f.)* Any tubular vessel of the body.

मिबिस्ता *s. (P. سرشته)* 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desire. *Hunter.*

मिबिस्तादारी *s. (P. سرشته دار)* The holder of an office.

मिबिस्तादारी *s. (from P. سرشته دار)* Employment in an office.

मिल्ला *s. (A. سلاح)* Armour, a weapon.

मिल्लाथाना *s. (P. سلاح خانه)* An armory.

मिल्लीक्री *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

मिल्लकी *s. (f.)* The gum-olibanum tree (*Boswellia thurifera*).

मिसा *s. (corrupt. of मीसा)* Lead.

मिसाबुक्कलम् *s. (from मिसा + A. قلم)* A black-lead pencil. *Mohun P.* p. 101.

मिसाधमिसा *s. (f. from the desid. form of R. माध्)* A desire to accomplish an object.

मिसृक्का *s. (f. from the desid. form of R. मृज्)* A desire to create.

मिसृक्क *a. (mfn. from the desid. form of R. मृज्)* Desirous to create. *Manu* i. 8.

मिशब् *s. (A. سحر)* Magic.

मिह्न *s. (m.)* Incense, gum benjamin, or olibanum.

मीक् Root, x. (मीक्यति) To touch.

मीक *s. (P. سبخ)* A spit. *Mohun P.* p. 80.

मीकब *s. (n.)* Thin drizzling rain.

मीझाईते *v. a.* To sew, to stitch.

मीता *s. (f.)* 1. A furrow. 2. The daughter of JANAKA wife of RĀMACHANDRA.

मीताहार *s. (from मीता + आहार)* 1. A cryptogamous plant (*Lycopodium phlegmaria*). *Hort. Ben.* p. 75. 2. A particular musical instrument.

मीतीनक *s. (m.)* Peas.

मीढ *a. (mfn. from मीता)* Ploughed, tilled.

मीवन *s. (n. from R. मिबु)* A sewing or stitching.

मीमन्त *s. (from मीमन्?)* The bringing the hair

over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (-মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙলুন্টী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (*Beng.*) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ Roor, see R. সু.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mfn.*) Having a good son, from সু + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (-হন্ *mfn.*) Very great, from সু + মহৎ. It is the reverse of দুৰ্ *q. v.*

সূ The termination of volitive adjectives: see উ.

সূত্রাপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের ছিদা *s.* (from সূচ + ছিদা) The eye of a needle.

সূড়ি *s.* A vintner. *Mohun P.* p. 90. See শূড়ী.

সূতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুন্দর See সুন্দর.

সুন্দরী *s.* (from সুন্দর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুধি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সু + R. ক্) Easily done.

সুকরী *s.* (*fem.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mfn.* সু + কৰ্তব্য) Accomplishable, what is easily done, practicable.

সুকৰ্ম্ম *a.* (-ৰ্ম্মন্ *mfn.* সু + কৰ্ম্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mfn.* from সু + R. কল্?) Liberal, benevolent.

সুকালী *s.* (-লিন্ *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুকুমার *a.* (*mfn.* সু + কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত + পত্র) A solemn written oath.

সুকৃতি *s.* (*f.* সু+কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিমা *s.* (সুকৃতি+প. ৯৮) A written affirmation in which a *Bráhma*n pledges his good actions for the truth of what he declares. *Carey.*

সুকৃতী *a.* (-তিন্ *mfn.* সুকৃত+ইন্) Fortunate, auspicious, virtuous, pious.

সুকৃণ *s.* (*n.* সু+কৃণ) A particular musical sound.

সুক্রিয়া *s.* (*f.* সু+ক্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad.* *Sans.* (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ *a.* (*mfn.* সুখ+গ্রাহ) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ+জনক) Producing pleasure or happiness.

সুখতু *a.* (from সুখ) Happy, easy, pleasant.

সুখদ *a.* (*mfn.* সুখ+দ) Granting or affording pleasure.

সুখদুঃখায়ক *a.* (*mfn.* সুখ+দুঃখ+আয়ক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চক *s.* (*m.* সুখ+বর্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ+বোধ) A perception or sensation of pleasure.

সুখভেদ *a.* (*mfn.* সুখ+ভেদ) Easily separable.

সুখভোগ *s.* (*m.* সুখ+ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (-গিন্ *mfn.* from সুখ+ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ+ময়) Consisting of happiness, full of happiness or joy.

সুখবাহি *s.* (সুখ+বাহি) A night when a wife may be legally approached. See *Mann* 111.

47. Properly সুখবাহ (m.) see পর্ষদবাহ (m.).

সুখসন্দোহা *s.* (*f.* from সুখ+স°+R. দূহ) A tractable cow, one easily milked. Also সুখসন্দুহা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ+সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ+সাধন) A means of obtaining pleasure.

সুখসেব *a.* (*mfn.* সুখ+সেব) Easily to be attended upon or served.

সুখায়ক *a.* (*mfn.* সুখ+আয়ক) Consisting of pleasure, identified with pleasure. Also সুখস্বরূপ (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ+আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (-গিন্ *mfn.* সুখ+ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখা *a.* (*mfn.* from সুখ+য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখগাত *a.* (*mfn.* সু+গাত) Well spoken of.

সুখগতি *s.* (*f.* সু+গতি) A good reputation, fame.

সুখগোপন *a.* (*mfn.* সুখগতি+আপন) Renowned, famous, reputed.

সুগঠন *s.* (from সু+R. গচ্) Good workmanship.

সুগত *s.* (*m.* সু+গত) A *Buddhà*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* 1. 445.

সুগতিক *a.* (*mfn.* from সু+গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু+গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The ichneumon-plant.



সুগন্ধি *a.* (*mf.* from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

সুগন্ধিক *s.* (*m.* from সু+গন্ধ) Sulphur.

সুগন্ধিতা *s.* (*f.* from সুগন্ধিন্+তা) Fragrance.

সুগন্ধী *a.* (—ক্ৰিন্ *mf.* from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.

সুগম *a.* (*mf.* from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগম্য (*mf.*).

সুগহন *a.* (*mf.* সু+গহন) Thick, close, impervious.

সুগহনা *s.* (*f.* from সুগহন) An enclosure round a place of sacrifice.

সুগীতি *s.* (*f.* সু+গীতি) A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সুগৃহ *s.* (*m.* সু+গৃহ) The tailor-bird (*Motacilla sutoria*).

সুগোচ *s.* (সু+গোচ) The accomplishment of a work.

সুগোচর *a.* (*mf.* সু+গোচর) Evident, manifest, visible, clear, obvious.

সুগ্রীব *a.* (*mf.* from সু+গ্রীব) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RĀMACHANDRA.

সুচতুৰ *a.* (*mf.* সু+চতুৰ) Very clever, very active.

সুচৰিত *a.* (*mf.* সু+চৰিত) Easily accomplished or effected; well done, well performed.

সুচৰিত *a.* (*mf.* সু+চৰিত) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

সুচৰিতা *s.* (*femin.* from সুচৰিত) A virtuous wife.

সূচেলক *s.* (*m.* from সু+চেল) Cloth, fine cloth.

সূজন *a.* (*mf.* সু+জন) Good-natured, benevolent, kind. —তা (*f.*) or —ত্ব (*n.*) Benevolence, kindness, urbanity.

সূজন্মা *a.* (—জন্মন্ *mf.* সু+জন্মন্) Lawfully begotten.

সূজাতি *a.* (*mf.* সু+জাতি) Of a good race, lineage, or caste. Also সূজাতীয়.

সূত্রি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones.

*Carey.* 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.

সূজ *a.* (*mf.* from সু+R. জা) One who knows or understands well. *Wilkins' Gr.* p. 422.

সূজান *s.* (*n.* সু+জান) Accurate knowledge; a correct notion.

সুই *s.* (from the English *suit*) A suit of clothes.

সুই *s.* Roor, x. (সুইয়তি) 1. To disregard, to despise. 2. To be small or low.

সুউগ *s.* (corrupt. of সুৰগ) A hole, an excavation, a cavity, a mine.

সুউগকাৰী *s.* (সুউগ+কাৰী) A miner. *Mohun P.* p. 151.

সুউ *a.* (from R. সুই?) Little, low, narrow, shallow. *s.* A narrow path.

সুউল *a.* (সু+উল) Well-shaped, elegant, handsome.

সুউসুউনি *s.* An itching or tingling. Also সুউসুউ.

সুউপ *a.* (সু+উপ) Well-shaped, elegant, handsome.

সুউ *a.* (*mf.* *pret. part. p.* R. সু for ষু) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সূতপাঃ *s.* (-পস্ *m.* সূ+তপস্) A devotee, an ascetic.

সূতৰা *a.* (from সূ+*A.* طر?) Fine, good.

সূতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সূতল *s.* (*m.* সূ+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সূতশ্ৰেণী *s.* (*f.* সূত+শ্ৰেণী) A plant (*Salvinia cucullata*).

সূতা *s.* (*femin.* of সূত) A daughter.

সূতামজা *s.* (*f.* সূত+আমজা) A granddaughter.

সূতাৰ কাপড় *s.* (from সূত+কাপড়) Linen. *Mohun P.* p. 72.

সূতা *s.* (*f.* from *R.* সূ+মা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সূতামা *s.* (-মন্ *m.* সূ+তামন্?) An epithet of *INDRA*.

সূত্ৰা *s.* (-ত্ৰন্ *m.* from *R.* সূ) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সূদ *s.* (*P.* سود) Interest.

সূদথোৰ *s.* (*P.* سود خور) An usurer.

সূদথোৰী *s.* (from *P.* سود خور) Usury.

সূদত্ত *a.* (*mfn.* সূ+দত্ত) Well given. Also সূত্ৰ (*mfn.*). *Wilkins' Gr.* § 692.

সূদৰিচ *a.* (*mfn.* সূ+দৰিচ) Very poor.

সূদৰ্শন *a.* (*mfn.* সূ+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of *VISHNU*. 3. (*Beng.*) A plant (*Crinum amœnum*). *Ben. Hort.* p. 23.

সূদাট *s.* (from সূ+দাট) A good rule or regulation.

সূদায় *s.* (*n.* from সূ+*R.* দা) A present given

on a particular occasion, or for an especial purpose.

সূদিন *s.* (*n.*? সূ+দিন) A fine or auspicious day. Also সূদিনাহ (*n.*).

সূদুষ্কৰ *a.* (*mfn.* সূ+দুষ্কৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সূদূৰ *a.* (*mfn.* সূ+দূৰ) Very distant.

সূদৃঢ় *a.* (*mfn.* সূ+দৃঢ়) Very hard, very firm.

সূদৃশ *a.* (*mfn.* সূ+দৃশ) Clearly visible. -তা (*f.*) or -ত্ব (*n.*) Visibleness.

সূহ *ad.* (corrupt. of সাক্ষি) 1. With, together with. 2. Only, merely. See সূধু.

সূধ্বা *s.* (-ধ্বন্ *m.* from সূ+ধ্বন্স) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সূধ্ব্মা *s.* (-ধ্ব্মন্ *mf.* সূ+ধ্ব্মন্ for ধ্ব্ম) The council or assembly of the gods.

সূধা *s.* (*f.* from সূ+*R.* ধ্) Nectar.

সূধাংশু *s.* (*m.* সূধা+অংশু) The moon. Also সূধাৰ *(m.)*.

সূধাবৰ্ষণ *s.* (*n.* সূধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সূধাময় *a.* (*mfn.* সূধা+ময়) Nectarious, ambrosial.

সূধিতি *s.* (*mf.*) An axe. Also স্বধিতি (*mf.*).

সূধী *a.* (*mfn.* সূ+ধী) Learned. *s.* (*m.*) A learned man, a *pandit*.

সূধীৰ *a.* (*mfn.* সূ+ধীৰ) Learned, considerate, firm.

সূধু *ad.* Only, merely. See সূহ.

সূনাঙ্গীৰ *s.* (*m.* সূ+নাঙ্গীৰ?) An epithet of *INDRA*.

সূনিষক *s.* (*n.*) A potherb (*Marsilea quadrifolia*).

- सुन्दर *a. (mfñ.)* Beautiful, handsome.
- सुन्दरमते *ad. (from सुन्दर + मते)* In a fine way (used ironically).
- सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*
- सुक्लि *s.* A species of lotus (*Nymphaea cyanea*).
- सूपक्व *a. (mfñ. सू + पक्व)* Ripe, mature.
- सूपण्डित *a. (mfñ. सू + पण्डित)* Well-informed, well-taught, learned.
- सूपथ *s. (m. सू + पथ)* A good road. Also सुपन्थाः (-थिन् *m.*).
- सूपथः *s. (n.? सू + पथ)* Wholesome diet, good regimen.
- सूपर्ग *s. (m. सू + पर्ग)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu III. 196.*
- सूपर्षा *s. (-र्षन् *m.* सू + पर्षन्)* A god, a deity.
- सूपाय *s. (m. सू + पाय)* An able man, a person fitted for an office.
- सुपारी *s.* The betel-nut tree (*Areca Catechu*), *Hort. Ben. p. 68.*
- सुपारीसि *s. (p. سپارش)* A recommendation.
- सुपारीसी *a. (from p. سپارش)* Recommendable.
- सुपार्श्वक *s. (m. from सू + पार्श्व)* The veined-leaf fig (*Ficus venosa*).
- सूपुत्र *a. (mfñ. सू + पुत्र)* Having a good son, or good sons. *s. (m.?)* A good son.
- सुपूर्द *s. (p. سپرد)* A delivering over in charge.
- सुषु *a. (mfñ. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n.)* Sleep.
- सुषुघातक *a. (mfñ. सुषु + घातक)* Murdering a person while asleep.
- सुषुति *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

- सुप्रकृत *a. (mfñ. सू + प्रकृत)* Very proper.
- सुप्रकृति *a. (mfñ. सू + प्रकृति)* Of a good or easy disposition.
- सुप्रज्ञ *a. (mfñ. from सू + प्रज्ञा)* Well learned.
- सुप्रतिष्ठा *s. (f. सू + प्रतिष्ठा)* A species of metre in *Sanskrit* prosody. *As. Res. x. 468.*
- सुप्रतीक *a. (mfñ. सुप्रतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.
- सुप्रभ *a. (mfñ. from सू + प्रभा)* Splendid, brilliant, illustrious.
- सुप्रभात *s. (सू + प्रभात)* A fine morning.
- सुप्रयोगविशिष्ट *s. (m. सू + प्रयोग + विशिष्ट)* A good archer.
- सुप्रलाप *s. (m. सू + प्रलाप)* Eloquence.
- सुप्रसन्न *a. (mfñ. सू + प्रसन्न)* Very favourable, kind, or gracious.
- सुप्राप्त *a. (mfñ. सू + प्राप्त)* Easily obtainable.
- सुखेण *s. (सू + खेण)* Yeast, barm.
- सुवचन *s. (n. सू + वचन)* Eloquence.
- सुवदना *s. (f. from सू + वदन)* A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*
- सुवर्ण *a. (mfñ. सू + वर्ण)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.
- सुवर्णक *a. (mfñ. from सू + वर्ण)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).
- सुवर्णगणित *s. (n. सुवर्ण + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

সুবর্ণময় *a.* (*mfn.* সুবর্ণ + ময়) Golden, made of gold.

সুবর্ণদায়ী *a.* (from সুবর্ণ + দায়িন্) Bestowing gold.

সুবল্লি *s.* (*f.*) A shrub (*Serratula Anthelmintica*). Also সুবল্লী.

সুবহা *s.* (*f.* from সু + R. বহ্) 1. A flower (*Nyctanthes tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpethum?*) *Wilson*.

সুবা *s.* (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdār* or governor of a province.

সুবাদার *s.* (P. صوبه دار) The governor of a province.

সুবাদারী *s.* (from P. صوبه دار) Governorship, the government of a province; a province.

সুবাস *s.* (*m.* from সু + বাস) 1. A pleasant dwelling or residence. 2. An agreeable scent.

সুবাসিনী *s.* (*f.* from সু + বাস) A woman residing in her father's house.

সুবিচার্য কাৰী *a.* (—বিন্ *mfn.* সু + বিচার্য + কাৰিন্) Acting with discretion.

সুবিৎ *s.* (—দ্ *m.* সু + R. বিদ্) 1. A clever man. 2. (*f.*) A clever woman.

সুবিদ *s.* (*m.* from সু + R. বিদ্) An attendant on the women's apartment.

সুবিদৎ *s.* (*m.* from সু + R. বিদ্) A king.

সুবিদল্ল *s.* (*n.* from সুবিদ) The women's apartment.

সুবিদল্লা *s.* (*f.* from সুবিদল্ল) A woman.

সুবিধ *a.* (from সু + বিধ for বিধি) Easy, good.

সুবিনীত *a.* (*mfn.* সু + বিনীত) Well-behaved, humble, modest.

সুবুদ্ধি *a.* (*mfn.* সু + বুদ্ধি) Intelligent, clever, cunning. *s.* (*f.*) A good understanding, a correct notion or idea.

সুবোধ *a.* (*mfn.* সু + বোধ) Sensible, intelligent.

সুব্রতা *s.* (from সু + ব্রত) A cow which is easily milked.

সুভাগা *a.* (*mfn.* সু + ভাগ) Pleasing, auspicious, fortunate, welcome, beloved.

সুভাগা *s.* (*femin.* of সুভাগ) A pleasing or beloved wife.

সুভাগাসুত *s.* (*m.* সুভাগা + সুত) The son of an auspicious or beloved wife.

সুভদ্রা *s.* (*f.* from সু + ভদ্র) The name of a goddess, the sister of JAGANNÁTHA. *As. Res.* III. 286.

সুভাষিত *a.* (*mfn.* সু + ভাষিত) 1. Spoken well or elegantly. 2. Eloquent. *s.* (*m.*) Gentleness of speech.

সুভিক্ষ *s.* (*n.* from সু + ভিক্ষা) Successful begging; good alms.

সুভিক্ষা *s.* (*f.* সু + ভিক্ষা) A tree (*Grislea tomentosa*).

সুভ্র *a.* (*mfn.* সু + ভ্রু) Having fine eye-brows. *s.* (*f.*) A woman.

সুম্ *s.* (P. سم) A horse's hoof.

সুম *s.* (*n.*) A flower.

সুম্ন *s.* (*m.*) Wheat.

সুম্নাঃ *s.* (—নন্ *mfn.* সু + মনন্) A flower in general. *a.* (*mfn.*) Friendly or well disposed.

সুম্নোবতঃ *s.* (*n.* সুম্ননস্ + বতস্) The pollen of a flower.

সুমাব্ *a.* (P. شمار) Numerable, calculable. *s.* A multitude. Also সুমব্.

সুমানুষ *s.* (m.? সু+মানুষ) A respectable man, a gentleman.

সুমেধ *s.* (m.) See মেধ.

সুমুখী *s.* (f. from সু+মুখ) 1. A handsome woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সুযমিত *a.* (mfn. সু+যমিত) Restraining his passions. *Munu* II. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (m.) 1. A *Sura* or god. 2. The stars of the northern hemisphere. See আসূর. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূর্যধী *s.* (r. سُورِی) Brick-dust.

সূর্যোষ্ঠ *s.* (m. সূর+ওষ্ঠ) An epithet of BRAHMĀ. (Lit. The eldest of the gods.)

সূর্য *s.* (A. صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূরভু *a.* (mfn. সু+ভু) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরভি *s.* (f. সু+ভি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (f. সূর+দীর্ঘিকা) The *Ganges* of heaven, the galaxy? Also সূরনিম্না (f.).

সূরদ্বিষ্ট *s.* (-ম্ m. সূর+R. দ্বিষ্ট) An *Asura* or enemy of the *Suras* or gods.

সূরপতি *s.* (m. সূর+পতি) An epithet of INDRA. (Lit. The Lord of the *Suras* or gods.)

সূরবর্ম *s.* (-র্মন্ n. সূর+বর্মন্) Sky, the atmosphere. (Lit. The road of the gods.)

সূরভি *a.* (mfn.) Fragrant; sweet smelling. *s.* (m.) 1. A fragrance, a perfume. 2. (f.) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (f. from সূরভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (m. from সূরভি+ৰস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (m. সূর+ঋষি) A divine *Rishi* or sage.

সূরলোক *s.* (m. সূর+লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (mfn. সু+ৰস) Sweet, well-flavoured, savoury.

সূরসা *s.* (femin. of সূরস) 1. A plant commonly called *rasan*. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

সূরা *s.* (f.) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (m. সূর+আচার্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (mfn. সূরা+প from R. পী) Drinking spirits or intoxicating liquors. *s.* (m.) A tippler, a drunkard.

সূরামণ্ড *s.* (mn.) Yeast, barm.

সূরালয় *s.* (n. সূর+আলয়) 1. Mount *Meru*. 2. Paradise. (Lit. The abode of the gods.)

সূরাষ্ট্র *s.* (m. সু+রাষ্ট্র) A country, the modern *Surat*.

সূরাষ্ট্র *s.* (n. সূরাষ্ট্র+ত্ৰ) A fragrant earth. Also সূরাষ্ট্রা (f.).

সূরাসূরাঃ *s.* (m. from সূর+অসূর) Gods and demons. (Lit. *Suras* and *Asuras*.)

সূরীতি *s.* (f.? সু+রীতি) Good conduct, good practice.

সূরক্ষা *s.* (f.) A hole under ground, a mine, a breach, an excavation.

সূরূপ *a.* (mfn. সু+রূপ) Beautiful, handsome, well-formed.

সুবেআ *s.* A plant (*Tetranthera macrophylla*).  
*Hort. Ben.* p. 73.

সূর্য্য *s.* (প. سرمد) Collyrium, antimony.

সূরুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সুলক্ষণ *a. (mfn. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সুলভ *a. (mfn. সু+লভ)* Easily obtainable.  
Also সুলভা (*mfn.*) and সুলভা (*mfn.*).

সুলু *s.* (A. سلوك) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সুলুপ *s.* (from the English *sloop*) A sloop.

সুলোচন *a. (mfn. সু+লোচন)* Having beautiful eyes.

সুলতন *s.* (A. سلطنة) Government, sovereignty.

সুলতান *s.* (A. سلطان) A king, a ruler, a governor.

সুলতানী *s.* (from A. سلطان) The dignity of a king or ruler.

সুশৰী *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সুশাসন *s. (n. ? সু+শাসন)* Good government or discipline.

সুশাসিত *a. (mfn. সু+শাসিত)* Well governed, well disciplined.

সুশীতল *a. (mfn. সু+শীতল)* Very cold; frigid, freezing.

সুশীম See সুশীম.

সুশীল *a. (mfn. সু+শীল)* Well-disposed, good-natured, kind. Also সুশীলী (—লিন্ *mfn.*).  
—তা (*f.*) Kindness, goodness of disposition.

সুশোভন *a. (mfn. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব *a. (mfn. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুষণিশাক *s.* (corrupt. of সুনিষনক+শাক)  
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুষৰী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুষবি (*f.*).

সুষম *a. (mfn. সু+সম)* 1. The same, even, all. 2. Beautiful, pleasing.

সুষমা *s. (f. from সুষম)* Exquisite beauty.

সুষ্ণি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুষ্ণি (*n.*).

সুষ্ণি *a. (mfn. সু+সিদ্ধ)* Well-finished, completed, or accomplished, established, proved.

সুষ্ণীম *a. (mfn.)* Cold, frigid. *s. (m.)* Cold.

সুষুপ্ত *a. (mfn. সু+সুপ্ত)* Fast asleep.

সুষুপ্তি *s. (f. সু+সুপ্তি)* Sound sleep, a dead sleep.

সুষুপ্তাবস্থা *s. (f. সুসুপ্তি+অবস্থা)* A state of profound sleep.

সুষুম্ন *s. (n. ?)* The name of a particular artery passing from the heart to the crown of the head.  
*Trans. R.A.S. II. 31.*

সুষোণ *s. (m. from সু+সেনা?)* 1. A plant (*Carrisa Carondas*). 2. An epithet of *VISHNU*.

সুষোণিকা *s. (f. from সুষোণ)* Black *teori* (a species of *convolvulus*?).

সুধু *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুধম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mfn. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সূমতু *a.* (*mfn.* from সূ+মতু) Well-armed or accoutred.

সূমনী আন্ *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সূমতান *s.* (সূ+মতান) A good or respectable son or descendant.

সূমবী *s.* (*f.*). See সূষবী.

সূমাক্ষ *a.* (*mfn.* সূ+মাক্ষ) Easily accomplishable.

সূমাব *s.* (সূ+মাব) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সূসুক *s.* (سوسمار) A porpoise.

সূস্থ *a.* (ر. ست) Indolent, lazy, negligent, slothful.

সূস্তি *s.* (from r. ست) Indolence, negligence, laziness.

সূস্থ *a.* (*mfn.* সূ+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. -তা (*f.*) or -ত্ব (*n.*) Ease, good condition, health, comfort.

সূম্ভাবতী *s.* (*f.* from সূস্থ) The name of a particular scale in *Hindu* music. *As. Res.* iii. 77.

সূস্থিব *a.* (*mfn.* সূ+স্থিব) Very firm, steady, stable, calm.

সূম্পষ্ট *a.* (*mfn.* সূ+ম্পষ্ট) Very distinct, very clear, intelligible.

সূম্প্র *s.* (*n.* সূ+ম্প্র) An auspicious dream.

সূম্বব *a.* (*mfn.* সূ+ম্বব) Sounding agreeably.

সূম্বাদু *a.* (*mfn.* সূ+ম্বাদু) Very sweet, very pleasant to the taste, delicious.

সূহিত *a.* (*mfn.* সূ+হিত) Good, fit, proper, right, kind, friendly.

সূহত্বন *s.* (*m.* সূহ+ত্বন) A friend.

সূহৎ *s.* (-দ *m.* সূ+হৎ) A friend.

সূহদয় *a.* (*mfn.* সূ-হদয়) Good-hearted, friendly, kind.

সূহদ্রুদ *s.* (*m.* সূহদ+ভদ) The separation of friends, dissension among friends.

সূ See R. সূ.

সূই *s.* (corrupt. of সূচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সূ+উক্ত?) An invocation, a hymn, a prayer in metre. *As. Res.* viii. 389, 399. *Manu* xi. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. -তা (*f.*) or -ত্ব (*n.*) Thinness, fineness, minuteness, subtility.

সূক্ষ্মদর্শী *a.* (-শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধ *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূহ Roor, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূহ) Making known, indicating, betraying. Used in comp. e. g.

প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, +সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূহ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also  
সূচনা (f.).

সূচনীয় a. (mfn. fut. part. p. R. সূচ) Fit to  
be indicated or made known.

সূচি s. (f. from R. সূচ) 1. A needle. 2. A  
triangle formed by the flanks of a trapezium  
produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত s. (n.? সূচি+খাত) An excavation  
of a conical or pyramidal form. See *Colebr.*  
*Alg.* pp. 97, 302.

সূচিত a. (mfn. pret. part. p. R. সূচ+ইত) In-  
dicated, made known, marked, informed; be-  
trayed, recognized, or discovered by: used in  
comp. e. g. চেষ্টিতসূচিত a. (mfn.) Recogn-  
ized by his motions or doings, from (চেষ্টিত  
s. (n.) A motion, an act, an effort, + সূচিত.

সূচী s. (f.) 1. A needle. 2. The table of con-  
tents of a book.

সূচীপত্র s. (n. সূচী+পত্র) The table of con-  
tents of a book.

সূচা a. (mfn.) See সূচনীয়.

সূচ্য s. (n. সূচি+অ্য) The point of a needle.  
a. (mfn.) Acuminated.

সূত a. (mfn. pret. part. p. R. সূ for সূ Wilkins'  
*Gr.* p. 414) Produced, born. s. (m.) 1. A  
charioteer: the designation of one of the mixed  
tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2.  
A carpenter. 3. (Beng. corrupt. of সূত)  
Thread. —কাটিতে v. a. To spin thread.

সূতক s. (n. from সূত) Birth, production; the  
ceremonial impurity occasioned by childbirth.

সূতকাঠী s. (from সূত+কাটিতে) The spin-  
ning of thread.

সূতকাশৌচ s. (n. সূতক+আশৌচ) The im-  
purity which attends the birth of a child.

সূতা s. (corrupt. of সূত) 1. Thread. 2. (from R.  
সূ) A woman lying-in.

সূতি s. (f. from R. সূ for সূ+তি) Production,  
birth.

সূতিকা s. (f. from R. সূ) A lying-in woman.

সূতিকাগৃহ s. (n. সূতিকা+গৃহ) The room ap-  
propriated to a lying-in woman.

সূতীমাস s. (m. from সূতি+মাস) The last  
month of pregnancy.

সূতান s. (m. সূ+উতান) A dexterous per-  
son.

সূতা s. (f. from R. সূ for সূ?) 1. Bathing before  
or after a sacrifice. 2. Drinking the juice of  
the acid asclepias at a sacrifice.

সূত s. (n.) 1. Thread. 2. A rule, an axiom, an  
aphorism, a short precept. 3. Origin.

সূতধার s. (m. সূত+ধার) 1. The manager of  
a theatre. 2. A carpenter: also সূতধর (m.).

সূতবেঙ্কন s. (n. সূত+(বেঙ্কন) A weaver's  
shuttle.

সূতামা s. (—মন্ m. from সূ+R. তৈ+মন্!)  
An epithet of INDRA.

সূতিত a. (mfn. সূত+ইত) Delivered in axioms.

সূদ See R. সূদ.

সূদ s. (m.) 1. A cook. 2. Sauce, seasoning.  
3. Split-peas.

সূদন s. (n. R. সূদ+অন) Destruction. a.  
(mfn.) Destroying.

সূন a. (mfn. pret. part. p. R. সূ Wilkins' *Gr.*  
§ 696) Born, produced.

সূনা s. (f.) A place or utensil in a house where  
or by means of which insects may be killed, as  
the hearth, the pestle and mortar, &c.

সূন s. (m. from R. সূ) A son.



সূনুত *a. (mfn.)* 1. True. 2. Pleasing, auspicious.  
*s. (n.)* Veracious and agreeable speech.

সূন্মদ *a. (mfn. সূ + উন্মদ)* Mad, insane, crazy :  
also সূন্মাদ (*mfn.*).

সূপ *s. (m.)* Sauce, condiment; soup, broth.

সূপকার *s. (m. সূপ + কার)* A cook.

সূৰ্ Root, IV. (সূৰ্যতে) 1. To hurt or kill. 2.  
To be stupid or dull.

সূৰ *s. (m.)* The sun.

সূৰত *a. (mfn. from সূ + ত)* Compassionate,  
tender.

সূৰসূত *s. (m. সূৰ + সূত)* ARUNA or Dawn,  
personified as the charioteer of the sun.

সূৰি *s. (m.)* 1. The sun. 2. A learned man, a  
pandit.

সূৰ্ক্ষ Root, I. (সূৰ্ক্ষতি) 1. To envy. 2. To be  
intolerant.

সূৰ্ণ *a. (mfn. pret. part. p. R. সূৰ্ + ন Wilkins' Gr. p. 421)* Hurt, injured.

সূৰ্প *s. (mn.)* A winnowing-basket.

সূৰ্পনখা *s. (f. সূৰ্প + নখ)* The name of a cele-  
brated *Rākshasī*. (Lit. Whose nails resemble  
winnowing-fans.)

সূর্য *s. (m. from R. সূৰ্ or from R. সূ? See Wilkins' Gr. p. 432)* The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

সূর্য্যকান্ত *a. (mfn. সূর্য্য + কান্ত)* Splendid like the sun. *s. (m.)* A particular gem (crystal?).

সূর্য্যগ্রহ *s. (m. সূর্য্য - গ্রহ)* An eclipse of the sun: also সূর্য্যগ্রহণ (*n.*).

সূর্য্যতনয়া *s. (f. সূর্য্য + তনয়া)* An epithet of the river *Yamuná* or *Jumna*.

সূর্য্যতপ *s. (from সূর্য্য + তপ)* The heat of the sun.

সূর্য্যতুল্য *a. (mfn. সূর্য্য + তুল্য)* Beautiful like the sun.

সূর্য্যদেবতা *s. (f. সূর্য্য + দেবতা)* The sun personified as a deity.

সূর্য্যমণি *s. (m. সূর্য্য + মণি)* A tree (*Hibiscus Phœniceus*).

সূর্য্যমণ্ডল *s. (mn. সূর্য্য + মণ্ডল)* The orb or disk of the sun.

সূর্য্যমুখী *s. (from সূর্য্য + মুখ)* A plant (*Helianthus annuus*). *Hort. Ben. p. 62.*

সূর্য্যবশ্মি *s. (m. সূর্য্য + বশ্মি)* A sunbeam.

সূর্য্যসিদ্ধান্ত *s. (m.? সূর্য্য + সিদ্ধান্ত)* The name of a celebrated *Sanskrit* work on astronomy by VARÁHAMIHIRA.

সূর্য্যাস্ত *s. (m. সূর্য্য + অস্ত)* Sun-set.

সূর্য্যেন্দুসঙ্গম *s. (m. সূর্য্য + ইন্দু + সঙ্গম)* The day of the new moon, when the moon rises invisible. (Lit. The conjunction of sun and moon.)

সূৰ্ Root, I. (সূৰতি) To produce, to bring forth.

সূ Root, I. (সৰতি) and III. (সমতি) To move, to go. With অনু prefixed, To follow; with অভি To approach; with নিৰ্ To go out, to come forth; with প্র To go, to proceed; with বি To go apart or away, to quit, to leave; with স, in the *caus.*, To revolve, to turn round.

সূৰ্ See সূৰ্.

সূক্ক *s. (-ক্ক্ n.)* The corner of the mouth. Also সূক্ক (*n.*), সূক্ক (-ক্ক্ n.) or সূক্ক (*n.*), সূক্কি (-ক্কি n.) or সূক্কি (*n.*), and সূক্কিণী (*f.*) or সূক্কণী (*f.*).

সূৰ্ণ *s. (m.)* A short arrow, thrown with the hand or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃ Root, iv. (সৃজতে) and vi. (সৃজতি) 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃ *a. (mfn. from R. সৃজ্)* Creating, producing: used in comp. e. g. বিশ্বসৃক *a. (-সৃ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃজ্ Wilkins' *Gr.* § 805.

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাফার *s. (m.)* Natron, alkali. See সর্জিকাফার.

সৃজিতে *v. a. (from R. সৃজ্)* To create, to form, to make.

সৃজমান *a. (mfn. pret. part. p. R. সৃজ্)* Created, being created. *Munu* i. 28.

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spit, saliva, spittle. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ + তি)* 1. The act of going. 2. A road, a path, a way.

সৃপ্ Root, i. (সর্পতি) To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্ + ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্ট *a. (mfn. pret. part. p. R. সৃষ্ + ত Wilkins'*

*Gr. p. 419)* 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃষ্ + তি)* 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্তা *s. (-ই m. সৃষ্টি + কর্তৃ)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি + ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি + নাশ)* The destruction of the creation.

সৃষ্টিপ্রক্রিয়া *s. (f. সৃষ্টি + প্রক্রিয়া)* The work of creation.

সৃ Root, ix. (সৃণতি) To hurt, to injure, to kill.

সে *pron. (corrupt. of সঃ from উদ্)* He, she, it, that.

সেতাবধি *ad. (সে + অবধি)* Till then, until that time, since that time, from that place, up to that place.

সেই *pron. (from সে)* That very —, that same, even that.

সেউতী *s.* The Indian white-rose (*Rosa glandulifera*). *Mohun P.* p. 68. Also সৈউতী.

সেওড়া *s.* A plant (*Trophis aspera*). *Mohun P.* p. 46.

সৈকটবৈকট *ad. (সৈকট from সৈকটিতে, and বৈকট as a rhyme to it)* Distortedly, crookedly.

সৈকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

সৈকন *s. (n. سَيْك)* Fomentation.

সৈচিতে *v. a. (from R. সিচ্)* To irrigate, to water (a field); to bale the water from a boat.

সৈটকিতে *v. a.* To turn up the nose (through

disgust); to be twisted, or distorted. Also  
সেটকাইতে.

(সেচ্ Roor, ১. (সেচতে) To go, to move.

(সেচ্ s. (m. from R. সিচ্ for ঘিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সেকন্দর s. (প. سکندر) ALEXANDER the Great.

(সেকপাত্র s. (n. (সেক+পাত্র) A bucket, a baling-vessel.

(সেকব s. (corrupt. of স্বর্কাব) A goldsmith.

(সেকিতে v. a. (from R. সিচ্ for ঘিচ্) To foment, to apply heat in order to remove pain.

(সেক্তা s. (—ফ্ m. R. সিচ্ for ঘিচ্+ত্) One who sprinkles or waters a field, &c.

(সেথান s. (সে+থান) That place.

(সেথান্কা ad. (সে+থান+ন. ৫) Of that place.

(সেথানে ad. (from সে+থান) In that place, there.

(সেতুণ s. (corrupt. of সেতুণ? Teak-timber (Tectona grandis).

(সেচক a. (mfn. from R. সিচ্ for ঘিচ্) Sprinkling, baling out water, watering.

(সেচন s. (n. from R. সিচ্ for ঘিচ্) The act of sprinkling or watering, the baling of water from a boat.

(সেচনী s. (from সেচন) A baling-vessel, a bucket.

(সেচ্ s. (from the English shade) A glass screen for a candle or lamp.

(সেট s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

(সেতথানা s. (প. صحت خانه) A necessary, a privy.

(সেতাৰ s. (প. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

(সেতুবন্ধ s. (m. (সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

(সেথা ad. (from সে+স্থান) There. Also সে-থাই.

(সেনবাবলা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

(সেনা s. (f.) An army.

(সেনাপি s. (n. (সেনা+অপি) A requisite or component part of an army.

(সেনানী s. (m. (সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also সেনাপতি (m.).

(সেনাভঙ্গ s. (m. (সেনা+ভঙ্গ) The flight of troops in disorder. (Lit. The breaking of an army.)

(সেনামুখ s. (n. (সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

(সেনাবহ s. (m. from (সেনা+R. বহ) A sentinel, a guard.

(সেপত্ৰ s. (প. سہ ہفت) Fifteen (only said at gaming).

(সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

(সেফালিকা See শেফালিকা.

(সেব্ Roor, ১. (সেবতি, —(ত) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব.

সেব *s.* (m. from R. সেব Wilkins' Gr. § 768) One who serves, a servant.

সেবক *a.* (mfn. from R. সেব + অক) Serving, attending on; used in comp. e.g. ঔকসেবক *a.* (mfn.) Attending on his spiritual preceptor, from ঔক *s.* (m.) A spiritual teacher, + (সেবক *s.* (m.) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমন্তিকা) A white rose.

সেবধি *s.* (m.) A divine treasure, a substance considered as the treasure of KUVERA.

সেবন *s.* (m. R. সেব + অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (mfn. fut. part. p. R. সেব + অনীয়) Requiring service or attendance. Also (সেবিতব) (mfn.).

সেবা *s.* (f. from R. সেব) Service, attendance, worship; homage.

সেবাতী *s.* (from সেবা) One who performs the service of a temple for hire.

সেবধর্ম *s.* (m. সেবা + ধর্ম) The duty or obligation of service.

সেবিত *a.* (mfn. pret. part. p. R. সেব + ইত) Attended upon, served, worshipped.

সেব *a.* (mfn. fut. part. p. R. সেব + য়) Proper to be attended upon or worshipped.

সেবমান *a.* (mfn. pres. part. p. R. সেব) Being attended upon, receiving service.

সেমত *ad.* (সে + মত) In that manner, of that kind, after that fashion.

সেমাকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেয়াল *s.* A plant (*Valisneria octandra*, Rox.) *Mohun P.* p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগন্ধ *s.* (সেব + গন্ধ) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Gracula cristatella*, Linn.) *Carey.*

সেবা *s.* (P. سرای) A caravansery, a serai.

সেবপ *a.* (সে + বপ) Of that form or kind.

সেবাপে *ad.* (from সে + বপ) In that form, in that manner or fashion.

সেল *Root, i.* (সেলতে) To go, to move. See R. যেল.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —করিতে *v. a.* To sew, to stitch.

সেলাখানা *s.* (P. سلاح خانه) An armoury.

সেলু *s.* (m.) See শেলু.

সেবসংস্কৃতি *s.* (m. স + ঐশ্বর + সংস্কৃতি) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* i. 25.

সেস্থানে *ad.* (সে + স্থানে from স্থান) In that place, there.

সেহাজি *s.* (P. سیاہی) Ink.

সেহেতুক *a.* (সে + হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ *Root, i.* (সায়তি) To waste, to decline.

সৈংহিকৈয় *s.* (m. from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (mfn. from সিকতা) Sandy. *s.* (n.) A sand-bank.

সৈকল *s.* (from A. صقل) A polishing, a cleaning.

সৈকলগর *s.* (P. صقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিও + বাহিনী)

The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা + ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য + সামন্ত) Military equipage.

সৈন্যাধিপতি *s.* (*m.* সৈন্য + অধিপতি) The commander of an army. Also সৈন্যাধ্যক্ষ (*m.*).

সৈবিক *a.* (*mfn.* from সীৰ + ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবক্তী (*f.*).

সৈবিত *s.* (*m.*) A buffalo.

সৈবৈষ *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবীমক (*m.*).

সৈলাব *s.* (*P.* سیلاب) An inundation.

সৈলাবী *a.* (from *P.* سیلاب) Relating to an inundation.

সো Root, IV. (সংতি) See R. সো.

সোত্রাঙ্গা *s.* Borax. See সোহাঙ্গা.

সোআব *s.* (*P.* سوار) Riding.

সোআবা *s.* (*H.* خجوهارا) Dried dates.

সোআরা *a.* (from *P.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোঁতা *s.* (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি *s.* A tree (*Cassia fistula*). *Carey*.

সোজা *a.* (*H.* سوجا from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোজাৰেখা *s.* (সোজা + রেখা) A perpendicular line. *Mohun P.* p. 142.

সোজিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোচ *a.* (*mfn. pret. part. p. R.* সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোঁচা *s.* (— *H.* m. from *R.* সহ) A person who bears or endures.

সোণা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোণাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey*.

সোণাপাত *s.* (সোণা + পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোণামুখী.

সোণামুগ *s.* (সোণা + মুগ) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোণালি *s.* (from সোণা) Gilding.

সোণালী *s.* (from সোণা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোণালি. *Mohun P.* p. 46.

সোণাহরিআল *s.* (সোণা + হরিআল) A species of green dove (*Columba virescens*). *Carey*.

সোণা *s.* (from সোণা) A small pair of pliers used to take hold of gold-leaf.

সোৎপ্রাস *a.* (*mfn.* স + উৎপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স + উদয়) 1. Connected with

- profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.
- সোদৰ *s.* (ম. স + উদৰ) A brother of the whole blood. - Also সোদৰ্য (ম.).
- সোন্মাদ *a.* (মfn. স + উন্মাদ) Mad, insane.
- সোপকাৰ *a.* (মfn. স + উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃতি (মfn.).
- সোপপ্লব *s.* (ম. স + উপপ্লব) The sun or moon in eclipse.
- সোপাক *s.* (ম. for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chándála* by a *Pukhasi* woman. *Manu* x. 38.
- সোপাৰি *s.* (স + উপাৰি) Relation, relationship, relationship. *Mohun* P. p. 143.
- সোপাৰিক *a.* (মfn. from স + উপাৰি) Possessed of a discriminative mark or title.
- সোপান *s.* (ন.) 1. Stairs, steps, a staircase. 2. A way, a road.
- সোভাঙ্গন *s.* (ম.) See শোভাঙ্গন.
- সোম *s.* (ম.) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminalis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lokapálas* or guardian-deities of the world. *Manu* v. 96.
- সোমপ *s.* (ম. সোম + প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীত্ৰী (-ত্ৰি ম.). 2. The name of a particular order of *pitris*. *Manu* III. 198.
- সোমবল্ক *s.* (ম. সোম + বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *kayap'hal*.
- সোমবল্লৰি *s.* (f. সোম + বল্লৰি) The moon-plant (*Asclepias acida*). Also সোমবল্লৰী (f.).
- সোমবল্লিকা *s.* (f. সোম + বল্লিকা) 1. A plant

- (*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).
- সোমবল্লী *s.* (f. সোম + বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).
- সোমবার *s.* (ম. সোম + বাৰ) Monday.
- সোমৰস *s.* (ম. সোম + রস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminalis*).
- সোমৰাজী *s.* (f. or -ত্ৰি ম. from সোম + R. বাজ) A plant (*Serratula Anthelmintica*).
- সোমৰাত্ৰ *s.* (সোম + বাত্ৰ?) A plant (*Vernonia Anthelmintica*, *Rox.*) *Mohun* P. p. 46.
- সোমলতা *s.* (f. সোম + লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.
- সোমসৎ *s.* (-ত্ৰ ম. from সোম + R. সদ for যদ) The name of a particular class of *pitris*. *Manu* III. 195.
- সোমাজি *s.* A bamboo needle for sewing mats.
- সোমোদুৰা *s.* (f. from সোম + উদুৰ) The *Narmadá* or *Nerbudda* river.
- সোৰা *s.* (প. شور) Saltpetre, nitre.
- সোৰাআলু *s.* (প. شور + আলু) A species of yam (*Dioscorea glabra*, *Mohun* P. p. 69. *D. nummularia*, *Carey*).
- সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.
- সোহাগা *s.* (from সূতা) Borax.
- সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.
- সোহাঁস *s.* Pinchbeck. *Mohun* P. p. 71.
- সৌক্ষ্য *s.* (n. from সূক্ষ) Minuteness, subtlety.
- সৌখ্য *a.* (মfn. সুখ + ইয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (*n.* ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ্য *s.* (*n.* from সুগন্ধ + য়) A sweet scent.

সৌগাত্য *s.* (*p.* سوغات) A present, a rarity, a curiosity.

সৌগাতী *a.* (from *p.* سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন্য *s.* (*n.* from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (*m.* ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগৰ্হ *s.* (*p.* سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর + য়) Elegance, beauty.

সৌদৰ্শন্য *a.* (*mfn.* from সুদৰ্শ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌৰচৰ্চল *s.* (*n.* from সুৰচৰ্চল *n. pr.*) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবৰ্ণ *a.* (*mfn.* from সুবৰ্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীৰ *s.* (*m.* from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. *Antimony*. 4. *Sour gruel*.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (*n.* সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (*m.* ? সৌভাগ্য + চিহ্ন + মণি) The name of a particular medicine.

সৌভাঙ্গুন *s.* (*m.*) See শোভাঙ্গুন.

সৌভ্রাত *s.* (*n.* from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সৌম + য় *Wilkins' Gr.* § 899) 1. *Lunar*, relating to the moon. 2. *Mild*, pleasing, placid, gentle. *s.* (*m.*) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhma*n is to be addressed. *Manu* II. 125.

সৌম্য *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (*mfn.* from সূর্য) *Solar*. *s.* (*m.*) 1. The planet *Saturn*. 2. A worshipper of the sun.

সৌৰভ *s.* (*n.* from সুৰভি) 1. *Fragrance*, odour. 2. *Agreeableness*, beauty. 3. *Fame*.

সৌৰভকা *s.* (*f.* from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (*f.* from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (*f.*).

- সৌরভেয় *s.* (*m.* from সূরভি) A cow, an ox.  
(Lit. A descendant of SURABHI.)
- সৌরমাস *s.* (*m.* সৌর + মাস) A solar month.
- সৌরাষ্ট্রিক *s.* (*m.* from সূরাষ্ট্র + ইক) A kind of poison.
- সৌরি *s.* (*m.* from সূর) The planet Saturn.
- সৌল্লিক *s.* (*m.*) See শৌল্লিক.
- সৌষ্ঠব *s.* (*n.* from সুষ্ঠু Wilkins' Gr. § 984) Excellence, goodness; ease, lightness; excess.
- সৌষ্ঠবান্বিত *a.* (*mfn.* সৌষ্ঠব + অন্ধিত) Excellent, good; easy, light; excessive.
- সৌহর্দ *s.* (*n.* from সুহৃদ) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয় (*n.*), and সৌহৃদ (*n.*).
- সৌহিত্যে *s.* (*n.* from সুহিত + য়) Satisfaction, satiety, completion, fulness.
- স্কন্দ Root, 1. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.
- স্কন্দ *s.* (*m.* from R. স্কন্দ) A name of KĀRTIKEYA.
- স্কন্দযষ্ঠী *s.* (*f.* স্কন্দ + যষ্ঠী) A festival on the sixth day of the month Chaitra. *As. Res.* III. 277.
- স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.
- স্কন্ধদেশ *s.* (*m.* স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.
- স্কন্ধশাখা *s.* (*f.* স্কন্ধ + শাখা) The fork or principal branch of a tree.
- স্কন্ধসূ *s.* (*n.*) The shoulder. See স্কন্ধ.
- স্কন্ধ *a.* (*mfn. pret. part. p.* R. স্কন্দ + ন Wilkins' Gr. p. 419) Fallen from; oozed, trickled out.

- স্কভ্ Root, 1. (With the insertion of a nasal, স্কমুভে), *v.* (স্কভোতি), and *ix.* (স্কভাতি)  
1. To stop, to hinder, to impede, to obstruct.  
2. To be dull or stupid.
- স্কু Root, *v.* (স্কুনোতি, স্কুনুতে) and *ix.* (স্কুনাতি, স্কুনাতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.
- স্কুদ্ Root, 1. (With the insertion of a nasal, স্কুদতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.
- স্কুম্ Root, *v.* (স্কুমোতি) and *ix.* (স্কুমাতি)  
1. To stop, to hinder. 2. To be dull or insensible.
- স্মদ্ Root, 1. (স্মদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.
- স্মল্ Root, 1. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.
- স্মলদ্বাক *s.* (*n.* স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguae, a blunder.
- স্মলন *s.* (*n.* R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.
- স্মলিত *a.* (*mfn. pret. part. p.* R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.
- সুন্ Root, *x.* (সুনয়তি) To thunder. \* See R. ঞ্জ্.
- সুন *s.* (*m.*) The female bosom or breast; a dug.
- সুনক্য় *s.* (*mfn.* from সুন + R. ঞ্জ্) An infant at the breast.
- সুনপ *s.* (*mfn.* from সুন + R. প) An infant sucking at the breast.



- সুনপায়ী *a.* (—*মিন্* *mfn.* from *সুন* + *R. পা*)  
Sucking the breast or udder.
- সুনবৃত্ত *s.* (*m.* *সুন* + *বৃত্ত*) A nipple. Also  
*সুনমুখ* (*m.*), *সুনশিখা* (*f.*), and *সুনান্ন* (*n.*).
- সুনমিত্ত *s.* (*m.* from *R. সুন*) 1. A cloud. 2.  
Thunder. 3. Lightning.
- সুনিত *s.* (*n.* from *R. সুন*) 1. The rattling of  
thunder. 2. The noise of clapping the hands.
- সুনেৰ্ বোঁটা *s.* (*সুনেৰ্* *genit. case of সুন* +  
*বোঁটা*) A nipple.
- সুন *s.* (*n.* from *সুন*) Milk.
- সুন্যপান *s.* (*n.* *সুন* + *পান*) The swelling of  
the breast or udder.
- সুন্যপায়ী *a.* (—*মিন্* *mfn.* *সুন* + *পায়িন্*)  
Sucking the breast.
- সুন্যভূক *a.* (—*ভূ* *mfn.* *সুন* + *R. ভূ*) Feeding  
at the breast.
- সুব *s.* (*m.* from *R. সু*) Praise, eulogy, flattery;  
the hymning a deity.
- সুবক *s.* (*m.* from *R. সু*) 1. A eulogist, a pane-  
gyrist, a praiser. 2. A nosegay, a bunch or  
cluster of blossoms. 3. A multitude.
- সুহ *a.* (*mfn. pret. part. p.* *R. সুহ*) 1. Stopped,  
shut up. 2. Hardened, rigid, firm, motionless.  
3. Stupid, dull, insensible.
- সুহরোমা *s.* (—*মন্* *m.* *সুহ* + *রোমন্*) A hog.
- সুহলোচন *a.* (*mfn. সুহ* + *লোচন*) Having  
rigid or motionless eyes: an epithet descriptive  
of a peculiar character of the *Hindu* deities.  
See *Wilson's Hindu Theatre*, note to the tran-  
slation of *Vikramorvasi*, p. 60, 61.
- সুহি *s.* (*f.* *R. সুহ* + *তি*) Hardness, rigidity, firm-  
ness, immobility, stupidity, stupor effected by  
magic.
- সুত *s.* (*m.*) A he-goat. See *সুত*.

- সুম্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A  
shrub, a plant without a decided stem. 3. A  
sheaf of corn, a bunch of grass. 4. A moun-  
tain. 5. (*n.*) Stupidity, insensibility.
- সুম্বকবি *s.* (*m.* *সুম্ব* + *কবি* from *R. ক্*) Corn  
or rice.
- সুম্বঘন *s.* (*m.* *সুম্ব* + *ঘন* from *R. হন্*) 1. A  
weeding-instrument. 2. A sickle. 3. A basket  
for holding the heads of wild rice when cut.
- সুম্বঘ্ন *s.* (*m.*) See *সুম্বঘন*.
- সুম্বহনন *s.* (*n.* from *সুম্ব* + *R. হন্*) A sickle;  
a weeding-instrument, a hoe. Also *সুম্বহননী*  
(*f.*).
- সুম্ববম *s.* (*m.* *সুম্বে* *locat. case of সুম্ব* + *R.*  
*বম্*) An elephant.
- সুমু *Root, v. and ix.* See *R. ঙ্গ্*.
- সুমু *s.* (*m.* from *R. সুহ*) 1. A pillar, a post.  
2. Rigidity, stupor, insensibility, especially when  
effected by magic.
- সুমুন *s.* (*n.* *R. সুমু* + *অন*) A stopping, hinder-  
ing, or fixing; torpor, insensibility.
- সুমুকাৰ *a.* (*mfn. সুমু* + *আকাৰ*) Cylindrical.
- সুমুতি *a.* (*mfn. pret. part. p.* *R. সুমু* + *ইত*)  
1. Fixed, stopped, made immoveable. 2. Be-  
numbed, insensible.
- সুব *s.* (from *R. সু*) A layer, a stratum.
- সুত্ A termination by means of which adverbs  
are formed from a few prepositions: e. g. *অব-*  
*সুত্* *ad. Sans. q. v.* from *অব*. See *Wilkins'*  
*Gr.* § 1048.
- সুত্বক *a.* (*mfn. from R. সু*) Praising, eulogizing.  
*s.* (*m.*) A panegyrist. —*তা* (*f.*) or —*ত্ব* (*n.*)  
Flattery, eulogy.
- সিম্ See *R. ঙ্গিম্*.
- সিমিত *a.* (*mfn. pret. part. p.* *R. সিম্* for

জিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

স্পী a. (mfn. pret. part. p. R. স্ব) Spread, extended. *Wilkins' Gr.* p. 416.

স্ব See R. স্ব.

স্ব a. (mfn. from R. স্ব) Praising, eulogizing: used in comp. e. g. দেবস্ব a. (mfn.) Who praises or glorifies the gods, from (দেব s. (m.) A god, + স্ব. *Wilkins' Gr.* § 805.

স্বত a. (mfn. pret. part. p. R. স্ব) Praised, glorified, eulogized, flattered.

স্বতি s. (f. R. স্ব+তি) Praise, eulogy, flattery.

স্বতিপাঠক s. (m. স্বতি+পাঠক) A bard, a minstrel, an encomiast accompanying an army.

স্বতিবাদ s. (m. স্বতি+বাদ) A laudatory expression or speech.

স্বতিবাদী a. (-দিন্ mfn. from স্বতি+R. বদ) Expressing praise, uttering eulogies.

স্বত s. (m. from R. স্বমু) A he-goat.

স্বমু Root, v. (স্বমুতি) and ix. (স্বমুতি)  
1. To stop. 2. To be stupid. See R. স্বমু.

স্বপ্ Root, x. (স্বপমতি) To collect, to heap up, to pile.

স্বপ s. (m. from R. স্বপ্) A heap, a pile of earth.

স্বমমান a. (mfn. pres. part. p. R. স্ব) Praised, eulogized, being the subject of praise.

স্ব Root, v. (স্বগোতি, স্বগুতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. স্ব.

স্বহ্ Root, vi. (স্বহতি) To hurt, to injure, to kill.

স্বহ্ Root, vi. (স্বহতি) To hurt, to injure, to kill.

স্ব Root, ix. (স্বগোতি, স্বগুতে) To spread over, to cover, to clothe, &c. See R. স্ব.

স্বেন Root, x. (স্বেনমতি) To rob, to steal.

স্বেন s. (m. from R. স্বেন) 1. A thief. 2. Robbery, theft. -তা (f.) or -ত্ব (n.) Theft, thievery.

স্বেম s. (m. from R. স্বিম্ for জিম্) Moisture, wetness.

স্বেমবারি a. (استمراري) Perpetual, continuing, continuative.

স্বেম s. (n. from স্বেন *Wilkins' Gr.* § 981) Theft, thievery. a. Liable to be stolen.

স্বৈন s. (n. from স্বেন *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also স্বৈন (n.).

স্বোক a. (mfn.) Little, small. s. (m.) A drop of water. ad. Sans. (-ক) Hardly, scarcely.

স্বোকক s. (m.) The *chataka* (*Cuculus melano-leucus*).

স্বোতা s. (-ত্ব m. from R. স্ব+ত্ব) A panegyrist, a flatterer, a praiser.

স্বোত s. (m. from R. স্ব+ত *Wilkins' Gr.* § 799) That in which praise, adoration, &c. is conveyed; an ode, hymn; eulogy, praise, flattery.

স্বোত s. (from R. স্বমু) Deceptive encouragement.

স্বোম Root, x. (স্বোমমতি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্বোম q. v.)

স্বোম s. (m. from R. স্ব for স্ব) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্বৈ Root, i. See R. স্বৈ.

স্বন্স s. (from the English *strontium*) Strontium. *Carey.*

স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s. (f.)* 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s. (n. স্ত্রী + চিহ্ন)* The female organ of generation.

স্ত্রীছাড়ন *s.* (স্ত্রী + ছাড়ন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s. (f. স্ত্রী + জাতি)* The female sex.

স্ত্রীজিত *s. (m. স্ত্রী + জিত)* A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s. (n. স্ত্রী + ধন)* The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YAJNAVALKYA* in *Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s. (m. স্ত্রী + ধর্ম)* 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s. (f. from স্ত্রীধর্ম)* A woman during the period of monthly impurity.

স্ত্রীপৰ *s. (m. স্ত্রী + পৰ)* A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম *s.* (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s. (m. স্ত্রী + বিয়োগ)* The separation from a woman; the death of a woman.

স্ত্রীবত্ত *s. (n. স্ত্রী + বত্ত)* An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a. (mfn. স্ত্রী + লিঙ্গ)* Of the feminine gender.

স্ত্রীলোক *s. (m. স্ত্রী + লোক)* 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s. (m. স্ত্রী + সংসর্গ)* Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s. (f. স্ত্রী + হত্যা from R. হন)* The murder of a woman.

স্ত্রী *a. (mfn. from স্ত্রী Wilkins' Gr. § 1007)* 1. Feminine, female. 2. Hen-pecked. *s. (n.)* Femininity, feminineness, womanhood. —তী (*f.*) or —ত্ব (*n.*) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্র্যাংশ *s.* See স্ত্রীচিহ্ন.

স্থ *a. (mfn. from R. স্থা for ঠা)* Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ *a. (mfn.)* Situated in the vicinity, neighbouring, from সমীপ *s. (m. ?)* Vicinity, + স্থ.

স্থকিত *a.* See স্থগিত.

স্থ্ণ *Root, 1. (স্থগতি)* To cover, to conceal. See R. ঞ্ণ.

স্থ্ণ *a. (mfn. from R. স্থ্ণ)* 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থ্ণান *s. (n. R. স্থ্ণ + অন)* Concealment, a covering.

স্থগিত *a. (mfn. pret. part. p. R. স্থ্ণ + ইত)* 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

**স্বাশিল** *s.* (*n.* from R. স্বা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

**স্বাশিলশায়ী** *s.* (—মিন্ *m.* স্বাশিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্বাশিলেশয়** (*m.*).

**স্বাপতি** *s.* (*m.* স্ব from R. স্বা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vrihaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

**স্ববিব** *a.* (*mfn.* from R. স্বা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

**স্ববিধ** *a.* (*mf. irreg. superl. degree* of স্বূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

**স্ববীমান** *a.* (—মস্ *mfn. irreg. compar. degree* of স্বূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

**স্বূল** See R. ষূল.

**স্বূল** *s.* (*n.* from R. স্বা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্বূলা** (*f.*) and **স্বূলী** (*f.*). 3. (*Beng.*) A place or text in a book.

**স্বূলকমল** *s.* (*n.* স্বূল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্বূলপদ্ম** *s.* (*n.*) and **স্বূলপদ্মিনী** (*f.*).

**স্বূলচর** *a.* (*mfn.* স্বূল + চর) Moving or living on dry land.

**স্বূলচ্যুত** *a.* (*mfn.*) See **স্বানচ্যুত**.

**স্বূলপ্রপ্ত** *a.* (*mfn.*) See **স্বানপ্রপ্ত**.

**স্বূলী** *s.* (*f.*) See **স্বূল**.

**স্বূলীয়** *a.* (from স্বূল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

**স্বা** See R. ষা.

**স্বাগু** *a.* (*mfn.* from R. স্বা) Steady, fixed, immoveable. *s.* (*m.*) 1. An epithet of Siva. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

**স্বাশিল** *s.* (*m.* from স্বাশিল) An ascetic sleeping on the ground prepared for a sacrifice.

**স্বাতব** *a.* (*mfn. fut. part. p.* R. স্বা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

**স্বাতা** *s.* (—ত্ *m.* R. স্বা + ত্) A person who stands or remains in a place.

**স্বাত্তে** *indecl.* (from R. স্বা) In the state (of).

**স্বান** *s.* (*n.* R. স্বা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

**স্বানচিবক** *s.* (*m.* from স্বান + R. চিব্) A quarter-master. *Trans. R.A.S.* i. 171.

**স্বানচ্যুত** *a.* (*mfn.*) See **স্বানপ্রপ্ত**.

**স্বানবিভাগ** *s.* (*m.* স্বান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

**স্বানপ্রপ্ত** *a.* (*mfn.* স্বান + প্রপ্ত) Fallen from (his) situation or place.

**স্বানান্তর** *s.* (*n.* স্বান + অন্তর) A different place, another place.

**স্বানাভাব** *s.* (*m.* স্বান + অভাব) The want of a situation or place.

**স্বানীয়** *a.* (*mfn.* from স্বান) Relating to a place or situation. *s.* (*n.*) A city, a town.

**স্বানে** *ad. Sans. (locat. case of স্বান)* 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

**স্বাপক** *a.* (*mfn.* from স্বাপ্ the *caus.* of R. স্বা)

Placing, fixing, ordering, regulating, establishing.

স্থাপক *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn.* fut. part. *p.* of স্থাপ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতক (*mfn.*) and স্থাপ (*mfn.*).

স্থাপিত *a.* (*mfn.* pret. part. *p.* of স্থাপ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপ্যপহরণ *s.* (*n.*? স্থাপ + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* i. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থায় *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration.

Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—মিন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g. অন্তরস্থায়ী *a.* (—মিন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থাসক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থায় *a.* (*mfn.* R. স্থা + য় Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* i. 56.

স্থিত *a.* (*mfn.* pret. part. *p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* ii. 224.

স্থিতিস্থাপক *a.* (*mfn.*? স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিরকুঁড়ক *s. (m. স্থির + কুঁড়ক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিরচিত্ত *a. (mf. স্থির + চিত্ত)* Firm of thought, determined, resolved.

স্থিরতর *a. (mf. স্থির + তর)* Very firm or steady, permanent.

স্থিরযৌবন *a. (mf. স্থির + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিৰা *s. (f. from স্থির)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিৰায়ু *s. (m. from স্থির)* The silk-cotton tree (*Bombax heptaphyllum*).

সুত্ *Root, vi. (সুততি)* To clothe, to cover.

সুত্বী *s. (-বিন্ m.)* See (সুত্বী).

সুতা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

সূল *Root, x. (সূলয়তে)* To increase, to fatten, to become corpulent.

সূল *a. (mf. from R. সূল)* Stout, corpulent, fat; dull, stupid; large, great, bulky; gross, not exact. *Colebr. Alg.* p. 87. *s. (n.?)* Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (*f.*) or —ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

সূলকায় *a. (mf. সূল + কায়)* Corpulent, fat, stout, unwieldy.

সূলফল *s. (n.?) সূল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

সূললক্ষ *a. (mf. সূল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also সূল-লক্ষ (*mf.*).

সূলশরীর *s. (n. সূল + শরীর)* The gross or material and perishable body, with which a soul, clad in its subtile person (see সূক্ষ্মশরীর), is invested. *Trans. R.A.S.* i. 32. ii. 35.

সূলশাটক *s. (mf. সূল + শাটক)* Coarse cloth.

সূলীভূত *a. (mf. from সূল + ভূত)* Enlarged, made or become thick or gross.

সূলোচ্চম *s. (m. সূল + উচ্চম)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থেয় *a. (mf. fut. part. p. R. স্থা for ঠা)* Requiring to be placed or fixed.

স্থেয়ান্ *a. (-য়ন্ mf. irreg. compar. degree of স্থির)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থেষ্ঠ *a. (mf. irreg. superl. degree of স্থির)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থৈৰ্য *s. (n. from স্থির)* Constancy, firmness, steadiness, steadfastness, calmness.

স্থোণেয় *s. (n. from স্থা)* A sort of perfume commonly called *gant'hilā*.

স্থৌর *s. (n.)* 1. Strength, power. 2. A load for an ass.

স্থৌরী *s. (-বিন্ m. (স্থৌর + ইন্)* A pack-horse, a strong horse.

স্থৌল *s. (n. from সূল + য)* Fatness, thickness, dulness.

স্রব *s. (m. from R. স্রু for ষ্রু)* An oozing, a dripping.

দ্রা See R. দ্রা.

দ্রাত *a.* (*mfn. pret. part. p.* R. দ্রা Wilkins' Gr. p. 414) Bathed.

দ্রাতক *s.* (*m.* দ্রাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* i. 113.

দ্রাতা *s.* (—ই *m.* R. দ্রা+ত) One who bathes or practises ablutions.

দ্রান *s.* (*n.* R. দ্রা+ন) Ablution, bathing.

দ্রানাগার *s.* (দ্রান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

দ্রানযাত্রা *s.* (*f.* দ্রান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyāishṭ'hā*. *Carey*.

দ্রানযাত্রিক *a.* (*mfn.* দ্রানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'h*.

দ্রানীয় *a.* (*mfn. fut. part. p.* R. দ্রা+অনীয়) Fit for bathing or ablution.

দ্রাপন *s.* (*n.* from the *caus.* of R. দ্রা) The attending a person while bathing. *Manu* ii. 209.

দ্রাপিত *a.* (*mfn. pres. part. p.* of the *caus.* of R. দ্রা) Caused to bathe, attended on while bathing, immersed.

দ্রাব *s.* (*m.*) The periosteum. *As. Res.* viii. 448. See দ্রায়ু.

দ্রায়ী *a.* (—য়িন্ *mfn.* from R. দ্রা for দ্রা) Bathing, performing ablution.

দ্রায়ু *s.* (*f.*) A tendon, a muscle.

দ্রিষ্ *a.* (*mfn. pret. part. p.* R. দ্রিহ+ত Wilkins' Gr. p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. *s.* (*m.*) A friend. —তা (*f.*) or —ত্ব (*n.*) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

দ্রিষ্কর *a.* (*mfn.* দ্রিষ্+কর) Lubricating.

দ্রিহ See R. দ্রিহ.

দ্রু See R. দ্রু.

দ্রু *s.* (*mn.*) Table-land. See দ্রানু.

দ্রু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. দ্রাসু *a.* (*mfn.*) Disposed to stand, permanent, steady, from R. দ্রা for দ্রা To stand. See Wilkins' Gr. p. 464. See ইচ্ছু.

দ্রুক *s.* (—ই *f.* from R. দ্রুহ) The milk-hedge plant (*Euphorbia antiquorum*). Also দ্রুহি *s.* (*f.*) and দ্রুহী (*f.*).

দ্রুত *a.* (*mfn. pret. part. p.* R. দ্রু) Flowing, oozing, distilled.

দ্রুঘা *s.* (*f.*) A daughter-in-law.

দ্রুহি *s.* (*f.*) See দ্রুক.

দ্রুহ *s.* (*m.* from R. দ্রিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

দ্রুহন *s.* (*n.* R. দ্রিহ+অন) Unction, a rubbing with unguents.

দ্রুহপাত *s.* (*n.* দ্রুহ+পাত) A worthy object for affection.

দ্রুহী *a.* (—হিন্ *mfn.* দ্রুহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পদ Root, 1. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ *s.* (*m.* from R. স্পদ) A vibration, a shaking or trembling. Also স্পন্দন (*n.*).

স্পন্দকর *a.* (*mfn.* স্পন্দ+কর) Trembling, vibrating, shaking.

- স্পন্দন *s.* (n. R. স্পন্দ + অন) Animal motion.
- স্পন্দনীয় *a.* (mfn. fut. part. p. R. স্পন্দ + অনীয়) Agitable, capable of being shaken.
- স্পন্দিত *a.* (mfn. pret. part. p. R. স্পন্দ) Agitated, shaken.
- স্পর্ধা *s.* (f. from R. স্পর্ধ) Emulation, rivalry, defiance, provocation, arrogance, presumption.
- স্পর্ধিত *a.* (mfn. pret. part. p. R. স্পর্ধ + ইত) Defied, provoked, vied with, opposed, contested.
- স্পর্ধ Root, 1. (স্পর্ধিতে) To defy, to dare, to provoke, to vie, to seek another's defeat.
- স্পর্শ Root, x. (স্পর্শযতে) 1. To take. 2. To unite, to join.
- স্পর্শ *s.* (m. from R. স্পর্শ) 1. Touch, contact; the sense of feeling. See *Trans. R.A.S.* i. 562. 2. Morbid heat.
- স্পর্শক *a.* (mfn. from R. স্পর্শ) Touching, coming in contact with.
- স্পর্শন *s.* (n. from R. স্পর্শ + অন) A touching, contact.
- স্পর্শনীয় *a.* (mfn. fut. part. p. R. স্পর্শ + অনীয়) Tangible.
- স্পর্শাভীত *a.* (mfn. স্পর্শ + অভীত) Past feeling.
- স্পর্শা *a.* (mfn.) See স্পর্শনীয়.
- স্পষ্টা *s.* (-ঋ m. R. স্পৃশ + ত্) Morbid heat. See স্পৃষ্টা.
- স্পৃশ Root, 1. (স্পৃশতি, -তে) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (স্পৃশযতে) 1. To take. 2. To join, to connect.
- স্পৃশ *s.* (m. from R. স্পৃশ) 1. A spy, an emissary. 2. War, battle, a fight.
- স্পৃষ্ট *a.* (mfn. from R. স্পৃশ) Clear, evident, apparent; plain, easy.

- স্পৃষ্টা *s.* (f. from স্পৃষ্ট + গর্ত) A woman who is evidently pregnant.
- স্পৃষ্টবক্তা *s.* (-ক্ m. স্পৃষ্ট + বক্ত) A clear speaker.
- স্পৃষ্টভাষী *a.* (-ষিন্ mfn. from স্পৃষ্ট + R. ভাষ) Speaking clearly.
- স্পৃষ্টরূপে *ad.* (from স্পৃষ্ট + রূপ) In a clear or plain manner, distinctly, evidently.
- স্পৃষ্টার্থ *a.* (mfn. স্পৃষ্ট + অর্থ) Of clear or obvious meaning. *s.* (m.) An evident or distinct object. *ad. Sans.* (-র্থং) For the sake of perspicuity.
- স্পৃষ্টীকরণ *s.* (n. from স্পৃষ্ট + R. কৃ) The making a thing visible or evident and plain.
- স্পৃষ্টীকৃত *a.* (mfn. from স্পৃষ্ট + কৃত Wilkins' Gr. § 1032) Made clear or plain, explained; manifested, revealed.
- স্পৃষ্টীভূত *a.* (mfn. from স্পৃষ্ট + ভূত Wilkins' Gr. § 1032) Become plain or evident.
- স্পৃ Root, v. (স্পৃশোতি) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.
- স্পৃক্ *a.* (-শ্ mfn. R. স্পৃশ) Touching: used in comp. e. g. মর্ম্মস্পৃক্ *a.* (-শ্ mfn.) Touching the heart, from মর্ম্মন্ *s.* (n.) A vital part, + স্পৃশ্. Wilkins' Gr. § 805.
- স্পৃক্কা *s.* (f.) A gramineous plant (*Trigonella corniculata*).
- স্পৃশ Root, vi. (স্পৃশতি) To touch. Often with উপ, পরি, or সৎ prefixed to it.
- স্পৃশী *s.* (f. from R. স্পৃশ) A plant (*Solanum Jacquinii*).
- স্পৃশ্য *a.* (mfn.) See স্পর্শনীয়.
- স্পৃষ্ট *a.* (mfn. pret. part. p. R. স্পৃশ + ত) Touched, brought into contact.



ম্পৃষ্ণা *s.* (-ঋ *m.* from R. ম্পৃশ্+ত্ব) Morbid heat. Also ম্পৃষ্ণা (-ঋ *m.*).

ম্পৃষ্ণি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ-Root, x. (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহণীয় *a.* (*mfn.* pret. part. p. R. ম্পৃহ) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ) A desire, a wish.

ম্পৃষ্ট-Root, i. (ম্পৃষ্টতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃষ্ট *s.* (*m.* from R. ম্পৃষ্ট) The expanded hood of a snake. Also ম্পৃষ্টা (*f.*).

ম্পৃষ্টিক *s.* (*m.*) Crystal, quartz.

ম্পৃষ্টিকময় *a.* (*mfn.* ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকস্তম্ভ *s.* (*m.* ম্পৃষ্টিক+স্তম্ভ) A crystal pillar.

ম্পৃত-Root, i. and x. (with the insertion of a nasal, ম্পৃততি, ম্পৃতয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃত-Root, vi. (ম্পৃততি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃতণ *s.* (*n.* R. ম্পৃত+অন) A throbbing or trembling.

ম্পৃত-Root, vi. (ম্পৃততি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃত *a.* (*mfn.*) See ম্পৃত.

ম্পৃতি *s.* (*f.* from R. ম্পৃ+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃয়-Root, i. (ম্পৃয়তে) To grow, to increase, to become tumid.

ম্পৃতণ *s.* (*n.*) See ম্পৃতণ.

মিষ্ণু *s.* (*f.* always dual, মিষ্ণু) The buttocks.

মিষ্ণু-Root, x. (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To cover.

মিষ্ণু-Root, x. (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

মিষ্ণু *a.* (*mfn.*) Much, many.

মিষ্ণু *a.* (*mfn.* pret. part. p. R. ম্পৃহ Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

মিষ্ণু *s.* (*f.* from R. ম্পৃহ+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃষ্ট-Root, i. (ম্পৃষ্টতে) and vi. (ম্পৃষ্টতি) To blow, to expand (as a flower). x. (ম্পৃষ্ট-টয়তি) and i. (ম্পৃষ্টতি or with the insertion of a nasal, ম্পৃষ্টতি) To break through, to divide, to tear; to hurt or kill. x. (with the insertion of a nasal, ম্পৃষ্টটয়তি) To laugh at, to jest, to joke.

ম্পৃষ্ট *a.* (*mfn.* from R. ম্পৃষ্ট) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃষ্টন *s.* (*n.* R. ম্পৃষ্ট+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃষ্টফল *s.* (*m.* ম্পৃষ্ট+ফল) The precise result of a calculation.

ম্পৃষ্টা *s.* (*f.* from R. ম্পৃষ্ট) The expanded hood of a snake.

ম্পৃষ্টমার *s.* (*m.*? ম্পৃষ্ট+মার) A planet's + declination of the point of intersection in the ecliptic. See অম্পৃষ্টমার.

ম্পৃষ্টি *a.* (*mfn.* pret. part. p. R. ম্পৃষ্ট+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্পৃষ্টী *s.* (*f.* from R. ম্পৃষ্ট) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃত-Root, vi. (ম্পৃততি) To clothe, to cover.

1. and x. (with the insertion of a nasal, **মূৰ্চ্ছাতি**, **মূৰ্চ্ছামতি**) To laugh at, to joke, to jest.

**মূৰ্চ্ছ** Root, vi. (**মূৰ্চ্ছতি**) 1. To shake, to move. 2. To be manifest or apparent. With **প্রি** prefixed to it, To shake, to tremble; with **বি** To resist, to oppose.

**মূৰ্চ্ছণ** s. (n. R. **মূৰ্চ্ছ+অন**) A shaking or trembling.

**মূৰ্চ্ছদোষ** a. (mfn. **মূৰ্চ্ছ** from R. **মূৰ্চ্ছ+ওষ**) With trembling lips (through passion).

**মূৰ্চ্ছিত** a. (mfn. pret. part. p. R. **মূৰ্চ্ছ+ইত**) Shaken, agitated, trembling, exposed, bared, outstretched.

**মূৰ্চ্ছ** Root, i. (**মূৰ্চ্ছতি**) 1. To spread, to expand. 2. To forget.

**মূৰ্চ্ছ** Root, i. (**মূৰ্চ্ছতি**) To thunder.

**মূৰ্চ্ছ** s. (m.) See **মূৰ্চ্ছ**.

**মূৰ্চ্ছ** Root, vi. (**মূৰ্চ্ছতি**) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

**মূৰ্চ্ছন** s. (n. R. **মূৰ্চ্ছ+অন**) A throbbing or trembling.

**মূৰ্চ্ছনিধি** s. (m. from R. **মূৰ্চ্ছ**?) A spark of fire. Also **মূৰ্চ্ছনিধি** (f.).

**মূৰ্চ্ছ** Root, i. (**মূৰ্চ্ছতি**) To thunder.

**মূৰ্চ্ছ** s. (m. from R. **মূৰ্চ্ছ**) The thunderbolt of INDRA.

**মূৰ্চ্ছক** s. (m. from R. **মূৰ্চ্ছ**) A sort of ebony (Diospyros glutinosa).

**মূৰ্চ্ছ** s. (m. from R. **মূৰ্চ্ছ**) A clap of thunder.

**মূৰ্চ্ছ** a. (mfn. pret. part. p. R. **মূৰ্চ্ছ** Wilkins' Gr. p. 419) Thundered.

**মূৰ্চ্ছ** s. (f. from R. **মূৰ্চ্ছ+তি**) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

**মূৰ্চ্ছমান** a. (-**ম** mfn. **মূৰ্চ্ছ+ম**) Palpitating, trembling (through joy or excitement).

**মূৰ্চ্ছ** s. (m.) Froth. See **মূৰ্চ্ছ**.

**মূৰ্চ্ছমান** a. (-**ম** mfn. irreg. compar. degree of **মূৰ্চ্ছ** Wilkins' Gr. p. 420) Very much or many.

**মূৰ্চ্ছ** a. (mfn. irreg. superl. degree of **মূৰ্চ্ছ** Wilkins' Gr. p. 420) Very much or many.

**মূৰ্চ্ছ** s. (m. from R. **মূৰ্চ্ছ**) 1. A boil, a tumour: also **মূৰ্চ্ছক**. 2. A bursting, a breaking through. See *Trans. R.A.S.* 1, 447.

**মূৰ্চ্ছন** s. (n. from R. **মূৰ্চ্ছ**) A tearing or rending.

**মূৰ্চ্ছনী** s. (f. from R. **মূৰ্চ্ছ**) A gimlet, an auger.

**মূ** (মূ) Root, ix. (**মূতি**) To hurt, to kill.

**মূ** indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the preterite. *Wilkins' Gr.* § 1367. It is also used as an expletive.

**মূ** s. (m. from R. **মূ**) 1. Astonishment, surprise. 2. Pride, arrogance.

**মূ** s. (m. from R. **মূ** Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

**মূ** s. (n. from R. **মূ**) Remembrance, recollection. See *Trans. R.A.S.* 1, 113. This word is frequently used in quoting passages from works of authority, e. g. **ইতি মনু-মূৰ্চ্ছ** "On account of the (just quoted) passage of MANU," &c.

স্মরণীয় *a.* (*mfn. fut. part. p. R. স্মৃ*) Fit to be remembered.

স্মরহর *s.* (*m. from স্মর + R. হ*) An epithet of SIVA. Also স্মরাবি (*m.*).

স্মরিতে *v. a.* (*from R. স্মৃ*) To remember, to recollect.

স্মৰ্ত্তব্য *a.* (*mfn.*) See স্মরণীয়.

স্মরক *a.* (*mfn. from R. স্মৃ*) Recalling to mind, reminding. *s.* (*m.*) A remembrancer.

স্মার্ত্ত *a.* (*mfn. from স্মৃতি*) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s.* (*m.*) A lawyer. *Mohun P.* p. 142.

স্মার্ত্তকাল *s.* (*m. স্মার্ত্ত + কাল*) (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

স্মি Root, x. (*স্মায়মতে*) To slight. 1. (*স্ম-যতে*) To smile. See R. ঞ্মি.

স্মিহ্ Root, x. (*স্মেটয়তি*) To slight, to disregard.

স্মিত *a.* (*mfn. pret. part. p. R. স্মি Wilkins' Gr. § 693*) Smiled, laughed; smiling. *s.* (*n.*) A smile.

স্মিতপূৰ্ণ *a.* (*mfn. স্মিত + পূৰ্ণ*) Preceded by a smile, introduced by a smile.

স্মিল্ Root, 1. (*স্মীলতি*) To twinkle, to wink with the eyes.

স্মৃ Root, 1. (*স্মরতি*) 1. To remember, to recollect. 2. To miss, to regret. With অনু, স্ + অনু, or স্ prefixed, To remember; with বি To forget. *v.* (*স্মৃণোতি*) 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

স্মৃত *a.* (*mfn. pret. part. p. R. স্মৃ + ত*) Remembered, recollected.

স্মৃতি *s.* (*f. R. স্মৃ + তি Wilkins' Gr. § 830*) 1.

Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* ii. 6. seqq. *Trans. R. A. S.* i. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* ii. 2.

স্মৃতিশাস্ত্র *s.* (*n. স্মৃতি + শাস্ত্র*) 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a.* (*mfn. স্মৃতি + সম্মত*) Approved by law-codes. Also স্মৃতিসিদ্ধ (*mfn.*).

স্মৃতিসাধ *a.* (*mfn. স্মৃতি + সাধ*) Capable of being proved from the codes of law.

স্মেৰ *s.* (*from R. স্মি*) A smile.

স্মৎ The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* —স্মন্, *f.* —স্মতী, *n.* —স্মৎ. See *Wilkins' Gr. § 711*.

স্মদ *s.* (*m. from R. স্মদ?*) Speed, velocity.

স্মদ্ Root, 1. (*স্মদতে*) To sprinkle, to drop, to distil.

স্মদন *s.* (*n. R. স্মদ + অন*) 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

স্মদনারোহ *s.* (*m. স্মদন + আরোহ*) A warrior who fights in a car.

স্মদিনি *s.* (*f. from R. স্মদ*) Saliva.

স্মদী *a.* (*—দিন্ from R. স্মদ*) Oozing, distilling, trickling, dropping.

जम्बू *a.* (*mfn. pret. part. p. R.* जम्बू + न) Flowing, dropping.

जम्बू *Root, 1.* (जम्बुति) To sound. *x.* (जम्बुयति) To consider, to think.

जम्बू *s.* A plant (Zizyphus Napæa). *Mohun P. p. 69.*

जगन्ना *a.* (جگنا, corrupt. of जानिन्?) Wise, ingenious, clever.

जगल *s. (m.)* See जगल.

जुत *a.* (*mfn. pret. part. p. R.* सिव् for सिव्) Stitched, sewed. *s. (m.)* A sack: also जून (*m.*) and (जगत (*m.*) or (जगन (*m.*)).

जुति *s. (f. from R. सिव् for सिव् + ति)* 1. A sewing or stitching. 2. Offspring, lineage.

जम्बू *Root, 1.* (जम्बुते) To fall down.

जम्बी *a.* (—जिन् *mfn.* from R. जम्बू) Falling, hanging, pendulous. *s. (m.)* A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जक् *Root, 1.* (with the insertion of a nasal, जक्ते) To go.

जक् *s. (—ज् f.)* A chaplet, a wreath of flowers, a garland.

जक्ब *s. (f. from जक् + R. ध्)* A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जक्बी *s. (femin. of जक्बिन्)* A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जक्बी *a.* (—जिन् *mfn.* from जक् *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* 11. 167.

जव *s. (m. from R. ज्व्)* A flowing, an oozing or trickling. Also जवण (*n.*) and जवार (*m.*).

जवर्द्ध *s. (f. from जवर् + गर्ध)* A cow mis-carrying or slipping her calf.

जवन् *a.* (—ज् *mfn. pres. part. a. R. ज्व्)* Flowing, oozing, trickling.

जवन्ती *s. (femin. of जवन्)* A river in general.

जवा *s. (f.)* See जवा.

जविते *v. a. (from R. ज्व्)* To flow, to ooze, to drop.

जम्बू *Root, 1.* (जम्बुते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

जम्बू *s. (—ज् m. R. ज्व् + उ)* 1. A creator, a maker. 2. An epithet of BRAHMĀ.

जम्बू *s. (f. जम्बू + ता)* Creatorship. Also जम्बू (*n.*).

जम्बू *a.* (*mfn. pret. part. p. R.* जम्बू + उ) Fallen.

जम्बू *indecl. Sans.* Quickly, instantly.

जम्बू *a.* (*mfn. pret. part. p. R.* जम्बू *Wilkins' Gr.* § 700) Cooked, boiled.

जम्बू *s. (m.)* See जम्बू.

जम्बू *Root, 1v.* (जम्बुति) 1. To go. 2. To dry.

जम्बू *Root, 1.* (जम्बुति) To hurt, to kill.

जम्बू *Root, 1.* (जम्बुति) To hurt, to kill.

जम्बू *Root, 1.* (जम्बुति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with प्र prefixed to it.

जम्बू *s. (—ज् f.)* A wooden sacrificial spoon or ladle.

जम्बू *a.* (*mfn. pret. part. p. R.* जम्बू + उ) Flowed, oozed, dropped, distilled.

जम्बू *s. (m. from R. ज्व्)* A sacrificial ladle with two excavations.

जम्बू *s. (f. from R. ज्व्)* 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

स्मरणीय *a.* (*mfn. fut. part. p. R. स्मृ*) Fit to be remembered.

स्मरह्व *s.* (*m. from स्मर + R. ह्व*) An epithet of SIVA. Also स्मरावि (*m.*).

स्मरिते *v. a.* (*from R. स्मृ*) To remember, to recollect.

स्मरुका *a.* (*mfn.*) See स्मरणीय.

स्मरक *a.* (*mfn. from R. स्मृ*) Recalling to mind, reminding. *s. (m.)* A remembrancer.

स्मार्त *a.* (*mfn. from स्मृति*) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

स्मार्तकाल *s. (m. स्मार्त + काल)* (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

स्मि *Root, x. (स्माययते)* To slight. 1. (*स्मयते*) To smile. See *R. छि*.

स्मिह् *Root, x. (स्मेष्टयति)* To slight, to disregard.

स्मित *a.* (*mfn. pret. part. p. R. स्मि Wilkins' Gr. § 693*) Smiled, laughed; smiling. *s. (n.)* A smile.

स्मितपूर्व *a.* (*mfn. स्मित + पूर्व*) Preceded by a smile, introduced by a smile.

स्मील् *Root, 1. (स्मीलति)* To twinkle, to wink with the eyes.

स्मृ *Root, 1. (स्मरति)* 1. To remember, to recollect. 2. To miss, to regret. With अनु, सं + अनु, or सं prefixed, To remember; with वि To forget. *v. (स्मृणोति)* 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

स्मृत *a.* (*mfn. pret. part. p. R. स्मृ + उ*) Remembered, recollected.

स्मृति *s. (f. R. स्मृ + ति Wilkins' Gr. § 830)* 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, स्मृति is distinguished from श्रुति or the revealed law, i. e. the *vedas*, and from आचार or established usage. See *Manu* ii. 6. seqq. *Trans. R. A. S.* i. 444, 451. Didactic poems are also comprehended under the name of स्मृति, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* ii. 2.

स्मृतिशास्त्र *s. (n. स्मृति + शास्त्र)* 1. A book on law, a law-code. 2. Legal science.

स्मृतिस्मृत *a.* (*mfn. स्मृति + स्मृत*) Approved by law-codes. Also स्मृतिनिष्ठ (*mfn.*).

स्मृतिसाक्ष *a.* (*mfn. स्मृति + साक्ष*) Capable of being proved from the codes of law.

स्मेर *s. (from R. स्मि)* A smile.

स्यत् The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* —स्यन्, *f.* —स्यती, *n.* —स्यत्. See *Wilkins' Gr. § 711*.

स्यद् *s. (m. from R. स्यन्द?)* Speed, velocity.

स्यन्द् *Root, 1. (स्यन्दते)* To sprinkle, to drop, to distil.

स्यन्दन *s. (n. R. स्यन्द + अन)* 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

स्यन्दनारोह *s. (m. स्यन्दन + आरोह)* A warrior who fights in a car.

स्यन्दिनी *s. (f. from R. स्यन्द)* Saliva.

स्यन्दी *a.* (—न्दिन् from R. स्यन्द) Oozing, distilling, trickling, dropping.

जम्ब a. (mfn. pret. part. p. R. जम्ब + न) Flowing, dropping.

जम्ब Root, 1. (जम्बति) To sound. x. (जम्बयति) To consider, to think.

जम्बूल s. A plant (Zizyphus Napæa). *Mohun P. p. 69.*

जगन्ना a. (ح. سيانا, corrupt. of जानिन्?) Wise, ingenious, clever.

जगल s. (m.) See जगल.

जुत a. (mfn. pret. part. p. R. जिब् for सिब्) Stitched, sewed. s. (m.) A sack: also जून (m.) and (जात (m.) or जगन (m.).

जुति s. (f. from R. जिब् for सिब् + ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम्ब Root, 1. (जम्बते) To fall down.

जम्बी a. (-जिन् mfn. from R. जम्ब) Falling, hanging, pendulous. s. (m.) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जम्ब Root, 1. (with the insertion of a nasal, जम्बते) To go.

जम्ब s. (-ज् f.) A chaplet, a wreath of flowers, a garland.

जम्ब s. (f. from जम्ब + R. ध्) A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बी s. (femin. of जम्बिन्) A species of metre in *Sanskrit* prosody. *As. Res. x. 438.*

जम्बी a. (-जिन् mfn. from जम्ब *Wilkins' Gr. § 907*) Wearing a chaplet or garland of flowers. *Manu* 11. 167.

जम्ब s. (m. from R. जम्ब) A flowing, an oozing or trickling. Also जम्ब (n.) and जम्ब (m.).

जम्ब s. (f. from जम्ब + गर्भ) A cow mis-carrying or slipping her calf.

जम्ब a. (-ज् mfn. pres. part. a. R. जम्ब) Flowing, oozing, trickling.

जम्बी s. (femin. of जम्ब) A river in general.

जम्बा s. (f.) See जम्बा.

जम्बिते v. a. (from R. जम्ब) To flow, to ooze, to drop.

जम्ब Root, 1. (जम्बते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

जम्बा s. (-ज् m. R. जम्ब + त्) 1. A creator, a maker. 2. An epithet of BRAHMĀ.

जम्बिता s. (f. जम्बिता) Creatorship. Also जम्बिता (n.).

जम्ब a. (mfn. pret. part. p. R. जम्ब + त्) Fallen.

जम्ब indecl. Sans. Quickly, instantly.

जम्बा a. (mfn. pret. part. p. R. जम्ब *Wilkins' Gr. § 700*) Cooked, boiled.

जम्बा s. (m.) See जम्बा.

जम्ब Root, 1. (जम्बति) 1. To go. 2. To dry.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) To hurt, to kill.

जम्ब Root, 1. (जम्बति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with प्र prefixed to it.

जम्ब s. (-ज् f.) A wooden sacrificial spoon or ladle.

जम्ब a. (mfn. pret. part. p. R. जम्ब + त्) Flowed, oozed, dropped, distilled.

जम्ब s. (m. from R. जम्ब) A sacrificial ladle with two excavations.

जम्बा s. (f. from R. जम्ब) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবাৰ্হ s. (m. সুবা + ব্হ) A plant (Flacourtia sapida).

সু s. (f. from R. সু) A sacrificial ladle. See স্বব.

স্রোত Root, 1. (স্রোতে) To go, to move.

স্রোত Root, 1. (স্রোতি) To boil, to melt.

স্রোত s. (n.) See স্রোতস্.

স্রোতস্ s. (n. from R. স্রু) 1. A current, a rapid stream; a river. 2. An organ of sense.

স্রোতস্বিনী s. (f. from স্রোতস্) A river. Also স্রোতস্বতী (f.) and স্রোতাবহা (f.).

স্রোতোক্ষুণ্ণ s. (n. স্রোতস্ + ক্ষুণ্ণ) Antimony.

স্রোতোক্ষুণ্ণভস্ম s. (স্রোতোক্ষুণ্ণ + ভস্ম) The calx of antimony. Carey.

স্ব a. (mfn.) Own. s. (m.) 1. A kinsman. 2. The soul. 3. (n.) Property, wealth. 4. (In algebra) A positive or affirmative quantity. —তা (f.) or —ত্ব (n.) Ownership, property.

স্বক a. (mfn. from স্ব + ক) Own, proper.

স্বকর্ম s. (—কর্ম n. স্ব + কর্ম) A person's particular duty or work. Also স্বকার্য (n.).

স্বকীয় a. (mfn. from স্ব) Own, proper, peculiar.

স্বক্ণ a. (mfn. pret. part. p. R. স্বক্ণ Wilkins' Gr. p. 419) Embraced.

স্বগত a. (mfn. স্ব + গত) Kept to one's self, personal, exclusive. ad. Sans. (—ত) Aside, apart (in theatrical language).

স্বগতপ্রকাশক a. (mfn. স্ব + গুণ + প্রকাশক) Ostentatious, boasting.

স্বপী a. (mfn. সু + পী) Handsome, well-shaped.

স্বচ্ছ a. (mfn. সু + অচ্ছ) 1. Pure, white, clear, transparent. 2. Sound, healthy, convalescent. —তা (f.) or —ত্ব (n.) Purity, transparency, soundness, health.

স্বচ্ছদক s. (স্বচ্ছ + দক) The crystalline humour. Carey.

স্বচ্ছন্দ a. (mfn. স্ব + চন্দ) Self-willed, uncontrolled, unrestrained; contented, happy. s. (m.) A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ ad. Sans. (স্বচ্ছন্দ + তঃ) Arbitrarily, voluntarily, according to a person's free choice.

স্বচ্ছপাথ s. (n. স্বচ্ছ + পথ) Talc mineral.

স্বচ্ছল a. Munificent, liberal.

স্বত্ব See R. যুত্ব.

স্বত্ব a. (mfn. স্ব + ত্ব) Produced by one's self. s. (m.) 1. A son. 2. Perspiration, sweat.

স্বজন s. (m. স্ব + জন) A relative, a kinsman.

স্বজাতি s. (f. স্ব + জাতি) A person's own tribe or class.

স্বজাতীয় a. (mfn. from স্বজাতি) Pertaining to one's own tribe or class.

স্বত্ব Root, x. (স্বত্ব) 1. To finish. 2. To leave unfinished.

স্বতঃ ad. Sans. (স্ব + তঃ) Of himself, from himself, of itself.

স্বতন্ত্র a. (mfn. স্ব + তন্ত্র) 1. Independent, uncontrolled, self-willed, unrestrained. 2. Of age, no longer subject to the authority of parents. —তা (f.) or —ত্ব (n.) Independence, freedom.

স্বত্ব s. (n. স্ব + ত্ব) 1. Proprietorship, ownership, proprietary right. 2. Self-existence, personal identity. Also স্বতা (f.).

স্বত্ববান্ a. (—বান্ mfn. স্বত্ব + বান্) Wealthy, having proprietary right. s. (m.) An owner.

স্বত্বাঙ্গদ s. (n. স্বত্ব + আঙ্গদ) The subject or thing in which a person has a proprietary right.

স্বত্বাঙ্গদীভূত a. (mfn. from স্বত্বাঙ্গদ + ভূত see Wilkins' Gr. § 1033) Become the subject of a proprietary right.

স্বদন s. (n. R. সুদ + অন) The act of tasting.

**স্বদেশ** *s.* (*m.* স্ব+দেশ) One's own place or country.

**স্বধর্ম** *s.* (*m.* স্ব+ধর্ম) The peculiar duties of any person or of any particular class of society.

**স্বধর্মগ্রাহী** *s.* (স্বধর্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

**স্বধর্মহ্যোগ** *s.* (*m.* স্বধর্ম+হ্যোগ) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

**স্বধা** *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* VII. 249; VIII. 405.

**স্বধাকর** *a.* (*mfn.* স্বধা+কর) Performing obsequies to deceased ancestors. *Manu* ix. 127.

**স্বধানিনয়ন** *s.* (*n.* স্বধা+নিনয়ন) The performance of obsequies to deceased ancestors. *Manu* II. 172.

**স্বধিতি** *s.* (*mf.*) An axe. Also **স্বধিতি** (*f.*).

**স্বন** *Roor*, 1. (স্বনতি) To sound. x. (স্বন-য়তি) To dress, to adorn.

**স্বন** *s.* (*m.* from R. স্বন) Sound, noise. Also **স্বনি** (*m.*).

**স্বনিত** *a.* (*mfn. pret. part. p.* R. স্বন+ইত) Sounded. *s.* (*n.*) The noise of thunder.

**স্বপ্** See R. স্বপ্.

**স্বপ্ন** *s.* (*m.* from R. স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) -দেখিতে *v. a.* To dream.

**স্বপ্নক** *a.* (-ত্ *mfn.* from R. স্বপ্) Sleepy, drowsy, sluggish.

**স্বপ্নদোষ** *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

**স্বপ্নাবস্থা** *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

**স্বপ্রকাশক** *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

**স্ববর্ষিত** *a.* (*mfn.* স্ব+বর্ষিত) Reared or brought up by one's self.

**স্ববশ** *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

**স্ববাসিনী** *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. 1. p. 342.

**স্ববিনাশ** *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

**স্ববুদ্ধি** *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property.

**স্বব্রাহ্মণ্য** *s.* (*f.* from স্ব+ব্রহ্মণ্) The name of a particular text of the *veda*. See *Manu* ix. 126.

**স্বভাজন** *s.* (*n.* স্ব+ভাজন from R. ভজ্) Civility, courtesy, welcoming a visitor, adieu.

**স্বভাব** *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

**স্বভাবতঃ** *ad. Sans.* (স্বভাব+তস্) By nature, naturally. *Manu* II. 23.

**স্বভাবসিদ্ধ** *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by its own nature, natural, spontaneous.

**স্বভূ** *s.* (*m.* স্ব+R. ভূ) An epithet of BRAHMÁ and of VISHNU. (Lit. The self-existent.)

**স্বয়ং** *pron. indecl. Sans.* Self.

**স্বয়ংবর** *s.* (*m.* স্বয়ং+বর) The ceremony of a girl choosing her own husband.

**স্বয়ংবরী** *s.* (*f.* from স্বয়ং+বর) A girl choosing her husband.

**স্বয়ংকারণ** *s.* (স্বয়ং+কারণ) An immediate cause. *Mohun P.* p. 144.

**স্বয়ংকৃত** *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

**স্বয়ন্দত্ত** *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive



parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 164.

স্বয়ম্বৰ See স্বয়ংবৰ.

স্বয়মু *s.* (*m.* স্বয়ং + R. ভূ) An epithet of BRAHMA. (Lit. The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ Root, x. (স্বৰযতি) To blame, to censure, to reprove.

স্বৰ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic triverbial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from R. স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰধাম *s.* (*m.* স্বৰ + ধাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্ত (n.).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ক *s.* (*m.* from R. স্বৰ্) 1. The thunderbolt of INDRA; also স্বৰ্ক্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ + তঃ) Identically, analogously.

স্বৰূপযোগ *a.* (*mfn.* স্বৰূপ + যোগ) Able, capable.

স্বৰূপাখ্যান *s.* (*n.* স্বৰূপ + আখ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গদ্বীপ *s.* (*f.* স্বৰ্গ + দ্বীপ) The *Ganges* of heaven (i. e. the galaxy?).

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mfn.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গাৰোহণ *s.* (*n.* স্বৰ্গ + আৰোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mfn.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গী (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বাক্ষীৰী s. (f. from স্বৰ্ণ + ক্ষীৰ) A medicinal plant with a yellow juice.

স্বাধাম s. (m. স্বৰ্ণ + ধাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56.

স্বাতি s. (n. স্বৰ্ণ + তি) Tin.

স্বাউনক a. (mfn. স্বৰ্ণ + উনক) Producing gold, yielding gold.

স্বাদী s. (f. স্বৰ্ণ + দী) The *Ganges* of heaven.

স্বাৰাণক s. (-ত্ m. স্বৰ্ণ + বণিত্) A money-changer, a money-scrivener.

স্বাৰ্য্য a. (mfn. স্বৰ্ণ + র্য্য) Golden.

স্বাৰ্য্যাক্ষিক s. (স্বৰ্ণ + মাৰ্য্যাক্ষিক) Cubical pyrites of iron or copper.

স্বাৰ্য্যমুখী s. (f. স্বৰ্ণ + মুখী) Yellow jasmine (*Jasminum Chrysanthemum*).

স্বাৰ্য্যলঙ্কা s. (m. স্বৰ্ণ + অলঙ্কা) Golden ornaments.

স্বাউ Root, x. (স্বাউমতি) To be miserable or distressed.

স্বাদ্ Root, i. (স্বাদতে) 1. To taste. 2. To be pleasing.

স্বাদী s. (f.) See স্বাদী.

স্বাৰ্বেশা s. (f. স্বৰ্ণ + বেষা) A nymph of heaven.

স্বাৰ্বেদা s. (m. স্বৰ্ণ + বৈদা) Either of the two *Aswinas* or physicians of heaven.

স্বাৰ্ভানু s. (m. স্বৰ্ণ + ভানু) *RĀHU*, the personified ascending node.

স্বাৰ্য্যম s. (স্বৰ্ণ + মধ্য) The zenith. *Mohun P.* p. 136.

স্বাৰ্য্যলোক s. (m.) Heaven. See স্বাৰ্য্যলোক.

স্বল্প a. (mfn. সু + অল্প) Very little, very few.

স্বাদ্শ a. (mfn. স্ব + শ) Like one's self, like himself, herself, &c.

স্বাউ Root, i. (স্বাউতে) To go.

স্বাসী s. (-স্ f.) A sister.

স্বাস্তি indecl. (সু + অস্তি from R. অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বাস্তিক s. (mn. স্বাস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বাস্তিবাচন s. (n. স্বাস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বাস্ত্যয়ন s. (n. স্বাস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বাস্থ a. (mfn. স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident; firm.

স্বাস্থান s. (n. স্ব + স্থান) A home, a residence.

স্বাস্থানে ad. (from স্বাস্থান) At home.

স্বাস্ত্রীয় s. (m. from স্বাস্) A sister's son.

স্বাক্ষর s. (স্ব + অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত s. (n. সু + আগত) Welcome, salutation.

স্বাগতা s. (f. from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য s. (n. স্বতন্ত্র + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* 11. 38.

স্বাতি s. (f.) 1. The star *Arcturus*. *As. Res.* 11. 293. 2. One of the wives of the sun. Also স্বাতী (f.).

স্বাদ্ Root, i. (স্বাদতে) To taste. 1. (স্বাদতি) and x. (স্বাদমতি) To be agreeable or pleasing. x. (স্বাদমতি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. —তা (*f.*) or —ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুবস *s.* (*f.* from স্বাদু+বস) A medicinal root, commonly called *hákoli*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদ্বী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. —তা (*f.*) or —ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধিগম *s.* (*m.* স্ব+অধিগম) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধিগামী *a.* (—মিন্ *mfn.* স্বাধিগম+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্য *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (—তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (—মিন্ *mfn.*) Having proprietary rights. *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বাম্যমুৰ *s.* (*m.* from স্বাম্যমু) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বাবাহু *s.* (—হু *m.* স্বব্+বাহু) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. —তা (*f.*) or —ত্ব (*n.*) Selfishness.

স্বার্থ্য *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বাস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr. p. 555.*

স্বিদ *See R. সিদ্.*

স্বিন্ন *a. (mfn. pret. part. p. R. সিদ্)* Perspired; steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. কৃ, see Wilkins' Gr. § 1033).* 1. Acceptance, appropriation. 2. A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfn. from স্ব + করণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also স্বীকর্তব্য *(mfn.)*.

স্বীকর্তা *s. (-ত্ব m. from স্ব + কৃ)* One who acknowledges, accepts, or appropriates.

স্বীকৃত *s. (m. from স্ব + R. কৃ)* Assent, consent, promise, agreement. *See স্বীকরণ.*

স্বীকৃতক *a. (mfn. from স্ব + R. কৃ)* Acknowledging, confessing, assenting, accepting. Also স্বীকর্তা *(-বিন্ mfn.)*.

স্বীকর্তা *a. (mfn.) See স্বীকরণীয়.*

স্বীকৃত *a. (mfn. from স্ব + কৃত Wilkins' Gr. § 1033).* 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfn. from স্ব)* Own.

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband.

স্ব *Root, 1. (স্বৰতি) 1. To sound. 2. To be*

diseased. 3. To torture, to pain. With সৎ prefixed (সংস্বৰতে) To sound.

স্ব *Root, 1x. (স্বাতি) To hurt, to kill.*

স্বচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বচ্ছাক্রমে *ad. (from স্বচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বচ্ছাচর *a. (mfn. (স্বচ্ছা + চর)* Following one's inclination, acting without restraint. Also স্বচ্ছাচাৰী *(-বিন্ mfn.)*.

স্বচ্ছাধীন *a. (mfn. স্বচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বৈদ *s. (m. from R. সিদ্)* 1. Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth.

স্বৈদজ *a. (mfn. স্বৈদ + জ)* Engendered by heat and moisture (said of insects and worms).

স্বৈদজল *s. (m. স্বৈদ + জল)* Sweat, perspiration.

স্বৈদন *s. (n. R. সিদ্ + অন)* Perspiration, sweat; a perspiring.

স্বৈদনী *s. (f. from R. সিদ্)* A frying-pan. Also স্বৈদনিকা *(f.)*.

স্বৈদিত *a. (mfn. from R. সিদ্)* Warmed, heated.

স্বৈব *a. (mfn. from স্ব + R. ইব?)* Free, unrestrained, uncontrouled, independent. -তা *(f.)* or -ত্ব *(n.)* Freedom, independence.

স্বৈবিশী *s. (femin. of স্বৈবিন্)* An adulteress, an unchaste woman. *See Colebr. Law of Inherit. p. 307.*

স্বৈবিতা *s. (f. স্বৈবিন্ + তা)* Wilfulness, independence.

স্বৈবী *a. (-বিন্ mfn. স্বৈব + ইন্)* Uncontrouled, self-willed, self-guided, independent.

স্বোপার্জিত *a. (mfn. স্ব + উপার্জিত)* Self-earned, self-acquired.

স্বাৰস *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

হ

হ The thirty-second and last consonant of the Hindu alphabet. It has the sound of *h* in *hard*.

হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. ভূ) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওবা.

হওবান্ *s.* (A. حوال) Charge, custody, care.

হওবান্দাব্ *s.* (P. حوال دار) A military officer of inferior rank.

হওবান্দাবী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওনাৎ *s.* (A. حوالات) Things given in charge or trust.

হওনাতি *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (m.) A goose, a gander, a swan, a drake.

হংসক *s.* (m. হংস + ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (m. হংস + কূট) The hump on the shoulder of the Indian ox.

হংসগমন *a.* (mfn. হংস + গমন) Moving gracefully like a swan or goose.

হংসগামিনী *s.* (f. from হংস + গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (f. from হংস + পাদ) A shrub (Clitoria ternata).

হংসী *s.* (femin. of হংস) 1. A female goose or swan. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকার *s.* (m. হ + কার) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقیقت) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حکیم) A physician.

হকদাব্ *s.* (P. حق دار) A proprietor.

হকদাবী *s.* (from P. حق دار) Proprietorship, right.

হক্নাহক্ *ad.* (P. حق نا حق) Right or wrong.

হক্লামা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

হক্লামী *a.* (from P. هنگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —কবিতে *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজীমৎ *s.* (A. هزیمت) Flight, the rout or defeat of an army.

হস্তে *ind. Sans.* A vocative particle used in addressing a female slave. Also হস্তা.

হুঁ Roor, ১. (হুঁতি) To shine.

হুঁ s. A retreat, a retrograde motion.

হুঁ s. (m. from R. হুঁ) A market, a fair.

হুঁচোরক s. (m. from হুঁ + চোর) A thief who steals at markets and fairs.

হুঁবিলাসিনী s. (f. from হুঁ + বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হুঁ Roor, ১. (হুঁতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হুঁ s. (m. from R. হুঁ) Violence, rapine.

হুঁযোগ s. (হুঁ + যোগ) A kind of magic (?). See *Rājāvalī*, p. 71.

হুঁহুঁ v. a. (caus. of হুঁতি) To cause to move backwards.

হুঁ ad. (from হুঁ) Suddenly, unawares, by surprise.

হুঁতি v. a. (from R. হুঁ) To move backwards, to recede.

হুঁগুঁনিয়া a. (from হুঁতি) Rough, uneven, not level.

হুঁহুঁতি v. a. (from হুঁতি) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হুঁমুঁয়া a. (from হুঁতি) Brittle, crackling, breaking short.

হুঁ s. (from হুঁতি?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হুঁগুঁ s. (from হুঁতি) Difficulty.

হুঁপোড়া s. (হুঁ + পোড়া) Parched peas or other pulse.

হুঁ s. (m.) A sort of stocks or wooden fetters.

হুঁতি v. a. To be beset with difficulties.

হুঁগুঁহুঁতি v. n. To slip or roll on uneven ground.

হুঁ s. (n.) A bone. a. Low, vulgar, mean, base.

হুঁক s. (m.) A sweeper, a *mihtar*.

হুঁহুঁ ad. Slippingly, suddenly.

হুঁ s. (f.) An earthen pot or boiler. Also হুঁক (f.).

হুঁ indecl. Sans. A particle used in addressing a female of inferior rank. Also হুঁ.

হুঁ a. (mf. pret. part. p. R. হুঁ + উ *Wilkins' Gr.* p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হুঁচিঁ a. (mf. হুঁ + চিঁ) Deprived of thought, having the mind engrossed by any object, dispirited.

হুঁজান a. (mf. হুঁ + জান) Deprived of consciousness or knowledge.

হুঁপা a. (হুঁ + পা) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হুঁপ্রায় a. (হুঁ + প্রায়) Almost killed.

হুঁবুঁ a. (mf. হুঁ + বুঁ) Deprived of consciousness or sense.

হুঁদা a. (mf. হুঁ + আদা) Bereft of honour, despised, undervalued.

হুঁশ a. (mf. from হুঁ + আশা) Deprived of hope, hopeless.

হুঁশ a. (mf. হুঁ + আশ) Whose horse has been killed.

হুঁয়ার s. (H. هتیار from হুঁ) 1. A tool, a weapon, an implement. 2. The penis.

হুঁয়ারবন্দ a. (হুঁয়ার + P. بند) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter : used in comp. e. g. ব্রহ্মহ-

ত্যা *s.* (*f.*) The murder of a *Bráhma*n, from

ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ Root, 1. (হদতে) To evacuate as faces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিদ্বিনিয়ুদ্যাবি *s.* A plant (*Berberis pinnata*).

*Hort. Ben.* p. 25.

হদ জওয়াব *s.* (P. حد جواب ?) A rejoinder.

*Mohuh P.* p. 98.

হন্ Root, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with সং or সং+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* হ্নী, *n.* হ, from R.

হন্ : *Wilkins' Gr.* p. 77) Killing, slaying : used in comp. e. g. ব্রহ্মহা *a.* (-হন্ *mfn.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mfn.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mfn.*) See হন্তব্য.

হন্ *s.* (*mf.* from R. হন্?) The jaw. Also হন্ (*f.*).

হন্মান্ *s.* (-মন্ *m.* হন্+মন্) 1. The black-faced monkey. 2. The monkey-chief HANU-MÁN, ally of RÁMA in his expedition against *Lanká*. Also হন্মান্ (-মন্ *m.*).

হন্ত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mfn. fut. part. p.* R. হন্+ভব্য) Fit to be killed, deserving death.

হন্তা *s.* (-ন্ত *m.* R. হন্+ভ) A murderer, a slayer.

হন্ন *a.* (*mfn. pret. part. p.* R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mfn. pres. part. p.* R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. ٥) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mfn. fut. part. p.* R. ٥) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (-ষ্মন্ *m.* হবিস্+ষ্মন্) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárachand Ch.*

হবিষ্যন্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. ٥) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব্য *s.* (*n.* from R. ٥) An offering to the gods.

হব্যপাক *s.* (*m.* হব্য+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হব্য+R. বহ) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাফুলী *s.* A plant (*Phyllanthus vitis Idæa*). *Hort. Ben.* p. 69.

হম্ Root, 1. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় Root, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

- হম** *s.* (m. from R. **হম**) A horse.
- হমন** *s.* (n. R. **হম**+**অন**) A covered carriage.
- হমপুচ্ছী** *s.* (from **হম**+**পুচ্ছ**) A leguminous plant (*Glycine debilis*).
- হমবৎ** *s.* (A. **هیت**) Awe, fright, terror, respect.
- হমবতী** *a.* (from A. **هیت**) Awful, terrible, frightful.
- হমমারক** *s.* (m. **হম**+**মারক**) A shrub (*Nerium odorum*).
- হম্বাণ** *a.* (A. **حیران**) Bewildered, astonished, surprized, disturbed, wretched.
- হম্বাণী** *s.* (from A. **حیران**) Astonishment, surprise; disinterestedness, wretchedness.
- হমাকট** *a.* (mfn. **হম**+**আকট**) Mounted on a horse.
- হমী** *s.* (femin. of **হম**) A mare.
- হব** *s.* (m. from R. **হ** *Wilkins' Gr.* § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (mfn.) Taking, seizing: used in comp. e. g. **মনোহব** *a.* (mfn.) Captivating the mind, from **মনস্** *s.* (n.) The mind, + **হব**.
- হবকৎ** *s.* (A. **حركات**) A motion, an action, an effort; hindrance, prevention.
- হবকতী** *s.* (from A. **حركات**) A hinderer.
- হব্কাৰা** *s.* (P. **هرکاره**) A man of every work, a messenger, an errand-man.
- হবঘড়ি** *s.* (H. **هرکری**) At every hour.
- হবণ** *s.* (n. from R. **হ**) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.
- হবণীয়** *a.* (mfn. fut. part. p. R. **হ**) Proper to be taken away or divided.
- হবফ** *s.* (A. **حرف**) A letter of the alphabet.

- হব্বফ** *ad.* (P. **هر وقت**) At all times, continually.
- হব্বোলী** *a.* (P. **هر + u. بولا**) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.
- হব্বোহ** *ad.* (P. **هر روز**) Every day.
- হবাম্** *a.* (A. **حرام**) Forbidden, sacred. *s.* A *harem*, a seraglio.
- হবাম্‌আদা** *s.* (P. **حرام زاد**) A bastard (used as a term of abuse).
- হবি** *a.* (mfn.) Green, yellow, tawny. *s.* (m.) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMA. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.
- হবিআল** *s.* (from H. **هريالا**) The green dove. See **হবিমাল**.
- হবিকাকড়া** *s.* (হবি+**কাকড়া**) A tree (*Erythrina ovalifolia*).
- হবিচন্দন** *s.* (mn. হবি+**চন্দন**) 1. A yellow and fragrant sort of *sandal*-wood. 2. One of the trees of paradise. 3. (n.) Saffron. 4. The farina of the lotus.
- হবিণ** *a.* (mfn. from হবি) Yellowish white. *s.* (m.) A buck, a deer.
- হবিশনমনী** *s.* (f. from হবিণ+**নমন**) A fawn-eyed damsel. Also **হবিশনোচনী** (f.) and **হবিশাক্ষী** (f.).
- হবিশপ্লুতা** *s.* (f. from হবিণ+**প্লুত**) A species of metre in *Sanskrit* prosody. *As. Res.* x. 474.
- হবিশবাড়ী** *s.* (হবিণ+**বাড়ী**) A house of correction. *Mohun P.* p. 97. Also **হবিশবাটী**.
- হবিশী** *a.* (femin. of হবিণ and of হবিত) q. v.
- হবিত্** *a.* (mfn. from R. **হ**?) Green. *s.* (m.) 1. Green (the colour). 2. A horse of the Sun,



a swift horse. 3. (f.) A quarter or region, a point of the compass.

হরিভূত *a.* (mf. from হরিভূ) Green.

হরিভূতক *a.* (mf. হরিভূত + ক) Green. *s.* (n.) A potherb.

হরিভূতাল *s.* (n. from হরিভূত) Yellow orpiment. Also হরিভূতালক (n.).

হরিভূতালিকা *s.* (f. from হরিভূতাল) A festival on the fourth day of *Bhādra*. *As. Res.* 111. 290.

হরিভূতে *v. a.* (from R. হ) To take, to seize, to lay hold of, to steal.

হরিভূতখণ্ড *s.* (হরিভূত + খণ্ড) A field of potherbs, a bed of greens.

হরিদম্ভ *s.* (m. হরিভূত + অম্ভ) An epithet of the sun.

হরিদ্রা *s.* (f. from হরিভূত) Turmeric (*Curcuma longa*).

হরিদ্রাক্ত *a.* (mf. হরিদ্রা + ক্ত) Smeared with turmeric.

হরিদ্রাত *a.* (mf. from হরিদ্রা + আভা) Of a yellow colour. *s.* (m.) Yellow (the colour).

হরিদ্রু *s.* (m. from হরিভূত + দ্রু) A tree (*Curcuma xanthorrhiza*).

হরিদ্বর্ণ *a.* (mf. হরিভূত + বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার *s.* (n. হরি + দ্বার) The town of *Haridwāra* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)

হরিদ্রব *s.* A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হরিন্মণি *s.* (m. হরিভূত + মণি) An emerald.

হরিদ্রিয়া *s.* (f. from হরি + দ্রিয়া) An epithet of *LAKSHMI* the wife of *HARI* or *VISHNU*.

হরিবা *s.* (from হরিভূ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*). *Carey.*

হরিবালুক *s.* (n. হরি + বালুক) A drug commonly called *Elabáluka*. Also হরিবাসুক (n.).

হরিবাসব *s.* The eleventh day of the moon's increase or wane.

হরিমন্তক *s.* (m. হরি + মন্তক?) Chick-pea (*Cicer arietinum*). Also হরিমন্তজ (m.).

হরিয়াল *s.* A species of pigeon (*Columba Huriyala*, *Buchanan's MSS.*). *Mohun P.* p. 52.

হরিহরাক্ষক *a.* (mf. হরি + হর + আক্ষক) Identified with *VISHNU* and *SIVA* in their united state. *Carey.*

হরিহয় *s.* (m. হরি + হয়) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হরীতকী *s.* (f. from হরিভূতক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হরীফ *a.* (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীফলী *s.* (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হরেক *a.* (H. هر ایک) Every one.

হরেনু *s.* (m. from R. হ) A drug and perfume commonly called *renuká*.

হরু *a.* (mf.) See হরগীষ.

হরু *s.* (— হু m. R. হ + হু) One who seizes or takes away.

হর্ম্য *s.* (— হর্ম্য n. from R. হ + মন) A gaping or yawning.

হর্ম্য *s.* (n. from R. হ) A mansion, a palace.

হয় Root, 1. (হয়তি) 1. To go, to move.  
2. To desire. 3. To be weary.

হয়ক্ষ s. (m. হবি + অক্ষ) A lion.

হর্ষ s. (m. from R. হৃষ) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

হর্ষক a. (mfn. from R. হৃষ + অক) Pleasing, delighting.

হর্ষণ a. (mfn. from R. হৃষ + অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical yoga.

হর্ষমন s. (from হর্ষ?) A small plant (Prasium melissifolium). Hort. Ben. p. 45.

হর্ষমাণ a. (mfn. from R. হৃষ) Joyful, happy, glad.

হর্ষান্বিত a. (mfn. হর্ষ + অন্বিত) Filled with joy, joyful, happy.

হর্ষিত a. (mfn. pret. part. p. of the caus. of R. হৃষ) Gladdened, exhilarated, pleased, gratified.

হল্ Root, 1. (হলতি) To plough.

হল s. (m. from R. হল্) A plough.

হলক a. (mfn. হল + ক) Like a plough. Wilkins' Gr. § 902.

হলকষা s. (হল + কষা from কষিতে) A plant (Phlomis Zeylanica). Hort. Ben. p. 44.

হলকা (n. হল) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

হলদী s. (corrupt. of হবিদ্রা) Turmeric (Curcuma longa). Hort. Ben. p. 1. a. Yellow.

হলদীআলগোশা s. (হলদী + আলগোশা) A plant (Cuscuta reflexa). Carey.

হলদীবসন্ত s. (হলদী + বসন্ত) A plant (Stemodia ruderalis). Hort. Ben. p. 47.

হল্‌দীমুগী s. (হল্‌দী + মুগী) A plant (the yellow var. of Celosia cristata). Hort. Ben. p. 19.

হল্‌দীলক্ষ্মীমরিচ s. (হল্‌দী + লক্ষ্মী + মরিচ) A plant (Capsicum frutescens, the yellow var.). Carey.

হল্‌সী s. A small tree (Ægiceras majus). Hort. Ben. p. 49.

হলাক্ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. Hunter.

হলা indecl. Sans. A vocative particle used in addressing a female friend.

হলায়ুধ s. (m. হল + আয়ুধ) An epithet of BALARÁMA. (Lit. Whose weapon is a plough.)

হলান্ a. (A. حلال) Licit, lawful, legal, right, legitimate.

হলান্মোহ s. (p. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. Hunter.

হলাহল s. (mn. from হল) A sort of poison.

হলি s. (m. from R. হল্) A furrow.

হলিদ্ৰা s. (corrupt. of হবিদ্রা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). Carey.

হলিপ্রিয় s. (m. হলি + প্রিয়) A plant (Nauclea Cadamba).

হলিপ্রিয়া s. (f. from হলি + প্রিয়) Spirituous liquor.

হলী a. (—লিন্ mfn. হল + ইন্) Relating to a plough. s. (m.) 1. A ploughman. 2. An epithet of BALADEVA.

হল্য a. (mfn. from হল + য Wilkins' Gr. § 899) 1. Ploughed, tilled. 2. Relating to a plough.

হল্যা s. (f. from হল) A multitude of ploughs.

হল্লক *s.* (n.) A red lotus.

হস্ Roor, 1. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s.* (m. from R. হস্) Laughter, a laugh.

হসন *s.* (n. R. হস্+অন) Laughing, the act of laughing.

হসনীয় *a.* (mf. pret. part. p. R. হস্+অনীয়) Laughable, ridiculous.

হসন্তী *s.* (f. from R. হস্?) A portable fire-pan, a furnace, a chafing-dish. Also হসনী (f.).

হসিত *a.* (mf. pret. part. p. R. হস্+ইত) 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s.* (n.) Laughter.

হস্ত *s.* (m.) 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See (Colebr. Alg. p. 2. 4. One of the astronomical yogas. As. Res. II. 293. IX. 338.

হস্তগত *a.* (mf. হস্ত+গত) Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত (mf.).

হস্তপাদাদি *s.* (n.? হস্ত+পাদ+আদি) The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a.* (হস্ত+বশ) Obedient to the hand, subservient, docile.

হস্তবারণ *s.* (n. হস্ত+বারণ) The restraining the hand of another person, the warding off a blow. Also হস্তধারণ (n.).

হস্তাগত *a.* (mf.) See হস্তগত.

হস্তান্তর *s.* (n. হস্ত+অন্তর) Another hand, the hand of another person.

হস্তিদন্ত *s.* (n. from হস্তিন্+দন্ত) 1. Ivory. 2. (m.) A pin driven into a wall to hang things on.

হস্তিনথ *s.* (n. from হস্তিন্+নথ) A sort of covered way in a fortress.

হস্তিনাপুর *s.* (n. from হস্তিন্+পুর) An ancient city on the banks of the old channel of the Ganges, about fifty-seven miles N. E. of Dehli. Also হস্তিনানগর (n.).

হস্তিনী *s.* (femin. of হস্তিন্) 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s.* (m. from হস্তিন্+R. পী) An elephant-driver. Also হস্তিপাল (m.).

হস্তিশালা *s.* (f. from হস্তিন্+শালা) An elephant-stall or stable.

হস্তিশূতা *s.* (f. from হস্তিন্+শূতা) 1. A plant (Heliotropium Indicum). 2. The trunk of an elephant.

হস্তী *s.* (-স্তিন্ m. হস্ত+ইন্) An elephant.

হস্তাকার *a.* (mf. from হস্তিন্+আকার) Elephant-shaped.

হস্তাবোহ *a.* (mf. from হস্তিন্+আবোহ) Mounted on an elephant.

হস্ত *a.* (mf. from R. হস্) Stupid, ignorant, a fool.

হা indecl. Sans. An interjection of wonder or surprize, and of pain or sorrow: Oh! well! excellent! alas!

হা Roor, III. (জহাতি Wilkins' Gr. p. 202, • 203). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a.* (-হন্ mf. from R. হন্) See হন্.

হাই interj. Oh! alas! *s.* A gaping. Mohun P. p. 20.

হাইত *s.* (corrupt. of হতি) Stocks (as a punishment). Mohun P. p. 97.

হাইব *s.* (corrupt. of হারি) Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (caus. of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (হাঁ. هانكا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (caus. of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুচী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটিতে *v. a.* To walk.

হাঁড় *s.* (corrupt. of হাণ্ডী) The kneec.

হাঁড়ল *s.* (corrupt. of হাণ্ডিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হাণ্ডিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হাণ্ডী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (caus. of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (হাঁ. هانپا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (caus. of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. हंस) Laughter.

হাঁসিতে *v. a.* (from R. हंस) To laugh.

হাঁকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58).

হাঙ্গর *s.* (m.) A shark.

হাজ *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

- হাজান্ *a.* (প. هزار) A thousand.
- হাজান্‌মণি *s.* (প. هزار+মণি) A plant (*Phyllanthus urinaria*). *Hort. Ben.* p. 69.
- হাজারী *a.* (from প. هزار) Pertaining to a thousand.
- হাজিৰ্ *a.* (A. حاضر) Present, ready, willing, content.
- হাজিৰ্‌জামিন্ *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.
- হাজিৰ্‌জামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.
- হাজিরী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*
- হাজিরীনবীস্ *s.* (প. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*
- হাট্ *s.* (from হট্) A market, a fair; a mob.
- হাট্ক *s.* (n. from R. ইট্) Gold. *a.* (mfu.) Golden.
- হাট্‌চোর *s.* (হাট্ + চোর) A thief who steals from markets.
- হাটি *s.* (corrupt. of হস্ত) The hand. See হাত.
- হাড্ *s.* (corrupt. of হড্) A bone.
- হাড্‌গিলা *s.* (from হড্ + R. গী) The gigantic crane or adjutant (*Ardea Argala*).
- হাড্‌চারা *s.* (হাড্ + চারা) A climbing-plant (*Cissus quadrangularis*). Also হাড্‌ভাঙ্গী and হাড্‌যোৰা. *Hort. Ben.* p. 11.
- হাড্‌পক্ষি *s.* (হাড্ + পক্ষি for পক্ষি) A plant (*Arum gracile*). *Carey.*
- হাড্‌পুলি *s.* (হাড্ + পুলি) A tree (*Harpullia euponioides*). *Hort. Ben.* p. 86.
- হাতি *s.* (corrupt. of হডুক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হতি) Stocks.

- হাডিক্কাঠ *s.* (হাতি for হতি + কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.
- হাত্ *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.
- হাত্‌কড়ী *s.* (হাত্ + কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাত্‌কড়ি.
- হাত্‌করা *s.* (হাত্ + করা) A hand-saw.
- হাত্‌কাটা *a.* (হাত্ + কাটা) Maimed. *Mohun P.* p. 19.
- হাত্‌চালা *s.* (হাত্ + চালা) The moving of the hand of a person by the force of magic.
- হাত্‌ছানী *s.* (from হাত্ + ছানিতে?) A beckoning with the hand. *Morton.*
- হাত্‌ছেঁচড়া *s.* (হাত্ + ছেঁচড়া) A person who has property but refuses to pay his debts.
- হাত্‌জোৰী *s.* A plant (*Lycopodium imbricatum*). *Hort. Ben.* p. 75.
- হাত্‌ড়াইতে *v. a.* (from হাত্) To feel one's way, to grope, to rummage.
- হাত্‌ড়ী *s.* (from হাত্) A hammer. Also হাত্‌ড়ী. *Mohun P.* p. 92.
- হাত্‌ব *a.* (mfu. fut. part. p. R. হা + ব) Proper to be deserted or abandoned; relinquishable.
- হাত্‌যোড়া *s.* (হাত্ + যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.
- হাতা *s.* (from হাত্) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.
- হাতাহাতি *ad.* (from হাত্) From hand to hand, fisticuffs. *s.* A scuffle, a grappling.
- হাতি See হাতী.

হাতিকাণা *s.* (from হাতি + কাণ) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাতিশুঁড়া *s.* (হাতি + শূড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben.* p. 13.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতেৰ্ চাটুয়া *s.* (হাতেৰ্ genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতেৰ্ পিঠি *s.* (হাতেৰ্ genit. case of হাত, + পিঠি) The back of the hand.

হাতেৰ্ পোঁছা *s.* (হাতেৰ্ genit. case of হাত, + পোঁছা from P. *أصبع*) The wrist. *Mohun P.* p. 16.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quit-tance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, per-nicious.

হানিতে *v. a.* (from R. হন্) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A cru-cible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর + মালী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. *هوى*) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A.* *لهو*) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; re-duced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতো.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাবাস *s.* (corrupt. of হাব + আমাস) De-sire, inclination; a missing or longing for.

হাম *s.* The meazles.

হাম্লাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. *همل*) A creeping on hands and feet. Also হামাঙড়ি. — দিতে *v. a.* To creep (like a child).

হামান্ *s.* (*P.* *هاون*) A mortar.

হামান্দিষ্টা *s.* (B. دست + هاون) A mortar and pestle. Also হামাম্দিষ্টা. *Mohun P.* p. 80.

হামাম্ *s.* (A. حمام) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.

হামাম্ঘৰ্ *s.* (A. حمام + ঘৰ) A bagnio.

হামাব্ *s.* A cable. *Mohun P.* p. 87.

হামাল্ *s.* (A. حمل) The fœtus; pregnancy.

হামাল্খুন্ *s.* (P. حمل خون) The procuring of abortion. *Carey.*

হামাল্খুন্নী *s.* (from P. حمل خون) One who procures abortion.

হামি *s.* (A. حامي) A defender, a protector.

হামেল্ *s.* (A. حامل) A pregnant woman.

হায় *interj.* Ah! alas!

হায়দ্রা *s.* (from হায়ন + R. গম্) A tree (*Vitex Haynga*). *Carey.*

হায়ন *a.* (*mf.* from R. হা) *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (*mn.*) 1. A year, a twelvemonth. 2. (*m.*) Rice.

হায়হায় *interj.* (হায় + হায়) Alas, alas!

হায় *s.* (from A. حياء) Shame, bashfulness, modesty.

হাৰ *s.* (*m.* from R. হ) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (*Beng.*) An oil measure. 5. A proportion, a rate.

হাৰক *a.* (*mf.* from R. হ) Taking, seizing, carrying away. *s.* (*m.*) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.

হাৰকচকান্তা *s.* (হাৰ + কচ + কান্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.

হাৰকী *s.* (from হাৰক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.

হাৰা *a.* (from হাৰিতে) Lost.

হাৰাইতে *v. a.* (*caus.* of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.

হাৰাণ *s.* (*v. noun* of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.

হাৰাণিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.

হাৰাম্ See হৰাম্.

হাৰি *s.* (*f.* from R. হ) Defeat, the losing of a battle or of a game, failure. *a.* (*mf.*) Captivating, charming, beautiful.

হাৰিণিক *a.* (*mf.* from হাৰিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (*m.*) A deer-killer.

হাৰিণী *s.* (*f.* from হাৰিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

হাৰিত *a.* (*mf.* from R. হ) 1. Lost. 2. (from হৰিৎ) Green. *s.* (*m.*) The green or wood-pigeon (*Columba Hurriala*, *Buchanan's MSS.*).

হাৰিতে *v. a.* (from R. হ) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.

হাৰিদ্ *a.* (*mf.* from হাৰিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.

হাৰিদ্মেহ *s.* (*m.*? হাৰিদ্ + মেহ) A gleet.

হাৰিমুগা *s.* (from হাৰিৎ + মুগা) A species of kidney-bean (*Phaseolus Mungo*).

হাৰিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*

হাৰী *a.* (—বিন্ *mf.* from R. হ) Taking, seizing: used in comp. e.g. মনোহাৰী (—বিন্ *mf.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হাৰিন্.

হাৰীত *s.* (*m.*) A bird (*Columba Hurriala*). See হাৰিত and হাৰিয়াল.

হাৰ্দ *s.* (*n.* from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a.* (*mfn. fut. part. p.* R. হ) Proper to be seized or taken, liable to be taken.

হাল *s.* (*m.* from R. হল্) 1. A plough. 2. (*Beng.*) A rudder. 3. (*Α.* حال) A condition, a state. *a.* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হল্কা.

হালৎ *s.* (*Α.* حالت) A condition, a state.

হাল্‌বান্ *s.* (*Α.* حلوان) A kid; a lamb.

হালহল See হলাহল.

হাল্ *s.* 1. Intoxicating liquor. 2. Poison, venom.

হালান্ *a.* (*Α.* حلال) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadan* formula.

হালান্‌খোৰ্ See হলাখোৰ্.

হলাহল See হলাহল.

হালি *s.* (from R. হল্) A rudder, a helm. *a.* (from *Α.* حال) Present, actual, now existing.

হালিক *a.* (*mfn.* from হল্ + ইক) Relating to a plough. *s.* (*m.*) A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগ *s.* (for হারিমুগ) A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s.* (হালিয়া from হল্, + গক) A bullock for the plough.

হালিয়াসাপ *s.* (হালিয়া from হল্, + সাপ for সর্প) A small and harmless species of snake.

হালুআ *s.* (*Α.* حلوا) A kind of sweetmeat.

হালুই *s.* (*Α.* حلوائى) A confectioner. Also হালুইকৰ্.

হালুইগিৰী *s.* (from *P.* حلواكر) The business of a confectioner.

হাস *s.* (*m.* from R. হাস্) Laughing, laughter.

হাসকুড়া *a.* (হাস + কুড়া) Always laughing, merry, gay, cheerful.

হাসাইতে *v. a.* (*caus.* of হাসিতে) To cause to laugh.

হাসি *s.* (from হাসিতে) Laughter.

হাসিআ *s.* (*Α.* حاشيه) 1. A border, a hem. 2. A marginal note.

হাসিতে *v. a.* (from R. হাস্) To laugh, to smile.

হাসিল্ *s.* (*Α.* حاصل) Duties or customs on merchandise.

হাসিলী *a.* (from *Α.* حاصل) Paying duties or customs.

হাস্তিক *s.* (*n.* from হস্তিন্) A herd of elephants.

হাস্য *s.* (*n.* from R. হাস্) Laughter, mirth.

হাস্যবদন *s.* (হাস্য + বদন) A smiling face.

হাস্যবস *s.* (*m.* হাস্য + বস) The sentiment of mirth or jocularly.

হাহতোম্মি *Sans. phrase* (হা + হতো for হতঃ, + অম্মি) Ah! I am killed! It is all over with me.

হাহ *interj. Sans.* Ah! alas!

হাহা *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiristers.

হাহাকাৰ *s.* (*m.* হাহা + কাৰ) Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি *Roor, v.* (হিনোতি) 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হি° *s.* (corrupt. of হিঙ্গু) *Assafœtida*.

হিঁচা *s.* (corrupt. of হিলমোচিকা) An aquatic plant (*Hingtsha repens*).



হিঁস্ See R. হিঁস্.

হিঁসক *a.* (*mfn.* from R. হিঁস্+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্রহিঁসক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিত্র *s.* (*m.*) An enemy, + হিঁসক. -তা (*f.*) or -ত্ব (*n.*) Mischievousness, malignity.

হিঁস্ *s.* (*f.* from R. হিঁস্) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিঁসন *s.* (*n.*) *Manu* II. 177.

হিঁসাকর্ম *s.* (-কর্ম্ *n.* হিঁস্+কর্ম্) An incantation for malevolent purposes.

হিঁসাই *a.* (*mfn.* হিঁস্+আই) Deserving to be hurt or injured.

হিঁসিত *a.* (*mfn. pret. part. p.* of R. হিঁস্) Injured, hurt.

হিঁসিতে *v. a.* (from R. হিঁস্) To injure, to hurt, to do mischief.

হিঁস্য *a.* (*mfn. fut. part. p.* of R. হিঁস্) Liable to be killed or hurt. Also হিঁসনীয় (*mfn.*).

হিঁস্র *a.* (*mfn.* from R. হিঁস্) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিঁস্রক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিকু) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিঁদু *s.* (P. হিন্দু) A Hindu.

হিঁদুনী *s.* (from P. হিন্দু) The nature or disposition of a Hindu.

হিঁতাল See হিতাল.

হিঁয়ালি *s.* (corrupt. of প্রহেলিকা) An enigma.

হিকু Root, 1. (হিকুতি, -তে) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুযতে) To hurt or injure.

হিকু *s.* (*f.* from R. হিকু) A hiccup.

হিঁদু *s.* (*mn.*) Assafoetida (*Ferula assafoetida*).

হিঁদুনির্যাস *s.* (*m.* হিঁদু+নির্যাস) The gum of the assafoetida.

হিঁদুপত্রী *s.* (*f.* from হিঁদু+পত্র) A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিঁদুপত্রী *s.* (*f.* from হিঁদু+পত্র) A plant, commonly called *bánsapatri*.

হিঁদুল *s.* (*m.* from হিঁদু) Vermilion. Also হিঁদুলি (*m.*) and হিঁদুলু (*mn.*).

হিঁদুলী *s.* (*f.* from হিঁদু) The egg-plant (*Solanum Melongena*).

হিঁত *s.* (H. هيت) An hermaphrodite, a eunuch.

হিঁত্ব *s.* (A. هجرة) The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজলদাগড় *s.* An incorrigible villain. *Carey*, 8vo. edit.

হিজলিবাদাম্ *s.* (হিজলি+বাদাম্) A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী?) A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s.* (*m.*) A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিঁশ *s.* (corrupt. of হিলমোচি) An aquatic plant (*Hingtsha repens*).

হিত Root, 1. (With the insertion of a nasal, হিত্তে) 1. To go, to move. 2. To disregard, to disrespect.

হিত্তি *s.* (*m.* from R. হিত্) Cuttle-fish bone. Also হিত্তি (*m.*).

হিত *a. (mf. pret. part. p. R. হি and R. ধা Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

হিতকর্ম *s. (-কর্ম্ণ n. হিত+কর্ম্ণ)* Fidelity, kindness, friendship.

হিতবক্তা *s. (-ক্ৰ m. হিত+বক্তৃ)* One who says or advises what is proper and salutary.

হিতবাক্য *s. (n. হিত+বাক্য)* Good advice.

হিতবাদী *a. (-দিন্ mf. হিত+বাদিন্)* Saying what is proper, tendering good advice. Also হিতভাষী *(-ষিন্ mf.)*.

হিতাচরণ *s. (n. হিত+আচরণ)* Good conduct, proper behaviour.

হিতৈচ্ছা *s. (f. হিত+ইচ্ছা)* Benevolence, goodwill, good wishes.

হিতৈষণী *femin. of হিতৈষী q. v.*

হিতৈষী *a. (-ষিন্ mf. হিত+এষিন্)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

হিতোপদেশ *s. (m. হিত+উপদেশ)* Proper advice, salutary instruction: the title of a popular Sanskrit work.

হিতোপদেশী *s. (-ক্ৰ m. হিত+উপদেশ্)* A friendly instructor, a kind adviser.

হিতাল *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

হিন্দু *s. (P. هندو) A Hindu. -ত্ব s. Hinduism, Hindu rights, such as caste, &c.*

হিন্দুস্তান *s. (P. هندوستان) Hindústán.*

হিন্দুস্তানী *a. (from P. هندوستان) Relating to Hindústán, Hindústání.*

হিন্দোল *s. (m.)* 1. A swing, a cradle. 2. One of the *Rúgas* or personified musical modes. See *As. Res. III. 73.*

হি Root, 1. (With the insertion of a nasal,

হিংবতি) 1. To be satisfied. 2. To satisfy, to please.

হিবা *s. (A. هبة) A gift, a grant.*

হিবানামা *s. (P. هبة نامه) A deed of gift.*

হিম *indecl. Sans. An interjection of alarm. Wilkins' Gr. p. 547.*

হিম *a. (mf. n.) Cold, frigid. s. (n.) Cold, frost.*

হিমকর *a. (mf. হিম+কর) Cooling, refrigerating. s. (m.)* 1. Camphor. 2. The moon.

হিমকাল *s. (m. হিম+কাল) The cold season, winter.*

হিমকূট *s. (m. হিম+কূট) Winter.*

হিমৎ *a. (from হিম) Pertaining to the cold season.*

হিমদ্বান *s. (হিমৎ+ধান) Cold-season rice.*

হিমবান্ *a. (-বৎ mf. হিম+বৎ) Cold, frigid, frosty, wintery. s. (m.) The Himáluya mountains. Manu II. 21.*

হিমবালুকা *s. (f.) Camphor.*

হিমসংহতি *s. (f. হিম+সংহতি) Ice and snow.*

হিমসাগর *s. (হিম+সাগর) A succulent plant (Cotyledon laciniata). Mohun P. p. 47.*

হিমাংশু *s. (m. হিম+অংশু) 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.*

হিমাগম *s. (m. হিম+আগম) The cold season, winter.*

হিমাঙ্গ *s. (হিম+অঙ্গ) A disease attended with coldness and shivering.*

হিমাধি *s. (m. হিম+অধি) The Himáluya mountains.*

হিমানী *s. (f. from হিম) Ice and snow, hoarfrost.*

হিমাবতী *s. (f. হিমবৎ) A species of moon-plant.*

হিমায়ৎ *s.* (A. حمايت) Protection, defence, patronage.

হিমায়তী *a.* (from A. حمايت) Protecting or protected.

হিমালয় *s.* (m. হিম + আলয়) The *Himálaya* mountains. (Lit. The abode of snow or frost.)

হিমিকা *s.* (f. from হিম) Hoar-frost.

হিমু *s.* (from হিম) A species of mulberry-tree (*Morus serrata*). *Carey*.

হিম্মৎ *s.* (A. همت) Resolution, a project, a plan, boldness, spirit.

হিম্মতী *a.* (from A. همت) Resolute, spirited, bold, enterprising.

হিয়া *s.* (corrupt. of হৃদয়) The heart.

হিয়াবুকা *s.* A plant (*Adelia nereifolia*). *Carey*.

হিবন্ময় *a.* (mfn. হিবণ + ময়) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sveta* and *Sringaván*. *Wilson*.

হিবণ *s.* (n.) 1. Gold. 2. Any precious metal unwrought.

হিবণগর্ভ *s.* (m. হিবণ + গর্ভ) An epithet of *BRAHMÁ*, alluding to his fabled origin from the golden mundane egg.

হিবণবাহ *s.* (m. হিবণ + বাহ) The river *Sone*. Also হিবণবাহ (m.).

হিবণবেতাঃ *s.* (-ত্‌ m. হিবণ + বেত্‌) 1. Fire. 2. The sun. 3. An epithet of *SIVA*.

হিবন্ময় See হিবন্ময়.

হিৰ্‌স্‌ *s.* An artichoke.

হিৰা *s.* (from হীর) A diamond.

হিরক্‌ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.

হিল্‌ *Root, vi.* (হিলতি) To dally, to sport amorously.

হিলক্‌ See হিলমোচিকা.

হিলমোচিকা *s.* (f.) A potherb (*Hingtsha repens*). Also হিলমোচি (f.) and -চী (f.).

হিল্লা *s.* (from R. হিল্) Support, maintenance; a refuge.

হিল্লুআ *s.* (from R. হিল্?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben.* p. 34.

হিল্লোন *s.* (from হিল্) A cool breeze.

হিস্‌ *Root, i. and x.* (With the insertion of a nasal, হিঁসতি, হিঁসয়তি) or vii. (হিনতি) To hurt, to injure.

হিসা *s.* (A. حصه) A share, a lot, a part.

হিসাব *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.

হিসাবী *a.* (from A. حساب) Relating to an account.

হিস্সা *s.* (A. حصه) A share, a lot, a portion.

হিস্সাদার *s.* (P. حصه دار) A partaker, a sharer, a shareholder, a partner.

হিস্সাদারী *s.* (from P. حصه دار) Partnership.

হিহি *indecl. Sans.* An interjection of surprise or merriment.

হী *indecl. Sans.* An interjection of surprise, sorrow or despondency.

হীন *a.* (mfn. pret. part. p. R. হী *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. অর্থহীন *a.* (mfn.) Deprived of gain or advantage, from অর্থ *s.* (m.) Gain, profit, + হীন. 2. Defective, deficient. 3. Worthless, vile, bad. -তা (f.) or -ত্ব (n.) Privation, deficiency.

হীনজাতি *a.* (mfn. হীন + জাতি) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

ইনপক্ষ *a.* (ইন + পক্ষ) Destitute of relations and friends, orphan, forlorn.

ইনবর্ণ *a.* (*mfn.* ইন + বর্ণ) Of an inferior order, rank, or caste.

ইনবাদ *s.* (*m.* ইন + বাদ) Contradiction.

ইনবাদী *a.* (-দিন্ *mfn.* ইন + বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

ইনাপি *a.* (*mfn.* ইন + অপি) Maimed, crippled, having lost a limb.

ইত্তাল *s.* (*m.*) See হিতাল.

ইব *s.* (*n.*) A diamond. Also ইবক (*m.*) and (*Beng.*) ইবা.

ইবামন *s.* (corrupt. of ইব + মনি?) A species of parrot (*Psittacus Sinensis*).

ইহী *indecl. Sans.* An interjection of merriment or surprise.

ই Root, III. (ভূহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

ই *pron.* (A. هو) He.

ইআজী *s.* (from ইব + আর্জব?) A plant (*Begonia laciniata*). *Hort. Ben.* p. 68.

ই *indecl.* Aye, indeed, truly, yes.

ইকশাস্ত্র *ad.* (from ই + শাস্ত্র) Quickly, speedily, as if by magic.

ইকা *s.* (A. حقه) A *hooka* or *Hindu tobacco-pipe*.

ইকাবদার *s.* (P. حقه بردار) A servant who bears the *hooka* or tobacco-pipe and prepares it for smoking.

ইচট *s.* (corrupt. of উৎক্ষিপ) A stumbling.

ইচটীয়া *a.* (from ইচট) Stumbling.

ইকুম *s.* (A. حکم) An order, a law, a command.

ইকুমুনামা *s.* (P. حکم نامه) A written order, a warrant.

ইকুম্বদার *a.* (P. حکم بردار) Conforming to an order or command, obedient, obsequious.

ইকুমত *s.* (A. حکومت) Command, authority, dominion, sovereignty.

ইকুমতী *a.* (from ইকুমত) Invested with authority, exercising a command or dominion.

ইকাব *s.* (ইম + কাব) A shout.

ইচুক *s.* Vain talk,rodomontade, blustering.

ইজুম *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

ইজুব *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

ইজুবী *s.* (from A. حضور) An attendant.

ইজুত *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

ইজুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious, disputatious.

ইড Root, VI. (ইডতি) To collect, to accumulate. 1. (ইডতি) To go, to move. Also, 1. (with the insertion of a nasal, ইডতে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

ইড *s.* (from R. ইড) A crowd, an assemblage, a multitude, a heap.

ইডওয়া *s.* A tree (*Sapium Indicum*). *Mohun P.* p. 69. See ইডুয়া.

ইডকনীয়া *s.* See ইডকী.

ইডকা *s.* (corrupt. of ইডুক) The bar of a door, a bolt.

ইডকী *s.* (from R. ইড) A woman who refuses to dwell with her husband.

**शुम्भ** *s.* A grumbling or rattling noise, the sound of thunder, &c. —**कबिमा** *ad.* With a crash, suddenly. Also **शुम्हाड**.

**शुम्भ** *s.* A gushing, a sudden discharge by stool in dysentery. —**कबिमा** *ad.* Gushingly, like a torrent.

**शुम्भडिमा** *s.* 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

**शुम्भडि** *s.* Confused noise, clamour, a tumult, a scuffle, a fray.

**शुम्भ** *s.* (*m.* from R. शुम्भ) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.

**शुम्भ** *s.* Thunder.

**शुम्भ** *s.* A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

**शुम्भ** *a.* Quarrelsome, obstinate, disputatious.

**शुम्भ** *s.* (*f.* from R. शुम्भ) A bill of exchange.

**शुम्भान** *s.* (from शुम्भ) The price paid to a person for granting a bill of exchange. *Carey*.

**शुम्भाना** *s.* (शुम्भ + न. ५) An exchange-merchant.

**शुम्भ** *a.* (*mfn. pret. part. p.* R. शुम्भ *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. *s.* (*n.*) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

**शुम्भक** *s.* (—**ऊ** *m.* शुम्भ + R. ऊ) An epithet of AGNI or Fire. (*Lit.* Who eats the offering.)

**शुम्भकधिया** *s.* (*f.* शुम्भक + धिया) The wife of AGNI or Fire.

**शुम्भ** *s.* (*m.* शुम्भ + अग्नि from R. अग्नि) 1. An epithet of AGNI or Fire. (*Lit.* Who eats or

consumes the offering.) Also **शुम्भान** (*m.*). 2. (*Beng.*) Fear, alarm.

**शुम्भाने** *ad.* (from शुम्भान) Through fright or alarm.

**शुम्भ** *s.* (A. शुम्भ) An office, a post.

**शुम्भाना** *a.* (P. शुम्भान) Holding an office. *s.* An officer.

**शुम्भ** *s.* (corrupt. of शिवा) A gold coin current on the coasts of India, a *pagoda*. See **शुम्भ**.

**शुम्भ** *s.* (P. शुम्भ) Cleverness, dexterity, experience, skill, talent.

**शुम्भ** *a.* (from P. शुम्भ) Clever, ingenious, talented, skilful.

**शुम्भान** *a.* Brave, valiant, bold, resolute.

**शुम्भ** *ad.* (from A. शुम्भ) Exactly like.

**शुम्भ** *indecl. Sans.* An interjection of displeasure, interrogation, remembrance, doubt and assent.

**शुम्भ** *s.* A threat, alarm.

**शुम्भवाघ** *s.* (शुम्भ + वाघ) A royal tiger.

**शुम्भ** *s.* The bore on a river, a strong flood.

**शुम्भ** Root, I. (शुम्भति) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

**शुम्भ** *s.* (A. शुम्भ) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

**शुम्भती** *a.* (from A. शुम्भ) Possessed of honour or dignity. Also **शुम्भवाना**.

**शुम्भ** Root, I. (शुम्भति) 1. To go, to move. 2. To kill. 3. To cover.

**शुम्भ** *s.* (from R. शुम्भ) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.

**शुम्भ** *a.* (from शुम्भ) Pointed, sharp. Also **शुम्भान**. *s.* A tom-cat. *Morton*.

**शुम्भशुम्भ** *s.* (*f.*) An exclamation of pleasure. Also **शुम्भ**.

হলি *s.* (corrupt. of হোলাকা) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hālguna*. *As. Res.* III. 275.

হলু *s.* An inarticulate sound made on joyful occasions.

হাশিআব্ব *a.* (P. هوشيار) Sensible, intelligent, sober, clever, attentive.

হাশিআব্বী *s.* (from P. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

হাং *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiriters.

হুকাব *a.* (*mf.*? হুম্+কাব) Uttering a loud and frightening sound.

হুত্ Root, I. (হুততি) To go, to move.

হুণ *s.* (*m.*) The name of a certain barbarous tribe, the *Huns* (?).

হুণদেশ *s.* (হুণ+দেশ) The name of the country around the lake *Mānasa-sarovara*. *Colebr. Alg.* p. 30.

হুত *a.* (*mf.* pret. part. p. R. হু : *Wilkins' Gr.* § 699) Called, invoked.

হুতি *s.* (*f.* R. হু+তি) 1. A calling. 2. De-fiance, a challenge.

হুন্ *s.* A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See হুন্.

হুম্ indecl. *Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

হুচ্চন *s.* (*n.* from R. হুচ্ছ+অন) Crookedness, craft, cunning.

হুহ্ *s.* (*m.*) See হুহ্.

হ Root, III. (হহতি) and I. (হবতি, -ত)  
1. To take, to seize, to lay hold of; to accept.  
2. To convey, to bring. 3. To destroy, to

annul. With অপ্ prefixed, To take away, to remove; with অভি (in the *caus.*) To combat; with আ To bring, to offer, to take away, to abscond, to eat; with স্+অতি+বি+আ To attend, to accompany: see সমভিগাহত; with উৎ+আ To say, to relate, to report; with প্রতি+আ or বি+আ To speak; with স্+আ To take along, to convey, to collect, to assemble, to extinguish; with উৎ or স্+উৎ To lift, to raise; with উপ্ To offer; with পরি To take away, to reproach, to leave, to avoid; with প্র To combat, to encounter, to tread upon; with বি To walk, to go about, to enjoy; with স্ To repress, to conceal, to suppress, to hide.

হচ্চয় *s.* (*m.* হদ্+শয়) 1. Love. 2. An epithet of *Kāmadeva* the deity of love. (Lit. Who sleeps in the heart.)

হাশিয়া *s.* (*f.* from R. হুী) 1. Shame, bashfulness. 2. Reproach, censure. Also হাশিয়া (*f.*) and হাশী (*f.*).

হৎ See হদ্.

হত *a.* (*mf.* pret. part. p. R. হ+ত) Robbed, bereft, deprived of; taken away.

হদ্ *s.* (*n.*) The heart.

হৃৎপদ্ম *s.* (হদ্+পদ্ম) The heart. Also হৃৎপিণ্ড.

হৃদয় *s.* (*n.* from হদ্) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

হৃদয়ঙ্গম *a.* (*mf.* from হৃদয়+R. গম) Touching, going to the heart, appropriate (as speech).

হৃদয়বিন্দু *s.* (*m.* হৃদয়+বিন্দু) (In geometry) The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয় + আলু) Good-hearted.

Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বান্ *mfn.*), and হৃদয়ী (-য়ী *mfn.*).

হৃদিস্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ + স্পৃশ্) Touching the heart, beloved.

হৃদ্বোধী *s.* (*m.* হৃদ + বোধ) A clear conception, or understanding, an accurate idea.

হৃদ্য *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদ্বোগ *s.* (*m.* হৃদ + বোগ) Heart-burn, or any disease of the heart.

হৃষ Root, iv. (হৃষতি, -ত) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স + আ, প্র or স + প্র, and স + প্র prefixed to it. i.

(হৃষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক + কেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn.* pret. part. p. R. হৃষ + ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট + মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টান্তঃকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট + বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ + তি) Gladness, happiness, joy; pleasure.

হৃষিষ্ণু *a.* (*mfn.*) See হৃষিষ্ণু.

হে indecl. Sans. A vocative interjection, e. g.

হে রাজন্ Oh king!

হেঁচকী *s.* (corrupt. of হিক্কা) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, + মুণ্ড) Inclining the head. Also হেঁটমুণ্ড.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড় + তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদলা *s.* (corrupt. of হিন্দোল) A swing.

হেকমৎ *s.* (A. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from A. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুণ্ড See হেঁটমুণ্ড.

হেটে *ad.* (from হেট) Below, downwards.

হেট্ Root, i. (হেটতি, -ত) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেঠ *a.* Bent down, stooped, drooped down.

হেত্ Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত্ Root, ix. (হেততি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ব (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক *a.* (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e.g. বিষাদহেতুক *a.* (mf.) Causing dejection, from বিষাদ *s.* (m.) Dejection, + হেতুক. *ad.* (Beng.) For the cause (of), for.

হেতুবাদ *s.* (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ *a.* (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. *s.* (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস *s.* (m. হেতু+উপন্যাস) The assigning of reasons or motives.

হেতৌ *ad.* Sans. (locat. case of হেতু) By reason of, because. Also হেতৌঃ (ablat. case of হেতু).

হেতুভাস *s.* (m. হেতু+আভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) *Trans. R.A.S.* i. 117.

হেথা *ad.* (from এতদ্+স্থান) Here.

হেদো *a.* Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে *v. a.* (from হদ্) To long or pine after, to fret.

হেন *a.* Such as, like, the same.

হেতাল *s.* (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). *Mohun P.* p. 69.

হেন্দুমান্ See হিন্দুমান্.

হেম *s.* (n.) 1. Gold: also হেম (—মন্ n.). 2. (Beng.) A goldsmith.

হেমকর্ভা *s.* (—কর্ভ m. হেম+কর্ভ) 1. A goldsmith. Also হেমকার. 2. A particular species of birds. See *Manu* xii. 61.

হেমকূট *s.* (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine *varshas*: it is situated to the north of the *Himálaya*.

হেমদূক্ক *s.* (m. from হেম+দূক্ক) The glomerous fig-tree (*Ficus glomerata*).

হেমন্ *s.* (n.) Gold. See হেম.

হেমন্ত *s.* (mn. from হিম) The cold season, the months *A'grahāyana* and *Paushya*, or about November-December. *Wilson*.

হেমপূষ্পক *s.* (m. হেম+পূষ্পক) The *champak* (*Michelia Champaca*).

হেমপূষ্পিকা *s.* (f. from হেম+পূষ্প) A flower (*Jasminum chrysanthemum*). *Hort. Ben.* p. 3.

হেমসাগর *s.* (হেম+সাগর) A plant (*Cotyledon laciniata*). *Hort. Ben.* p. 34. See হিম-সাগর.

হেমাধি *s.* (m. হেম+অধি) The mountain *Meru*, considered as the north-pole of the earth.

হেম *a.* (mf. fut. part. p. R. হা) Proper to be deserted or abandoned, relinquishable, despicable. —তা (f.) or —ত্ব (n.) Despicableness.

হেমজান *s.* (n. হেম+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেব্ব *s.* (A. حرف) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেব্বতী *a.* (from A. حرف) Ingenious, clever, cunning.

হেব্ব *s.* (m.) 1. An epithet of *GANESA*. 2. A buffalo. 3. A hero inflated with his own valour. 4. A *Buddha*, or *Bauddha* deified saint.

হেব্বিতে *v. a.* (H. هبب) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক *a.* (from R. هيل) Disregarding, despising, neglecting.

হেলন *s.* (from R. هيل) Disrespect, disregard, contempt.



**হেলা** *s.* (*f.* from R. **হিল্**) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.

**হেলাইতে** *v. a.* (*caus.* of **হেলিতে**) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.

**হেলানিয়া** *a.* (from **হেলাইতে**) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.

**হেলায়** *ad.* (from **হেলিতে**) Slightly, easily.

**হেলি** *s.* (*f.* from R. **হিল্**) Wantonness, dalliance.

**হেলিত** *a.* (from R. **হিল্**) Disregarded, neglected, slighted.

**হেলিতে** *v. a.* (from R. **হিল্**) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.

**হেলেশা** *s.* (corrupt. of **হিলমোচিকা**) A plant (*Hingstha repens*). *Hort. Ben.* p. 62.

**হেয়** Root, ১. (**হেষতে**) To neigh (as a horse).

**হেয়া** *s.* (*f.* from R. **হেষ**) The neighing of a horse, the braying of an ass.

**হৈ** *indecl. Sans.* An interjection used in calling.

**হৈবুক** *a.* (*mf.* from **হৈবু+ক**) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mīmāṃsā* doctrine.

**হৈবৎ** *s.* (A. **هيبت**) Fear, dread, terror.

**হৈবতী** *a.* (from A. **هيبت**) Terrific, dreadful.

**হৈম** *a.* (*mf.* from **হৈমন্**) 1. Golden. 2. (from **হিম**) Frigid, cold, freezing.

**হৈমন** *a.* (*mf.*) See **হৈমন্ত**.

**হৈমন্ত** *a.* (*mf.* from **হৈমন্ত Wilkins' Gr.** § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also **হৈমন্তিক Wilkins' Gr.** § 903.

**হৈমবত** *a.* (*mf.* from **হিমবৎ**) Relating to mount *Himaván* or *Himálaya*.

**হৈমবতী** *s.* (*f.* from **হিম+বৎ**) 1. An epithet of the goddess **DURGÁ**. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.

**হৈমদ্বীন** *s.* (*n.* **হৈম** from **হাস্**, + **গবীন** from **গা**) Clarified butter prepared a day before it is used.

**হৈবান্** *a.* (A. **حيران**) Bewildered, astonished, fatigued, confounded, perplexed.

**হৈবানী** *a.* (from A. **حيران**) Perturbation, astonishment, fatigue, confusion, perplexity.

**হাঁকা** *s.* (corrupt. of **হাক্কাব**) A person who exerts himself in a work without reflection.

**হাঁকাটিয়া** *a.* (from **হাঁকা**) Making great exertions without reflection.

**হাঁচা** *s.* A sort of basket used to catch fish.

**হোগ্লা** *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carex*.)

**হোহ** Root, ১. (**হোডতি**) 1. To go, to move. 2. (**হোডতে**) To disregard, to disrespect.

**হোড়** *s.* (*m.* from R. **হোড়**) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wager.

**হোড়া** *s.* (—**ড্** *m.* from R. **হুড়**) A robber, a highwayman.

**হোড়াইতে** *v. a.* (from R. **হুড়**) To cause to assemble, to form a crowd.

**হোতা** *s.* (—**ড্** *m.* from R. **হু+ড্**) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.

**হোত** *s.* (*n.* from R. **হু+ত**) A burnt offering, a sacrifice with fire.

**হোথা** *ad.* (**হা** from **হা**, + **থা** from **স্থান**) There.

**হোম** *s.* (*m.* from R. २) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson*. See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

**হোরা** *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

**হোল** *s.* (from R. २) The testicles.

**হোলা** *s.* (from **হোল**?) 1. A he-cat. 2. A large sort of boat.

**হোলাকা** *s.* (*f.*?) The *Huli* or spring-festival celebrated by the *Práchyas* or eastern Indians. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See **হালিকা** and **২ লি**.

**হোলাবিড়াল** *s.* (**হোলা** + **বিড়াল**) A he-cat.

**হালিকা** *s.* The spring-festival of the red powder, commonly called *doljâtrâ*. *As. Res.* III. 258. Also **হোলী** and **২লি**.

**হোত্** *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

**হোত্থানা** *s.* (P. حوض خانه) A factory containing vats or cisterns. *Carey*.

**হোত্** *s.* (*n.* from **হোত্**) The office of an officiating priest. *Wilkins' Gr.* § 984.

**হু** Root, II. (**হুতে**) To take away, to withhold, to secrete. Sometimes with **অপ** prefixed to it.

**ফল্** Root, I. (**ফলতি**) To move, to shake.

**হাস্** *indecl. Sans.* Yesterday.

**হাসন** *a.* (*mf.* **হাস্** + **তন**) Relating to yesterday.

**হু** Root, I. (**হুগতি**) To cover.

**হুগিয়া** *s.* (*f.* from R. ৩) 1. Modesty, bashfulness. 2. Censure, reproach. Also **হুগীয়া** (*f.*).

**হুদ** *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

**হুদিনী** *s.* (*f.* from **হুদ**) 1. A river. 2. Lightning.

**হুপ্** Root, X. (**হুপয়তি**) To speak.

**হুস্** Root, I. (**হুসতি**) To sound.

**হুসিঙ** *a.* (*mf.* *irreg. superl. degree* of **হুস্**) The shortest.

**হুসীমান্** *a.* (*-মস্* *mf.* *irreg. compar. degree* of **হুস্**) Shorter.

**হুস্** *a.* (*mf.* from R. **হুস্**) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. *-তা* (*f.*) or *-ত্ব* (*n.*) Shortness.

**হুস্গবেধুকা** *s.* (*f.* **হুস্** + **গবেধুকা**) A plant (*Hedysarum lagopodioides*).

**হুস্মূল** *s.* (*n.* **হুস্** + **মূল**) (In algebra) The least root of an equation.

**হুস্মাঙ্গ** *s.* (*m.* **হুস্** + **অঙ্গ**) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

**হুদ্** Root, I. (**হুদতে**) To sound.

**হুদ** *s.* (*m.* from R. **হুদ্**) Noise, sound.

**হুদিনী** *s.* (*femin.* of **হুদিন্**) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

**হুদী** *a.* (*-দিন্* *mf.* from R. **হুদ্**) Sounding, making a noise.

**হাস** *s.* (*m.* from R. **হুস্**) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

হ্রাসক *a.* (*mfn.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীণীয়া *s.* (*f.* from R. হ্রী) 1. Modesty, shame. 2. Abuse, blame.

হ্রীবেব *s.* (*n.*) See হ্রীবেব.

হ্রী Root, III. (হ্রীতি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ Root, I. (হ্রীচ্চতি) To be modest or ashamed.

হ্রীণ *a.* (*mfn. pret. part. p.* R. হ্রী+ন Wilkins' *Gr.* p. 415) Ashamed. Also হ্রীতি (*mfn.*).

হ্রীবেব *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবেল (*n.*).

হ্রীমান্ *a.* (—মৎ *mfn.* হ্রী+মৎ) Ashamed, bashful, modest.

হ্রৈ Root, I. (হ্রৈতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রৈষা *s.* (*f.* from R. হ্রৈষ্) A neighing or braying.

হ্রা Root, I. (হ্রাতি) To cover.

হ্রন্ন *a.* (*mfn. pret. part. p.* R. হ্রাদ্+ন Wilkins' *Gr.* p. 419) Pleased, delighted, glad.

হ্রপ্ Root, x. (হ্রাপতি) To speak: see R. হ্রপ্.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. To please, to delight. 3. To sound (as a musical instrument). With আ or স্+আ prefixed, in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight.

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The olibanum-tree.

হ্রৈষা *s.* (*f.* for হ্রৈষা) A neighing or braying.

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্র Root, I. (হ্রতি) To bend, to curve, to make crooked.

হ্রু Root, I. (হ্রুতি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. To struggle, to contend with. With আ prefixed, To call forth, to challenge; with স্+আ To call together, to summon.

# **I N D E X .**



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 ——— the back 1776 *b*.  
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 To behold 1318 *b*, 1617 *b*, 1630 *b*.  
 Being 1381 *b*, 1926, 2010, 2138,  
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 Bench 1120 *b*, 1703 *b*, 1743,  
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 ——— down 1234 *b*, 1237 *b*,  
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*b*, 2109 *b*.  
 — — this 512 *b*, 513 *b*.  
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 Besieged 154, 2414.  
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 — catcher 1086 *b*, 1203, 1204,  
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 1339 *b*, 1626 *b*, 865, 2431 *b*.  
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 — shed 887 *b*, 2364 *b*.  
 — shot 2365.  
 — sucker 1119 *b*, 2364.  
 — thirsty 1196.  
 — vessel 1552 *b*.  
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 — deeds 887 *b*.  
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 1017, 1023 *b*, 1117 *b*, 1260 *b*,  
 1324 *b*, 1379 *b*, 1844.  
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 — (as a flower) 1843 *b*.  
 — with the breath 1876 *b*.  
 Blown 459, 1520, 1825, 1843,  
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 — out 1600.  
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 2292 *b*, 2433 *b*.  
 Blue 1621, 1622.  
 — fly 2137 *b*.  
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 Blunt 57, 1506, 1616, 2183 *b*,  
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 2509, 2518 *b*.  
 Board 118, 1289 *b*, 1702 *b*,  
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 — wages 873 *b*.  
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 ——— diffusa alata 1755.  
 ——— praeumbens 944 *b*.  
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 ——— case 379 *b*.  
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 To bore 805 *b*, 1344 *b*, 2087 *b*.  
 Born 473, 1185, 1463, 1516, 1658 *b*, 1841, 2604, 2605, 2719.  
 ——— blind 1164.  
 ——— (twice) 1482.  
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 To borrow 522 *b*, 1507 *b*.  
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 Bosom 811, 1134 *b*, 1889, 2682.  
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 ——— serrata 383.  
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 Botany 473, 2067.  
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 ——— (square) 1122 *b*.  
 Bottom 1312, 1313 *b*, 1314 *b*, 1380 *b*, 1618 *b*.  
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 Bottomless 22, 48.  
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 Bought 717 *b*, 790 *b*, 827.  
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 To bound 1259 *b*, 1292 *b*, 1871 *b*.  
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 ——— string 960, 1142 *b*, 1203, 1217, 1492, 2491.  
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 ——— of a tobacco-pipe 636, 727 *b*, 1097 *b*, 1142 *b*.  
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 Brackish 1632 *b*, 2450 *b*.  
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 Brain 2194 *b*, 2236.  
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 Branch 1271 *b*, 1478, 2478.  
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 ——— erucoides 2535 *b*, 2622 *b*.  
 ——— oleracea 808 *b*.  
 ——— Rapa 2638 *b*.  
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 ——— fruit 643 *b*, 1657.  
 ——— fruit tree 586, 1657.  
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 ——— kiln 1701 *b*, 2152 *b*.  
 ——— layer 2386 *b*.  
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 ——— scandens 815 *b*.  
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 ——— forth 1164 *b*, 1840 *b*.  
 ——— fruit 1869 *b*.  
 ——— over 1720 *b*.  
 ——— to a conclusion 1530 *b*.  
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 To broil 2169 *b*.  
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 Brought 335 *b*, 397.  
 ——— about 2601, 2643.  
 ——— over 404 *b*.  
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 1746 *b*.  
 Bruised 812, 1112 *b*.  
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 — (bristle) 726 *b*.  
 — (tooth) 726 *b*.  
 To brush 1330 *b*.  
 Brutal 1692 *b*.  
 Brute 1164.  
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 Bubo 1948 *b*, 1956 *b*.  
 Bucco Conila 616 *b*, 1938 *b*.  
 — Philippensis 1938 *b*.  
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 2521.  
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 1686.  
 To burn 1115 *b*, 1222 *b*, 1322 *b*,  
 1420 *b*, 1421 *b*, 1750 *b*, 1785 *b*.  
 To burn away 1750 *b*.  
 Burning 1221, 1221 *b*.  
 — pain 1193 *b*, 1222.  
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*b*, 2576.  
 — offering 397, 2760, 2761.  
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 To bury 941 *b*, 993 *b*, 1748 *b*,  
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	Fence-wall 1696 <i>b</i> .		Filament 794, 1638.
	Fcoffee 199 <i>b</i> , 268 <i>b</i> .		File 435.
			To file 432 <i>b</i> , 435, 436 <i>b</i> , 1014 <i>b</i> .



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Filial 1753 *b*, 1753.  
 — relation 1753.  
 To fill 1707 *b*, 1787 *b*, 2142 *b*, 2297 *b*.  
 Filled 2119, 2559.  
 Fillet 793, 1646.  
 Filling 2141 *b*.  
 Film 1194 *b*, 1878 *b*, 1879 *b*, 2276 *b*.  
 To filter 1131 *b*.  
 Filth 716, 716 *b*, 759 *b*, 933 *b*, 2191 *b*, 2231, 2232 *b*, 2233.  
 Filthiness 2233, 2274, 2330.  
 Filthy 716 *b*, 1632 *b*, 2225 *b*, 2231, 2232 *b*, 2233, 2330, 2593 *b*.  
 To filtrate 1132 *b*.  
 Filtrating 1131 *b*.  
 Fin 1699 *b*, 1700 *b*, 2254 *b*.  
 Final 1059.  
 — beatitude 2289, 2322, 2526.  
 — decision 1106 *b*.  
 Finally 157 *b*.  
 To find 1695 *b*.  
 — a bottom 1280.  
 — room 1496 *b*.  
 Fine 1082 *b*, 1172 *b*, 1227 *b*, 1265 *b*, 1267 *b*, 2285 *b*, 2368 *b*, 2387, 2653 *b*, 2664.  
 — cloth 2652.  
 Fined 1413.  
 Fineness 2664.  
 Finger 34, 296 *b*.  
 — nail 1755.  
 — ring 34.  
 Fore finger 1311, 1462, 1823.  
 Finis 407 *b*.  
 Finish 858 *b*.  
 To finish 1100, 1580 *b*, 2637 *b*.  
 Finished 158, 2553, 2595, 2624.  
 Finishing 2595.  
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 — arms 24, 25, 26, 293 *b*.  
 — ball 970.  
 — brand 432 *b*, 433 *b*, 506, 1223.  
 — fly 859, 1212 *b*, 1219.  
 — instrument 25.  
 — pit 23.  
 — place 71, 475 *b*, 1105 *b*.  
 — (submarine) 1896 *b*, 1964.  
 — wood 582 *b*.  
 — works 316 *b*.  
 To fire 1153 *b*.  
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 — belief 1632.

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 To make firm 1476 *b*.  
 Firmament 898, 1326, 1527.  
 Firmly 2303 *b*.  
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 First 289 *b*, 292 *b*, 326, 347 *b*, 1694 *b*, 1821.  
 — born 27, 1852.  
 — cause 2307.  
 — cousin 320.  
 — day of the month 2276 *b*.  
 — person 257.  
 Fish 2254 *b*, 2285.  
 — basket 2205.  
 — bone 585, 587, 650 *b*.  
 — hook 1921, 2206.  
 — monger 1195 *b*, 2254 *b*, 2315 *b*.  
 — spear 705 *b*, 798 *b*, 1120 *b*.  
 Fisher (king) 2206.  
 Fisherman 796, 1193 *b*, 1194 *b*, 1217, 1419, 1420, 1509, 2315 *b*.  
 Fishwoman 1509.  
 Fishing 2205 *b*.  
 — eagle 619 *b*, 742 *b*.  
 — hook 1897.  
 — line 1277 *b*.  
 — net 847.  
 — rod 1141 *b*.  
 Fishwoman 2315 *b*.  
 Fissure 771, 1872 *b*, 1876 *b*, 2133, 2164, 2375.  
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 Fistula 1552, 1561 *b*, 2132.  
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 — person 2151.  
 — time 1852, 2591.  
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 Fits and starts 823.  
 Five 1641, 1696 *b*.  
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 — *aspida* 586, 1002, 1886 *b*, 2004 *b*, 2059 *b*, 2061 *b*, 2097, 2097 *b*, 2117, 2707, 2715.  
 Flag 790, 1523, 1608 *b*, 1650.  
 — bearer 1608 *b*, 2098.  
 — staff 1225 *b*, 1615 *b*.  
 FLAGELLARIA Indica 1907 *b*.  
 Flake 1226 *b*.  
 Flaky 2473.  
 Flambeau 2234 *b*.  
 Flame 271 *b*, 1193 *b*, 1430, 2490, 2498 *b*.  
 Flaming 1221 *b*, 2490.  
 Flank 647 *b*, 1637, 1725, 1728 *b*.  
 Flannel 1516 *b*, 2441 *b*.  
 To flap 1699 *b*.  
 Flap of the ear 673 *b*.  
 Flash 1035 *b*, 1054 *b*, 1055 *b*, 1084 *b*.  
 To flash 1055 *b*, 1542 *b*.  
 Flashing 1035 *b*.  
 Flat 1071 *b*, 1110 *b*, 1123 *b*, 1384 *b*.  
 — *noes* 152, 153, 868 *b*, 1084, 1093, 1112 *b*, 1531, 1545 *b*.  
 — surface 1380 *b*.  
 To flatten 1384 *b*, 1414 *b*.  
 Flattened 1112 *b*.  
 To flatter 1341 *b*, 1879 *b*, 2170 *b*.  
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 Flatterer 981 *b*, 1071, 1912.  
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 Flattery 885 *b*, 1838, 1912, 2529, 2683, 2685, 2686.  
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 Flatulent 1947 *b*, 1964.  
 To be flatulent 1778 *b*.  
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 Flaw 118 *b*.  
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 Flea 109 *b*, 1741 *b*.  
 Fled 1478, 1690.  
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 To flee 1690 *b*.  
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 — horse 1166.  
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Flesh 357, 1689, 2250.  
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 — of steps 1666, 1636 *b*, 1690 *b*, 2641 *b*.  
 Flighty 448 *b*.  
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 Flint 24, 743 *b*, 1035 *b*.  
 Float 378, 447, 1308 *b*, 1308, 1325, 1861, 2182 *b*, 2267 *b*.  
 — of a fishing line 1873 *b*.  
 To float 2161 *b*, 2162 *b*.  
 Floating 2161 *b*.  
 Flock 906, 985 *b*, 1228 *b*, 1235 *b*, 1726 *b*, 2201 *b*, 2354.  
 Flood 243, 1862, 1915, 1970, 2737 *b*.  
 — tide 1205 *b*, 1208 *b*, 1212 *b*.  
 Floor 1312, 2316 *b*.  
 Florist 2273.  
 To founce 1292 *b*, 2434 *b*.  
 Flouncing (flapping motion) 393.  
 Flour 308 *b*, 988, 2224 *b*, 2632 *b*.  
 — meal 2504 *b*.  
 Flourishing 1922 *b*.  
 To flow 838 *b*, 1063 *b*, 1884 *b*, 1943 *b*, 2706 *b*.  
 Flower 769, 1761, 1878 *b*.  
 — garden 1762, 1763, 1878 *b*, 2272 *b*.  
 — spike 2198.  
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 Fluidity 1070, 1326, 1827.  
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 Foamy 1880 *b*.  
 Foe 205, 1806, 2464.  
 — (in the manner of a) 2157 *b*.  
 Fetus 927, 947 *b*, 1777 *b*, 1821 *b*, 2190, 2739 *b*.

FOG—FOR.	FOR.	FOR—FOU.	FOU—FRE.
Fog 726 <i>b</i> , 735, 767 <i>b</i> , 771, 797 <i>b</i> , 815 <i>b</i> .	To forbear 1251 <i>b</i> .	Formed 787, 904 <i>b</i> .	Foundation 1626 <i>b</i> , 1715 <i>b</i> , 1911 <i>b</i> , 2064 <i>b</i> , 2307.
To be foiled 2740 <i>b</i> .	Forbearance 836, 1332, 1413, 2230, 2547, 2620.	Former 594 <i>b</i> , 912, 1769, 1846.	Founded 159, 2691.
To foist 2169 <i>b</i> .	Forbearing 836, 837, 838, 1333, 1517.	Formerly 28 <i>b</i> , 292 <i>b</i> , 1756 <i>b</i> , 1757 <i>b</i> , 1769 <i>b</i> .	Foundry 751.
Fold 798 <i>b</i> , 1316 <i>b</i> , 1317 <i>b</i> , 1359 <i>b</i> .	Forbiddance 2265 <i>b</i> .	FORMICA compress 1746.	Fountain 459, 475 <i>b</i> , 1064 <i>b</i> , 1178, 1315 <i>b</i> , 1883 <i>b</i> , 2177 <i>b</i> .
Fold (in compos., e.g. two-fold) 960.	Forbidden 2726 <i>b</i> .	—— viatica 955 <i>b</i> .	Four 911 <i>b</i> , 1045, 1048.
To fold 2146 <i>b</i> , 2334 <i>b</i> , 2425 <i>b</i> .	Force 726 <i>b</i> , 748 <i>b</i> , 1173 <i>b</i> , 1212 <i>b</i> , 1318 <i>b</i> , 1853, 1993.	Formidable 517, 1030, 1990, 2140.	—— armed 1047.
Folding 2146 <i>b</i> , 2425 <i>b</i> .	To force 1023 <i>b</i> .	Formidableness 2140.	—— fold 1045, 1046 <i>b</i> .
Folk 2448 <i>b</i> .	Forced 154.	Formula 2219.	—— hundred 1044.
Follicle 1882 <i>b</i> .	Forces 91.	Fornication 107, 873, 1447.	—— sides 1048.
To follow 1506 <i>b</i> .	Forceful 2458.	Fornicator 107.	Fourteen 1046, 1122 <i>b</i> .
Followers 1677.	Forcibly 1840 <i>b</i> , 1935 <i>b</i> .	To forsake 1134 <i>b</i> , 1354 <i>b</i> .	Fourteenth 1122 <i>b</i> .
Following 92, 93, 94, 99, 102, 106.	Ford 1381 <i>b</i> .	Fort 803 <i>b</i> , 804, 1440.	Fourth 1045.
Folly 170, 836, 1603, 2221, 2305, 2306, 2738 <i>b</i> .	Fore-arm 1794.	Fortieth 1049.	—— part 531 <i>b</i> , 1046, 1712.
To foment 2671 <i>b</i> .	Forefather 1770.	Fortification 904.	Fowl 729 <i>b</i> , 2300 <i>b</i> .
Fomentation 2670 <i>b</i> .	Forefathers 1769.	Fortified 2303 <i>b</i> .	—— (jungle) 1906 <i>b</i> .
Fomenting 2671 <i>b</i> .	Forefinger 1311, 1462, 1823.	Fortitude 1509, 2059.	Fowler 1203, 1204, 1638 <i>b</i> , 1700 <i>b</i> , 2087 <i>b</i> , 2118.
Fond 100, 102, 387.	To forego 1134 <i>b</i> .	Fortnight 1637.	Fox 506, 888 <i>b</i> , 1710 <i>b</i> .
—— of conversation 376 <i>b</i> .	Forehead 600, 2159, 2429.	Fortress 1440.	Fraction 2, 2025, 2164.
Fondness 102, 337, 1741 <i>b</i> , 1966, 2561.	Foreign 120, 1462, 2010, 2078 <i>b</i> , 2100.	Fortunate 778, 848, 1330 <i>b</i> , 1493, 2149, 2224 <i>b</i> , 2418, 2506, 2507, 2526.	Fracture 867 <i>b</i> , 1872 <i>b</i> , 2133, 2133 <i>b</i> , 2150 <i>b</i> .
Food 118, 396, 873, 884, 895 <i>b</i> , 1120, 1156, 1210, 1840, 2169 <i>b</i> , 2185.	—— country 2010.	Fortune 914 <i>b</i> , 1463, 1543 <i>b</i> , 2148, 2149, 2418, 2525.	To fracture 2133 <i>b</i> .
—— and clothing 1005.	Foreigner 1166, 2331.	—— teller 1463.	Fractured 2150 <i>b</i> .
Fool 944 <i>b</i> , 2304, 2305.	Foreknowledge 27.	Forty 1046 <i>b</i> .	FRAGARIA flava 1225 <i>b</i> .
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Foolishly 944 <i>b</i> .	Forepart 1781 <i>b</i> .	—— eighth 236.	Fragile 1250 <i>b</i> , 1260 <i>b</i> , 2133, 2200 <i>b</i> .
Foolishness 1700 <i>b</i> , 1966.	Foreseeing 2223 <i>b</i> .	—— fifth 1641.	Fragment 716 <i>b</i> , 736 <i>b</i> , 738, 867, 883 <i>b</i> , 954 <i>b</i> , 1107 <i>b</i> , 1235 <i>b</i> , 1253 <i>b</i> , 1749 <i>b</i> , 2164.
Foot 35, 985 <i>b</i> , 1058, 1653, 1694 <i>b</i> , 1712, 1719 <i>b</i> .	Foresight 1673.	—— first 528.	Fragrance 886 <i>b</i> , 2050, 2051, 2059, 2679, 2680.
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—— step 593 <i>b</i> , 1653, 1654, 1713.	Forestaller 311 <i>b</i> .	—— fourth 1048.	To frame 904 <i>b</i> .
—— stool 1655, 1712.	Forfeit 1267 <i>b</i> , 1391, 1407 <i>b</i> .	—— nine 515, 538.	Framed 904 <i>b</i> .
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For 780 <i>b</i> , 791 <i>b</i> , 872 <i>b</i> , 1165 <i>b</i> , 1310 <i>b</i> , 1803 <i>b</i> , 1985 <i>b</i> , 2335 <i>b</i> , 2356 <i>b</i> , 2431 <i>b</i> .	—— patent 772.	—— second 1480, 1482.	Frankincense 750, 2426 <i>b</i> .
—— fear that 715 <i>b</i> .	—— writing 1193 <i>b</i> .	—— seven 2582, 2625 <i>b</i> .	Fraternity 2189.
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—— shame 1138 <i>b</i> , 1139 <i>b</i> , 1145 <i>b</i> , 1508 <i>b</i> .	Forgery 639, 709.	—— six 1125 <i>b</i> , 2537.	Fraud 599, 772, 795, 1073, 1130, 1255 <i>b</i> , 1389 <i>b</i> , 1520, 1803, 1824, 1864 <i>b</i> , 1872 <i>b</i> , 1881 <i>b</i> , 2267.
—— that 1301 <i>b</i> .	To forget 1730 <i>b</i> , 2170 <i>b</i> .	—— sixth 2537.	Fraudulent 710, 1515, 1881 <i>b</i> , 1892.
—— the most part 1854 <i>b</i> .	Forgetful 2186 <i>b</i> .	—— third 1366, 1369.	Fray 2751 <i>b</i> .
—— the purpose of 1585 <i>b</i> , 2431 <i>b</i> .	Forgetfulness 2053, 2177 <i>b</i> .	—— three 1332 <i>b</i> , 1355 <i>b</i> , 1366, 1369.	Freckle 700, 1159, 1161, 1235.
—— the sake of 214 <i>b</i> , 872 <i>b</i> , 1165 <i>b</i> , 1310 <i>b</i> , 1585 <i>b</i> , 1985 <i>b</i> .	Forgiven 838 <i>b</i> , 2266 <i>b</i> , 2271.	—— two 1480, 1482, 2030 <i>b</i> , 2091 <i>b</i> .	Free 82, 130, 461 <i>b</i> , 895 <i>b</i> , 1586, 2093 <i>b</i> , 2288, 2319 <i>b</i> .
—— this reason 526 <i>b</i> , 536 <i>b</i> , 545 <i>b</i> , 545 <i>b</i> .	Forgiveness 836, 1308 <i>b</i> , 2266 <i>b</i> , 2271, 2321.	Forward 1516, 2080 <i>b</i> .	—— agent 2290 <i>b</i> , 2708.
—— what reason 645 <i>b</i> .	Forgiving 836.	Forwardness 1516.	—— from crime 1589.
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	—— hope 2059.	Foul 573, 2225 <i>b</i> , 2231, 2233, 2330.	—— gift 200.
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	—— (wood) 711, 2130 <i>b</i> .	—— smelling 1765.	
	To form 905 <i>b</i> , 1605 <i>b</i> , 2669 <i>b</i> .	Found 1852, 2197 <i>b</i> , 2731, 2283.	
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 Frequently 529 *b*, 1884 *b*, 1946 *b*.  
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 1258 *b*, 1310 *b*, 1319 *b*, 1535,  
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 ——— before 1756 *b*.  
 ——— day to day 1424 *b*.  
 ——— head to foot 341 *b*.  
 ——— that 1297 *b*.  
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THE END.

# CORRECTIONS AND ADDITIONS.

- |      |            |  |      |       |   |
|------|------------|--|------|-------|---|
| Col. | line.      |  | Col. | line. |   |
| 11   | 13         | from the top, "Base metal." Perhaps more correctly "Gold or silver." See Colebr. note on Am. Co. p. 234.   | 140  | 8     | from the top, for "Vedāntu-Sāra," read "Sārīraka Mīmāṃsā."                              |
| 16   | 17         | — "BRAHMA," read "BRAHMĀ."   | 141  | 4     | — add, "Also অপ্রজাঃ (—অস্ mfñ.)."  |
| 34   | last line, | after "A finger" add "a toe."  | 177  | 9     | — add, "s. (m.) An intercalary month. Kūla S. p. 363."                                  |
| 38   | last line, | and line 3 and 4 from the bottom, add, "(mfñ.)."   | 197  | 4     | from the bottom, for অস্ব read অস্ব.  |
| 44   | 2          | from the top, after "to approach," add, "with পরি prefixed, To walk or wander about, to roam."   | 210  | 12    | from the top, add, "3. The name of one of the five Pāṇḍava princes in the Mahābhārata." |
| 46   | 16         | — for অন read অ.   | 229  | 1     | — for অশমীৰ read অসমীৰ.   |
| 69   | 2          | from the bottom, তেজ read তেজ.   | 230  | 10    | — add, "Also অশীতি (mfñ.)."   |
| 70   | 6          | from the top, dele the figure 1.   | 242  | 4     | from the bottom, for অসময় read অসময়.  |
| 70   | 9          | — for "2." read "s. (n.)."   | 256  | 6     | — for অস্মুত read অস্মুত.   |
| 86   | 1          | — add "from the Brazil Yayanna."   | 284  | 12    | — for "dicca" read "dicocca."   |
| 96   | 5 and 6    | from the bottom, for "on his funeral pile," read "after his death, but on a separate funeral pile."  | 294  | 2     | from the top, for আর্গশিৰঃ read মার্গশিৰঃ.  |
| 108  | 1          | from the top, for অনচ read অন্চ.   | 308  | 6     | — for আটাই read আটাইশ্.   |
| 118  | 15         | — for অক্ষিয়ারা read অক্ষিয়ারা.  | 343  | 13    | — for آنب read آنت.   |
| —    | 23         | — add, "Also the country called Te-linga."   | 345  | 19    | — for آبدار read آبدار.   |
| 122  | 12         | from the bottom, for হন read ইন্.  | 352  | 17    | — after "shape," add, "show, pretence, parade, mummery."                                |
| 127  | 2          | — for "Boken" read "Broken."   | 360  | 13    | from the bottom, for চতব্র read চতুব্র.   |
| 137  | 5          | from the top, add, "When put after interrogative pronouns and their derivatives, অপি gives them an indefinite signification, e. g. কোপি (from কঃ+অপি) Some one, কিমপি (from কিং+অপি) Some thing, any thing." | 366  | 12    | from the top, for " (corrupt. of অমান ?)" read "(أ. حرمان)."                            |
|      |            |  | 373  | 11    | from the bottom, for আলিঅিহ্ন read আলিঅিহ্ন.  |
|      |            |  | 400  | 10    | from the top, insert, "ইংলিড s. A pension."   |
|      |            |  | 401  | 12    | — for "munda" read "Munja."   |

- |      |       |  |      |       |   |
|------|-------|--|------|-------|---|
| Col. | line. |  | Col. | line. |   |
| 401  |       | 4 and 5 from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাটিকা s. (f.) A female cook, from পাচক s. (m.) A cook." | 722  |       | 5 from the bottom, for "Apart" read "A part."   |
| 422  |       | 13 from the top, for "To this place, hither," read "From this place, hence."   | 762  | 10    | — for "deity" read "duty."  |
| 436  |       | after line 2, insert, "ঐশ in comp. for অপ Water. See Wilkins' Gr. § 1177."   | —    | —     | — for "family-deity," read "family-duty."   |
| —    |       | 15 from the top, for সোথায় read সোথায়.   | 767  |       | 5 from the bottom, for কুশাদুরীয় read কুশাদুরীয়.                                    |
| 426  |       | 8 from the bottom, for "(from উচ)" read "corrupt of উচ্ছ্রাল."   | 791  | 3     | — add, "See Colebr. Alg., Dissert. p. lxxxiv."  |
| 442  |       | 3 — add, "ad. Up the stream."  | 797  | 13    | — for কুইড়িকা read কুইড়িকা.   |
| 466  |       | 1 from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি.  | 800  | 8     | — for কৈথ্য read কৈথ্য.   |
| 515  |       | 11 — add উনপঞ্চাশ a. (mfn. from উনপঞ্চাশৎ) The forty-ninth. (Beng.) Forty-nine.  | —    | —     | — for কৈথিতে read কৈথিতে.   |
| 519  |       | 16 — for উন্মি + মাল read উন্মি + মাল.   | —    | 6     | — for কৈথাইতে read কৈথাইতে.   |
| 530  |       | 14 — add "একত্রিশ a. (corrupt. of একত্রিশৎ) Thirty-one."   | —    | —     | — for কৈথিতে read কৈথিতে.   |
| 544  |       | 8 from the bottom, for اهتمام read اهتمام.   | —    | 4     | — for কৈথিতে read কৈথিতে.   |
| —    |       | 7 and 5 — for اهتمام read اهتمام.  | —    | 2     | — for কৈথানি read কৈথানি.   |
| 580  |       | 3 from the top, for "কট" read "A. خط".   | —    | —     | — for কৈথাইতে read কৈথাইতে.   |
| 582  |       | 7 from the bottom, add, "4. A small bee."  | 801  |       | 1 from the top, for কৈথানীয়া read কৈথানীয়া.   |
| 618  |       | 6 — for "beneficent" read "beneficent."  | —    | —     | — for কৈথাইতে read কৈথাইতে.   |
| 619  |       | 9 from the top, for ককাকর read ককাকর.  | 821  |       | 16 — dele the words, "ফ্রমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.)  |
| 672  |       | 7 — লাইতে read লাইতে.  | 870  |       | 3 — for থাট্‌দৃষ্টি read থাট্‌দৃষ্টি.   |
| 676  |       | 19 — add, "Also, an item (in accounts)."   | 878  |       | 10 from the bottom, for "(from R. থিদ)" read "(corrupt of ফুর্বা)."                   |
|      |       |  | 884  |       | 5 from the top, for "(থুর + R. শী)" read "(P. كرسى)."                                 |
|      |       |  | 924  |       | 9 from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)." |
|      |       |  | 956  |       | 8, 9, from the top, for "reproach," read "approach."                                  |
|      |       |  | 979  |       | 2 — for গাও read গাও.   |

- |      |       |  |      |           |  |
|------|-------|--|------|-----------|--|
| Col. | line. |  | Col. | line.     |  |
| 988  | 14    | from the top, add, "See Haughton's <i>Manu</i> , vol. II, p. 441." | 1764 | 2         | from the top, for "(from R. পূষ)" read ("P. پشته)."                |
| 995  | 1     | — for "scibulæ" read "scybalæ."                                    | 1767 | 23        | — for পূৰণাথ read পূৰণার্থ.  |
| 1025 | 6     | from the bottom, for গুণিন্ read ঘুণিন্.                           | 1804 | 9         | from the bottom, for "and" read "or প্রতিগৃহীত্ব and".             |
| 1032 | 18    | from the top, for ঘাষা read ঘোষা.                                  | 1819 | 21        | from the top, for "retraced" read "retracted".                     |
| 1040 | 10    | — for চটিচা read চটিকা.  | 1995 | 11        | from the bottom, for "R. গ" read "R. গণ্."                         |
| 1093 | 9     | — for আকাৰ + ইন্ read কাৰিন্.                                      | 2086 | 14        | — add, "out of heart."   |
| 1102 | 7     | from the bottom, for "See" read "Also."                            | 2169 | 16        | from the top, for "reversing" read "reverting."                    |
| 1122 | 3     | — for "(চতুৰ + অবৰ্জ)" read "(P. جہاجہ)."                          | 2230 | 16        | — add, "4. (Beng.) A looking over, pardon."                        |
| 1179 | 12    | from the top, for স্ত্রোতস্ read স্রো-তস্.                         | 2250 | 3         | — for মঞ্চ read মন্ডু.   |
| 1195 | 10    | — for "to suppress" read "to surpass."                             | 2262 | 10 and 13 | — for "tegetus" read "vegetus."                                    |
| 1268 | 12    | from the bottom, for ডাঁশাইতে read ডাঁশাইতে.                       | 2296 | 19 and 20 | from the top, dele the words "2. Overlaid, plated, gilt, covered." |
| 1304 | 2     | — for ترانع read ترنغ.   | 2302 | 10        | from the bottom, for مصير read معتبر.                              |
| 1307 | 15    | — for "butter" read "betel."                                       | 2309 | 1         | from the top, for মক্ষতি read মুক্ষতি.                             |
| 1317 | 14    | — for تأكيد read تقاضا.  | —    | 2         | — for মক্ষতি read মুক্ষতি.   |
| 1380 | 8     | — for থল্যাং read থল্যাং.  | 2354 | 12        | from the bottom, for "n." read "nn."                               |
| 1385 | 7     | from the top, for থৈলী read থৈলী.                                  | 2488 | 7         | — " (H. سيكها)" read "(P. سيج پا)."                                |
| 1386 | 1     | from the bottom, for দাং read দাং.                                 | 2565 | 17        | from the top, for "(স + P. زور)" read "(P. شه زور)."               |
| 1482 | 12    | — for দ্বিক্তাবিশং read দ্বিচত্বা-বিশং.                            | 2567 | 4         | from the bottom, for شرك read سرك.                                 |
| 1514 | 10    | from the top, for ধূপ read ধূপ.                                    | 2585 | 4         | from the top, for "Cyrinus" read "Cyprinus."                       |
| 1556 | 15    | from the top, add, "a boatsman."                                   | 2631 | 4         | from the bottom, for "from R. সু" read "from সবিত্ q. v."          |
| 1558 | 9     | — add, "not approved of, not confirmed."                           | 2702 | 21        | from the top, for স্ৰাতি read স্ৰাতি.                              |
| 1633 | 13    | — for মচ্ read অচ্.  |      |           |  |
| 1644 | 11    | — add, "(Beng.) Fifty."  |      |           |  |
| 1730 | 14    | — for "R. স" read "R. স্".   |      |           |  |

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